



Mineral Point, Wisconsin

# CITY OF MINERAL POINT

137 HIGH STREET, SUITE 1  
MINERAL POINT, WI 53565  
608-987-2361

---

## AGENDA

### CITY OF MINERAL POINT COMMON COUNCIL MEETING

Tuesday, April 8, 2025, 6:00 PM

City Hall Community Room/Virtually

**\*\*ALL AGENDA ITEMS LISTED MAY HAVE ACTION TAKEN\*\***

- 1. Call to Order. Roll Call. Confirmation of Compliance with the Open Meetings Law.**
- 2. Pledge of Allegiance.**
- 3. Persons Desiring to be Heard** – Five-minute limit except by consent of Council; no action will be taken on any item that is not specifically listed on the agenda.
- 4. Mayor's Correspondence.**
  - Child Abuse Prevention Proclamation.
  - National Library Week Proclamation, April 6 - 12.
  - Arbor Day Proclamation
- 5. Administrator's Report.**
- 6. Clerk-Treasurer's Correspondence.**
- 7. Consent Agenda.**
  - a. Approval of Certified Survey Map in the Extra-Territorial Zone, requested Jacob and Tricia Johnson, for property located in the NW ¼ of the NE ¼ of Section 20, Township 5 North, Range 3 East.
  - b. Approval of Certified Survey Map in the Extra-Territorial Zone, requested Kurt Wedig, for property located on lots 22, 23, 24, 25, and 26 of the Ridge Point Estates Subdivision, SE ¼ of the SE ¼ of Section 2, Township 4 North, Range 2 East.
  - c. Approval of Minutes and Proceedings from the March 11, 2025 meeting.
  - d. Approval of monthly bills. *Finance Committee recommendation to be reported at Council meeting.*
- 8. New Business.**
  - a. Consideration of awarding construction bids for 2025 Infrastructure Improvements on Davis, Washington, and N. Wisconsin Streets. *Delta 3 to present. Finance Committee Recommendation to be reported at the meeting.*
  - b. Consideration of preliminary layout for Commerce and South Streets Reconstruction in 2026. *Delta 3 to present.*
  - c. Possible Consideration of Tennis Court and Parking Lot project at Soldier's Memorial Park. *Finance Committee Recommendation to be reported at the meeting.*
  - d. Consideration of the sale of property adjacent to Antoine St. *Public Health and Property and Finance Committee Recommendations to be reported at the meeting.*
  - e. Consideration of Summer Park and Pool Staffing. *Personnel and Finance Committee Recommendations to be reported at the meeting.*
  - f. Consideration of Resolution 2025-05 relating to the City of Mineral Point's participation in the Wisconsin Economic Development Corporation's Community Development Investment Grant Program. *Finance Committee Recommendation to be reported at the meeting.*
  - g. Introduction of Resolution to Vacate portions of Doty Street. *No action to be taken.*

---

## OFFICE OF THE CITY CLERK-TREASURER

Mayor – Danny Clark

City Administrator | Matthew Honer | [administrator@cityofmineralpointwi.gov](mailto:administrator@cityofmineralpointwi.gov)

City Clerk-Treasurer | Christy Skelding | [cityclerk@cityofmineralpointwi.gov](mailto:cityclerk@cityofmineralpointwi.gov)



Mineral Point, Wisconsin

# CITY OF MINERAL POINT

137 HIGH STREET, SUITE 1  
MINERAL POINT, WI 53565  
608-987-2361

- 
- h. Motion to convene in Closed Session via roll call vote pursuant to Wis. Stats. §19.85(1)(c) for consideration of employment, promotion, compensation, or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility (Streets Foreman Position).
  - i. Convene in Closed Session.
  - j. The Council may reconvene in Open Session to act upon any matter properly discussed in Closed Session.

## 9. Adjourn.

[Join the meeting now](#) Meeting ID: 286 376 569 081 Passcode: ka9Jn3rj

Dial in by phone [+1 872-256-4172,,397181542#](#) , Phone conference ID: 397 181 542#

Agenda Posted and Distributed: Friday, April 4, 2025.

*Reasonable accommodations for participation in this meeting by persons with disabilities, as defined by the Americans with Disabilities Act, will be made upon request and if feasible. Please contact the City Clerk's office (608-987-2361) at least 24 hours before the scheduled meeting so that necessary accommodations can be provided.*

---

## OFFICE OF THE CITY CLERK-TREASURER

Mayor – Danny Clark

City Administrator | Matthew Honer | [administrator@cityofmineralpointwi.gov](mailto:administrator@cityofmineralpointwi.gov)

City Clerk-Treasurer | Christy Skelding | [cityclerk@cityofmineralpointwi.gov](mailto:cityclerk@cityofmineralpointwi.gov)



Mineral Point, Wisconsin

## CITY OF MINERAL POINT

137 HIGH STREET, SUITE 1  
MINERAL POINT, WI 53565  
608-987-2361

# Child Abuse Prevention Proclamation

**WHEREAS**, children are vital to our state's future success, prosperity and quality of life as well as being our most vulnerable assets;

**WHEREAS**, all children deserve to have safe, stable, nurturing homes, and communities they need to foster healthy growth and development;

**WHEREAS**, child abuse and neglect are a community responsibility affecting both the current and future quality of life of a community;

**WHEREAS**, communities that provide parents with the social support, knowledge of parenting and child development and concrete resources they need to cope with stress and nurture their children ensure all children grow to their full potential;

**WHEREAS**, effective child abuse prevention strategies succeed because of partnerships created among citizens, human service agencies, schools, faith communities, health care providers, civic organizations, law enforcement agencies, and the business community;

**THEREFORE**, I Mayor Danny Clark do hereby proclaim April 26<sup>th</sup> as Child Abuse Prevention Day in the City of Mineral Point and call upon all citizens, community agencies, faith groups, medical facilities, elected leaders and businesses to increase their participation in our efforts to support families, thereby preventing child abuse and strengthening the communities in which we live.

\_\_\_\_\_  
Danny Clark, Mayor

\_\_\_\_\_  
Date

Attest: \_\_\_\_\_  
Christy Skelding, Clerk-Treasurer

## OFFICE OF THE MAYOR

Mayor – Danny Clark

Administrator | Matthew Honer | [administrator@cityofmineralpointwi.gov](mailto:administrator@cityofmineralpointwi.gov)

City Clerk-Treasurer | Christy Skelding | [cityclerk@cityofmineralpointwi.gov](mailto:cityclerk@cityofmineralpointwi.gov)



CITY OF MINERAL POINT

137 HIGH STREET, SUITE 1  
MINERAL POINT, WI 53565  
608-987-2361

# National Library Week 2025

## Proclamation

**WHEREAS**, libraries spark creativity, fuel imagination, and inspire lifelong learning, offering a space where individuals of all ages can explore new ideas and be drawn to new possibilities;

**WHEREAS**, libraries serve as vibrant community hubs, connecting people with knowledge, technology, and resources while fostering civic engagement, critical thinking, and lifelong learning;

**WHEREAS**, libraries provide free and equitable access to books, digital tools, and innovative programming, ensuring that all individuals—regardless of background—have the support they need to learn, connect, and thrive;

**WHEREAS**, libraries partner with schools, businesses, and organizations, connecting the dots to maximize resources, increase efficiency, and expand access to essential services, strengthening the entire community;

**WHEREAS**, libraries empower job seekers, entrepreneurs, and lifelong learners by providing access to resources, training, and opportunities that support career growth and economic success;

**WHEREAS**, libraries nurture young minds through storytimes, STEAM programs, and literacy initiatives, fostering curiosity and a love of learning that lasts a lifetime;

**WHEREAS**, libraries protect the right to read, think, and explore without censorship, standing as champions of intellectual freedom and free expression;

**WHEREAS**, dedicated librarians and library workers provide welcoming spaces that inspire discovery, collaboration, and creativity for all;

**WHEREAS**, libraries, librarians, and library workers across the country are joining together to celebrate National Library Week under the theme “**Drawn to the Library**”;

**NOW, THEREFORE**, be it resolved that I, Mayor Danny Clark, proclaim April 6–12, 2025, as National Library Week. During this week, I encourage all residents to visit their library, explore its resources, and celebrate all the ways that the library draws us together as a community.

\_\_\_\_\_  
Danny Clark, Mayor

\_\_\_\_\_  
Date

Attest: \_\_\_\_\_  
Christy Skelding, Clerk-Treasurer

### OFFICE OF THE MAYOR

Mayor – Danny Clark

Administrator | Matthew Honer | [administrator@cityofmineralpointwi.gov](mailto:administrator@cityofmineralpointwi.gov)

City Clerk-Treasurer | Christy Skelding | [cityclerk@cityofmineralpointwi.gov](mailto:cityclerk@cityofmineralpointwi.gov)



Mineral Point, Wisconsin

## CITY OF MINERAL POINT

137 HIGH STREET, SUITE 1  
MINERAL POINT, WI 53565  
608-987-2361

---

# Arbor Day 2025 Proclamation

**WHEREAS**, trees are an essential resource in Mineral Point and the world; and

**WHEREAS**, trees help to conserve energy, provide wildlife habitat, and make our homes and community more livable and beautiful; and

**WHEREAS**, human activities, along with acts of nature, threaten our trees, creating the need for action to ensure the future of our urban forests; and

**WHEREAS**, each year people across the country celebrate Arbor Day and pay special attention to the treasure our trees represent.

**NOW, THEREFORE, BE IT RESOLVED** that I, Mayor Danny Clark do hereby proclaim April 25, 2024 to be Arbor Day in the City of Mineral Point, Wisconsin.

**BE IT FURTHER RESOLVED** that I urge all citizens to become more aware of the importance of trees to their well-being, and to participate in tree-planting programs that will ensure a healthy and green City and an inheritance for future generations in Mineral Point.

\_\_\_\_\_  
Danny Clark, Mayor

\_\_\_\_\_  
Date

Attest: \_\_\_\_\_  
Christy Skelding, Clerk-Treasurer

---

## OFFICE OF THE MAYOR

Mayor – Danny Clark

Administrator | Matthew Honer | [administrator@cityofmineralpointwi.gov](mailto:administrator@cityofmineralpointwi.gov)

City Clerk-Treasurer | Christy Skelding | [cityclerk@cityofmineralpointwi.gov](mailto:cityclerk@cityofmineralpointwi.gov)

3/7/2025

## #

Being part of the NW 1/4 of the NE 1/4 of Section 20, T5N, R3E, Town of Mineral Point, Iowa County, Wisconsin

**LEGEND:**

- |                                                                                   |                                                 |
|-----------------------------------------------------------------------------------|-------------------------------------------------|
|  | REFERENCE POINT, NO MONUMENT SET                |
|  | 3/4" X 18" X 1.5LB./LF.<br>REBAR SET            |
|  | 3/4" REBAR FOUND                                |
|  | SECTION CORNER<br>(MONUMENT AND ALL TIES FOUND) |
| (      )                                                                          | RECORDED AS                                     |
| — x —                                                                             | EXISTING FENCELINE [FL.]                        |

