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Accounting Checks

Posted From: 7/01/2026 From Account:
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Check Nbr	Check Date	Payee	Amount
59602	7/09/2026	ATS - ADVANCED TECHNOLOGY SOLUTIONS MALWARE BYTES, MANAGED IT CONTRACT	2,834.25
59603	7/09/2026	AUTO VALUE ELECTRIC, WATER, SEWER, MACHINERY	156.92
59604	7/09/2026	BACHOWSKI, JAYSON POLICE	91.35
59605	7/09/2026	BARRON COUNTY FINANCE ELECTIONS	246.74
59606	7/09/2026	BARRON COUNTY WASTE TO ENERGY POLICE	56.00
59607	7/09/2026	BCEDC ECONOMIC DEVELOPMENT	3,667.00
59608	7/09/2026	BLACKBURN MFG CO ELECTRIC, SEWER	958.12
59609	7/09/2026	BLIND & SHADE FACTORY INC LIBRARY	245.00
59610	7/09/2026	C.S. ANDERSON CONSTRUCTION, LLC SHOP	3,300.00
59611	7/09/2026	CASELLE LLC ELECTRIC, WATE, SEWER,	1,611.00
59612	7/09/2026	CBS SQUARED INC WELL#6, TID #8 & #9, ZONE, UTIL, STRTS	55,774.10
59613	7/09/2026	CHARTER COMMUNICATIONS EAGLE POINT	125.00
59614	7/09/2026	CINTAS CORPORATION ELECTRIC, WATER, SEWER, STREETS	691.10
59615	7/09/2026	DELL FINANCIAL SERVICES COMPUTER LEASES	624.16
59616	7/09/2026	ELAN FINANCIAL SERVICES CITY CREDIT CARD	9,889.70
59617	7/09/2026	ELECTION SYSTEMS & SOFTWARE, LLC ELECTIONS	223.71
59618	7/09/2026	ENERGENECS, INC. SEWER	1,465.80
59619	7/09/2026	EO JOHNSON CO INC. CITY HALL, POLICE, LIBRARY	934.46
59620	7/09/2026	ERICKSON EXCAVATING OF CUMBERLAND, INC TID#9	110,326.54

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59621	7/09/2026	FERGUSON WATERWORKS WATER	1,200.10
59622	7/09/2026	GALLS LLC POLICE	76.47
59623	7/09/2026	GILES EXCAVATING, LLC POLICE, BRUSH DUMP	12,670.00
59624	7/09/2026	HALLMAN LINDSAY PAINTS STREETS	3,251.70
59625	7/09/2026	HARMON, NATHANIEL ELECTRIC	295.31
59626	7/09/2026	HAWKINS, INC SEWER	1,375.16
59627	7/09/2026	HYDROCORP WATER	136.81
59628	7/09/2026	INGRAM LIBRARY SERVICES LIBRARY	624.73
59629	7/09/2026	INNOVATIVE OFFICE SOLUTIONS LLC POLICE	176.69
59630	7/09/2026	JERRY'S CITY LAUNDRY CITY HALL, LIBRARY, ELECTRIC	117.75
59631	7/09/2026	KEN-WAY SERVICES OF RICE LAKE, INC. SEWER	3,600.00
59632	7/09/2026	KLEVEN PROPERTY ASSESSMENT, LLC ASSESSMENT	18,269.00
59633	7/09/2026	LANDMARK CONCRETE LLC SIDEWALKS, WELCOME SIGNS	2,375.00
59634	7/09/2026	LEADER TELEGRAM LIBRARY	388.70
59635	7/09/2026	LINDSTROM EQUIPMENT, INC ELECTRIC	2,486.06
59636	7/09/2026	MCMASTER-CARR ELECTRIC	11.33
59637	7/09/2026	MENARDS EAGLE POINT	129.66
59638	7/09/2026	MIDWEST TAPE LIBRARY	250.39
59639	7/09/2026	MOSAIC TECHNOLOGIES ACCT# 209589	118.32

