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Accounting Checks

Posted From: 8/01/2026 From Account:
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Check Nbr	Check Date	Payee	Amount
59761	8/06/2026	A-1 POWER LLC HIGHWAY 63 WATER MAIN BORING	20,539.16
59762	8/06/2026	AMERICAN EXPRESS LIBRARY	407.60
59763	8/06/2026	ATS - ADVANCED TECHNOLOGY SOLUTIONS WATER	3,487.50
59764	8/06/2026	CBS SQUARED INC STORM SEWERS, TID #8, TID#9, WATER	2,035.25
59765	8/06/2026	CINTAS CORPORATION ELECTRIC, WATER, STREETS	753.41
59766	8/06/2026	CLIFTONLARSONALLEN LLP GEN FUND, ELECTRIC, WATER, SEWER	3,832.50
59767	8/06/2026	EO JOHNSON CO INC. CITY HALL, LIBRARY	587.20
59768	8/06/2026	ERICKSON EXCAVATING OF CUMBERLAND, INC PARKS, TID #9, ELECTRIC, WATER, SEWER	117,095.32
59769	8/06/2026	FISH WINDOW CLEANING LIBRARY	650.00
59770	8/06/2026	GRAINGER ELECTRIC	1,424.76
59771	8/06/2026	HACH COMPANY SEWER	10,381.00
59772	8/06/2026	JERRY'S CITY LAUNDRY CITY, LIBRARY, SEWER	93.75
59773	8/06/2026	LINDE GAS & EQUIPMENT ELECTRIC	50.65
59774	8/06/2026	MENARDS AIRPORT	51.92
59775	8/06/2026	MOSAIC TECHNOLOGIES ELECTRIC, WATER	118.32
59776	8/06/2026	NILSSSENS FOODS CITY HALL, LIBRARY	15.82
59777	8/06/2026	NORTHLAND PLUMBING CO ELECTRIC, WATER	4,413.71
59778	8/06/2026	PETE'S AUTO & CUSTOMS ELECTRIC	452.00
59779	8/06/2026	PIONEER FLOOR MAINTENANCE CITY HALL, LIBRARY	762.00

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59780	8/06/2026	POWER PLAN EQUIPMENT	267.35
59781	8/06/2026	RESCO ELECTRIC	15,571.79
59782	8/06/2026	SPARISH, BARB LIBRARY	40.60
59783	8/06/2026	STATE OF WISCONSIN - DOA ELECTRIC	2,630.89
59784	8/06/2026	SYNERGY COOPERATIVE ELECTRIC, STREETS	28,741.42
59785	8/06/2026	WESCO RECEIVABLES CORP ELECTRIC	14,088.00
59786	8/06/2026	WEST WISCONSIN INSPECTION AGENCY LLC BUILDING PERMITS	2,825.98
59787	8/06/2026	WI SCTF CHILD SUPPORT 7/19/26 - 8/1/26	212.30
59788	8/06/2026	WOODLAND SIGNS CITY SIGNS	1,406.00
59789	8/13/2026	BARRON ELECTRIC COOPERATIVE ELECTRIC POWER PURCHASED & AIRPORT	158,576.98
59790	8/13/2026	BEYREIS, MICHELLE ELECTIONS	69.75
59791	8/13/2026	BLAKE'S RADIO REPAIR, LLC ELECTRIC	359.97
59792	8/13/2026	BRANCHING OUT TREE SERVICE, LLC STREETS	600.00
59793	8/13/2026	BROM, JIM ELECTIONS	88.00
59794	8/13/2026	CENGAGE GROUP LIBRARY	32.80
59795	8/13/2026	CHARTER COMMUNICATIONS ELECTRIC, WATER, SEWER	19.99
59796	8/13/2026	CHARTER COMMUNICATIONS ACCT# 171687401/1165 ST ANTHONY ST	149.99
59797	8/13/2026	COMMERCIAL TESTING LABRATORY, INC SEWER	1,679.80
59798	8/13/2026	COMSTOCK CHEESE & SAUSAGE ELECTIONS	192.00

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59799	8/13/2026	CUMBERLAND ADVOCATE CITY, LIBRARY, WATER, ELECTIONS	511.15
59800	8/13/2026	CUMBERLAND BUSINESS OFFICE STREETS	304.50
59801	8/13/2026	CUMBERLAND MUNICIPAL UTILITIES JULY UTILITY BILLS	45,313.44
59802	8/13/2026	DAIRYLAND POWER COOPERATIVE ELECTRIC POWER PURCHASED	19,437.08
59803	8/13/2026	EMMONS & OLIVIER RESOURCES INC HINES LAKEVIEW	888.25
59804	8/13/2026	ENERGENECS, INC. WATER	910.75
59805	8/13/2026	EO JOHNSON ELECTRIC, WATER, SEWER	79.32
59806	8/13/2026	FEI BEHAVIORAL HEALTH, INC EMPLOYEE ASSISTANCE PROGRAM	2,300.00
59807	8/13/2026	FLOTTUM, PHIL ELECTIONS	72.00
59808	8/13/2026	GOLDSMITH, DEBRA ELECTIONS	72.00
59809	8/13/2026	HYDROCORP LLC WATER	142.29
59810	8/13/2026	INGRAM LIBRARY SERVICES LIBRARY	467.17
59811	8/13/2026	J.J.S. AUTO BODY CLINIC, LLC GENERAL FUND	3,340.98
59812	8/13/2026	KEEHN, JAN ELECTIONS	72.00
59813	8/13/2026	KITT, NICHOLSON & ASSOCIATES, INC MACHINERY	212.97
59814	8/13/2026	LAURSEN, DORIS ELECTIONS	72.00
59815	8/13/2026	LITHO SPECIALISTS ELECTRIC, WATER, SEWER	85.00
59816	8/13/2026	MIDWEST TAPE LIBRARY	125.94
59817	8/13/2026	MYSICKA, PAM ELECTIONS	72.00

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Check Nbr	Check Date	Payee	Amount
59818	8/13/2026	NERBUN, DICK ELECTIONS	82.50
59819	8/13/2026	NILSSENS FOODS LIBRARY	43.29
59820	8/13/2026	PETE'S AUTO & CUSTOMS ELECTRIC, POLICE	888.31
59821	8/13/2026	QUILL CORPORATION LIBRARY	207.65
59822	8/13/2026	ROHL, CAROL ELECTIONS	72.00
59823	8/13/2026	SKINNER, SUSAN ELECTIONS	72.00
59824	8/13/2026	SKOGLUND OIL COMPANY AIRPORT	2,281.94
59825	8/13/2026	SYN-TECH SYSTEMS AIRPORT	61.00
59826	8/13/2026	SYNERGY COOPERATIVE ELECTRIC, WATER, SEWER	29,026.27
59827	8/13/2026	TRACTOR CENTRAL LLC ELECTRIC, WATER	121,700.00
59828	8/13/2026	UNEMPLOYMENT INSURANCE UNEMPLOYMENT	575.08
59829	8/13/2026	UPPER MIDWEST MUNICIPAL ENERGY GROUP ELECTRIC POWER PURCHASED	65,836.58
59830	8/13/2026	WE ENERGIES ELEC, WAT, SEWR, SHOP, CITY, LIB, SR CTR	443.84
59831	8/13/2026	WELD RILEY SC GENERAL LEGAL, PROSECUTIONS	10,363.05
59832	8/13/2026	WI DEPT OF TRANSPORTATION PROJECT ID# 39515500479	728,872.93
59833	8/13/2026	WT COX INFORMATION SERVICES LIBRARY	1,775.99
59834	8/13/2026	ZARNOTH BRUSH WORKS, INC STREET SWEEPER	624.00
59835	8/20/2026	ANIXTER INC ELECTRIC	791.04
59836	8/20/2026	ATS - ADVANCED TECHNOLOGY SOLUTIONS SEPTEMBER MANANGED IT	2,496.00

