



Mineral Point, Wisconsin

CITY OF MINERAL POINT

137 HIGH STREET, SUITE 1
MINERAL POINT, WI 53565
608-987-2361

AGENDA

CITY OF MINERAL POINT PLAN COMMISSION MEETING

Thursday, June 4, 2026, 5:00 PM

City Hall Community Room

1. Call to Order, Roll Call, and Confirmation of Compliance with the Open Meetings Law.
2. Approval of January 15, 2026 Minutes.
3. Consideration of a preliminary CSM requested by Maggie Tucker for the combination of parcels 251-0349, 251-0186, 251-0185, 251-0184, and 251-0183 at 103 – 111 Commerce St.
4. Consideration of a preliminary CSM requested by Randy Fleming for adjustment of a lot line between the tax parcels 251-0342.15 and 251-0342.14 at 141 and 145 Merry Christmas Lane and the combining of parcel 251-0342.OL1 and 251-0342.15.
5. Discussion of revising residential zoning ordinances.
6. Discussion of rezoning non-conforming parcels.
7. Adjourn.

Agenda Posted and Distributed: Thursday, May 28, 2025.

Reasonable accommodations for participation in this meeting by persons with disabilities, as defined by the Americans with Disabilities Act, will be made upon request and if feasible. Please contact the City Clerk's office (608-987-2361) at least 24 hours prior to the scheduled meeting so that necessary accommodations can be provided

OFFICE OF THE CITY CLERK-TREASURER

Mayor – Danny Clark

City Administrator | Matthew Honer | administrator@cityofmineralpointwi.gov

City Clerk-Treasurer | Christy Skelding | cityclerk@cityofmineralpointwi.gov



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MINUTES

CITY OF MINERAL POINT PLAN COMMISSION MEETING Thursday, January 15, 2026, 5:30 PM City Hall Community Room

CALL TO ORDER/ROLL CALL

Administrator Honer called the meeting to order at 5:30 pm.

Danny Clark, Mayor	Present	Tim Freeman	Absent
Keith Burrows	Present	Mo May-Grimm	Present
Alex Ramshur	Present	Jeff Meyer	Present
Tom Johnston	Present		
Others Present: Administrator Honer, Clerk-Treasurer Skelding, John Spady			

APPROVAL OF MINUTES – JANUARY 15, 2026 MEETING

Motion (Burrows/Ramshur) to approve October 10, 2025, minutes. Motion carried, all voting aye (6-0).

CONSIDERATION OF A CERTIFIED SURVEY MAP FOR 182, 184, AND 186 ANTOINE STREET

Administrator Honer stated that this CSM should have been included with the rezone to a PUD. The change on this CSM is the change in lot lines. The preliminary CSM doesn't have the dimension changes of the lots. The final CSM shows the final approved lot lines.

Motion (Ramshur/May-Grimm) to recommend Council approval of a Certified Survey Map for 182, 184, and 186 Antoine Street. Motion carried, all voting aye (6-0).

DISCUSSION OF SHORT-TERM RENTAL REGULATION

Administrator Honer stated that this topic has come up often over the past three years. A council member has made a request to start this conversation. Honer provided the Commission with information on what the state law says. The city cannot ban rentals of 7-consecutive days or longer, or limit total rental days to fewer than 180 days per year. The city can regulate other aspects of short-term rentals.

The commission discussed ways to attempt to find all short-term rentals in the city. Some commissioners worry about having too many short-term rentals and not enough affordable housing.

Honer stated that there are approximately 31 short-term rentals in the city.

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Commissioner Burrows does not want to burden business owners by making it challenging to have a business in town. He stated that an Airbnb that is regularly rented and well-reviewed is an asset to the city.

Mayor Clark does not think short-term rentals are something to be concerned about at this time. Most commissioners agree.

Commissioner May-Grimm would like to find a way to potentially incentivize people to have properties available as a long-term rental instead of a short-term rental.

Overall, commissioners decided this is not something that is worth looking further into at this point in time.

ADJOURN

Motion (Burrows/Meyer) to adjourn at 6:34 pm. Motion carried, all voting aye (6-0).