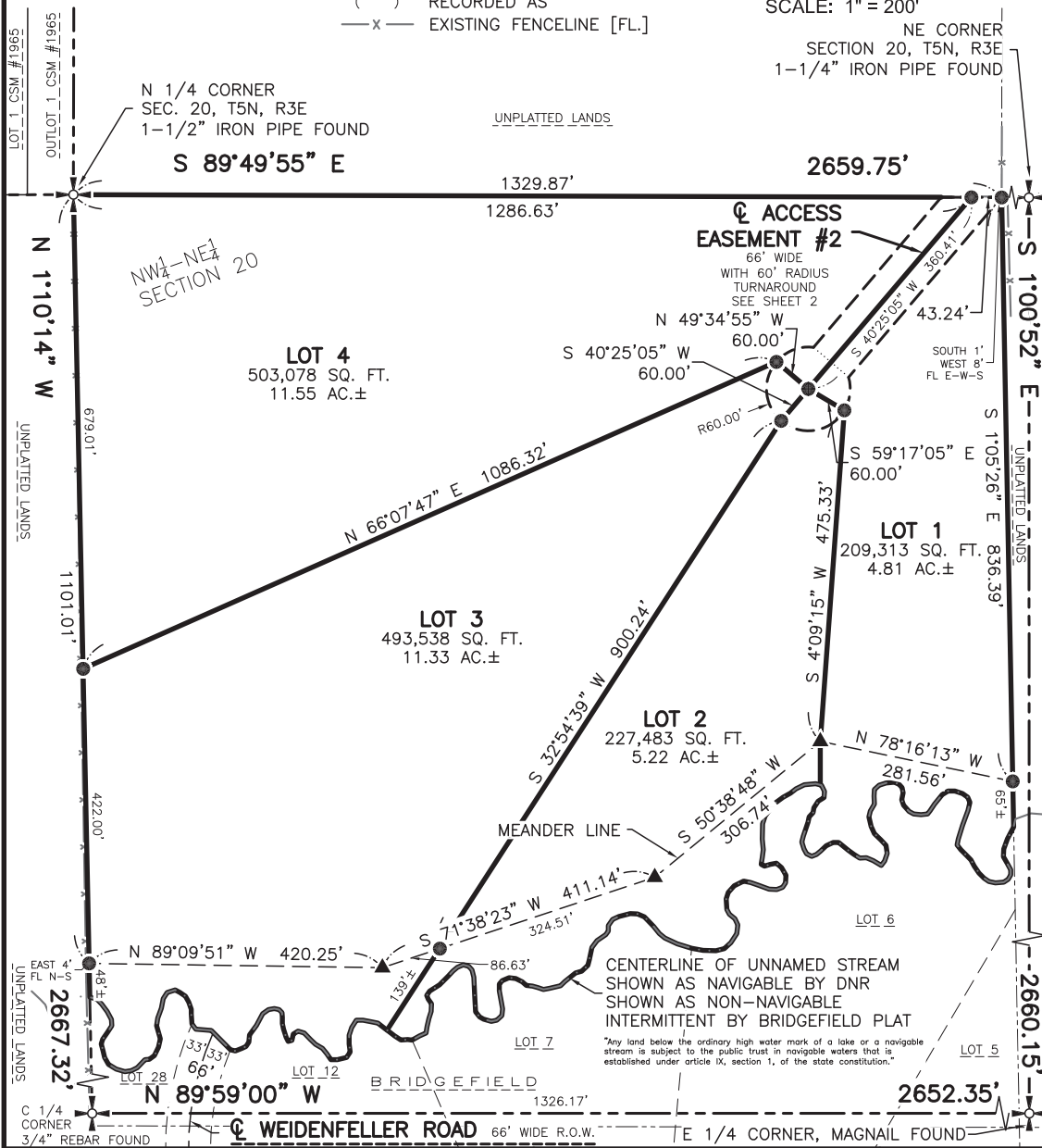


BEARINGS ARE REFERENCED  
TO THE NORTH LINE OF THE  
NE 1/4 OF SECTION 20,  
T5N, R3E WHICH BEARS  
S 89°49'55" E BASED ON  
THE WISCONSIN COUNTY  
COORDINATE SYSTEM, IOWA  
COUNTY ZONE, NAD83(2011)

0                      200'                      400'

SCALE: 1" = 200'

NE CORNER  
SECTION 20, T5N, R3E  
1-1/4" IRON PIPE FOUND



# HALVERSON LAND SURVEYING

6381 COON ROCK ROAD  
ARENA, WI 53503  
(608) 753-2498

FOR: JACOB & TRICIA JOHNSON  
815 RIDGE STREET  
MINERAL POINT WI, 53565

SHEET 1 OF 3  
JOB ID: 2403031C  
FIELD WORK COMPLETED 3/17/2025

# PRELIMINARY #10 3/7/2025

## IOWA COUNTY CERTIFIED SURVEY MAP #

Being part of the NW 1/4 of the NE 1/4 of Section 20, T5N, R3E, Town of Mineral Point, Iowa County, Wisconsin



BEARINGS ARE REFERENCED TO THE NORTH LINE OF THE NE 1/4 OF SECTION 20, T5N, R3E WHICH BEARS S 89°49'55" E BASED ON THE WISCONSIN COUNTY COORDINATE SYSTEM, IOWA COUNTY ZONE, NAD83(2011)

0 200' 400'  
SCALE: 1" = 200'

☉ E. BARRELTOWN ROAD  
66' WIDE R.O.W.

SCHMIT SURVEY DATED 7/1/92 FILED AS 05SP021

### ACCESS EASEMENT #1 DESCRIPTION TO BE CREATED BY SEPARATE DOCUMENT:

Being a 66' wide strip of land lying 33' on each side of the following described centerline, located in the SW & SE 1/4s of the SE 1/4 of Section 17, T5N, R3E, Town of Mineral Point, Wisconsin, intending to adjoin with the south line of said SW 1/4 of the SE 1/4, to wit:

Commencing at the S 1/4 corner of said Section 17;  
thence S 89°49'55" E, 1286.63' along the south line of the SW 1/4 of the SE 1/4 of said easement centerline;

thence N 40°25'05" E, 27.94' to the beginning of a curve, concave to the southeast, having a central angle of 49°45'00", a radius of 33.00', and whose long chord bears N 65°17'35" E, 27.76';

thence 28.65' along the arc of said curve;

thence S 89°49'55" E, 63.54' to the beginning of a curve, concave to the northwest;

having a central angle of 90°49'22", a radius of 50.00', and whose long chord bears N 44°45'24" E, 71.22';

thence 79.26' along the arc of said curve;

thence N 0°39'17" W, 1237.39' to the centerline of E. Barreлтown Road and to the end of said easement centerline.

### ACCESS EASEMENT #2 DESCRIPTION TO BE CREATED BY SEPARATE DOCUMENT:

Being a 66' wide strip of land lying 33' on each side of the following described centerline, located in the NW 1/4 of the NE 1/4 of Section 20, T5N, R3E, Town of Mineral Point, Wisconsin, intending to adjoin with the north line of said NW 1/4 of the NE 1/4, and intending to include a 60' radius turnaround centered on the end point of said easement centerline, to wit:

Commencing at the N 1/4 corner of said Section 20;  
thence S 89°49'55" E, 1286.63' along the south line of the SW 1/4 of the SE 1/4 of the beginning of said easement centerline;  
thence S 40°25'05" W, 360.41' to the end of said easement centerline.

☉ ACCESS  
EASEMENT #1  
66' WIDE  
TO BE OBTAINED  
FROM NATHAN CODY

RADIUS=50.00'  
DELTA=90°49'22"  
CHORD BRG=N 44°45'24" E  
CHORD LNG=71.22'  
ARC LNG=79.26'

SW 1/4-SE 1/4  
SECTION 17

S 89°49'55" E  
63.54'  
N 40°25'05" E  
27.94'  
N 1/4 CORNER  
SEC. 20, T5N, R3E  
1-1/2" IRON PIPE FOUND

☉ ACCESS  
EASEMENT #2  
66' WIDE  
WITH 60' RADIUS  
TURNAROUND  
SEE SHEET 1

S 89°49'55" E  
1286.63'

R60.00'

NW 1/4-NE 1/4  
SECTION 20

RADIUS=33.00'  
DELTA=49°45'00"  
CHORD BRG=N 65°17'35" E  
CHORD LNG=27.76'  
ARC LNG=28.65'

SE 1/4-SE 1/4  
SECTION 17

NE CORNER  
SECTION 20, T5N, R3E  
1-1/4" IRON PIPE FOUND

2659.75'

1329.88' TO 40 CORNER

### LEGEND:

- ☉ REFERENCE POINT, NO MONUMENT SET
- 3/4" X 18" X 1.5LB./LF. REBAR SET
- 1" IRON PIPE FOUND
- ▲ 3/4" REBAR FOUND
- ☼ SECTION CORNER (MONUMENT AND ALL TIES FOUND)
- ( ) RECORDED AS
- x— EXISTING FENCELINE [FL.]

HALVERSON LAND  
SURVEYING

6381 COON ROCK ROAD  
ARENA, WI 53503  
(608) 753-2498

FOR: JACOB & TRICIA JOHNSON  
815 RIDGE STREET  
MINERAL POINT WI, 53565

SHEET 2 OF 3  
JOB ID: 2403031C  
FIELD WORK COMPLETED 3/17/2025

# PRELIMINARY #10 3/7/2025

## IOWA COUNTY CERTIFIED SURVEY MAP #

Being part of the NW 1/4 of the NE 1/4 of Section 20, T5N, R3E, Town of Mineral Point, Iowa County, Wisconsin

### SURVEYOR'S CERTIFICATE:

I, JOHN M. HALVERSON, professional land surveyor, hereby certify:  
THAT under the direction of Jacob Johnson, I have surveyed, divided and mapped the following described parcel of land:

Being part of the NW 1/4 of the NE 1/4 of Section 20, T5N, R3E, Town of Mineral Point, Iowa County, Wisconsin, to wit:  
BEGINNING at the N 1/4 corner of said Section 20;  
thence S 89°49'55" E, 1329.87' along the north line of the NW 1/4 of the NE 1/4;  
thence S 1°05'26" E, 836.39' along the east line of the NW 1/4 of the NE 1/4 to a meander point lying  
thence N 1°05'26" W, 65' more or less from the centerline thread of an unnamed stream, also to the  
beginning of a traverse along a meander line of said stream;  
thence N 78°16'13" W, 281.56';  
thence S 50°38'48" W, 306.74';  
thence S 71°38'23" W, 411.14';  
thence N 89°09'51" W, 420.25';  
to a meander point lying thence N 1°10'14" W, 48' more or less from the centerline thread of said stream,  
also to the end of said meander line traverse;  
thence N 1°10'14" W, 1101.01' along the west line of the NW 1/4 of the NE 1/4 to the POINT OF BEGINNING;  
meander area containing 1,306,056 square feet or 29.98 acres, more or less;  
intending to include the area between said meander line and the centerline thread of unnamed stream,  
said area totaling 1,433,412 square feet or 32.91 acres, more or less.  
Parcel is subject to any easements of record and/or usage.

THAT the description and plat is a correct representation of all exterior boundaries of the land surveyed and the division thereof made. That I have fully complied with the provisions of Section 236.34 of the Wisconsin Statutes in surveying, dividing and mapping of the same and that the survey is correct to the best of my knowledge and belief.

JOHN M. HALVERSON, S-1318

Date

ZONE AR-1 SINGLE FAMILY [LOT 1-4]  
WITHOUT PUBLIC WATER & SEWER  
(a) Lot Width: Minimum 100'  
(b) Lot Area: Min.1 acre, 39.99 max  
(c) Building Height, Residence: 50' max.  
(d) Building Height, Accessory: 30'  
(e) Street Yard setback: Min. 50'  
(f) Rear Yard setback: Min. 40'  
(g) Side Yard setback: Min. 10'  
or height of building, whichever is greater

#### Owners:

Jacob and Tricia Johnson - Lot 4  
815 Ridge Street, Mineral Point WI, 53565

Ryan and Shara Cook - Lot 3  
14454 Thrush street NW, Andover, MN 55304

Doug and Vanessa Wellens - Lot 2  
1858 Crown Drive, Oshkosh, WI 54904

Scott and Andrea Heckel - Lot 1  
21282 Ilavista Way, Lakeville, MN 55044

### CITY OF MINERAL POINT

The City of Mineral Point hereby accepts this CSM for recording.

Christy Skelding, Clerk/Treasurer Date

Danny Clark, Mayor Date

**APPROVED FOR RECORDING BY IOWA COUNTY  
OFFICE OF PLANNING AND DEVELOPMENT**

SCOTT GODFREY - DIRECTOR Date

### CERTIFICATE OF IOWA CO. REGISTER OF DEEDS

Received for recording this \_\_\_\_ day of  
\_\_\_\_\_, 2025 at \_\_\_\_ o'clock \_\_\_\_M, and  
recorded in Volume \_\_\_\_ of Certified Survey  
Maps, on Page(s) \_\_\_\_.

TAYLOR J CAMPBELL, IOWA CO. REGISTER OF DEEDS

**HALVERSON LAND  
SURVEYING**

6381 COON ROCK ROAD  
ARENA, WI 53503  
(608) 753-2498

FOR: JACOB & TRICIA JOHNSON  
815 RIDGE STREET  
MINERAL POINT WI, 53565

SHEET 3 OF 3  
JOB ID: 2403031C  
FIELD WORK COMPLETED 3/17/2025

# PRELIMINARY #4 3/7/2025

## IOWA COUNTY CERTIFIED SURVEY MAP #

Being Lots 22, 23, 24, 25, and 26 of Ridge Point Estates, located in the SE 1/4 of the SE 1/4 of Section 2, T4N, R2E, Town of Mineral Point, Iowa County, Wisconsin.