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59640	7/09/2026	NILSSENS FOODS LIBRARY	44.91
59641	7/09/2026	NORTHERN LAKE SERVICE INC WATER	437.00
59642	7/09/2026	PETE'S AUTO & CUSTOMS POLICE	109.95
59643	7/09/2026	PIONEER FLOOR MAINTENANCE CITY HALL, LIBRARY	762.00
59644	7/09/2026	QUILL CORPORATION LIBRARY	288.12
59645	7/09/2026	REEG, RANDY ADMIN	143.55
59646	7/09/2026	RESCO ELECTRIC	680.33
59647	7/09/2026	SCIENCE HEROES LIBRARY	425.00
59648	7/09/2026	SEH SHORT/ELLIOT/HENDRICKSON TID #9	10,527.84
59649	7/09/2026	SIRCHIE, LLC POLICE	177.50
59650	7/09/2026	SKOGLUND OIL COMPANY AIRPORT	5,255.58
59651	7/09/2026	SPECTRUM INSURANCE GROUP CUMBERL-01/ 3 QTR WORK COMP PREMIUMS	19,958.25
59652	7/09/2026	STAPLES ADVANTAGE DEPT DET CITY, ELECTRIC, WATER, SEWER	215.43
59653	7/09/2026	SYNERGY COOPERATIVE STREETS	2,033.47
59654	7/09/2026	T-MOBILE PARKS, EAGLE POINT, LANDFILL, CEMETERY	346.50
59655	7/09/2026	THE MAMMOTH HUNTER LLC LIBRARY	421.75
59656	7/09/2026	UTILITY SERVICE CO, INC WATER	2,200.00
59657	7/09/2026	VORWERK, MICHELE LIBRARY	95.00
59658	7/09/2026	WE ENERGIES acct# 0729200424-00004	149.51

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59659	7/09/2026	WI DEPT OF TRANSPORTATION PROJECT ID# 39515500479	118,737.33
59660	7/09/2026	WI SCTF 6/21/26 - 7/4/26 CHILD SUPPORT	212.30
59661	7/09/2026	WIESER CONCRETE PRODUCTS, INC PARKS	12,485.00
59662	7/09/2026	WISCONSIN DNR AIRPORT	130.00
59663	7/09/2026	WOODLAND SIGNS TID #9	200.00
59664	7/09/2026	WORKHORSE SOFTWARE SOLUTIONS, INC GEN FUND, UTILITIES	1,887.00
59665	7/09/2026	WORLD FUEL SERVICES INC ELECTRIC	135.00
59666	7/15/2026	BARRON ELECTRIC COOPERATIVE ELECTRIC POWER PURCHASED & AIRPORT	96,632.03
59667	7/15/2026	CHARTER COMMUNICATIONS ACCT# 171687401/1165 ST ANTHONY ST	164.98
59668	7/15/2026	CHRISTIAN COLD LIBRARY	250.00
59669	7/15/2026	COMMERCIAL TESTING LABRATORY, INC SEWER	1,513.70
59670	7/15/2026	CUMBERLAND MUNICIPAL UTILITIES JUNE UTILITY BILLS	41,077.32
59671	7/15/2026	DAIRYLAND POWER COOPERATIVE ELECTRIC POWER PURCHASED	8,314.70
59672	7/15/2026	GENCOMM POLICE	200.00
59673	7/15/2026	HAWKINS, INC SEWER	5,346.07
59674	7/15/2026	HEINECKE, CHLOE POLICE	104.00
59675	7/15/2026	INGRAM LIBRARY SERVICES LIBRARY	92.99
59676	7/15/2026	MACGILLIS LAW GROUP LLC POLICE	225.00
59677	7/15/2026	MENARDS PARKS, EAGLE POINT	509.93