DRAFT

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City Clerk-Treasurer | Christy Skelding | cityclerk@cityofmineralpointwi.gov

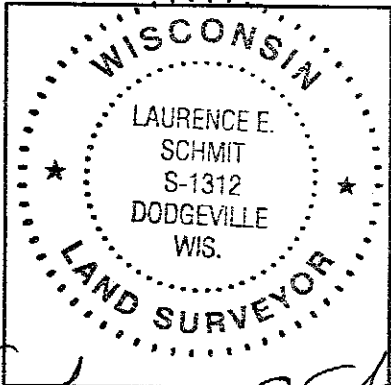
CERTIFIED SURVEY MAP

Being part of Lots 112, 113 and 114 of Vliet's Survey of Mineral Point, located in the SE 1/4 of the SE 1/4 of Section 31, T5N, R3E, and part of Lot 233 of Harrison's Survey, located in the NE 1/4 of the NE 1/4 of Section 6, T4N, R3E, all in the City of Mineral Point, Iowa County, Wisconsin, to wit:

SHEET 1 OF 2



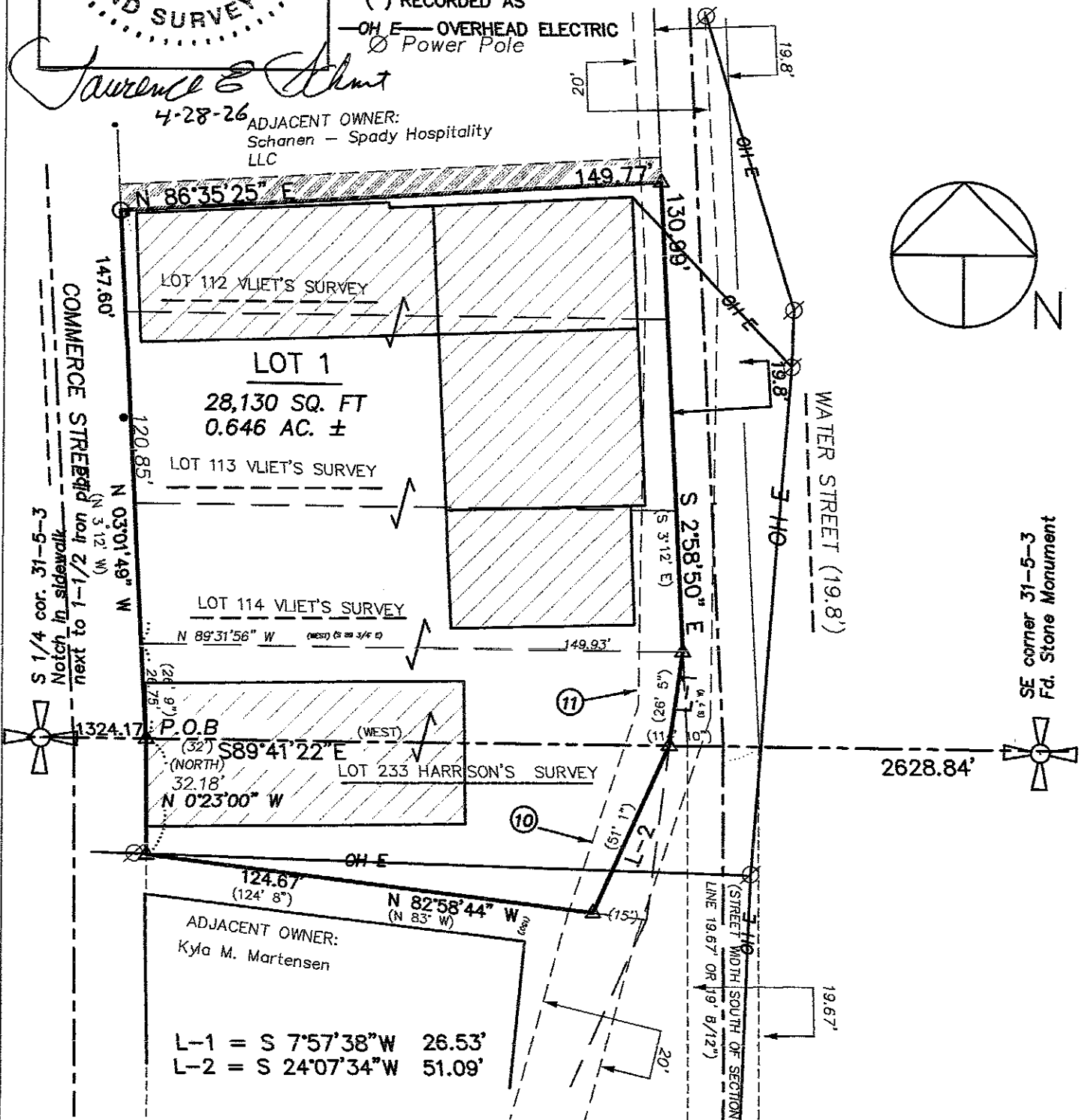
Scale 1" = 40'



- LEGEND:**
- FD. BRASS PLUG IN CONC.
 - △ 3/4" IRON ROD FOUND
 - 1-1/4" REBAR FOUND
 - () RECORDED AS
 - OH E — OVERHEAD ELECTRIC
 - Power Pole