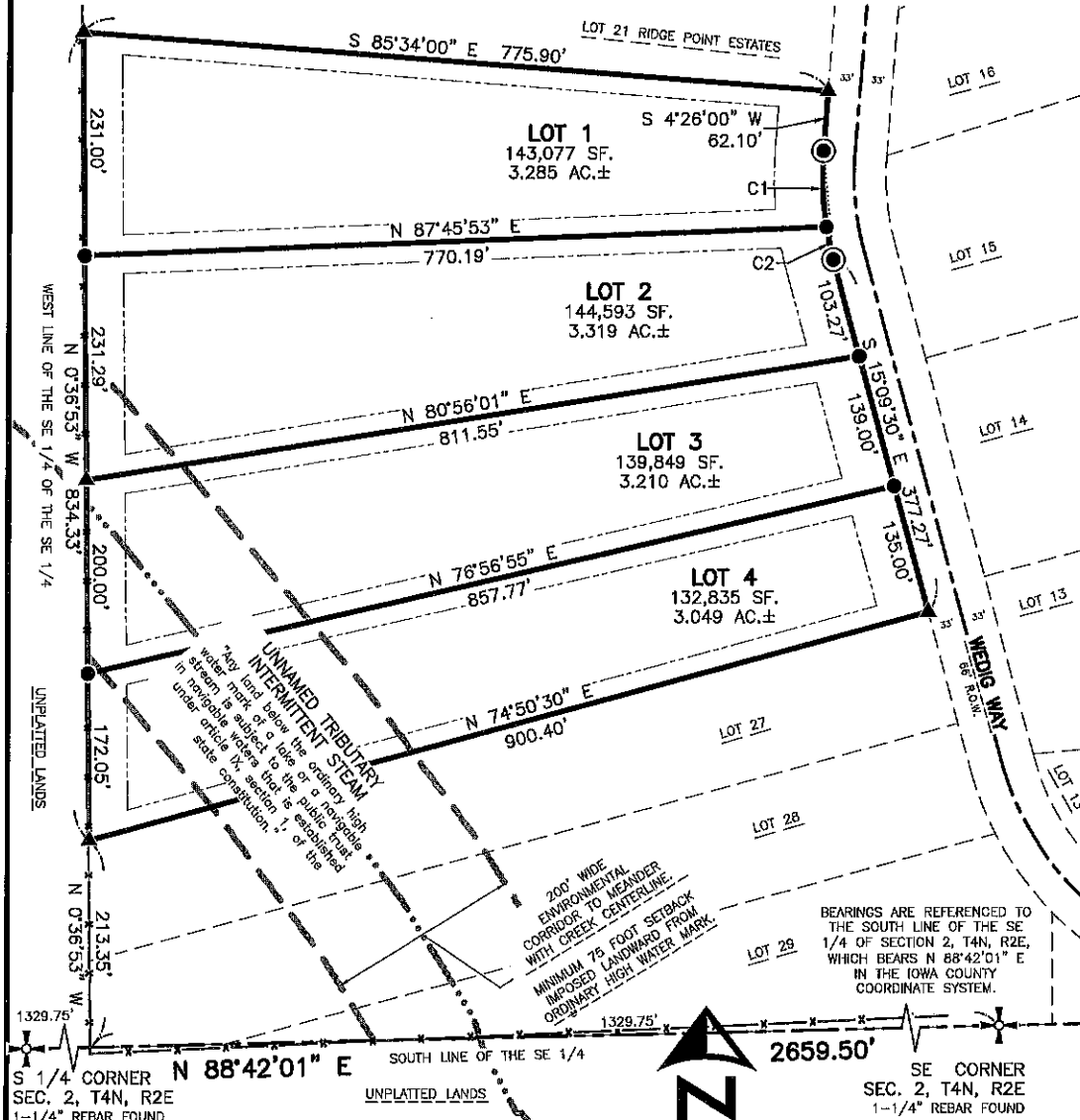
FOR:  
KURT J & TAMMY M WEDIG  
116 VALLEY VIEW ROAD  
MOUNT HOREB, WI 53572

### LEGEND:

- 3/4" X 18" X  
1.5LB./LF. REBAR SET
- ⊙ 1-1/4" REBAR FOUND
- ▲ 3/4" REBAR FOUND
- X— EXISTING FENCELINE
- - - BUILDING SETBACK

ZONE R-2 SINGLE FAMILY [LOT 1-4]  
WITHOUT PUBLIC WATER & SEWER  
(a) Lot Width Minimum 100'  
(b) Lot Area: Minimum 2 acre  
(c) Street Yard setback: Min. 50'  
(d) Rear Yard setback: Min. 40'  
(e) Side Yard setback: Min. 20'

0 150' 300'  
SCALE: 1" = 150'



**FULLCIRCLE**  
ENGINEERING & SURVEYING

3462 Spring Valley Road | Dodgeville, WI 53535  
608-935-0294 | www.fullcircleES.com

SHEET 1 OF 2  
JOB ID: 0804213C  
FIELD CREW: MGR  
FIELD WORK COMPLETE 3/10/2025

# PRELIMINARY #4 3/7/2025

## IOWA COUNTY CERTIFIED SURVEY MAP #

Being Lots 22, 23, 24, 25, and 26 of Ridge Point Estates, located in the SE 1/4 of the SE 1/4 of Section 2, T4N, R2E, Town of Mineral Point, Iowa County, Wisconsin.

OWNER:  
KURT J & TAMMY M WEDIG  
116 VALLEY VIEW ROAD  
MOUNT HOREB, WI 53572

### SURVEYOR'S CERTIFICATE:

I, Michael G. Rochon, professional land surveyor, hereby certify:

THAT under the direction of Kurt Wedig, I have surveyed, divided and mapped the following described parcel of land:

Being Lots 22, 23, 24, 25, and 26 of Ridge Point Estates, located in SE 1/4 of the SE 1/4 of Section 2, T4N, R2E, Town of Mineral Point, Iowa County, Wisconsin.

THAT the description and plat is a correct representation of all exterior boundaries of the land surveyed and the division thereof made. That I have fully complied with the provisions of Section 236.34 of the Wisconsin Statutes in surveying, dividing and mapping of the same and that the survey is correct to the best of my knowledge and belief.

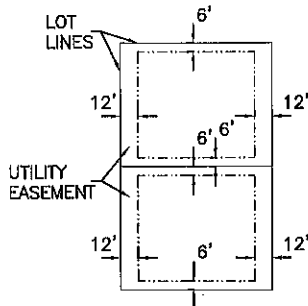
x/xx/2025

Michael G. Rochon, S-2767

Date

| Curve Table |         |         |           |                 |         |              |               |
|-------------|---------|---------|-----------|-----------------|---------|--------------|---------------|
| #           | Length  | Radius  | Delta     | Chord Direction | Cd. Lg. | Tangent In   | Tangent Out   |
| C1          | 79.31'  | 333.00' | 13°38'46" | S 2°23'23" E    | 79.12'  | S 4°26'00" W | S 9°12'47" E  |
| C2          | 34.55'  | 333.00' | 5°56'44"  | S 12°11'09" E   | 34.54'  | S 9°12'47" E | S 15°09'30" E |
| C1+C2       | 113.86' | 333.00' | 19°35'30" | S 5°21'45" E    | 113.31' | S 4°26'00" W | S 15°09'30" E |

### EXISTING UTILITY EASEMENTS



ALL LOTS ARE SUBJECT TO A PUBLIC UTILITY EASEMENT OF 6' ON EACH SIDE OF ALL INTERIOR LOT LINES AND 12' ALONG EXTERIOR BOUNDARY AND STREET LINES.

PUBLIC UTILITY INCLUDES, BUT IS NOT LIMITED TO THE FOLLOWING: TELEPHONE, POWER, GAS, CABLE TELEVISION AND STORM WATER.

### CITY OF MINERAL POINT

The City of Mineral Point hereby accepts this CSM for recording.

Christy Skelding, Clerk/Treasurer \_\_\_\_\_ Date

Danny Clark, Mayor \_\_\_\_\_ Date

**APPROVED FOR RECORDING BY IOWA COUNTY  
OFFICE OF PLANNING AND DEVELOPMENT**

### CERTIFICATE OF IOWA CO. REGISTER OF DEEDS

Received for recording this \_\_\_\_ day of \_\_\_\_\_, 2025 at \_\_\_\_ o'clock \_\_\_\_ M, and recorded in Volume \_\_\_\_ of Certified Survey Maps, on Page(s) \_\_\_\_\_.

SCOTT GODFREY - DIRECTOR \_\_\_\_\_ Date

TAYLOR CAMPBELL, IOWA COUNTY REGISTER OF DEEDS



**FULLCIRCLE**  
ENGINEERING & SURVEYING

3462 Spring Valley Road | Dodgeville, WI 53533  
608-935-0294 | www.fullcircleES.com

SHEET 2 OF 2  
JOB ID: 0804213C  
FIELD CREW: MGR

## MINUTES

### **CITY OF MINERAL POINT COMMON COUNCIL MEETING**

**Tuesday, March 11, 2025 – 6:00 PM**

**City Hall Community Room/Virtually**

#### **CALL TO ORDER/ROLL CALL**

Meeting called to order by Mayor Clark at 6:01 PM.

|                                                                                                                                                                                                                      |         |  |           |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|-----------|---------|
| Christensen                                                                                                                                                                                                          | Present |  | Graber    | Present |
| Weier                                                                                                                                                                                                                | Present |  | Burrows   | Present |
| McKeon                                                                                                                                                                                                               | Present |  | Allendorf | Excused |
| Martin                                                                                                                                                                                                               | Present |  | Galle     | Excused |
| Others Present: Administrator Honer, Brian Blanchette, Diane Palzkill, Deven Walrack, Dirrich Wahl, Paul Mohlmann, Tom McGuire, Sarah Venhuizen, Jim Nadig, Bob Weier, Matthew Payne, Nate Fosbinder, Mike Mitchell. |         |  |           |         |

#### **PERSONS DESIRING TO BE HEARD** –

Tom McGuire, 315 Harris St. discussed the previous night's ordinance committee meeting regarding the installation of stop signs at the intersection of William St. and Shake Rag St. and expressed that his desire is to slow down traffic at the intersection for pedestrian safety. McGuire expressed concerns about personnel conflicts between City employees and Council members.

Bob Weier, Police Chief – Expressed that he provides his professional opinion on matters when appropriate and when asked.

**MAYOR'S CORRESPONDENCE** – Mayor Clark congratulated the Mineral Point sports teams, Cory Bennett for Governor's awards as a rising star in Tourism, and Nate Fosbinder for his nomination as the operator of the year in southwest Wisconsin.

**ADMINISTRATOR'S REPORT** – Administrator Honer reported that the new Streets dump truck was delivered, he anticipates discussions regarding Davis Street at the April meeting, and the closing for brewery creek subdivision project is scheduled for March 28.

**CLERK-TREASURER'S CORRESPONDENCE** – Skelding was excused.

#### **CONSENT AGENDA**

- a. Approval of February 11, 2025 Minutes and Proceedings.
- b. Approval of monthly bills.

Finance Committee recommended approval of the monthly bills.

**Motion (Burrows/Graber) to approve the consent agenda as presented. Motion carried, all voting aye (6-0).**

#### **NEW BUSINESS**

**CONSIDERATION OF AN AMENDMENT TO THE EXISTING WATER TOWER LEASE AGREEMENT WITH MH TELECOM, LLC.**

Finance Committee recommends approval of the amendment.

**Motion (Burrows/Martin) to approve the amendment to the existing lease agreement with MH Telecom, LLC as presented. Motion carried, all voting aye, (6-0).**

**CONSIDERATION OF MEMORANDUM OF UNDERSTANDING WITH STOCKTON HARDWARE, LLC.**

**Motion (Burrows/McKeon) to approve the Memorandum of Understanding with Stockton Hardware, LLC as presented. Motion carried, all voting aye (6-0).**

**POSSIBLE CONSIDERATION OF AN ORDINANCE AMENDING CHAPTER 31 OF THE MUNICIPAL ORDINANCE RELATED TO CITY OFFICIALS.**

Alder Weier reported that the ordinance committee reviewed Chapter 31 and recommends council approval.