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59678	7/15/2026	METLIFE JULY VISION INSURANCE	124.74
59679	7/15/2026	MWSCO MACHINERY	563.50
59680	7/15/2026	NILSSENS FOODS LIBRARY	21.95
59681	7/15/2026	ODDEN FLOWERS & GREENHOUSES CEMETERY	195.00
59682	7/15/2026	PETE'S AUTO & CUSTOMS ELECTRIC	77.10
59683	7/15/2026	PREMIER BUILDINGS POLICE	5,776.00
59684	7/15/2026	UNEMPLOYMENT INSURANCE UNEMPLOYMENT	431.31
59685	7/15/2026	UPPER MIDWEST MUNICIPAL ENERGY GROUP JUNE POWER PURCHASED	56,743.32
59686	7/15/2026	US BANK UTILITY CREDIT CARD	1,154.91
59687	7/15/2026	VERIZON WIRELESS ACCT# 483147178-00001/EAGLE POINT PHONE	92.50
59688	7/15/2026	VOGEL, BOB MUNUCIPAL JUDGE	403.49
59689	7/15/2026	WE ENERGIES JUNE UTILITY	433.15
59690	7/15/2026	WELD RILEY SC GENERAL, WATER, SEWER	4,029.35
59691	7/15/2026	WOODLAND SIGNS POLICE	332.00
59692	7/23/2026	BARRON COUNTY HIGHWAY DEPT EAGLE POINT	816.06
59693	7/23/2026	BRIGHTSPEED CITY HALL, AIRPORT, SIREN, SEWER, LIBRAR	1,223.04
59694	7/23/2026	CHARTER COMMUNICATIONS CITY HALL, SHOP	319.99
59695	7/23/2026	CHARTER COMMUNICATIONS ELECTRIC, WATER, SEWER	263.96
59696	7/23/2026	CIVICPLUS GENERAL FUND	468.00

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59697	7/23/2026	COMMERCIAL TESTING LABRATORY, INC WATER	714.80
59698	7/23/2026	CUMBERLAND ACE HARDWARE & LUMBER ELEC, SEWER, STREETS, MACHINE, EAGLE PT	2,270.21
59699	7/23/2026	DELTA DENTAL OF WI AUGUST DENTAL PREMIUMS	307.34
59700	7/23/2026	EMPLIFY HEALTH ELECTRIC, SEWER	84.00
59701	7/23/2026	ESS BROTHERS AND SONS, INC STORM SEWERS	511.00
59702	7/23/2026	FERGUSON WATERWORKS WATER	1,128.00
59703	7/23/2026	ILLINOIS MUTUAL ACCIDENT, TERM LIFE, ST DIS PREMIUMS	1,215.42
59704	7/23/2026	INGRAM LIBRARY SERVICES LIBRARY	760.14
59705	7/23/2026	JAMAR COMPANY CITY HALL, SENIOR CENTER	2,340.00
59706	7/23/2026	JERRY'S CITY LAUNDRY CITY HALL, LIBRARY, ELECTRIC, SEWER, AIR	154.00
59707	7/23/2026	JOHN DEERE FINANCIAL EUIPMENT	184.89
59708	7/23/2026	LAKE 30 PLUMBING, LLC PARKS	68.00
59709	7/23/2026	LOUIE'S FINER MEATS LIBRARY	35.00
59710	7/23/2026	MACGILLIS LAW GROUP LLC POLICE	270.00
59711	7/23/2026	MACQUEEN EQUIPMENT	100.43
59712	7/23/2026	METROPOLITAN LIFE INSURANCE COMPANY LTD, AD & D, LIFE INSURANCE PREMIUMS	266.97
59713	7/23/2026	MIDWEST TAPE LIBRARY	158.18
59714	7/23/2026	NILSSENS FOODS LIBRARY	108.60
59715	7/23/2026	PETE'S AUTO & CUSTOMS POLICE	84.95

