



**CITY COUNCIL
REGULAR MEETING AGENDA**

**DATE: JULY 7, 2026,
TIME: 5:00 pm**

Location: City Council Chambers, 9393 N. Strahorn Road, Hayden Lake, ID 83835

CALL TO ORDER

- Roll Call:
 - Mayor Lee Zink
 - Councilmember Geff Thompson
 - Council President Kurt Lyon
 - Councilmember Kathleen Collins
 - Councilmember Scott Hoskins
- Staff Attending:
 - Attorney Pete Bredeson
 - Clerk/Treasurer Tina West
 - Deputy Clerk Candi Baker
 - Police Chief Jason Wiedebush

APPROVAL OF AGENDA AND CONSENT AGENDA (Action Item)

All matters listed within the Consent Agenda have been distributed to each member of the Hayden Lake City Council for reading and study, which are considered to be routine and will be enacted by one motion of the Council with no separate discussion. If separate discussion is desired, that item may be removed from the Consent Agenda and placed on the Regular Agenda by request.

- Consent Calendar:
 - Approval of the Agenda and Consent Agenda
 - Regular & Special Minutes June 2, 2026, & Special June 18, 2026, Meeting Minutes
 - June 2026 Financials
 - Payroll
 - Invoices for Payment (Accounts Payable)

CITIZEN COMMENTS

This section of the agenda is reserved for citizens wishing to address the Council regarding City-related issues that are not on the agenda. To ensure adequate public notice, Idaho Law stipulates that any item requiring Council action must be placed on the agenda of an upcoming Council meeting, except for emergency circumstances. Comments related to future public hearings should be held for that public hearing. Persons wishing to speak will have 5 minutes. Comments regarding performance by city employees are inappropriate at this time and should be directed to the mayor, either by subsequent appointment or after tonight's meeting, if time permitting. The Attendee Comment Procedure is posted in the meeting room and on the website under 'News & Notices'.

NEW BUSINESS

- Public Hearing - 2859 E. Point Hayden Setback Variance **(Action Item)**
- Public Hearing - Consideration of the Repeal of Title 9, Chapter 9 of City Code on Short-Term Rentals **(Action Item)**
- Mayor Suspension of Street Cuts in City Right-of Ways, pursuant to 7-4-25, with Variances to be Determined by City Engineering **(Action Item)**
- Services Agreement between City and Hayden Lake Sewer District **(Action Item)**
- Contractor Agreement with On Call Computer & Network Solutions for IT Services **(Action Item)**
- Contractor Agreement with Landscape Maintenance, LLC **(Action Item)**

Requests for accommodation for special needs to participate in the meeting should be addressed to the Office of the City Clerk, 9393 N. Strahorn Road, Hayden Lake 83835, or call 208-772-2161, opt 2.



OLD BUSINESS

- Ordinance No. Amending Title 6, Chapter 1, Section 3 of City Code – Vehicle Parking and Citation Penalties **(Action Item)**

ATTORNEY

- Monthly Report

CLERK/TREASURER

- Monthly Report
- FY27 Budget Workshop Discussion

CODE ENFORCEMENT

- Monthly Report

POLICE CHIEF

- Monthly Report
 - June Stats

CITIZEN COMMENTS

COUNCIL COMMENTS

MAYOR COMMENTS

ADJOURNMENT (Action Item)

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