**Motion (Weier/Christianson) to approve the ordinance Amending Chapter 31 of the Municipal Ordinance Related to City Officials. Motion carried, all voting aye (6-0).**

POSSIBLE CONSIDERATION OF AN ORDINANCE AMENDING CHAPTER 151 OF THE MUNICIPAL ORDINANCE RELATED TO THE COMPOSITION OF THE HISTORIC PRESERVATION COMMISSION.

Weier explained that language was changed to be more flexible. The proposal presented attempts to maintain the interest and expertise among members of the Commission, while also offering flexibility.

**Motion (Weier/Christianson) to approve the ordinance amending Chapter 151 of the Municipal Ordinance related to the Composition of the Historic Preservation Commission. Motion carried, all voting aye (6-0).**

POSSIBLE CONSIDERATION OF AN ORDINANCE AMENDING CHAPTER 73 OF THE MUNICIPAL ORDINANCE RELATED TO THE PLACEMENT OF STOP SIGNS AT THE INTERSECTION OF WILLIAM STREET AND SHAKE RAG STREET.

Alder Weier reported that the ordinance committee determined to table the matter of stop signs at Williams and Shake Rag St. and they would like the streets committee to review the matter of pedestrian safety between William Street and Soldiers Memorial Park.

POSSIBLE CONSIDERATION OF AN ORDINANCE AMENDING CHAPTER 74 OF THE MUNICIPAL ORDINANCE RELATED TO SCHEDULE III: NO PARKING AREAS, SCHEDULE IV: PARKING FOR PERSONS WITH DISABILITIES, AND SCHEDULE V: ALTERNATE SIDE PARKING EXEMPTION.

Honer reported that the ordinance committee reviewed and he reported the changes made by the Ordinance Committee.

**Motion (Weier/Christensen) to approve the ordinance amending chapter 74 of the municipal ordinance as presented. Motion carried by roll call, all voting aye (6-0).**

CONSIDERATION OF RESOLUTION AMENDING THE CITY OF MINERAL POINT EMPLOYEE VACATION SCHEDULE.

Honer reported that the Personnel Committee has reviewed this matter on two occasions. The schedule was created so the City would be competitive in attracting and retaining employees. The schedule as presented will result in an additional five weeks of vacation in 2025.

**Motion (Burrows/Christianson) to the resolution amending the City of Mineral Point Employee Vacation Schedule. Motion carried, all voting aye (6-0).**

CONSIDERATION OF RESOLUTION EXPRESSING THE INTENT TO VACATE MARGARET AND JOHN STREETS LOCATED WITHIN STAVELY'S ADDITION.

Honer explained that some of the land being purchased by the city included public right-of-ways that were dedicated in 1849. These right-of-ways are problematic for the City's proposed development and serve no current public purpose. The City will need to vacate these right-of-ways in order to plat a new subdivision. Honer explained that the resolution needed to be introduced at the meeting and that it will be on the Council Agenda in May for a vote, but that no vote is required at this meeting.

MOTION TO CONVENE IN CLOSED SESSION VIA ROLL CALL VOTE PURSUANT TO WIS. STATS. §19.85(1)(c) FOR CONSIDERATION OF EMPLOYMENT, PROMOTION, COMPENSATION, OR PERFORMANCE EVALUATION DATA OF ANY PUBLIC EMPLOYEE OVER WHICH THE GOVERNMENTAL BODY HAS JURISDICTION OR EXERCISES RESPONSIBILITY (STREETS FOREMAN POSITION).

**Motion (Martin/McKeon) to convene into closed session at 6:26 for the purpose stated on the agenda. Motion carried by roll call, all voting aye (6-0).**

**Motion (Burrows/Christianson) to reconvene into open session at 6:42. Motion carried by roll call, all voting**

**aye (6-0).**

Mayor Clark announced that the City will proceed with interviewing candidates.

**ADJOURNMENT**

**Motion (McKeon/Graber) to adjourn at 7:43 p.m. Motion carried, all voting aye (6-0).**

---

Matthew Honer, City Administrator

**Approved:**

## PROCEEDINGS

### **CITY OF MINERAL POINT COMMON COUNCIL MEETING**

**Tuesday, March 11, 2025 – 6:00 PM**

**City Hall Community Room/Virtually**

#### **CALL TO ORDER/ROLL CALL**

Meeting called to order by Mayor Clark at 6:01 PM.

|                                                                                                                                                                                                                      |         |  |           |         |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|--|-----------|---------|
| Christensen                                                                                                                                                                                                          | Present |  | Graber    | Present |
| Weier                                                                                                                                                                                                                | Present |  | Burrows   | Present |
| McKeon                                                                                                                                                                                                               | Present |  | Allendorf | Excused |
| Martin                                                                                                                                                                                                               | Present |  | Galle     | Excused |
| Others Present: Administrator Honer, Brian Blanchette, Diane Palzkill, Deven Walrack, Dirrich Wahl, Paul Mohlmann, Tom McGuire, Sarah Venhuizen, Jim Nadig, Bob Weier, Matthew Payne, Nate Fosbinder, Mike Mitchell. |         |  |           |         |

#### **PERSONS DESIRING TO BE HEARD** –

Tom McGuire, 315 Harris St. discussed the previous night's ordinance committee meeting regarding the installation of stop signs at the intersection of William St. and Shake Rag St. and expressed that his desire is to slow down traffic at the intersection for pedestrian safety. McGuire expressed concerns about personnel conflicts between City employees and Council members.

Bob Weier, Police Chief – Expressed that he provides his professional opinion on matters when appropriate and when asked.

**MAYOR'S CORRESPONDENCE** – Mayor Clark congratulated the Mineral Point sports teams, Cory Bennett for Governor's awards as a rising star in Tourism, and Nate Fosbinder for his nomination as the operator of the year in southwest Wisconsin.

**ADMINISTRATOR'S REPORT** – Administrator Honer reported that the new Streets dump truck was delivered, he anticipates discussions regarding Davis Street at the April meeting, and the closing for brewery creek subdivision project is scheduled for March 28.

**CLERK-TREASURER'S CORRESPONDENCE** – Skelding was excused.

#### **CONSENT AGENDA**

- a. Approval of February 11, 2025 Minutes and Proceedings.
- b. Approval of monthly bills.

Finance Committee recommended approval of the monthly bills.

**Motion (Burrows/Graber) to approve the consent agenda as presented. Motion carried, all voting aye (6-0).**

#### **NEW BUSINESS**

**CONSIDERATION OF AN AMENDMENT TO THE EXISTING WATER TOWER LEASE AGREEMENT WITH MH TELECOM, LLC.**

**Motion (Burrows/Martin) to approve the amendment to the existing lease agreement with MH Telecom, LLC as presented. Motion carried, all voting aye, (6-0).**

**CONSIDERATION OF MEMORANDUM OF UNDERSTANDING WITH STOCKTON HARDWARE, LLC.**

**Motion (Burrows/McKeon) to approve the Memorandum of Understanding with Stockton Hardware, LLC as presented. Motion carried, all voting aye (6-0).**

**POSSIBLE CONSIDERATION OF AN ORDINANCE AMENDING CHAPTER 31 OF THE MUNICIPAL ORDINANCE RELATED TO CITY OFFICIALS.**

**Motion (Weier/Christianson) to approve the ordinance Amending Chapter 31 of the Municipal Ordinance Related to City Officials. Motion carried, all voting aye (6-0).**

POSSIBLE CONSIDERATION OF AN ORDINANCE AMENDING CHAPTER 151 OF THE MUNICIPAL ORDINANCE RELATED TO THE COMPOSITION OF THE HISTORIC PRESERVATION COMMISSION.

**Motion (Weier/Christianson) to approve the ordinance amending Chapter 151 of the Municipal Ordinance related to the Composition of the Historic Preservation Commission. Motion carried, all voting aye (6-0).**

POSSIBLE CONSIDERATION OF AN ORDINANCE AMENDING CHAPTER 73 OF THE MUNICIPAL ORDINANCE RELATED TO THE PLACEMENT OF STOP SIGNS AT THE INTERSECTION OF WILLIAM STREET AND SHAKE RAG STREET.

POSSIBLE CONSIDERATION OF AN ORDINANCE AMENDING CHAPTER 74 OF THE MUNICIPAL ORDINANCE RELATED TO SCHEDULE III: NO PARKING AREAS, SCHEDULE IV: PARKING FOR PERSONS WITH DISABILITIES, AND SCHEDULE V: ALTERNATE SIDE PARKING EXEMPTION.

**Motion (Weier/Christensen) to approve the ordinance amending chapter 74 of the municipal ordinance as presented. Motion carried by roll call, all voting aye (6-0).**

CONSIDERATION OF RESOLUTION AMENDING THE CITY OF MINERAL POINT EMPLOYEE VACATION SCHEDULE.

**Motion (Burrows/Christianson) to the resolution amending the City of Mineral Point Employee Vacation Schedule. Motion carried, all voting aye (6-0).**

CONSIDERATION OF RESOLUTION EXPRESSING THE INTENT TO VACATE MARGARET AND JOHN STREETS LOCATED WITHIN STAVELY'S ADDITION.

MOTION TO CONVENE IN CLOSED SESSION VIA ROLL CALL VOTE PURSUANT TO WIS. STATS. §19.85(1)(c) FOR CONSIDERATION OF EMPLOYMENT, PROMOTION, COMPENSATION, OR PERFORMANCE EVALUATION DATA OF ANY PUBLIC EMPLOYEE OVER WHICH THE GOVERNMENTAL BODY HAS JURISDICTION OR EXERCISES RESPONSIBILITY (STREETS FOREMAN POSITION).

**Motion (Martin/McKeon) to convene into closed session at 6:26 for the purpose stated on the agenda. Motion carried by roll call, all voting aye (6-0).**

**Motion (Burrows/Christianson) to reconvene into open session at 6:42. Motion carried by roll call, all voting aye (6-0).**

**ADJOURNMENT**

**Motion (McKeon/Graber) to adjourn at 7:43 p.m. Motion carried, all voting aye (6-0).**

---

Matthew Honer, City Administrator

**Approved:**

**Council Check Report  
Tuesday, April 8, 2025**

|                                  | Regular              | Manual               | Pay Apps    | Total                |
|----------------------------------|----------------------|----------------------|-------------|----------------------|
| Pooled Cash - General            | 38,668.42            | 42,482.55            |             | <b>81,150.97</b>     |
| Pooled Cash - Library            | 3,010.46             | 4,283.93             |             | <b>7,294.39</b>      |
| Pooled Cash - Debt Service       |                      | 48,198.63            |             | <b>48,198.63</b>     |
| Pooled Cash- Outlay Fund         |                      |                      |             |                      |
| Pooled Cash - Capital Projects   | 16,538.00            |                      |             | <b>16,538.00</b>     |
| Pooled Cash - Water              | 58,232.41            | 165,508.68           |             | <b>223,741.09</b>    |
| Pooled Cash - Sewer              | 6,685.35             | 15,297.69            |             | <b>21,983.04</b>     |
| Pooled Cash-TID #2               | 3,358.00             |                      |             | <b>3,358.00</b>      |
| Pooled Cash- ARPA                |                      |                      |             |                      |
| Pooled Cash- Revolving Loan Fund | 504.00               |                      |             |                      |
| Sewer Loan Checking              | 2,560.00             |                      |             | <b>2,560.00</b>      |
| Police/City Garage Fund          |                      |                      |             |                      |
| MP Summer Rec                    |                      |                      |             | -                    |
| DARE Program                     |                      |                      |             | -                    |
| Capital Project Checking-MCB     |                      |                      |             | -                    |
| <b>Total</b>                     | <b>\$ 129,556.64</b> | <b>\$ 275,771.48</b> | <b>\$ -</b> | <b>\$ 405,328.12</b> |

**Finance Committee Approval**

Keith Burrows

---

Gary Galle

---

Dean Martin

---

Alternate

---



▶ Platteville, Wisconsin  
▶ Dubuque, Iowa

P 608.348.5355  
P 563.542.9005

E mail@delta3eng.biz  
W www.delta3eng.biz

April 4, 2025

City of Mineral Point Council Members  
137 High Street, Suite 1  
Mineral Point, WI 53565

RE: Proposed 2025 Infrastructure Improvements – Mineral Point  
Construction Bids

Dear City Council Member:

Construction bids were received and opened on Thursday, April 3, 2025, at 11:00 a.m. at the Delta 3 Engineering Office located in Platteville, WI for the Proposed 2025 Infrastructure Improvements – Mineral Point Project. Five (5) bids were received for Contract #1 – Utility and Street Construction. All bids received were competitive. The Bid Tabulation and Itemized Bid Summary are enclosed for your review.