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59837	8/20/2026	BELLIN HEALTH STREETS NEW EMPLOYEE DRUG SCREEN	42.00
59838	8/20/2026	BLACKSMITH INDUSTRIES, LLC WEED CONTROL	1,030.00
59839	8/20/2026	BRIGHTSPEED CITY HALL, AIRPORT, SIREN, LIBRARY	1,276.51
59840	8/20/2026	COMMERCIAL TESTING LABRATORY, INC WATER	507.00
59841	8/20/2026	CORE & MAIN LP WATER	600.00
59842	8/20/2026	COUNTY MATERIALS CORPORATION ELECTRIC	795.00
59843	8/20/2026	DELL FINANCIAL SERVICES SEPTEMBER COMPUTER LEASE RENTAL	624.16
59844	8/20/2026	DELTA DENTAL OF WI SEPTEMBER DENTAL INSURANCE PREMIUMS	307.34
59845	8/20/2026	DESANTIS EXCAVATING LLC TID #9	61,950.00
59846	8/20/2026	DGR ENGINEERING ELECTRIC	129.00
59847	8/20/2026	ENERGENECS, INC. SEWER	4,187.80
59848	8/20/2026	FERGUSON WATERWORKS WATER	1,851.69
59849	8/20/2026	GALLS LLC POLICE	88.84
59850	8/20/2026	HACH COMPANY WELL #6 PILOT TESTING	744.09
59851	8/20/2026	HAWKINS, INC SEWER	3,993.83
59852	8/20/2026	HUDSON LIBRARY LIBRARY	18.00
59853	8/20/2026	HYDROCORP LLC WATER	279.10
59854	8/20/2026	ICMA MEMBERSHIP RENEWALS ADMINISTRATOR	657.26
59855	8/20/2026	ILLINOIS MUTUAL ACCT# P007111500/ST DISABILITY PREMIUM	1,211.00

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59856	8/20/2026	INGRAM LIBRARY SERVICES LIBRARY	90.59
59857	8/20/2026	JERRY'S CITY LAUNDRY CITY HALL, LIBRARY, SEWER, AIRPORT, ELEC	154.00
59858	8/20/2026	KEN-WAY SERVICES OF RICE LAKE, INC. SEWER	750.00
59859	8/20/2026	KJ DESIGN LLC PARKS	4,500.00
59860	8/20/2026	KWIK TRIP EXTENDED NETWORK ELECTRIC	4.94
59861	8/20/2026	LOUIE'S FINER MEATS LIBRARY	20.00
59862	8/20/2026	MACGILLIS LAW GROUP LLC POLICE	270.00
59863	8/20/2026	MCMASTER-CARR ELECTRIC	371.70
59864	8/20/2026	METLIFE AUGUST VISION INSURANCE	124.74
59865	8/20/2026	MIDWEST TAPE LIBRARY	352.36
59866	8/20/2026	MINNESOTA PETROLEUM SERVICE, INC. AIRPORT	1,529.75
59867	8/20/2026	NILSSENS FOODS LIBRARY	18.97
59868	8/20/2026	PETE'S AUTO & CUSTOMS POLICE	45.00
59869	8/20/2026	PITNEY BOWES ELECTRIC, WATER, SEWER	135.75
59870	8/20/2026	PLUNKETT'S PEST CONTROL WATER	62.00
59871	8/20/2026	POMP'S TIRE SERVICE INC ELECTRIC	1,181.90
59872	8/20/2026	QUILL CORPORATION LIBRARY	157.95
59873	8/20/2026	SANFORD HEALTH OCCUPATIONAL MEDICINE ELECTRIC, SEWER	66.00
59874	8/20/2026	SEH SHORT/ELLIOT/HENDRICKSON TID #9	5,230.50

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59875	8/20/2026	THRYV ELECTRIC, WATER, SEWER	79.37
59876	8/20/2026	US BANK ELECTRIC	2,488.18
59877	8/20/2026	VERIZON WIRELESS EAGLE POINT, AIR, SHOP, ELEC, WAT, SEWER	401.53
59878	8/20/2026	WE ENERGIES ELECTRIC	3,495.95
59879	8/20/2026	WI SCTF CHILD SUPPORT 8/2/26 - 8/15/26	212.30
59880	8/20/2026	XYLEM WATER SOLUTIONS USA, INC. SEWER	8,047.20
HLTHAUG	8/18/2026	HEALTH INSURANCE	44,139.74
	Manual Check	AUGUST HEALTH INSURANCE PREMIUMS	
UPS 8-11	8/11/2026	UPS	16.80
	Manual Check	ELECTRIC	
UPS 8-19	8/19/2026	UPS	15.94
	Manual Check	ELECTRIC	
WRS JULY	8/31/2026	WRS	31,278.93
	Manual Check	JULY REMITTANCE WISCONSIN RETIREMENT	
08-06 EMP	8/06/2026	EMPOWER DEFERRED COMP	1,250.00
	Manual Check	8/6/26 EMPOWER CONTRIBUTION	
08-20 EMP	8/20/2026	EMPOWER DEFERRED COMP	1,260.00
	Manual Check	8/20/26 EMPOWER CONTRIBUTION	
2013A INT	8/24/2026	BOND TRUST SERVICES CORPORATION	6,678.75
	Manual Check	GO BOND 2013A INTEREST PAYMENT	
UPS 08-24	8/24/2026	UPS	15.83
	Manual Check	ELECTRIC	
0806NATION	8/06/2026	NATIONWIDE DEFERRED COMP	100.00
	Manual Check	8/6/26 NATIONWIDE CONTRIBUTION	
0820NATION	8/20/2026	NATIONWIDE DEFERRED COMP	100.00
	Manual Check	8/20/26 NATIONWIDE CONTRIBUTION	
AUG 1-15 WH	8/19/2026	STATE OF WI - STATE W/H	3,997.76
	Manual Check	AUGUST 1-15 STATE WITHHOLDING PAYMENT	
EFTPS 08-06	8/06/2026	EFTPS - SS/MED/FED W/H	22,385.10
	Manual Check	8/6/26 941 PAYMENT	
EFTPS 08-20	8/20/2026	EFTPS - SS/MED/FED W/H	23,002.56
	Manual Check	8-20-26 941 PAYMENT	

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JUL 16-31WH	8/11/2026	STATE OF WI - STATE W/H	4,444.19
	Manual Check	JULY 16-31 STATE WITHHOLDING PAYMENT	
AUG SALE/USE	8/14/2026	SALES & USE - WI DEPT OF REVENUE	7,162.95
	Manual Check	UTILITY AUGUST SALES & USE TAX PMT	
		Grand Total	1,691,329.64

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Total Expenditure from Fund # 100 - GENERAL FUND	175,545.62
Total Expenditure from Fund # 210 - LIBRARY	6,765.00
Total Expenditure from Fund # 220 - AIRPORT	5,174.10
Total Expenditure from Fund # 230 - CEMETERY	151.68
Total Expenditure from Fund # 301 - DEBT SERVICE	6,678.75
Total Expenditure from Fund # 405 - CAPITAL PROJECTS FUND	729,761.18
Total Expenditure from Fund # 408 - TID #8	149.50
Total Expenditure from Fund # 409 - TID #9	126,532.82
Total Expenditure from Fund # 420 - EQUIP REPLACEMENT FUND	14,000.00
Total Expenditure from Fund # 610 - ELECTRIC	492,639.43
Total Expenditure from Fund # 620 - WATER	74,772.33
Total Expenditure from Fund # 640 - SEWER	59,159.23
Total Expenditure from all Funds	1,691,329.64

COMMON COUNCIL

August 4, 2026

The Common Council of the City of Cumberland met on Tuesday, August 4, 2026, 6:00 P.M., at the Cumberland City Hall, 950 1st Avenue.