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59716	7/23/2026	SIRCHIE, LLC POLICE	88.75
59717	7/23/2026	SKOGLUND OIL COMPANY AIRPORT	3,989.03
59718	7/23/2026	WE ENERGIES ELECTRIC	2,313.57
59719	7/23/2026	WELD RILEY SC PROSECUTIONS	678.00
59720	7/23/2026	WEST WISCONSIN INSPECTION AGENCY LLC BUILDING ISNPECTIONS	2,058.88
59721	7/23/2026	WI DEPT OF TRANSPORTATION AIRPORT, SUPERIOR AVE	292,594.72
59722	7/23/2026	WI SCTF CHILD SUPPORT 7-23-26 PAYROLL	212.30
59723	7/30/2026	AMERICAN EXPRESS LIBRARY	1,263.14
59724	7/30/2026	AMUNDSON SERVICES LLC ELECTRIC, WATER	1,487.65
59725	7/30/2026	ATS - ADVANCED TECHNOLOGY SOLUTIONS JULY MALWAREBYTES	338.25
59726	7/30/2026	AUTO VALUE ELECTRIC	548.10
59727	7/30/2026	BADGER STEEL & FABRICATING INC PARKS	197.34
59728	7/30/2026	BARRON NEWS SHIELD LIBRARY	51.00
59729	7/30/2026	BRANCHING OUT TREE SERVICE, LLC CMETERY, PARKS	8,800.00
59730	7/30/2026	BRUNNER, ANTHONY POLICE	100.00
59731	7/30/2026	CBS SQUARED INC WATER	29,116.50
59732	7/30/2026	CENGAGE GROUP LIBRARY	65.60
59733	7/30/2026	CHARTER COMMUNICATIONS EAGLE POINT	125.00
59734	7/30/2026	CUMBERLAND ADVOCATE LIBRARY, GENERAL FUND	200.48

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59735	7/30/2026	CUMBERLAND BUSINESS OFFICE ELECTRIC	177.25
59736	7/30/2026	CUMBERLAND CHAMBER OF COMMERCE GENERAL FUND	3,500.00
59737	7/30/2026	CUMBERLAND HEALTHCARE AMBULANCE SERVICE GENERAL FUND	24,171.00
59738	7/30/2026	ELAN FINANCIAL SERVICES JULY CREDIT CARD	12,649.89
59739	7/30/2026	EO JOHNSON CO INC. 105-1822266-000/Q1387/POLICE COPIER	143.73
59740	7/30/2026	ERICKSON EXCAVATING OF CUMBERLAND, INC ELECTRIC	960.00
59741	7/30/2026	GRAINGER SEWER	39.96
59742	7/30/2026	HAWKINS, INC SEWER	7,292.30
59743	7/30/2026	INGRAM LIBRARY SERVICES LIBRARY	128.85
59744	7/30/2026	INTOXIMETERS, INC POLICE	150.00
59745	7/30/2026	JOHNSON CONTROLS FIRE PROTECTION LP CITY HALL	813.00
59746	7/30/2026	KRUEGER SOLUTIONS LIBRARY	270.00
59747	7/30/2026	LINDE GAS & EQUIPMENT ELECTRIC	51.36
59748	7/30/2026	MCCOY CONSTRUCTION & FORESTRY, INC STREETS	143,360.00
59749	7/30/2026	MIDWEST TAPE LIBRARY	7.49
59750	7/30/2026	NELLI, ANGELA LIBRARY	175.00
59751	7/30/2026	NILSSENS FOODS LIBRARY	4.36
59752	7/30/2026	NORTHERN LAKE SERVICE INC SEWER, WATER	3,327.18
59753	7/30/2026	PLUNKETT'S PEST CONTROL WATER	124.00