**Contract #1 – Utility and Street Construction**

JI Construction, LLC from Livingston, WI submitted the lowest bid for Contract #1 – Utility and Street Construction = **\$304,993.50**. G-Pro Excavating, LLC from Montfort, WI submitted the second lowest bid for Contract #1 = \$313,141.50. Contract #1 includes an Alternate 'A' bid for Washington Street, full street reconstruction and replacement of water main. JI Construction, LLC also submitted the lowest bid for Contract #1 with Alternate 'A' = **\$486,073.50**. Contract #1 also includes an Alternate 'B' bid for N. Wisconsin Street, full street reconstruction and replacement of water main. JI Construction, LLC also submitted the lowest bid for Contract #1 with Alternate 'A' and with Alternate 'B' = **\$584,976.00**.

The resultant base bid from JI Construction, LLC for Contract #1 with Alternate 'A' and Alternate 'B' is over **20% below** the estimated construction budget amount for the Project = \$735,725.00. Therefore, it is recommended to award Contract #1 – Utility and Street Construction with Alternate 'A' – Washington Street and Alternate 'B' – N. Wisconsin Street for the Proposed 2025 Infrastructure Improvements – Mineral Point Project to JI Construction, LLC in the amount of **\$584,976.00**.

Sincerely,

**DELTA 3 ENGINEERING, INC.**

Mark Digman, P.E.  
Project Manager

Enclosures  
MLD/cp

**EVERY ANGLE COVERED**

# Proposed 2025 Infrastructure Improvements – Mineral Point

Owner: City of Mineral Point

*Iowa County, Wisconsin*

Bid Opening: Thursday, April 3, 2025

Time: 11:00 a.m.

Delta 3 Engineering, 875 S. Chestnut St., Platteville, WI 53818

| BIDDER                                                                                            | CONTRACT #1 –<br>UTILITY AND STREET<br>CONSTRUCTION | ALTERNATE 'A' -<br>WASHINGTON<br>STREET | ALTERNATE 'B' – N.<br>WISCONSIN STREET |
|---------------------------------------------------------------------------------------------------|-----------------------------------------------------|-----------------------------------------|----------------------------------------|
| 1. <b>Jl Construction, LLC</b><br><b>Livingston, Wisconsin</b><br><b>(Bid Bond)</b> (Cert. Check) | <b>\$304,993.50</b>                                 | <b>\$181,080.00</b>                     | <b>\$98,902.50</b>                     |
| 2. G-Pro Excavating, LLC<br>Montfort, Wisconsin<br><b>(Bid Bond)</b> (Cert. Check)                | \$313,141.50                                        | \$178,444.00                            | \$109,802.75                           |
| 3. H. James & Sons, Inc.<br>Fennimore, Wisconsin<br><b>(Bid Bond)</b> (Cert. Check)               | \$327,042.00                                        | \$186,838.65                            | \$106,767.30                           |
| 4. Parisi Construction, LLC.<br>Verona, Wisconsin<br><b>(Bid Bond)</b> (Cert. Check)              | \$461,780.00                                        | \$278,082.50                            | \$156,835.00                           |
| 5. Maddrell Excavating, LLC<br>Brodhead, Wisconsin<br><b>(Bid Bond)</b> (Cert. Check)             | \$509,601.75                                        | \$249,332.65                            | \$142,651.05                           |
| 6.<br><br>(Bid Bond) (Cert. Check)                                                                |                                                     |                                         |                                        |
| 7.<br><br>(Bid Bond) (Cert. Check)                                                                |                                                     |                                         |                                        |
| 8.<br><br>(Bid Bond) (Cert. Check)                                                                |                                                     |                                         |                                        |
| 9.<br><br>(Bid Bond) (Cert. Check)                                                                |                                                     |                                         |                                        |

Proposed 2025 Infrastructure Improvements - Mineral Point (#9598340)

Owner: City of Mineral Point

Solicitor: Delta 3 Engineering, Inc.

04/03/2025 11:00 AM CDT

|                                               |                                                                                              |      |          | JI Construction, LLC |              | G-Pro Excavating, LLC |              | H. James & Sons, Inc. |              | Parisi Construction , LLC |              | Maddrell Excavating, LLC |               |
|-----------------------------------------------|----------------------------------------------------------------------------------------------|------|----------|----------------------|--------------|-----------------------|--------------|-----------------------|--------------|---------------------------|--------------|--------------------------|---------------|
| Line Item                                     | Item Description                                                                             | UofM | Quantity | Unit Price           | Extension    | Unit Price            | Extension    | Unit Price            | Extension    | Unit Price                | Extension    | Unit Price               | Extension     |
| Contract #1 - Utility and Street Construction |                                                                                              |      |          |                      |              |                       |              |                       |              |                           |              |                          |               |
| 1                                             | Mobilization, Bonds, and Insurance as specified and indicated.                               | L.S. | 1        | \$ 47,375.00         | \$ 47,375.00 | \$ 18,260.00          | \$ 18,260.00 | \$ 26,500.00          | \$ 26,500.00 | \$ 35,000.00              | \$ 35,000.00 | \$ 25,000.00             | \$ 25,000.00  |
| 2                                             | 8" DR 18 PVC Water Main w/Tracer Wire installed as specified and indicated.                  | L.F. | 639      | \$ 85.00             | \$ 54,315.00 | \$ 128.00             | \$ 81,792.00 | \$ 132.00             | \$ 84,348.00 | \$ 120.00                 | \$ 76,680.00 | \$ 105.00                | \$ 67,095.00  |
| 3                                             | 8" Gate Valve installed as specified and indicated.                                          | Each | 1        | \$ 2,876.00          | \$ 2,876.00  | \$ 3,110.00           | \$ 3,110.00  | \$ 2,630.00           | \$ 2,630.00  | \$ 4,600.00               | \$ 4,600.00  | \$ 3,850.00              | \$ 3,850.00   |
| 4                                             | 6" Fire Hydrant with 6" Hydrant Lead and 6" Gate Valve installed as specified and indicated. | Each | 1        | \$ 8,500.00          | \$ 8,500.00  | \$ 9,950.00           | \$ 9,950.00  | \$ 10,900.00          | \$ 10,900.00 | \$ 15,500.00              | \$ 15,500.00 | \$ 8,600.00              | \$ 8,600.00   |
| 5                                             | Connection to Existing Water Main as specified and indicated.                                | Each | 2        | \$ 2,500.00          | \$ 5,000.00  | \$ 2,000.00           | \$ 4,000.00  | \$ 3,860.00           | \$ 7,720.00  | \$ 3,200.00               | \$ 6,400.00  | \$ 2,200.00              | \$ 4,400.00   |
| 6                                             | Replace Existing Water Service with 1" Water Service as specified and indicated.             | Each | 2        | \$ 2,200.00          | \$ 4,400.00  | \$ 3,000.00           | \$ 6,000.00  | \$ 2,950.00           | \$ 5,900.00  | \$ 5,800.00               | \$ 11,600.00 | \$ 2,550.00              | \$ 5,100.00   |
| 7                                             | New 1" Water Service to Replace Existing Lead Service installed as specified and indicated.  | Each | 6        | \$ 2,100.00          | \$ 12,600.00 | \$ 3,687.00           | \$ 22,122.00 | \$ 2,950.00           | \$ 17,700.00 | \$ 5,700.00               | \$ 34,200.00 | \$ 2,850.00              | \$ 17,100.00  |
| 8                                             | Rock Excavation as specified and indicated.                                                  | C.Y. | 425      | \$ 1.00              | \$ 425.00    | \$ 1.00               | \$ 425.00    | \$ 0.01               | \$ 4.25      | \$ 91.00                  | \$ 38,675.00 | \$ 0.01                  | \$ 4.25       |
| 9                                             | Excavation/Fill (1,500 C.Y.) as specified and indicated.                                     | L.S. | 1        | \$ 15,000.00         | \$ 15,000.00 | \$ 22,500.00          | \$ 22,500.00 | \$ 29,196.00          | \$ 29,196.00 | \$ 50,000.00              | \$ 50,000.00 | \$ 235,000.00            | \$ 235,000.00 |
| 10                                            | Geotextile Fabric installed as specified and indicated.                                      | S.Y. | 2300     | \$ 3.50              | \$ 8,050.00  | \$ 1.75               | \$ 4,025.00  | \$ 1.30               | \$ 2,990.00  | \$ 3.50                   | \$ 8,050.00  | \$ 4.00                  | \$ 9,200.00   |
| 11                                            | Breaker Run installed as specified and indicated.                                            | TON  | 900      | \$ 16.00             | \$ 14,400.00 | \$ 16.00              | \$ 14,400.00 | \$ 15.00              | \$ 13,500.00 | \$ 17.50                  | \$ 15,750.00 | \$ 15.00                 | \$ 13,500.00  |
| 12                                            | Crushed Aggregate Base Course (1-1/4" dia.) installed as specified and indicated.            | TON  | 1500     | \$ 16.00             | \$ 24,000.00 | \$ 17.00              | \$ 25,500.00 | \$ 15.00              | \$ 22,500.00 | \$ 18.25                  | \$ 27,375.00 | \$ 15.00                 | \$ 22,500.00  |
| 13                                            | Concrete Curb and Gutter (24") installed as specified and indicated.                         | L.F. | 1205     | \$ 20.00             | \$ 24,100.00 | \$ 19.00              | \$ 22,895.00 | \$ 19.00              | \$ 22,895.00 | \$ 28.00                  | \$ 33,740.00 | \$ 19.00                 | \$ 22,895.00  |
| 14                                            | Concrete Sidewalk (4") installed as specified and indicated.                                 | S.F. | 4425     | \$ 7.00              | \$ 30,975.00 | \$ 6.00               | \$ 26,550.00 | \$ 6.25               | \$ 27,656.25 | \$ 9.10                   | \$ 40,267.50 | \$ 6.00                  | \$ 26,550.00  |
| 15                                            | Concrete Driveway (6") installed as specified and indicated.                                 | S.F. | 825      | \$ 7.50              | \$ 6,187.50  | \$ 6.50               | \$ 5,362.50  | \$ 7.00               | \$ 5,775.00  | \$ 9.70                   | \$ 8,002.50  | \$ 6.50                  | \$ 5,362.50   |
| 16                                            | Handicap Ramp Detectable Warning Field installed as specified and indicated.                 | S.F. | 16       | \$ 40.00             | \$ 640.00    | \$ 40.00              | \$ 640.00    | \$ 40.00              | \$ 640.00    | \$ 340.00                 | \$ 5,440.00  | \$ 40.00                 | \$ 640.00     |
| 17                                            | 4LT Hot Mix Asphalt Pavement installed as specified and indicated.                           | TON  | 450      | \$ 94.00             | \$ 42,300.00 | \$ 93.90              | \$ 42,255.00 | \$ 93.90              | \$ 42,255.00 | \$ 100.00                 | \$ 45,000.00 | \$ 93.90                 | \$ 42,255.00  |
| 18                                            | Landscaping installed as specified and indicated.                                            | S.Y. | 550      | \$ 7.00              | \$ 3,850.00  | \$ 6.10               | \$ 3,355.00  | \$ 7.15               | \$ 3,932.50  | \$ 10.00                  | \$ 5,500.00  | \$ 1.00                  | \$ 550.00     |
| Contract #1 - Total:                          |                                                                                              |      |          | \$ 304,993.50        |              | \$ 313,141.50         |              | \$ 327,042.00         |              | \$ 461,780.00             |              | \$ 509,601.75            |               |
| Alternate 'A' - Washington Street             |                                                                                              |      |          |                      |              |                       |              |                       |              |                           |              |                          |               |
| A-1                                           | 6" DR 18 PVC Water Main w/Tracer Wire installed as specified and indicated.                  | L.F. | 473      | \$ 85.00             | \$ 40,205.00 | \$ 98.00              | \$ 46,354.00 | \$ 108.00             | \$ 51,084.00 | \$ 110.00                 | \$ 52,030.00 | \$ 105.00                | \$ 49,665.00  |
| A-2                                           | 6" Gate Valve installed as specified and indicated.                                          | Each | 3        | \$ 2,045.00          | \$ 6,135.00  | \$ 2,270.00           | \$ 6,810.00  | \$ 1,975.00           | \$ 5,925.00  | \$ 4,000.00               | \$ 12,000.00 | \$ 2,950.00              | \$ 8,850.00   |