Mayor Shoemaker called the Common Council to order at 6:00 p.m. at City Hall. The meeting was properly advertised, and all interested parties were notified.

These alderpersons were present S. Anderson, Cifaldi, J. Anderson, Lussier, Schullo, Cady, Goldsmith and Laursen. Others present were Arlene Frisinger, Clerk, Randy Reeg, Administrator, Shari Rosenow, Treasurer, and other citizenry.

A motion was made by Laursen, seconded by Schullo, to approve the consent agenda items as presented. Motion carried.

A motion was made by Schullo, seconded by J. Anderson, to approve Resolution 2026-07-6 A Resolution to Amend the Cumberland Municipal Court Fees. Roll call vote: In favor: S. Anderson, Cifaldi, J. Anderson, Lussier, Schullo, Cady, Goldsmith and Laursen. Opposed: None. Motion carried.

A motion was made by S. Anderson, seconded by Laursen, to establish an administrative fee to be applied to invoices for lawn mowing, snow removal and other public nuisance abatements. Roll call vote. In favor: Cifaldi, J. Anderson, Lussier, Schullo, Cady, Goldsmith, Laursen, and S. Anderson. Opposed: None. Motion carried.

Discussion regarding CSM for parcel #212-1200-87-000, 4th Avenue property split. It was decided that this need to go back to the Planning Commission and have more questions answered by the city attorney. No action taken.

A motion was made by Lussier, seconded by Laursen, to approve Ordinance 2026-825a An Ordinance Amending Section 14.07 Regarding Building Permits with the amendment to # 3 to include "This provision shall not apply if work is performed by companies or individuals licensed by the state to perform the work". Roll call vote. In favor: J. Anderson, Lussier, Schullo, Cady, Goldsmith, Laursen, S. Anderson, and Cifaldi. Opposed: None. Motion carried.

A motion was made by J. Anderson, seconded by Goldsmith, to approve Ordinance 2026-826 An Ordinance Amending Section 17.14(3) Regarding Non-Conforming Structures. Roll call vote. In favor: Lussier, Schullo, Cady, Goldsmith, Laursen, S. Anderson, Cifaldi, and J. Anderson. Opposed: None. Motion carried.

A motion was made by Cifaldi, seconded by Lussier, to approve the paving of Berdan St. 650' west of Industrial Ave. in the amount of \$21,475. Roll call vote. In favor: Schullo, Cady, Goldsmith, Laursen, S. Anderson, Cifaldi, J. Anderson, and Lussier. Opposed: None Motion carried.

A motion was made by S. Anderson, seconded by J. Anderson, to approve the Final AFP#4 from Erickson Excavating for TID #9 Industrial Park expansion in the amount of \$107,595.32. Roll call vote. In favor: Cady, Goldsmith, Laursen, S. Anderson, Cifaldi, J. Anderson, Lussier, and Schullo. Opposed: None. Motion carried.

A motion was made by Cady, seconded by Schullo, to approve the sidewalk maintenance agreement between RJ Real Estate Investments, LLC (dba: Nezy's Bar & Grill) and the City of Cumberland for the sidewalk between the DNR and Nezy's Bar & Grill. Roll call vote. In favor: Goldsmith, Laursen, S. Anderson, Cifaldi, J. Anderson, Lussier, Schullo, and Cady. Opposed: None. Motion carried.

A motion was made by Lussier, seconded by Cady, to approve the Land Use Agreement between the Wisconsin DNR and the City of Cumberland contingent upon RJ Real Estate Investments, LLC's execution of the sidewalk maintenance agreement and drainage easement to the Wisconsin DNR. Roll call vote. In favor: Laursen, S. Anderson, Cifaldi, J. Anderson, Lussier, Schullo, Cady, and Goldsmith. Opposed: None. Motion carried.

A motion was made by Cady, seconded by S. Anderson, to approve Ordinance 2026-828 An Ordinance Amending Section 10.03(6) Regarding control of Weeds and Grasses. Roll call vote. In favor: S. Anderson, Cifaldi, J. Anderson, Lussier, Schullo, Cady, Goldsmith, and Laursen. Opposed: None. Motion carried.

A motion was made by J. Anderson, seconded by Goldsmith, to approve Ordinance 2026-829a An Ordinance Amending Section 1.11(2) Regarding Utility Committee Membership. Roll call vote. In favor: Cifaldi, J. Anderson, Lussier, Schullo, Cady, Goldsmith, Laursen, and S. Anderson. Opposed: None. Motion carried.

A motion was made by Goldsmith, seconded by Cifaldi, to approve Change Order #2 from A-1 Power, LLC in the amount of \$27,159 with a reduction of \$4,763, in the revised amount of \$22,396. Roll call vote. In favor: J. Anderson, Lussier, Schullo, Cady, Goldsmith, Laursen, S. Anderson, and Cifaldi. Opposed: None. Motion carried.

A motion was made by S. Anderson, seconded by Goldsmith, to approve AFP #3 from A-1 Power, LLC for the Highway 63 Water Main Boring in the amount of \$25,302.16, with a reduction of \$4,763, in the revised amount of \$20,539.16. Roll call vote. In favor: Lussier, Schullo, Cady, Goldsmith, Laursen, S. Anderson, Cifaldi, and J. Anderson. Opposed: None. Motion carried.

A motion was made by Lussier, seconded by Cady, to approve the Barron Electric Cooperative easements. Roll call vote. In favor: S. Anderson, Cifaldi, J. Anderson, Lussier, Schullo, Cady, Goldsmith, and Laursen. Opposed: None. Motion carried.

A motion was made by Goldsmith, seconded by Cifaldi, to adjourn at 7:30 p.m..

Respectfully submitted by,
Arlene Frisinger, Clerk

Resolution 2026-09-7

A RESOLUTION SUPPORTING THE DESIGNATION OF U.S. HIGHWAY 48 BETWEEN CUMBERLAND AND RICE LAKE AS THE ERIC GUNNAR GIBSON MEDAL OF HONOR HIGHWAY

WHEREAS, Eric Gunnar Gibson served his country during World War II as a Technician Fifth Grade in Company I, 30th Infantry Regiment, 3rd Infantry Division of the United States Army; and

WHEREAS, on January 28, 1944, near Isola Bella, Italy, Technician Fifth Grade Gibson demonstrated extraordinary courage and heroism while leading his fellow soldiers in combat, repeatedly advancing under enemy fire, destroying enemy positions, and protecting the advance of his company before being killed in action; and

WHEREAS, for his conspicuous gallantry and intrepidity at the risk of his life above and beyond the call of duty, Eric Gunnar Gibson was posthumously awarded the Medal of Honor, our nation's highest military decoration; and

WHEREAS, Eric Gunnar Gibson is buried at Nora Cemetery in Rice Lake, Wisconsin, and his family had ties to the area between Rice Lake and Cumberland; and

WHEREAS, a proposal has been advanced to designate the approximately 15-mile section of U.S. Highway 48 between Cumberland and Rice Lake as the **Eric Gunnar Gibson Medal of Honor Highway**; and

WHEREAS, the proposed designation would create a lasting and visible tribute to Eric Gunnar Gibson and provide an opportunity for residents and visitors alike to remember his extraordinary courage, service, and sacrifice; and

WHEREAS, U.S. Highway 48 serves as an important connection between Cumberland and Rice Lake and the surrounding communities, which share a proud tradition of military service and support for our nation's veterans; and

WHEREAS, the City of Cumberland believes that honoring Eric Gunnar Gibson in this manner is both fitting and appropriate and will help ensure that his story and sacrifice continue to be remembered by future generations.

NOW, THEREFORE, BE IT RESOLVED, by the Common Council of the City of Cumberland, Wisconsin, that the City of Cumberland hereby expresses its full support for the designation of U.S. Highway 48 between Cumberland and Rice Lake as the **Eric Gunnar Gibson Medal of Honor Highway**.