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59754	7/30/2026	SYNERGY COOPERATIVE ELECTRIC, WATER, SEWER	2,122.56
59755	7/30/2026	T-MOBILE PARKS, EAGLE POINT, BRUSH DUMP, CEMETERY	346.50
59756	7/30/2026	THRYV ELECTRIC, WATER, SEWER	73.40
59757	7/30/2026	VERIZON WIRELESS SHOP, ELECTRIC, WATER, SEWER	308.75
59758	7/30/2026	VORWERK, MICHELE LIBRARY	115.00
59759	7/30/2026	WHITE ELECTRIC INC CITY HALL, POLICE	700.46
59760	7/30/2026	ZAHL PETROLEUM MAINTENANCE CO ELECTRIC	1,163.89
UPS 7-28	7/28/2026	UPS ELECTRIC	93.58
07-09 EMP	7/09/2026	EMPOWER DEFERRED COMP 7-9-26 EMPOWER CONTRIBUTION	975.00
07-23 EMP	7/23/2026	EMPOWER DEFERRED COMP 7-23-26 EMPOWER CONTRIBUTION	975.00
2020 PROM	7/27/2026	LOAN PAYMENT PRIN & INT PMT 2020 GO PROMISSORY NOTE	12,050.00
HLTH JULY	7/16/2026	HEALTH INSURANCE JULY HEALTH INSURANCE PREMIUMS	38,427.10
UPS 07-09	7/09/2026	UPS ELECTRIC	35.47
0723NATION	7/23/2026	NATIONWIDE DEFERRED COMP 7-23-26 NATIONWIDE CONTRIBUTION	110.00
07-09NATION	7/09/2026	NATIONWIDE DEFERRED COMP 7-9-26 NATIONWIDE CONTRIBUTION	400.00
EFTPS 07-09	7/09/2026	EFTPS - SS/MED/FED W/H 7-9-26 941 PAYMENT	24,916.56
EFTPS 07-23	7/23/2026	EFTPS - SS/MED/FED W/H 7-23-26 941 PAYMENT	24,570.70
JUL 1-15 WH	7/16/2026	STATE OF WI - STATE W/H JULY 1-15 STATE WITHHOLDING PMT	4,427.57
2020PROM PMT	7/27/2026	LOUIE'S FINER MEATS PRINCIPAL & INTEREST PMT 2020 PROMISSORY	12,050.00

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2020PROM PMT	7/27/2026	LOUIE'S FINER MEATS	-12,050.00
	Manual Check	VOID MANUAL CHECK	
JUL CAMPSPOT	7/14/2026	CAMPSPOT	437.89
	Manual Check	CAMPSPOT FEE	
JULY FISERVE	7/06/2026	FISERVE	10.83
	Manual Check	MONTHLY FISERVE PAYMENT	
JUNE 16-30WH	7/09/2026	STATE OF WI - STATE W/H	4,135.20
	Manual Check	JUNE 16-30 STATE WITHHOLDING PAYMENT	
SALES/USE 2Q	7/21/2026	SALES & USE - WI DEPT OF REVENUE	1,174.77
	Manual Check	2Q SALES & USE TAX PAYMENT	
UPS 07-09(2)	7/09/2026	UPS	14.64
	Manual Check	ELECTRIC	
Grand Total			1,316,653.02

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Total Expenditure from Fund # 100 - GENERAL FUND	221,029.68
Total Expenditure from Fund # 210 - LIBRARY	11,067.38
Total Expenditure from Fund # 220 - AIRPORT	13,310.83
Total Expenditure from Fund # 230 - CEMETERY	5,086.03
Total Expenditure from Fund # 301 - DEBT SERVICE	12,050.00
Total Expenditure from Fund # 405 - CAPITAL PROJECTS FUND	413,355.68
Total Expenditure from Fund # 408 - TID #8	1,124.00
Total Expenditure from Fund # 409 - TID #9	121,770.63
Total Expenditure from Fund # 420 - EQUIP REPLACEMENT FUND	177,879.60
Total Expenditure from Fund # 610 - ELECTRIC	187,175.71
Total Expenditure from Fund # 620 - WATER	98,290.80
Total Expenditure from Fund # 640 - SEWER	54,512.68
Total Expenditure from all Funds	1,316,653.02

COMMON COUNCIL

July 7, 2026

The Common Council of the City of Cumberland met on Tuesday, July 7, 2026, 6:00 P.M., at the Cumberland City Hall, 950 1st Avenue.

Mayor Shoemaker called the Common Council to order at 6:00 p.m. at City Hall. The meeting was properly advertised, and all interested parties were notified.

These alderpersons were present S. Anderson, Cifaldi, J. Anderson, Lussier, Schullo, Cady, and Laursen. Absent: Goldsmith. Others present were Randy Reeg, Administrator, Shari Rosenow, Treasurer, and other citizenry.

A motion was made by Schullo, seconded by Cady, to approve the consent agenda items as presented. Roll call vote: In favor: S. Anderson, Cifaldi, J. Anderson, Lussier, Schullo, Cady, and Laursen. Opposed: None. Motion carried.