|                                     |                                                                                                                  |      |      |               |              |               |              |               |              |               |              |               |              |
|-------------------------------------|------------------------------------------------------------------------------------------------------------------|------|------|---------------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|---------------|--------------|
| A-3                                 | Relocate Existing Fire Hydrant and install New 6" Hydrant Lead and New 6" Gate Valve as specified and indicated. | Each | 1    | \$ 4,500.00   | \$ 4,500.00  | \$ 4,423.00   | \$ 4,423.00  | \$ 6,330.00   | \$ 6,330.00  | \$ 8,800.00   | \$ 8,800.00  | \$ 8,600.00   | \$ 8,600.00  |
| A-4                                 | Connection to Existing Water Main as specified and indicated.                                                    | Each | 2    | \$ 2,500.00   | \$ 5,000.00  | \$ 2,000.00   | \$ 4,000.00  | \$ 3,115.00   | \$ 6,230.00  | \$ 3,000.00   | \$ 6,000.00  | \$ 2,200.00   | \$ 4,400.00  |
| A-5                                 | Replace Existing Water Service with 1" Water Service as specified and indicated.                                 | Each | 2    | \$ 2,500.00   | \$ 5,000.00  | \$ 2,983.00   | \$ 5,966.00  | \$ 2,950.00   | \$ 5,900.00  | \$ 5,700.00   | \$ 11,400.00 | \$ 2,500.00   | \$ 5,000.00  |
| A-6                                 | New 1" Water Service to Replace Existing Lead Service installed as specified and indicated.                      | Each | 3    | \$ 2,300.00   | \$ 6,900.00  | \$ 2,755.00   | \$ 8,265.00  | \$ 2,950.00   | \$ 8,850.00  | \$ 5,700.00   | \$ 17,100.00 | \$ 2,850.00   | \$ 8,550.00  |
| A-7                                 | Rock Excavation as specified and indicated.                                                                      | C.Y. | 165  | \$ 75.00      | \$ 12,375.00 | \$ 1.00       | \$ 165.00    | \$ 0.01       | \$ 1.65      | \$ 91.00      | \$ 15,015.00 | \$ 0.01       | \$ 1.65      |
| A-8                                 | Excavation/Fill (1,100 C.Y.) as specified and indicated.                                                         | L.S. | 1    | \$ 11,000.00  | \$ 11,000.00 | \$ 17,900.00  | \$ 17,900.00 | \$ 19,312.00  | \$ 19,312.00 | \$ 45,000.00  | \$ 45,000.00 | \$ 82,000.00  | \$ 82,000.00 |
| A-9                                 | Geotextile Fabric installed as specified and indicated.                                                          | S.Y. | 1700 | \$ 3.50       | \$ 5,950.00  | \$ 1.75       | \$ 2,975.00  | \$ 1.30       | \$ 2,210.00  | \$ 3.80       | \$ 6,460.00  | \$ 4.00       | \$ 6,800.00  |
| A-10                                | Breaker Run installed as specified and indicated.                                                                | TON  | 650  | \$ 16.00      | \$ 10,400.00 | \$ 16.00      | \$ 10,400.00 | \$ 15.00      | \$ 9,750.00  | \$ 18.00      | \$ 11,700.00 | \$ 15.00      | \$ 9,750.00  |
| A-11                                | Crushed Aggregate Base Course (1-1/4" dia.) installed as specified and indicated.                                | TON  | 950  | \$ 16.00      | \$ 15,200.00 | \$ 17.00      | \$ 16,150.00 | \$ 15.00      | \$ 14,250.00 | \$ 18.00      | \$ 17,100.00 | \$ 15.00      | \$ 14,250.00 |
| A-12                                | Concrete Curb and Gutter (24") installed as specified and indicated.                                             | L.F. | 475  | \$ 20.00      | \$ 9,500.00  | \$ 19.00      | \$ 9,025.00  | \$ 19.00      | \$ 9,025.00  | \$ 27.00      | \$ 12,825.00 | \$ 19.00      | \$ 9,025.00  |
| A-13                                | Concrete Sidewalk (4") installed as specified and indicated.                                                     | S.F. | 1750 | \$ 7.00       | \$ 12,250.00 | \$ 6.00       | \$ 10,500.00 | \$ 6.50       | \$ 11,375.00 | \$ 9.40       | \$ 16,450.00 | \$ 6.00       | \$ 10,500.00 |
| A-14                                | Concrete Driveway (6") installed as specified and indicated.                                                     | S.F. | 350  | \$ 7.50       | \$ 2,625.00  | \$ 6.50       | \$ 2,275.00  | \$ 7.50       | \$ 2,625.00  | \$ 10.75      | \$ 3,762.50  | \$ 6.50       | \$ 2,275.00  |
| A-15                                | Handicap Ramp Detectable Warning Field installed as specified and indicated.                                     | S.F. | 16   | \$ 40.00      | \$ 640.00    | \$ 40.00      | \$ 640.00    | \$ 40.00      | \$ 640.00    | \$ 340.00     | \$ 5,440.00  | \$ 40.00      | \$ 640.00    |
| A-16                                | 4LT Hot Mix Asphalt Pavement installed as specified and indicated.                                               | TON  | 300  | \$ 95.00      | \$ 28,500.00 | \$ 94.42      | \$ 28,326.00 | \$ 94.42      | \$ 28,326.00 | \$ 100.00     | \$ 30,000.00 | \$ 94.42      | \$ 28,326.00 |
| A-17                                | Landscaping installed as specified and indicated.                                                                | S.Y. | 700  | \$ 7.00       | \$ 4,900.00  | \$ 6.10       | \$ 4,270.00  | \$ 7.15       | \$ 5,005.00  | \$ 10.00      | \$ 7,000.00  | \$ 1.00       | \$ 700.00    |
| Alternate 'A' - Total:              |                                                                                                                  |      |      | \$ 181,080.00 |              | \$ 178,444.00 |              | \$ 186,838.65 |              | \$ 278,082.50 |              | \$ 249,332.65 |              |
| Alternate 'B' - N. Wisconsin Street |                                                                                                                  |      |      |               |              |               |              |               |              |               |              |               |              |
| B-1                                 | 6" DR 18 PVC Water Main w/Tracer Wire installed as specified and indicated.                                      | L.F. | 310  | \$ 80.00      | \$ 24,800.00 | \$ 100.00     | \$ 31,000.00 | \$ 106.50     | \$ 33,015.00 | \$ 100.00     | \$ 31,000.00 | \$ 105.00     | \$ 32,550.00 |
| B-2                                 | 6" Gate Valve installed as specified and indicated.                                                              | Each | 1    | \$ 2,045.00   | \$ 2,045.00  | \$ 2,269.00   | \$ 2,269.00  | \$ 1,975.00   | \$ 1,975.00  | \$ 4,000.00   | \$ 4,000.00  | \$ 2,950.00   | \$ 2,950.00  |
| B-3                                 | Relocate Existing Fire Hydrant and install New 6" Hydrant Lead and New 6" Gate Valve as specified and indicated. | Each | 1    | \$ 4,500.00   | \$ 4,500.00  | \$ 4,425.00   | \$ 4,425.00  | \$ 6,890.00   | \$ 6,890.00  | \$ 8,800.00   | \$ 8,800.00  | \$ 8,600.00   | \$ 8,600.00  |
| B-4                                 | Connection to Existing Water Main as specified and indicated.                                                    | Each | 1    | \$ 2,500.00   | \$ 2,500.00  | \$ 2,000.00   | \$ 2,000.00  | \$ 3,805.00   | \$ 3,805.00  | \$ 3,200.00   | \$ 3,200.00  | \$ 2,200.00   | \$ 2,200.00  |
| B-5                                 | Replace Existing Water Service with 1" Water Service as specified and indicated.                                 | Each | 1    | \$ 2,500.00   | \$ 2,500.00  | \$ 2,610.00   | \$ 2,610.00  | \$ 2,950.00   | \$ 2,950.00  | \$ 5,700.00   | \$ 5,700.00  | \$ 2,500.00   | \$ 2,500.00  |
| B-6                                 | New 1" Water Service to Replace Existing Lead Service installed as specified and indicated.                      | Each | 1    | \$ 2,300.00   | \$ 2,300.00  | \$ 2,610.00   | \$ 2,610.00  | \$ 2,950.00   | \$ 2,950.00  | \$ 5,700.00   | \$ 5,700.00  | \$ 2,850.00   | \$ 2,850.00  |
| B-7                                 | Rock Excavation as specified and indicated.                                                                      | C.Y. | 105  | \$ 75.00      | \$ 7,875.00  | \$ 100.00     | \$ 10,500.00 | \$ 0.01       | \$ 1.05      | \$ 91.00      | \$ 9,555.00  | \$ 0.01       | \$ 1.05      |
| B-8                                 | Excavation/Fill (550 C.Y.) as specified and indicated.                                                           | L.S. | 1    | \$ 5,500.00   | \$ 5,500.00  | \$ 10,200.00  | \$ 10,200.00 | \$ 11,500.00  | \$ 11,500.00 | \$ 30,000.00  | \$ 30,000.00 | \$ 48,000.00  | \$ 48,000.00 |
| B-9                                 | Geotextile Fabric installed as specified and indicated.                                                          | S.Y. | 775  | \$ 3.50       | \$ 2,712.50  | \$ 1.75       | \$ 1,356.25  | \$ 1.30       | \$ 1,007.50  | \$ 2.70       | \$ 2,092.50  | \$ 4.00       | \$ 3,100.00  |
| B-10                                | Breaker Run installed as specified and indicated.                                                                | TON  | 325  | \$ 16.00      | \$ 5,200.00  | \$ 16.00      | \$ 5,200.00  | \$ 15.00      | \$ 4,875.00  | \$ 18.00      | \$ 5,850.00  | \$ 15.00      | \$ 4,875.00  |
| B-11                                | Crushed Aggregate Base Course (1-1/4" dia.) installed as specified and indicated.                                | TON  | 475  | \$ 16.00      | \$ 7,600.00  | \$ 17.00      | \$ 8,075.00  | \$ 15.00      | \$ 7,125.00  | \$ 18.00      | \$ 8,550.00  | \$ 15.00      | \$ 7,125.00  |

|                                                       |                                                                              |      |     |    |        |            |           |    |            |    |           |            |       |    |            |    |        |            |           |    |       |    |           |
|-------------------------------------------------------|------------------------------------------------------------------------------|------|-----|----|--------|------------|-----------|----|------------|----|-----------|------------|-------|----|------------|----|--------|------------|-----------|----|-------|----|-----------|
| B-12                                                  | Concrete Curb and Gutter (24") installed as specified and indicated.         | L.F. | 260 | \$ | 20.00  | \$         | 5,200.00  | \$ | 19.00      | \$ | 4,940.00  | \$         | 19.00 | \$ | 4,940.00   | \$ | 30.75  | \$         | 7,995.00  | \$ | 19.00 | \$ | 4,940.00  |
| B-13                                                  | Concrete Sidewalk (4") installed as specified and indicated.                 | S.F. | 850 | \$ | 7.00   | \$         | 5,950.00  | \$ | 6.00       | \$ | 5,100.00  | \$         | 6.50  | \$ | 5,525.00   | \$ | 9.60   | \$         | 8,160.00  | \$ | 6.00  | \$ | 5,100.00  |
| B-14                                                  | Concrete Driveway (6") installed as specified and indicated.                 | S.F. | 350 | \$ | 7.50   | \$         | 2,625.00  | \$ | 6.50       | \$ | 2,275.00  | \$         | 7.50  | \$ | 2,625.00   | \$ | 10.75  | \$         | 3,762.50  | \$ | 6.50  | \$ | 2,275.00  |
| B-15                                                  | Handicap Ramp Detectable Warning Field installed as specified and indicated. | S.F. | 8   | \$ | 40.00  | \$         | 320.00    | \$ | 40.00      | \$ | 320.00    | \$         | 40.00 | \$ | 320.00     | \$ | 340.00 | \$         | 2,720.00  | \$ | 40.00 | \$ | 320.00    |
| B-16                                                  | 4LT Hot Mix Asphalt Pavement installed as specified and indicated.           | TON  | 150 | \$ | 100.00 | \$         | 15,000.00 | \$ | 99.60      | \$ | 14,940.00 | \$         | 99.60 | \$ | 14,940.00  | \$ | 110.00 | \$         | 16,500.00 | \$ | 99.60 | \$ | 14,940.00 |
| B-17                                                  | Landscaping installed as specified and indicated.                            | S.Y. | 325 | \$ | 7.00   | \$         | 2,275.00  | \$ | 6.10       | \$ | 1,982.50  | \$         | 7.15  | \$ | 2,323.75   | \$ | 10.00  | \$         | 3,250.00  | \$ | 1.00  | \$ | 325.00    |
| Alternate 'B' - Total:                                |                                                                              |      |     |    | \$     | 98,902.50  |           | \$ | 109,802.75 |    | \$        | 106,767.30 |       | \$ | 156,835.00 |    | \$     | 142,651.05 |           |    |       |    |           |
| Contract #1 w/ Alternate 'A' & Alternate 'B' - Total: |                                                                              |      |     |    | \$     | 584,976.00 |           | \$ | 601,388.25 |    | \$        | 620,647.95 |       | \$ | 896,697.50 |    | \$     | 901,585.45 |           |    |       |    |           |