BE IT FURTHER RESOLVED, that the City encourages the Wisconsin Legislature, Wisconsin Department of Transportation, and other appropriate state officials and agencies to take such actions as may be necessary to establish this honorary highway designation.

BE IT FURTHER RESOLVED, that the City of Cumberland is proud to join Barron County, veterans' organizations, neighboring communities, and others in honoring the life, service, courage, and ultimate sacrifice of Medal of Honor recipient Eric Gunnar Gibson.

Adopted this 1st day of September 2026.

SIGNED:

Daniel C. Shoemaker, Mayor

ATTTEST:

Arlene Frisinger, City Clerk



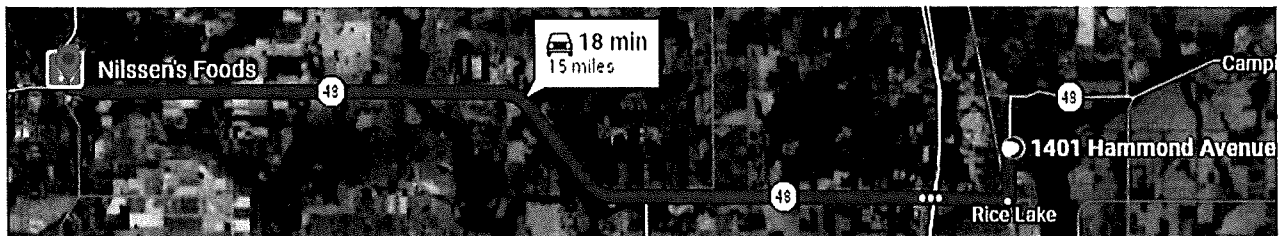
Shellie L. Shaw, CVSO
Casey Stoeberl, Asst.
CVSO

335 E. Monroe Avenue
Barron, WI 54812
715-537-6290 Phone
715-537-6237 Fax



June 26, 2026

Eric Gunner Gibson Medal of Honor Highway Project



The proposed section of Hwy to be renamed in Eric Gibson's Honor is a 15 mile stretch of Hwy from Rice Lake Wisconsin to Cumberland Wisconsin. Proposal to Rename U.S. Highway 48 between Rice Lake and Cumberland, Wisconsin as the Eric Gunner Gibson Medal of Honor Highway.

Proposal Summary

I respectfully request consideration for designating the section of U.S. Highway 48 between Rice Lake and Cumberland, Wisconsin, as Medal of Honor Highway. This designation would serve as a lasting tribute to the extraordinary courage, sacrifice, and service of Medal of Honor recipient Eric Gunner Gibson while creating a meaningful memorial that residents and travelers can recognize and appreciate.

Purpose

The Medal of Honor is our nation's highest military decoration, awarded to members of the United States Armed Forces who have distinguished themselves through acts of conspicuous gallantry and intrepidity at the risk of their lives above and beyond the call of duty. Naming this section of U.S. Highway 48 in honor of Medal of Honor recipient Eric Gunner Gibson would ensure that his legacy remains visible for future generations.

Why This Highway

The stretch of U.S. Highway 48 North of Rice Lake in Nora Cemetery is the place of Burial for Eric Gunner Gibson as well as the stretch of highway between Rice Lake and Cumberland was the area where Eric Gunner Gibson's Family had lived during his service to our country. Hwy 48 is a well-traveled route that links communities with strong traditions of military service, patriotism, and support for veterans.

Community Support

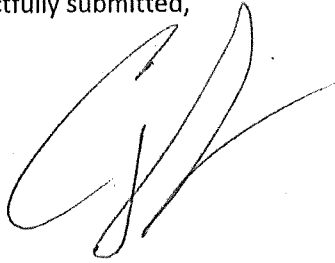
This proposal has the potential to unite veteran's organizations, local governments, businesses, schools, and residents throughout Barron County in a shared effort to recognize the nation's highest ideals of courage, sacrifice, and service.

Conclusion

Designating U.S. Highway 48 between Rice Lake and Cumberland as the Medal of Honor Highway would create a meaningful and enduring tribute that honors Eric Gunner Gibson's sacrifice while inspiring future generations to understand the values represented by the Medal of Honor.

I respectfully request your consideration and support for this proposal and welcome the opportunity to work with the Congressional Medal of Honor Society, state officials, local governments, and community organizations to make this designation a reality.

Respectfully submitted,

A handwritten signature in black ink, appearing to be 'CS', written over a light gray circular stamp.

CASEY P. STOEBERL

Assistant County Veterans Service Officer



CONGRESSIONAL MEDAL OF HONOR SOCIETY

July 21, 2026

Casey Stoeberl
Assistant CVSO
Barron County Wisconsin
335 E. Monroe Ave
Barron, WI 54812

RE: Eric Gunner Gibson Medal of Honor Highway Project

Dear Mr Stoeberl,

Thank you for your email and for the thoughtful proposal to honor Eric Gunner Gibson through the naming of a section of US Highway 48 in his memory. We greatly appreciate your efforts, as well as those of Barron County, to recognize and preserve the legacy of one of our nation's Medal of Honor Recipients.

On behalf of the Congressional Medal of Honor Society, we are pleased to support honoring Eric Gunner Gibson with this meaningful dedication. We are grateful for your commitment to ensuring that his extraordinary service and sacrifice continue to be remembered by future generations. Please extend our appreciation to everyone involved in advancing this important initiative. We wish you success as the proposal moves forward and would welcome any updates regarding the dedication or naming ceremony. Thank you again for honoring Eric Gunner Gibson's legacy in such a meaningful way.

Respectfully,

Chad Graham
Executive Director
Congressional Medal of Honor Society

HONOR THE SACRIFICE; INSPIRE THE FUTURE

40 Patriots Point Road / Mount Pleasant, SC 29464 / 843-884-8862 / www.cmohs.org



Congressional Medal of Honor Society

STORIES OF SACRIFICE

World War II - U.S. Army

ERIC GUNNAR GIBSON

DETAILS

RANK: TECHNICIAN FIFTH GRADE

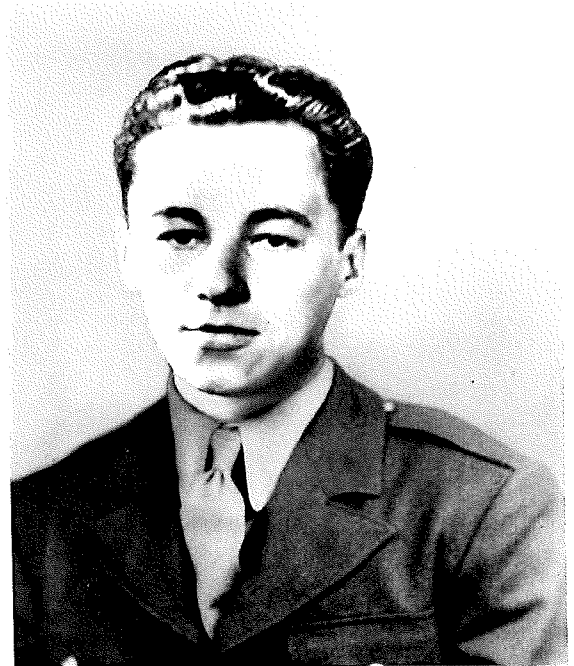
CONFLICT/ERA: WORLD WAR II

UNIT/COMMAND:
COMPANY I, 30TH INFANTRY,
3D INFANTRY DIVISION

MILITARY SERVICE BRANCH: U.S. ARMY

MEDAL OF HONOR ACTION DATE: JANUARY 28, 1944

MEDAL OF HONOR ACTION PLACE: NEAR ISOLA BELLA,
ITALY



MEDAL OF HONOR RECIPIENT ERIC G.
GIBSON

CITATION

For conspicuous gallantry and intrepidity at the risk of life above and beyond the call of duty. On 28 January 1944, near Isola Bella, Italy, Tech. 5th Grade Gibson, company cook, led a squad of replacements through their initial baptism of fire, destroyed four enemy positions, killed five, and captured two German soldiers, and secured the left flank of his company during an attack on a strongpoint. Placing himself 50 yards in front of his new men, Gibson