A motion was made by J. Anderson, seconded by Cifaldi, to approve Ordinance 2026-827 An Ordinance Amending Section 1.05 Regarding Appointed Officers. Roll call vote: In favor: Cifaldi, J. Anderson, Lussier, Schullo, Cady, Laursen, and S. Anderson. Opposed: None. Motion carried.

A motion was made by Laursen, seconded by Cady, to endorse the use of the Zoning and Building Permit Application and the associated fees on page 2. Roll call vote. In favor: J. Anderson, Lussier, Schullo, Cady, Laursen, S. Anderson, and Cifaldi. Opposed: None. Motion carried.

A motion was made by Lussier, seconded by Cifaldi, to approve the Kauffman CSM for parcel 212-11-7-63-000. Roll call vote. In favor: Lussier, Schullo, Cady, Laursen, S. Anderson, Cifaldi, and J. Anderson. Opposed: None. Motion carried.

Ordinance 2026-825 An Ordinance Amending Section 14.07 Regarding Building Permit Regulations was tabled.

A motion was made by J. Anderson, seconded by S. Anderson, to approve Change Order # 2 from Erickson Excavating for TID #9 Industrial Park expansion in the amount of \$10,075. Motion carried.

A motion was made by S. Anderson, seconded by Cifaldi, to approve AFP #3 from Erickson Excavating for TID #9 Industrial Park expansion in the amount of \$110,326.54. Roll call vote. In favor: Schullo, Cady, Laursen, S. Anderson, Cifaldi, J. Anderson, and Lussier. Opposed: None. Motion carried.

A motion was made by Cifaldi, seconded by S. Anderson, to approve Change Order #3 from Pember for a final completion date for work done on Hines Lakeview Drive. Motion carried.

A motion was made by Lussier, seconded by J. Anderson, to approve purchasing replacement parts for the Generation plant not to exceed \$80,000. Roll call vote. In favor:

Cady, Laursen, S. Anderson, Cifaldi, J. Anderson, Lussier, and Schullo. Opposed: None. Motion carried.

A motion was made by J. Anderson, seconded by S. Anderson, to approve HACH contract in the amount of \$10,381. Motion carried.

A motion was made by Cifaldi, seconded by J. Anderson, to approve Energenics bid to finish the SCADA system not to exceed \$44,935. Roll call vote. In favor: Laursen, S. Anderson, Cifaldi, J. Anderson, Lussier, Schullo, and Cady. Opposed: None. Motion carried.

A motion was made by Lussier, seconded by S. Anderson, to approve the Staab Construction quote to replace and repair the water piping in the sewer plant for a cost of \$37,100. Roll call vote. In favor: S. Anderson, Cifaldi, J. Anderson, Lussier, Schullo, Cady, and Laursen. Opposed: None. Motion carried.

A motion was made by Schullo, seconded by Cifaldi, to approve DeSantis Excavating quote for the manhole repair between Bob & Steve's and the Dairy Queen in the amount of \$10,400. Motion carried.

A motion was made by Lussier, seconded by J. Anderson, to approve DeSantis Excavating quote for the manhole work for the city's pulverize and pave areas in the amount of \$13,280. Roll call vote. In favor: Cifaldi, J. Anderson, Lussier, Schullo, Cady, Laursen, and S. Anderson. Opposed: None. Motion carried.

A motion was made by J. Anderson, seconded by Lussier, to approve the agreement for professional services with CBS² for Well #6 water treatment plant. Roll call vote. In favor: J. Anderson, Lussier, Schullo, Cady, Laursen, S. Anderson, and Cifaldi. Opposed: None. Motion carried.

A motion was made by Cady, seconded by Schullo, to authorize the Mayor and City Administrator to execute the necessary paperwork for the transfer of the hockey rink property to the Cumberland Youth Hockey Association. Roll call vote. In favor: Lussier, Schullo, Cady, Laursen, Cifaldi, and J. Anderson. Opposed: S. Anderson. Motion carried.