*EXISTING*



**ENGINEER:**

 **DELTA 3**

EVERY ANGLE COVERED

PROFESSIONAL CIVIL, MUNICIPAL, & STRUCTURAL ENGINEERING  
GRANT WRITING—AND DEVELOPMENT—PLANNING & CAD SERVICES

875 SOUTH CHESTNUT STREET  
PLATTEVILLE, MISSOURI 63181

PHONE: (608) 348-3355

898 JACKSON STREET  
DUBUQUE, IOWA 52001

PHONE: (563) 542-9005

**FOR QUESTIONS  
REGARDING THIS PROJECT,  
PLEASE CONTACT:**

**MARK DIGMAN, P.E.**  
DELTA 3 ENGINEERING, INC.  
TELEPHONE: (608) 348-5355

**CONSENT STATEMENT**  
ALL RIGHTS RESERVED, AND NO REPRODUCTION WITHOUT CONSENT. ALL DRAWINGS, SPECS., REPORTS, DATA, AND OTHER DOCUMENTS CONTAINED ON THIS PLAN SHEET ARE CREATED BY AND FOR DELTA 3 ENGINEERING AND THEIR CLIENTS' USE. REPRODUCTION, OR DISTRIBUTION OF ANY CONTENT HEREIN, IN ANY FORM, WHETHER PRINTED, ELECTRONIC, OR OTHERWISE, REQUIRES THE EXPLICIT WRITTEN PERMISSION OF THE OWNER.

**COMMERCE STREET & SOUTH STREET -  
CITY OF MINERAL POINT**

**MINERAL POINT, WISCONSIN**[illegible]

|                           |                |
|---------------------------|----------------|
| <b>PRELIMINARY</b>        |                |
| <b>PROJECT<br/>NUMBER</b> | D25-001        |
| <b>SHEET<br/>SCALE</b>    | HORZ.-1" = 80' |
| <b>DRAWN<br/>BY</b>       | M. DIGMAN      |
| <b>DATE<br/>ISSUED</b>    | MARCH 17, 2025 |
| <b>SHEET<br/>DESC.</b>    | EXISTING       |

*EXISTING*





April 8, 2025

Mineral Point, Wisconsin

☒ New Business   ☒ Unfinished Business   ☐ Reports  
☐ Closed Session   ☐ Ordinance/Resolution

Meeting: City Council

Department Reporting: Administration

Submitted by: Matthew Honer

**ISSUE:** Possible consideration of Tennis Court and Parking Lot project at Soldier's Memorial Park. *Finance Committee Recommendation to be reported at the meeting.*

**BACKGROUND/ANALYSIS:**

The Park Board has been working with the Iowa County Tennis and Pickleball Association for over two years on developing a project to rebuild the existing tennis courts and add pickleball courts at Soldiers Memorial Park. The Park Board has recommended that the City Council proceed with the project.

In 2023, the Park Board engaged with a group of engineering students at UW-Platteville to explore the project with the addition of reconstructing the parking lot. In 2024, Delta 3 was asked to develop concept plans and opinions of probable costs. The opinion of probable costs received in December 2024 and March 2025 greatly exceeded previous estimates of cost, creating a project anticipated to cost approximately \$1,098,000.

The Park Board and the Iowa County Tennis and Pickleball Association are requesting the City submit for a Land and Water Conservation Fund Grant, which will cover 50% of the overall costs of the project related to outdoor recreation. The tennis and pickleball courts and the parking lot are eligible expenses. The Grant application is due May 1 and if the City submits for the Grant, it should consider itself committed to the funds established in the budget of the grant application.

Considering the cost of the project, a group of individuals representing the Iowa County Tennis and Pickleball Association, the Park Board, and the City attended a meeting and recommended bringing forward the project and options for Council's consideration. Rough budget estimates are listed below for the full project and for the Tennis and Pickleball court only project.

| Full Project                                                           | Full Project          | Pickleball and Tennis Courts Only |
|------------------------------------------------------------------------|-----------------------|-----------------------------------|
|                                                                        |                       |                                   |
| Land and Water Conservation Grant                                      | \$523,000 (Max Award) | \$300,000                         |
| Iowa County Tennis and Pickleball Association (Cash)                   | \$100,000             | \$100,000                         |
| City In-kind (Demolition and removal)                                  | \$25,000              | \$25,000                          |
| Community in-kind (In-kind service work)                               | \$25,000              | \$25,000                          |
| <b>TID - Capital Expense</b>                                           | <b>\$415,000</b>      | <b>\$140,000</b>                  |
| Budgeted Outlay Contribution (5 years) User fee contribution to Outlay | \$10,000              | \$10,000                          |
| Estimated Total Cost                                                   | \$1,098,000           | \$600,000                         |

**Additional Considerations:**

- Of the options, the Tennis and Pickleball only option is likely the most competitive grant application, due to the full project (courts and parking lot) would be requesting 100% of the LWCF grant monies available for all of SW WI.
- The parking lot was once paid for with LWCF grant funds, 50 years ago.
- Park improvements are an eligible TID expense, but we are in the very early stages of the TID and will need to invest in infrastructure in order to have a successful TID.
- The project is likely a good fit for several other grant opportunities.
- The City will not know if the grant is awarded until September.
- The City anticipates a two-year capital borrowing event in the fall of 2025 for 2026 – 2027 Capital projects.

**RECOMMENDATION:** Determine the scope of the project. Depending upon Council's action, a resolution and grant application will be presented at the April 15 or May 13 Council meetings.

**FISCAL IMPACT:** Estimated Project Costs between \$600,000 - \$1,100,000.

**ATTACHMENTS:** Opinion of Probable Cost (3/14/2025) and Site Layout Plan.



▶ Platteville, Wisconsin  
▶ Dubuque, Iowa

P 608.348.5355  
P 563.542.9005

E mail@delta3eng.biz  
W www.delta3eng.biz

## Opinion of Probable Costs Total Construction

Date: March 14, 2025

### Project: Proposed Park Improvements - Soldiers Memorial Park

Village/City/Town: Mineral Point

State: Wisconsin

| Construction, Contingency, and Engineering: | Total               |
|---------------------------------------------|---------------------|
| <b>1. Sanitary Sewer</b>                    | <b>\$2,000.00</b>   |
| - Rehabilitate Manhole Chimney - 1 each     |                     |
| <b>2. Water Main</b>                        | <b>\$0.00</b>       |
| <b>3. Storm Sewer</b>                       | <b>\$32,000.00</b>  |
| - 24" to 12" HDPE Storm Sewer - 355 l.f.    |                     |
| - Storm Structure - 4 each                  |                     |
| - Rip Rap - 20 c.y.                         |                     |
| <b>4. Parking Lot - 81 Stalls</b>           | <b>\$478,000.00</b> |
| - Excavation (15")                          |                     |
| - Geogrid - 5,900 s.y.                      |                     |
| - Breaker Run (6")                          |                     |
| - CABC (6")                                 |                     |
| - 24" Curb and Gutter - 465 l.f.            |                     |
| - Striping                                  |                     |
| - Light Poles - 4 each                      |                     |
| - Hot Mix Asphalt Pavement (3")             |                     |
| - Tree and Stump Removal - 1 each           |                     |
| - Landscaping                               |                     |
| <b>5. Tennis Court - 2 Courts</b>           | <b>\$432,000.00</b> |
| - Excavation (14")                          |                     |
| - Geogrid - 1,600 s.y.                      |                     |
| - CABC (8")                                 |                     |
| - Post-Tension Concrete - 13,420 s.f.       |                     |
| - Acrylic Surface - 1,500 s.f.              |                     |
| - Striping                                  |                     |
| - Light Poles - 4 each                      |                     |
| - 10" Chainlink Fence - 455 l.f.            |                     |
| - Court Net and Posts - 2 each              |                     |
| - Windscreen - 455 l.f.                     |                     |
| <b>6. Pickleball Court - 2 Courts</b>       | <b>\$154,000.00</b> |
| - Excavation (14")                          |                     |
| - Geogrid - 560 s.y.                        |                     |
| - CABC (8")                                 |                     |
| - Post-Tension Concrete - 4,355 s.f.        |                     |
| - Acrylic Surface - 485 s.f.                |                     |
| - Striping                                  |                     |
| - Light Poles - 4 each                      |                     |
| - 8" Chainlink Fence - 320 l.f.             |                     |
| - Court Net and Posts - 2 each              |                     |
| - Windscreen - 320 l.f.                     |                     |

EVERY ANGLE COVERED

**TOTAL = \$1,098,000.00**





**April 8, 2025**

**Mineral Point, Wisconsin**

|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|
| <input checked="" type="checkbox"/> New Business <input checked="" type="checkbox"/> Unfinished Business <input type="checkbox"/> Reports<br><input type="checkbox"/> Closed Session <input type="checkbox"/> Ordinance/Resolution                                                                                                                                                                                   | Meeting: City Council              |
| Department Reporting: Administration                                                                                                                                                                                                                                                                                                                                                                                 | Submitted by: <b>Matthew Honer</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                      |                                    |
| <b><u>ISSUE:</u></b> Consideration of the sale of property adjacent to Antoine St.                                                                                                                                                                                                                                                                                                                                   |                                    |
| <b><u>BACKGROUND/ANALYSIS:</u></b><br><br><ol style="list-style-type: none"><li>1. Proposal 1: \$30,000 for 1 lot (186 Antoine) for a single-family spec. home.</li><li>2. Proposal 2: \$30,000 for lot (186 Antoine preferred but will consider any of the lots) for a single-family home for a personal build.</li><li>3. Proposal 3: \$114,000 for all three lots to build 3 duplexes, one on each lot.</li></ol> |                                    |
| <b><u>RECOMMENDATION:</u></b> Public Health and Property Committee recommends Proposal 3.                                                                                                                                                                                                                                                                                                                            |                                    |
| <b><u>FISCAL IMPACT:</u></b> TID Revenue.                                                                                                                                                                                                                                                                                                                                                                            |                                    |
| <b><u>ATTACHMENTS:</u></b> RFP and Map.                                                                                                                                                                                                                                                                                                                                                                              |                                    |



Mineral Point, Wisconsin

# CITY OF MINERAL POINT

137 HIGH STREET, SUITE 1  
MINERAL POINT, WI 53565  
608-987-2361

---

## Request for Proposal (2025-RFP01): Purchase of parcels on Antoine St.

The City of Mineral Point is soliciting proposals for the purchase and development of three parcels adjacent to Antoine St. Each parcel is currently zoned R-2, which allows single and two-family residential units. The parcels are:

- 182 Antoine St. (Parcel 1042.202, 0.3 Acres)
- 184 Antoine St. (Parcel 1042.203, 0.31 Acres)
- 186 Antoine St. (Parcel 1042.204, 0.33 Acres)

The City of Mineral Point seeks proposals from interested parties that include the following items:

- Purchase price (City seeks a minimum of \$30,000/lot).
- Agreement to develop the lot within 12 months of purchase. If lots are not developed within 12 months of purchase, the buyer agrees to pay the penalty of \$5,500 each year. The penalty may be assessed against the parcel.
- A general description of the plan of use for the parcel(s) and the process of achieving final use.
- Proposed final assessed value for improvements.
- Agreement to pay costs associated with a title search, survey, required real estate documentation, and/or any other conditions of real estate transfer.