advanced down the wide stream ditch known as the Fossa Femminamorta, keeping pace with the advance of his company. An enemy soldier allowed Tech. 5th Grade Gibson to come within 20 yards of his concealed position and then opened fire on him with a machine pistol. Despite the stream of automatic fire which barely missed him, Gibson charged the position, firing his submachine gun every few steps. Reaching the position, Gibson fired point-blank at his opponent, killing him. An artillery concentration fell in and around the ditch; the concussion from one shell knocked him flat. As he got to his feet Gibson was fired on by two soldiers armed with a machine pistol and a rifle from a position only 75 yards distant. Gibson immediately raced toward the foe. Halfway to the position a machine gun opened fire on him. Bullets came within inches of his body, yet Gibson never paused in his forward movement. He killed one and captured the other soldier. Shortly after, when he was fired upon by a heavy machine gun 200 yards down the ditch, Gibson crawled back to his squad and ordered it to lay down a base of fire while he flanked the emplacement. Despite all warnings, Gibson crawled 125 yards through an artillery concentration and the crossfire of two machine guns which showered dirt over his body, threw two hand grenades into the emplacement, and charged it with his submachine gun, killing two of the enemy and capturing a third. Before leading his men around a bend in the stream ditch, Gibson went forward alone to reconnoiter. Hearing an exchange of machine pistol and submachine-gun fire, Gibson's squad went forward to find that its leader had run 35 yards toward an outpost, killed the machine pistol man, and had himself been killed while firing at the Germans.

ADDITIONAL DETAILS

ACCREDITED TO: CHICAGO, COOK COUNTY, ILLINOIS

AWARDED POSTHUMOUSLY: YES

**PRESENTATION DATE & DETAILS: SEPTEMBER 15, 1944
CAMP MCCOY, WISCONSIN, PRESENTED TO HIS PARENTS**

BORN: OCTOBER 3, 1919, NYSUND, SWEDEN

DIED: JANUARY 28, 1944, ITALY

BURIED: NORA CEMETERY (4TH-141-I), RICE LAKE, WISCONSIN, UNITED STATES

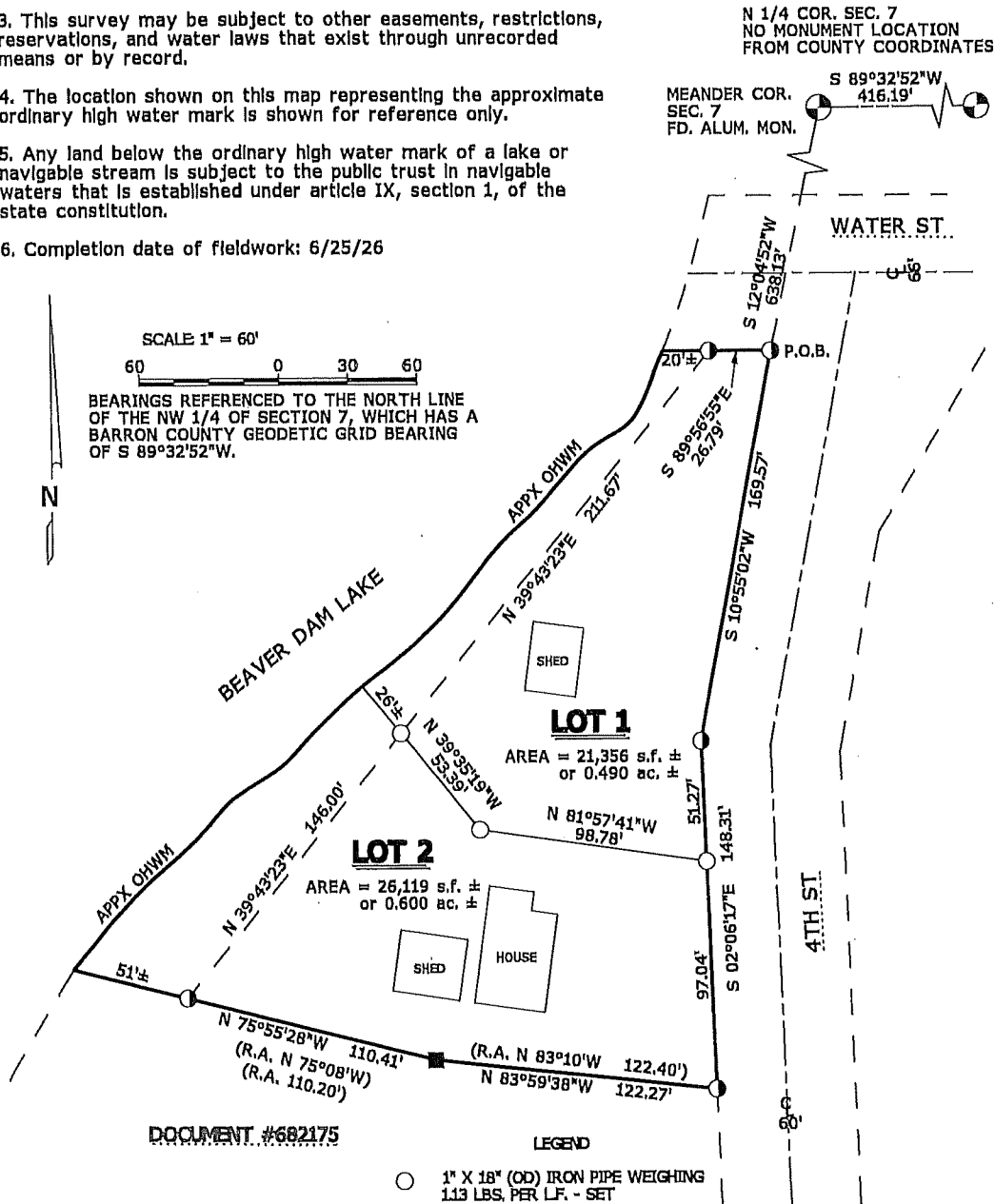
© COPYRIGHT 2026 CONGRESSIONAL MEDAL OF HONOR SOCIETY

BARRON COUNTY CERTIFIED SURVEY MAP

A PART OF BLOCK 13 OF GRIGGS FOSTER AND MILLER'S ADDITION TO CUMBERLAND,
ALSO A PART OF GOVERNMENT LOT 9 OF SECTION 7, T. 35 N., R. 13 W., CITY OF
CUMBERLAND, BARRON COUNTY, WISCONSIN.

SURVEYOR'S NOTES

1. No title search preformed by Shilts Land Surveying, LLC.
2. No utilities located for this survey. There may be above and under ground utilities on this site.
3. This survey may be subject to other easements, restrictions, reservations, and water laws that exist through unrecorded means or by record.
4. The location shown on this map representing the approximate ordinary high water mark is shown for reference only.
5. Any land below the ordinary high water mark of a lake or navigable stream is subject to the public trust in navigable waters that is established under article IX, section 1, of the state constitution.
6. Completion date of fieldwork: 6/25/26



PREPARED FOR:

CHRIS FITZHARRIS
14 CREEKSIDE LANE
NORTH OAKS, MN 55126

SHEET 1 OF 2

SHILTS LAND
SURVEYING, LLC

2092 15th AVENUE
CAMERON, WI 54022
TELEPHONE 715-631-5476

BARRON COUNTY CERTIFIED SURVEY MAP

A PART OF BLOCK 13 OF GRIGGS FOSTER AND MILLER'S ADDITION TO CUMBERLAND,
ALSO A PART OF GOVERNMENT LOT 9 OF SECTION 7, T. 35 N., R. 13 W., CITY OF
CUMBERLAND, BARRON COUNTY, WISCONSIN