Laurence E. Schmit
4-28-26

ADJACENT OWNER:
Schanen - Spady Hospitality
LLC



ADJACENT OWNER:
Kyla M. Martensen

- L-1 = S 7°57'38" W 26.53'
- L-2 = S 24°07'34" W 51.09'

NOTES: 1. See ALTA/ACSM LAND TITLE SURVEY by Michael Rochon dated 9-16-2014 for mapped utilities, encroachments, etc. See easements of record on sheet 2 of 2

CERTIFIED SURVEY MAP

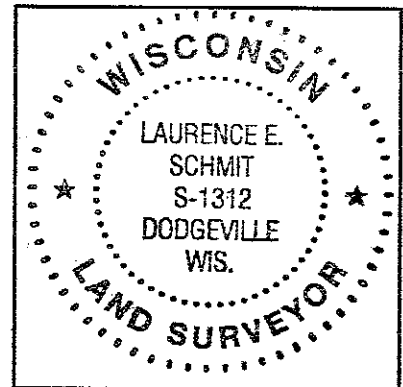
Being part of Lots 112, 113 and 114 of Vliet's Survey of Mineral Point, located in the SE 1/4 of the SE 1/4 of Section 31, T5N, R3E, and part of Lot 233 of Harrison's Survey, located in the NE 1/4 of the NE 1/4 of Section 6, T4N, R3E, all in the City of Mineral Point, Iowa County, Wisconsin

I, Laurence E. Schmit, hereby certify that under the direction of Margaret Tucker, I have made a survey, division, and map. Subject map is a correct representation of all the exterior boundaries of the land surveyed and the division thereof, and I have fully complied with the provisions of Section 236.34 of the Wisconsin Statutes in the dividing, mapping of the land which is described as

Being part of Lots 112, 113 and 114 of Vliet's Survey of Mineral Point, located in the SE 1/4 of the SE 1/4 of Section 31, T5N, R3E, and part of Lot 233 of Harrison's Survey, located in the NE 1/4 of the NE 1/4 of Section 6, T4N, R3E, all in the City of Mineral Point, Iowa County, Wisconsin, to wit:

Commencing at the S 1/4 corner of said Section 31; thence S 89°41'22" E along the South line of said Section 31, 1324.17' to the East line of Commerce Street and the POINT OF BEGINNING; thence N 3°01'49" W along Commerce Street, 147.60'; thence N 86°35'25" E parallel with the North line of Lot 107, 149.77' to the West line of Water Street; thence S 2°58'50" E along Water Street, 130.99'; thence S 7°57'38" W, 26.53'; thence S 24°07'34" W, 51.09'; thence N 82°58'44" W, 124.67' to the East line of Commerce Street; thence N 0°23'00" W along Commerce Street, 32.18' to the POINT OF BEGINNING; Containing 28130 square feet or 0.646 acres, more or less. Parcel is subject any easements of record and/or usage.

SHEET 1 OF 2



Laurence E. Schmit

4-28-26

Laurence E. Schmit

date:

APPROVED FOR RECORDING BY: CITY OF MINERAL POINT

Danny Clark - Mayor

date:

Christy Skelding - Clerk

date:

EASEMENTS OF RECORD: (SHOWN WITH EXCEPTION NUMBER FROM TITLE COMMITMENT)

10. Utility Easement Agreement and the terms thereof to the City of Mineral Point, dated August 13, 2010 and recorded on September 19, 2010 in Volume 913 of Records, page 362, as Document No. 322867.

11. Utility Easement Agreement and the terms thereof to the City of Mineral Point, dated August 13, 2010 and recorded on September 19, 2010 in Volume 913 of Records, page 357, as Document No. 322866. (Parcel II)

12. Terms, conditions, restrictions, and provisions relating to the use and maintenance of the easement described as Parcel III of the subject premises contained in Amended Findings of Fact, Conclusions of Law, Judgment and Easement Order, dated July 9, 2004 and recorded on July 15, 2004 in Volume 721 of Records, page 511, as Document No. 274668.

Plat bearings are oriented toward the Iowa County Coordinate system as defined by the Wisconsin Department of Transportation, the South Line of the SE of 31-5-3 which line was measured by GPS observation to bear S 89°41'22" E

SCHMIT ENGINEERING & SURVEYING
215 E. GRACE STREET
DODGEVILLE, WI. 53533 608-935-2721
email: lschmit@schmitengineering.com

OFFICE DATA:

JOB I.D.	2025s-110
SURVEY CREW:	SR
FIELD BOOK NO.:	25s-2 pg.51
DWG. STORED:	vers 13
DRAWN BY:	les
DRAWING NO.:	25s-110.dwg
DATA FILE NO.:	<25s-110.txt>