Site inspections must be scheduled in advance. The City encourages proposals from individuals seeking to build their own home and residential construction builders. Additional information can be accessed at City Hall, 137 High St. STE 1, Mineral Point, WI or by calling the City Administrator at 608-987-0463. Proposals should be addressed to: *City Administrator RE: Antoine Lots Proposal*. Proposals can be dropped off at City Hall, mailed, or emailed to [administrator@cityofmineralpointwi.gov](mailto:administrator@cityofmineralpointwi.gov). Proposals must be received by April 1, 2025. The City reserves the right to reject any or all proposals for any reason.

Posted and Published on March 13, 2025.

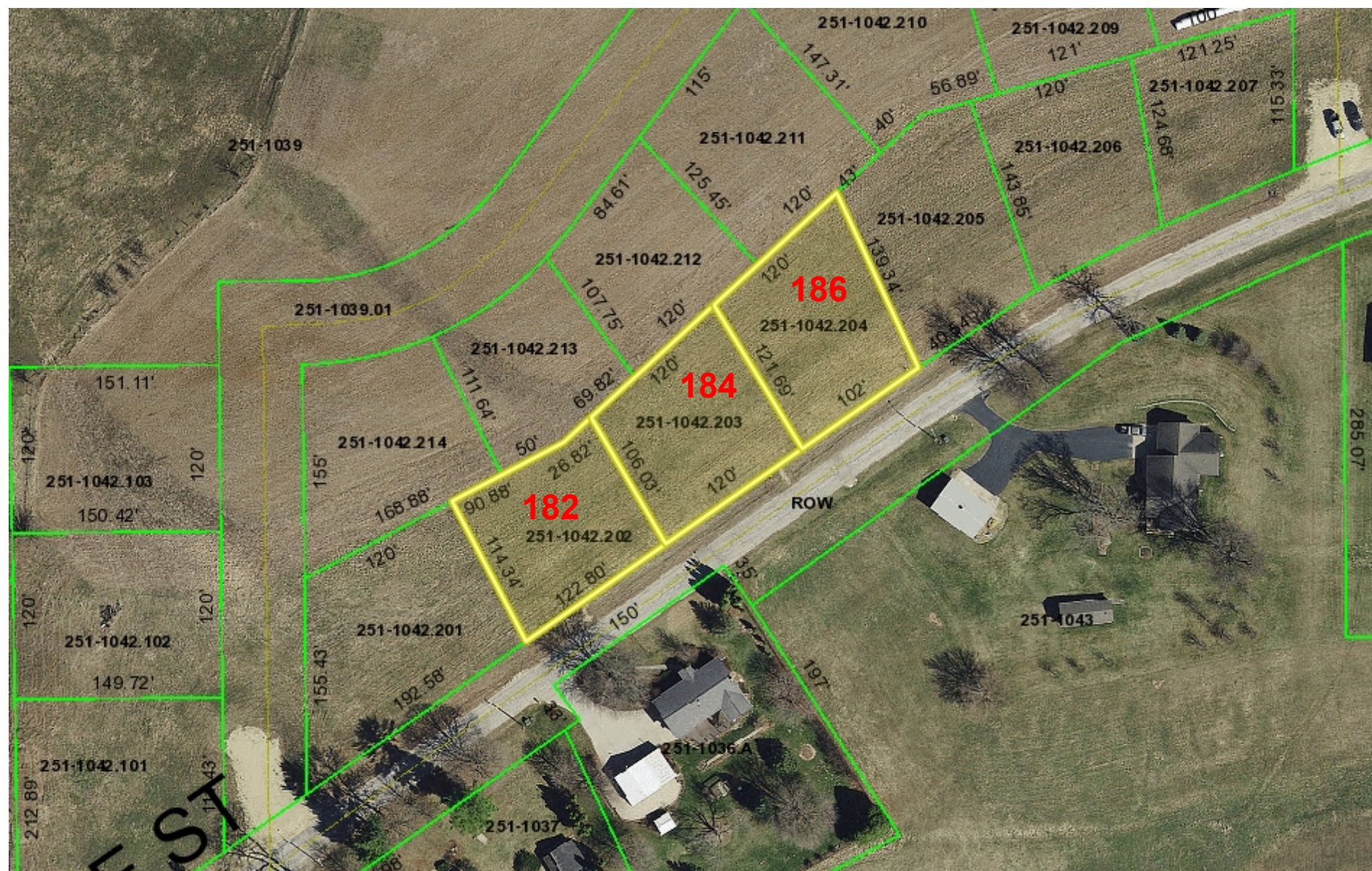
---

## OFFICE OF THE CITY ADMINISTRATOR

Mayor – Danny Clark

Administrator | Matthew Honer | [administrator@cityofmineralpointwi.gov](mailto:administrator@cityofmineralpointwi.gov)

City Clerk-Treasurer | Christy Skelding | [cityclerk@cityofmineralpointwi.gov](mailto:cityclerk@cityofmineralpointwi.gov)



SW WI GIS

DISCLAIMER: No guarantee in the accuracy of the material contained here in and is not responsible for any misuse or misrepresentation of this information or its derivatives.

SCALE: 1" = 100'



Print Date: 3/3/2025



April 8, 2025

Mineral Point, Wisconsin

☒ New Business   ☒ Unfinished Business   ☐ Reports  
☐ Closed Session   ☐ Ordinance/Resolution

Meeting: City Council

Department Reporting: Administration

Submitted by: Matthew Honer

**ISSUE:** Consideration of Summer Park and Pool Staffing.

**BACKGROUND/ANALYSIS:**

Proposed 2025 Staffing

| Lifeguards                  |          |             |                     |
|-----------------------------|----------|-------------|---------------------|
| Position                    | Rate     | Hours       | Gross Pay           |
| Pool Manager                | \$ 20.00 | 240         | \$ 4,800.00         |
| LG 4 - Swim Lessons         | \$ 14.00 | 480         | \$ 6,720.00         |
| LG 4 - Swim Team            | \$ 14.00 | 480         | \$ 6,720.00         |
| LG 3                        | \$ 13.60 | 1180        | \$ 16,048.00        |
| LG 2                        | \$ 13.30 | 600         | \$ 7,980.00         |
| LG 1                        | \$ 13.00 | 500         | \$ 6,500.00         |
| 150 hr Incentive \$125 x 15 |          |             | \$ 1,875.00         |
| <b>2025 Proposed Total</b>  |          | <b>3480</b> | <b>\$ 50,643.00</b> |
| 2024 Proposed Total         |          | 3680        | \$ 50,322.00        |

| Seasonal Park Staff        |          |             |                     |
|----------------------------|----------|-------------|---------------------|
| Position                   | Rate     | Hours       | Gross Pay           |
| Seasonal 4                 | \$ 16.00 | 384         | \$ 6,144.00         |
| Seasonal 2                 | \$ 13.00 | 384         | \$ 4,992.00         |
| Seasonal 1                 | \$ 12.00 | 384         | \$ 4,608.00         |
| <b>2025 Proposed Total</b> |          | <b>1152</b> | <b>\$ 15,744.00</b> |
| 2024 Proposed Total        |          | 768         | \$ 10,368.00        |
| Removing:                  |          |             |                     |
| Asst. Park Manager         | \$ 18.50 | 480         | \$ 8,880.00         |

**RECOMMENDATION:** Personnel Committee recommends authorizing staffing the pool and parks as proposed.

**FISCAL IMPACT:** It is anticipated that the Park Personnel Budget in 2025 Budget allows for staffing as presented. This is due to the departure of the year-round part-time parks and facilities staff. The responsibilities of duties of that staff member are still being discussed to determine if another part-time staff member should be hired or if proposed staffing is appropriate.

**ATTACHMENTS:** none.

**RESOLUTION NO. 2025-05**

**RESOLUTION RELATING TO THE CITY OF MINERAL POINT PARTICIPATION IN THE WISCONSIN ECONOMIC DEVELOPMENT CORPORATION'S COMMUNITY DEVELOPMENT INVESTMENT GRANT PROGRAM**

WHEREAS, State of Wisconsin monies are available under the Community Development Investment Grant Program administered by the Wisconsin Economic Development Corporation; and

WHEREAS, after a public meeting and due consideration, the Mineral Point City Council has recommended that an application be submitted to the Wisconsin Economic Development Corporation for the following projects:

**Commercial development at 114 Fountain St. with Stockton Hardware, LLC as the developer.**

WHEREAS, the City of Mineral Point Common Council must approve the preparation and filing of applications for the City of Mineral Point to receive funds from this program; and

WHEREAS, the City of Mineral Point Common Council has reviewed the project and the benefits to be gained therefrom;

NOW, THEREFORE, BE IT RESOLVED, The City of Mineral Point Common Council does approve and authorize the preparation and filing of applications for the above-name projects and that City Administrator Matthew Honer is hereby authorized to sign all necessary documents on behalf of the City of Mineral Point; and that authority is hereby granted to the City Administrator and City Clerk-Treasurer to take the necessary steps to prepare and file the appropriate applications for funds under this program in accordance with this resolution.

Adopted this 8<sup>th</sup> day of April 2025.

\_\_\_\_\_  
Danny Clark, Mayor

ATTEST: \_\_\_\_\_  
Christy Skelding, City Clerk/Treasurer

It was moved by \_\_\_\_\_ and seconded by \_\_\_\_\_  
that the foregoing resolution be adopted.

Upon roll call vote, the following voted Aye: \_\_\_\_\_

\_\_\_\_\_  
The following voted No: \_\_\_\_\_

The Mayor declared the resolution adopted.

**RESOLUTION NO. 2025 -XX**

**RESOLUTION TO VACATE AND DISCONTINUE A PORTION OF DOTY STREET IN THE CITY OF MINERAL POINT, IOWA COUNTY, WISCONSIN**

WHEREAS, Wisconsin Statute section 66.1003(4)(a) permits a Common Council to vacate any street or portion of a street in the City when the public interest requires it; and

WHEREAS, the following described portions of Doty Street are platted but unopened public ways:

The North 56.12' of platted Doty Street adjoining lots 11, 12, 14, 15, 16, 17, and 18 of Block 21 of Strong's Addition, as further located in the NE  $\frac{1}{4}$  and SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 31, T5N, R3Em City of Mineral Point, Iowa County, Wisconsin.

WHEREAS, the above described portions of Doty Street have never been opened or worked, do not permit the best use of property adjoining the streets and do not serve a public purpose; *and*

WHEREAS, the Common Council, has determined it is in the best interest of the public and the City that the above described portions of Doty Street be vacated; and

WHEREAS, this resolution was introduced at a Common Council meeting held April 8, 2025; and

WHEREAS, a notice of the proposed discontinuance and vacation of the above described portions of Doty Street and a public hearing thereon was posted on or before April 22, 2025, and a copy of said notice was delivered or mailed to the owners of all the frontage of the lands abutting the street proposed to be vacated and discontinued at least 30 days prior to the public hearing on the proposed discontinuance; and

WHEREAS, a public hearing was held on June 10, 2025, pertaining to the proposed discontinuance and vacation of the described portions of Doty Street; and

WHEREAS, a resolution was adopted on June 10, 2025, vacating and discontinuing the described portions of Doty Street; and

WHEREAS, the Common Council finds that all of the procedural requirements provided by law have been complied with and fully met;

NOW, THEREFORE, BE IT RESOLVED BY THE COMMON COUNCIL OF THE CITY OF MINERAL POINT, IOWA COUNTY, WISCONSIN, AS FOLLOWS:

1. Portions of Doty Street, more particularly described below, shall be and hereby are declared and ordered vacated and discontinued:

The North 56.12' of platted Doty Street adjoining lots 11, 12, 14, 15, 16, 17, and 18 of Block 21 of Strong's Addition, as further located in the NE  $\frac{1}{4}$  and SE  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  of Section 31, T5N, R3Em City of Mineral Point, Iowa County, Wisconsin.

2. This resolution, together with a copy of a Plat of Survey recorded January 19, 2017, in the Office of the Iowa County Register of Deeds as Document No. 348851, attached hereto as Exhibit "A", incorporated herein by this reference, which depicts the portions of Doty Street to be vacated, shall be filed in the office of the Register of Deeds for Iowa County, Wisconsin, as required by law.

Adopted and approved this 10th day of June 2025.

\_\_\_\_\_  
Danny Clark, Mayor

ATTEST:

\_\_\_\_\_  
Christy Skelding, City Clerk/Treasurer

It was moved by \_\_\_\_\_ and seconded by  
\_\_\_\_\_ that the foregoing resolution be adopted.  
Upon roll call vote, the following voted Aye: \_\_\_\_\_

\_\_\_\_\_  
The following voted No: \_\_\_\_\_

The Mayor declared the resolution adopted.