SURVEYOR'S CERTIFICATE

I, Matthew R. Shilts, professional Wisconsin land surveyor, hereby certify:

That I have surveyed, divided and mapped a parcel of land which is a part of Block 13 of Griggs Foster and Miller's Addition to Cumberland, also a part of Government Lot 9 of Section 7, T. 35 N., R. 13 W., City of Cumberland, Barron County, Wisconsin, more particularly described as follows:

Commencing at a Meander Corner of said Section 7;
thence S 12°04'52"W, 638.13 feet to the Point of Beginning;

thence S 10°55'02"W, 169.57 feet;
thence S 02°06'17"E, 148.31 feet;
thence N 83°59'38"W, 122.27 feet;
thence N 75°55'28"W, 110.41 feet to a meander corner located S 75°55'28"E, 51 feet more or less from the ordinary high water mark of Beaver Dam Lake;
thence N 39°43'23"E, along a meander line, 146.00 feet;
thence N 39°43'23"E, along a meander line, 211.67 feet to a meander corner located S 89°56'55"E, 20 feet more or less from the ordinary high water mark of Beaver Dam Lake;
thence S 89°56'55"E, 26.79 feet to the Point of Beginning.
Including all those lands lying between the side lines, the meander line, and the ordinary high water mark of Beaver Dam Lake.

That I have made this survey, land division and map by the direction of Chris Fitzharris.

That such plat is a correct representation of all of the exterior boundaries of the land surveyed and the subdivision thereof made.

That I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes and Chapter A-E 7 of Wisconsin Administrative Code in surveying, dividing and mapping the same.

Matthew R. Shilts S-2633

CITY OF CUMBERLAND APPROVAL

Resolved, that this land division is hereby approved by the City of Cumberland.

MAYOR

Date

PREPARED FOR:

CHRIS FITZHARRIS
14 CREEKSIDE LANE
NORTH OAKS, MN 55126

SHEET 2 OF 2

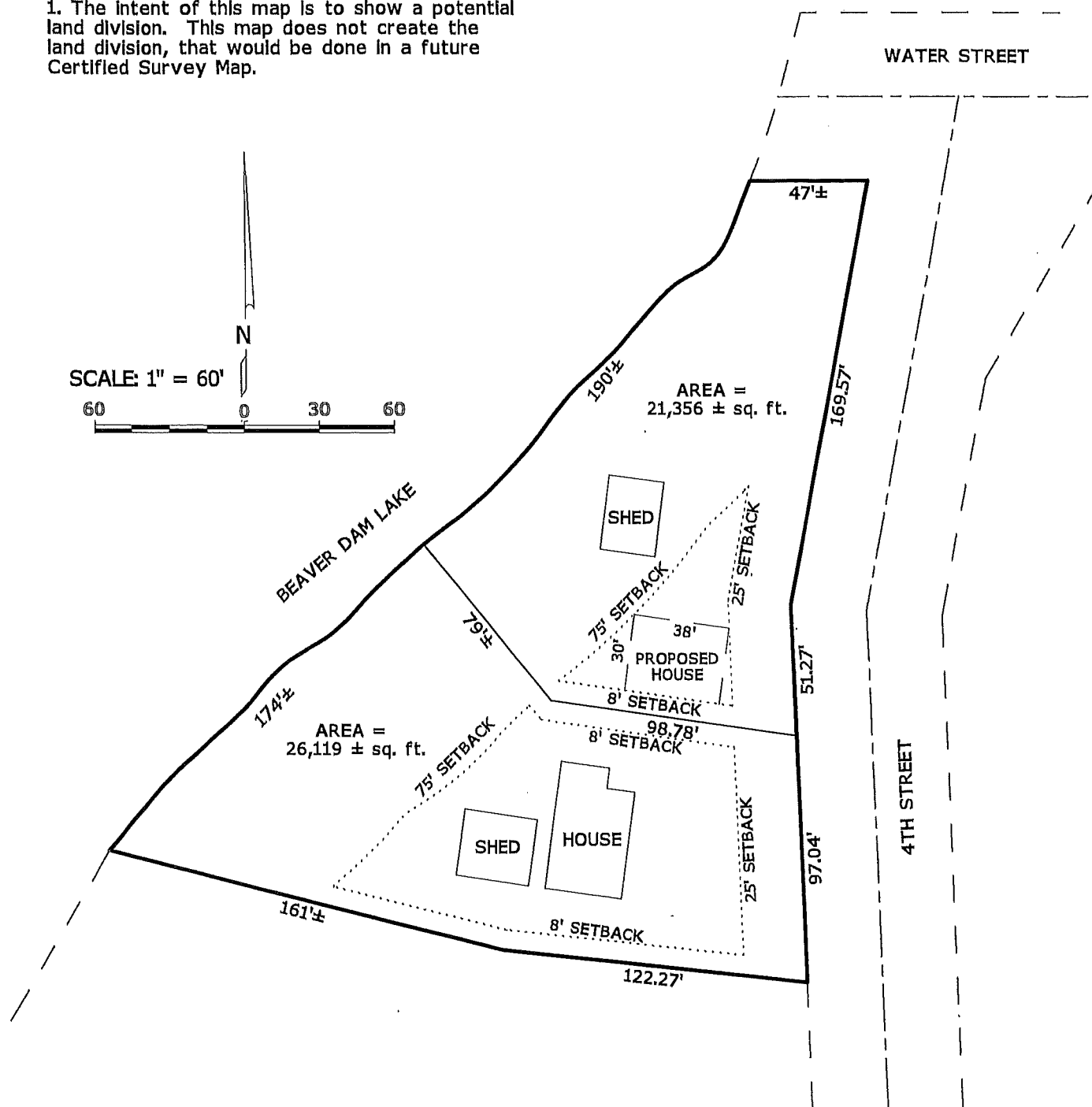
SHILTS LAND
SURVEYING, LLC
2022 15th AVENUE
CAMERON, WI 54022
TELEPHONE: 715-621-5476

EXHIBIT MAP #2

A part of Block 13 of Griggs Foster and Miller's Addition to Cumberland, a part of Section 7, T. 35 N., R. 13 W., City of Cumberland, Barron County, Wisconsin.

NOTES

1. The intent of this map is to show a potential land division. This map does not create the land division, that would be done in a future Certified Survey Map.



PREPARED FOR:

CHRIS FITZHARRIS
14 CREEKSIDE LANE
NORTH OAKS, MN 55126

SHEET 1 OF 1

SHILTS LAND
SURVEYING, LLC

2092 15th AVENUE
CAMERON, WI 54822
TELEPHONE: 715-651-5476

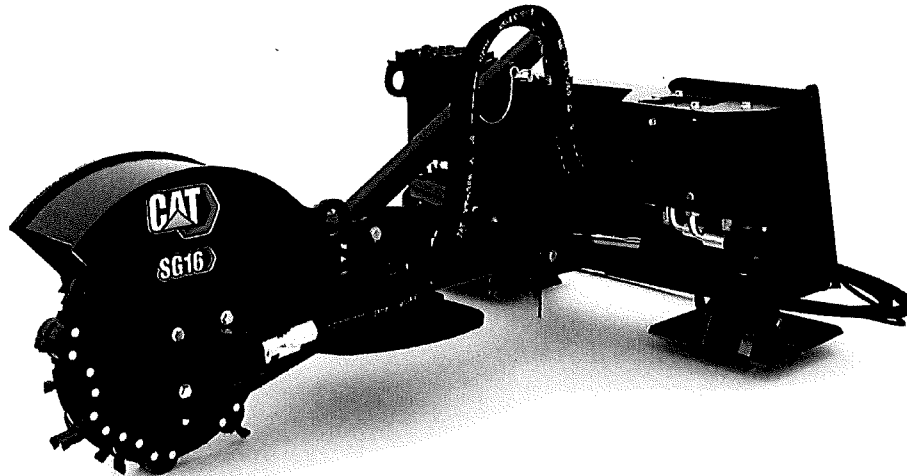
Proposal

QUOTE NUMBER |246382-01

Jul 22, 2026

CATERPILLAR INC. SG16

PREPARED FOR
CITY OF CUMBERLAND



FABICK





Jul 22, 2026

CITY OF CUMBERLAND
950 1ST AVE
CUMBERLAND, WISCONSIN, 54829-
9550

Dear Devon Fredrickson,

We are pleased to offer you the following proposal for your consideration.

One (1) Caterpillar Inc. Model: SG16 Work Tool with all standard equipment in addition to the specifications listed below:

STOCK NUMBER: 26M06003
SERIAL NUMBER: 0M4700140
YEAR:
SMU:

Thank you for your interest in Fabick Cat and Caterpillar products. Please know that we sincerely appreciate your consideration and look forward to answering any questions you may have moving forward. Feel free to contact me directly at any time.

Sincerely,

Andrew Beckman
Machine Sales Representative
Fabick Cat
andrew.beckman@fabickcat.com
(715) 293-6124

This quotation is valid for 30 days, after which time we reserve the right to re-quote.

"TO EVER SERVE OUR CUSTOMERS BETTER"



MACHINE CONFIGURATION

STUMP GRINDER, SG16

638-0860

SG16 (old SG16B) stands for standard flow +diam.cutting wheel ca. 0.6m

Overall Width-Length-Height mm("): 1175 (46.3)- 1737(68.4)- 730 (28.7)

Cutting wheel: Diam.:547mm (21.5), 32 carbide teeth,

Hydraulic Boom: swing 35 degrees left/right, Extention 280mm (11")

MANUAL adjustable cutting head

INCLUDES: hydraulic lines with 1/2" QDs, 14 pins harness

STUMP GRINDER, SG36

424-0460

SG36 (old SG18B) stands for high flow + diam.cutting of wheel ca. 0.6m

Overall Width-Length-Height mm("): 1175 (46.3)- 1737(68.4)- 813 (32)

Cutting wheel: Diam.:547mm (21.5), 32 carbide teeth,

Hydraulic Boom: swing 35 degrees left/right, Extention 280mm (11")

Hydraulic Cutting Head adjustment: 49 degrees range of motion

INCLUDES: hydraulic lines with 1/2" QDs, 14 pins harness



PRICING INFORMATION

SG16	\$10,795.00
SUB TOTAL	\$10,795.00
SALES TAX (0%)	\$0.00
BALANCE DUE	\$10,795.00

SG36 – XPS HIGH FLOW	\$9,500.00
SUB TOTAL	\$9,500.00
SALES TAX (0%)	\$0.00
BALANCE DUE	\$9,500.00

Available in Mid to Late Aug.

EQUIPMENT PROTECTION PLAN

Standard Warranty:

Caterpillar Work Tool Warranty For new machines and work tools/attachments the warranty period is 12-months/unlimited hours, starting from date of delivery to the first user.



Building a Better World
for All of Us®

CONTRACT AMENDMENT MEMORANDUM

TO: Randy Reeg, City Administrator
City of Cumberland

FROM: Bryan Cunningham, PE (WI), Project Manager

DATE: July 16, 2026

RE: PSC Authorization for Main Street Lighting
Amendment No. 1 for Additional Services
SEH No. CUMBE 182524

Please consider this memo an amendment to our Agreement for Professional Services dated December 2, 2024 for the PSC Authorization for Main Street Lighting, to account for expected additional services through closeout with PSC.

The original contract scope included assembling the submittal and answering information requests up to the approval of the PSC Authorization. The Authorization was received on May 30, 2025. Since that time, SEH has performed additional services related to PSC requirements, including preparing letter and categorical cost summary for Quarters 1-3 and 2025 Annual reporting to SPC for project status.

Additional services are anticipated to continue as related to the PSC status reporting and closeout. We are proposing an adjustment to the contract to account for additional services that have occurred and yet to come. This amendment proposes to provide compensation for additional work completed as listed below:

- Quarter 3 and Annual reporting with letter and cost breakdown, submitted through PSC portal
- Quarter 4 and 5 (if necessary) Status reporting
- Final cost submittal according to Order #7 of PSC Final Decision

The requested increase in engineering contract fee based on the hours for tasks listed above is \$1,400.

The following items are not included in this amendment: PSC Rate Case study or submittal, or lamp charge calculations.

The original overall project agreement totaled \$18,500, including basic services for the design, bidding, and construction of the new street lighting system. Please consider this amendment to be an increase of \$1,400 to our professional fee, for a total new contract fee of \$19,900.

If you have any questions, please do not hesitate to contact me at 715.861.4987.

If you find this Letter Agreement Amendment No. 1 acceptable, please sign and date below indicating your acceptance. Thank you.

Authorized Signature and Date

Engineers | Architects | Planners | Scientists

Short Elliott Hendrickson Inc., 326 South Main Street, Suite 100, Rice Lake, WI 54868-2238

SEH is 100% employee-owned | sehinc.com | 715.236.4000 | 800.903.6970



Building a Better World
for All of Us®

CONTRACT AMENDMENT MEMORANDUM

TO: Randy Reeg, City Administrator
City of Cumberland

FROM: Bryan Cunningham, PE (WI), Project Manager

DATE: July 16, 2026

RE: Main Street Lighting Improvements
Amendment No. 2 for Additional Services
SEH No. CUMBE 180720

Please consider this memo an amendment to our Agreement for Professional Services dated July 25, 2024 for the Main Street Lighting Improvements, to account for some additional services provided to date, and expected additional services for final completion.

Additional engineering services have been performed for the street lighting project in 2026, and we are anticipating additional work for final completion. We are proposing an adjustment to the contract to account for some of these services. This amendment proposes to provide compensation for additional work completed as listed below:

- Additional project walkthrough, secondary punch list, and continued coordination with contractor on extended period of project completion
- Redesign lighting control cabinet at Utility request, to include additional circuitry and switches to allow control system bypass and manual operation of the different zones. SEH will provide revised plan for electrician to perform work (installation by electrician not included in amendment).
- Additional final inspection expected upon contractor completion of remaining punch list

The estimated increase in engineering fee based on the hours and expenses for tasks listed above is \$4,850.

There have also been additional hours spent discussing the control system and coordinating with the lighting manufacturer on commissioning and programming. Although beyond our original expected scope, we are not seeking additional compensation for this work.

The original overall project agreement was \$57,625, with the previously approved Amendment 1 added for a current contract fee of \$76,825. The addition of this Amendment 2 would adjust the overall engineering contract amount to \$83,475.

If you have any questions, please do not hesitate to contact me at 715.861.4987.

If you find this Letter Agreement Amendment No. 2 acceptable, please sign and date below indicating your acceptance. Thank you.

Authorized Signature and Date

Engineers | Architects | Planners | Scientists

Short Elliott Hendrickson Inc., 326 South Main Street, Suite 100, Rice Lake, WI 54868-2238

SEH is 100% employee-owned | sehinc.com | 715.236.4000 | 800.903.6970

ORDINANCE #2026-830

An Ordinance Amending Chapter 16 (Fair Housing Code) of the Code of Ordinances of the City of Cumberland to Incorporate All Protected Classes Recognized Under Wisconsin Statutes §106.50 and to Adopt Wisconsin Fair Housing Law, as Amended.

The Common Council of the City of Cumberland, Barron County, Wisconsin, does ordain as follows:

SECTION 1. Purpose and Findings.

The City Council finds that amendments to Chapter 16 are necessary to ensure consistency with Wisconsin Statutes §106.50, as amended, and to satisfy current Community Development Block Grant – Public Facilities (CDBG-PF) fair housing requirements.

SECTION 2. Amendment of Section 16.01(1).

Section 16.01(1) is repealed and recreated to read as follows:

"It is the policy of the City, pursuant to the United States Constitution, the Wisconsin Constitution, and Wisconsin Statutes §106.50, to promote fair and open housing and equal opportunity in housing. All persons, regardless of race, color, religion, sex, national origin, ancestry, age, marital status, lawful source of income, sexual orientation, family status, disability, the presence of a service animal, or status as a victim of domestic abuse, sexual assault, or stalking, are entitled to fair and equal access to housing. No person shall discriminate in housing or housing accommodations on the basis of any protected class recognized by Wisconsin Statutes §106.50, as amended."

SECTION 3. Amendment of Section 16.01(2).

Section 16.01(2) is repealed and recreated to read as follows:

"The City of Cumberland recognizes its responsibilities under Wisconsin Statutes §106.50, as amended, and endorses the concepts of fair and open housing for all persons and prohibition of discrimination therein. The City hereby adopts Wisconsin Statutes §106.50, as amended, and all subsequent amendments thereto."

SECTION 4. Amendment of Sections 16.02, 16.03, 16.05 and 16.07.

Wherever Chapter 16 references specific protected classes, such references are amended to mean and include all protected classes identified in Section 16.01 and Wisconsin Statutes §106.50, as amended. References to discriminatory practices shall be interpreted consistently with Wisconsin Statutes §106.50 and all future amendments thereto.

SECTION 5. Severability.

If any provision of this Ordinance is found unconstitutional or invalid by a court of competent jurisdiction, the remainder shall not be affected.

SECTION 6. Repeal of Conflicting Ordinances.

All ordinances or parts of ordinances conflicting with this Ordinance are repealed to the extent of the conflict.

SECTION 7. Effective Date.

This Ordinance shall take effect upon passage and publication as provided by law.

PASSED, ADOPTED AND APPROVED this 1st day of September 2026.

Daniel C. Shoemaker, Mayor

Date Adopted: _____

Date Published: _____

Effective Date: _____

ATTEST:

This ordinance was passed by the Common Council of the City of Cumberland, Barron County, Wisconsin, at a duly noticed and convened regular meeting held on August 4, 2026.

Arlene Frisinger, Clerk

Arlene Frisinger

From: Samantha Sommerfeld <samantha.sommerfeld@co.barron.wi.us>
Sent: Tuesday, August 18, 2026 10:36 AM
To: Danielle Maxwell-Parker; Julie Kessler; Pam Fall; Kim Bauer; Arlene Frisinger; Louise Cody; Lisa Blechinger; Vicki Buck; David Peters; Sandra Tomczak; Sabrina Atwood; Dawn M Nelson; Arlene Frisinger; Stephanie Daniells; Mark Eby; Jill Sadtler; Village PF Clerk; Karen Jenkinson; Kristen Moen; Jim Hessel; Heather Long; Kathryn Steffen; Megan Giles; Cassie Robinson; Katie Candler; Lynn Anderson; Angela Young; Karolyn Bartlett; Alicia Hilbert; Danielle Maxwell-Parker; Victor Drost; Laura Stelzner; Cindy Zulegar; Kristi Anderson; Lisa Norberg; Sara Mathison; Hoyt Rose; Darlene Stewart; Gladys Roux; Eva Saffert; Karen Rindsig; Teresa Dachel; Lana Peterson; Jennifer Harder; Treasurer; Beth Narges; Warren Williams; Karrie Stanford; Debra Hemauer; Brooke Fischer; Dan Thole; Sue Ann Koenig; Kathy Willger; Jodene Nelson; Stephanie Schlosser; Beth Narges; Hannah Steinberger
Cc: Stephanie Schlosser; Chasta Udelhofen
Subject: 2027 Proposed Change - Specials/Del Utilities Payouts

Hello Clerks & Treasurers,

I wanted to get your municipal board's thoughts on a potential change for 2027 regarding Special Charges, Special Assessments and Delinquent Utilities added to the tax bills.

Even if you don't normally add these to tax bills, please still pay attention to this email because unique situations might arise where your municipality needs to.

Currently, in August, the County pays out only those specials that have been collected to date instead of paying *all specials*.

Essentially, we pay you as we collect the funds, rather than paying the entire balance upfront (in August). With our current process, receiving all that money can take years instead of receiving it all in August.

This results in significant time spent by both the county and the municipality tracking these balances and payments.

A little history....

In 2010, the county moved away from paying specials in full in August because of a unique situation involving very large specials on parcels that the county eventually took ownership of due to delinquent taxes. The county sold the properties but couldn't recover enough to fully pay those specials. The county absorbed the loss even though it was a municipal charge. We had no protection in place for the county against this type of situation.

The proposed change would be to pay specials in full in August and require each municipality to sign an agreement stating that if the county takes ownership and cannot sell the property for enough to recover the specials, the municipality will reimburse the county through the following year's budget. This would be included on the County apportionment sheet.

I believe this change would benefit everyone by reducing the time we all spend tracking specials. The municipality would receive all its money in August instead of potentially waiting years to get it. I am waiting for some feedback from our Corporation Counsel.

I kindly ask that you mention this to your board at your next meeting to see if they have any questions or concerns. The agreement would most likely need to be signed by the Chair, Clerk and Treasurer.

Thank you for your time.

Samantha Sommerfeld

Barron County Treasurer

335 E Monroe Ave, Room 2412

Barron, WI 54812

Ph: (715) 537-6280

Fax: (715) 537-6280

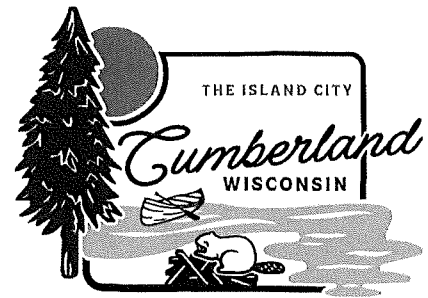
Skip the Trip!

Call Barron County first or visit
www.barroncountywi.gov
to see if you can do business remotely

CITY OF CUMBERLAND, WISCONSIN

Daniel C. Shoemaker, Mayor
Randall D. Reeg, Administrator
Arlene Frisinger, Clerk
Shari Rosenow, Treasurer

mayor@cityofcumberland.net
cityadmin@cityofcumberland.net
clerk@cityofcumberland.net
treasurer@cityofcumberland.net



Phone: 715.822.2752
Fax: 715.822.3799

950 1st Avenue
Cumberland, WI 54829

www.cityofcumberland.net

CITY OF CUMBERLAND, WISCONSIN FAIR HOUSING MONTH PROCLAMATION

- WHEREAS,** The City of Cumberland recognizes the passage of the Federal Fair Housing Act; Title VIII of the Civil Rights Act of 1968, as amended; and
- WHEREAS,** this law guarantees that housing throughout the United States should be made available to all citizens without regard to race, color, religion, sex, family status, disability or national origin; and
- WHEREAS,** equality of opportunity for all is a fundamental policy of this nation, state and city and
- WHEREAS,** barriers which diminish the rights and limit the options of any citizen will ultimately diminish the right of all citizens;
- WHEREAS,** the cooperation, commitment and support of all the residents of the City of Cumberland is necessary to remove barriers to the enjoyment of living where one choose within one's means.

NOW THEREFORE BE IT PROCLAIMED, I Daniel Shoemaker, Mayor of the City of Cumberland do hereby Proclaim the month of September 2026 as

FAIR HOUSING MONTH

And request and encourage every citizen and business of our community to support and endorse Fair Housing; to reaffirm their commitment to Fair Housing for all, and wholeheartedly recognize these rights and responsibilities throughout the year.

IN WITNESS WHEREOF, I have hereunto set my hand and caused the Seal of the City of Cumberland to be affixed on the 1st day of September, Two Thousand and twenty-six.

Daniel C. Shoemaker
Mayor, City of Cumberland, Wisconsin