A motion was made by Cifaldi, seconded by S. Anderson, to approve the Barron County Economic Development Corporation annual membership invoice in the amount of \$3,667. Roll call vote. In favor: Schullo, Cady, Laursen, S. Anderson, Cifaldi, J. Anderson, and Lussier. Opposed: None. Motion carried.

A motion was made by Schullo, seconded by S. Anderson, to approve the renewal of the Bartingale HVAC contract. Roll call vote. In favor: Cady, Laursen, S. Anderson, Cifaldi, J. Anderson, Lussier, and Schullo. Opposed: None. Motion carried.

A motion was made by Lussier, seconded by Cifaldi, to approve the donation to the Chamber of Commerce for fireworks in the amount of \$3,500. Roll call vote. In favor: Laursen, S. Anderson, Cifaldi, J. Anderson, Lussier, Schullo, and Cady. Opposed: None. Motion carried.

A motion was made by S. Anderson, seconded by Schullo, to appoint the following: Devon Fredrickson as Weed Commissioner, Dr. Tom Lingen as the Health Officer, Devon Fredrickson and Jordan Peichel as foresters, and Gary Johnson, James Bryce, Jim

Anderson, Steve Anderson, and Randy Reeg to the Tree Board. Roll call vote. In favor: S. Anderson, Cifaldi, J. Anderson, Lussier, Schullo, Cady, and Laursen. Opposed: None. Motion carried.

A motion was made by Cady, seconded by Cifaldi, to move into closed session per WI Stat. 19(1)(b) and 19.85(1)(e) to discuss the following: appeal of Operator's License denial for Mariah Pettit, offer to purchase land, financial assistance from TID #9, and the Development Agreement for Kauffman Estates Phase 1 in TID #8. Roll call vote. In favor: Cifaldi, J. Anderson, Lussier, Schullo, Cady, Laursen, and S. Anderson. Opposed: None. Motion carried.

A motion was made by J. Anderson, seconded by Cifaldi, to reconvene into open session and take any action as may be necessary or appropriate arising from closed session. Motion carried.

A motion was made by Cady, seconded by Schullo, to accept the offer to purchase from J & A Construction for parcel #212-1107-62-000 in the amount of \$9,000 and authorize the Mayor and City Administrator to execute all the necessary paperwork. Roll call vote. In favor: Laursen, Cady, Schullo, Lussier, J. Anderson, Cifaldi, and S. Anderson. Opposed: None. Motion carried.

A motion was made Laursen, seconded by Cady, to approve the TID #9 financial assistance for Jonathon Kauffman for excessive excavation cost in the amount of \$10,000 with the stipulation of \$25,000 per parcel up to 4 with residences valued up to \$200,000. Roll call vote. In favor: S. Anderson, Cifaldi, J. Anderson, Lussier, Schullo, Cady, and Laursen. Opposed: None. Motion carried.

A motion was made by Schullo, seconded by Cifaldi, to approve the Development Agreement for Kauffman Estates Phase 1 in TID #8 and authorize the Mayor and City Administrator to execute all the necessary paperwork. Roll call vote. In favor: Cifaldi, J. Anderson, Lussier, Schullo, Cady Laursen, and S. Anderson. Opposed: None. Motion carried.

A motion was made by Laursen, seconded by Lussier, to deny the appeal of the Operator's License. Roll call vote. In favor: J. Anderson, Lussier, Schullo, Cady, Laursen, S. Anderson, and Cifaldi. Opposed: None. Motion carried.

A motion was made by Schullo, seconded by J. Anderson, to award the bid for Sorensen St, utility extensions in TID #8 to Albrightson Excavating, Inc. in the amount of \$114,932.85, contingent upon Jonathon Kauffman signing the Development Agreement. Roll call vote. In favor: Lussier, Schullo, Cady, Laursen, S. Anderson, Cifaldi, and J. Anderson. Opposed: None. Motion carried.

A motion was made by Schullo, seconded by Cady to adjourn at 8:40 p.m..

Respectfully submitted by,
Arlene Frisinger, Clerk

SPECIAL COMMON COUNCIL MINUTES

July 20, 2026

The Common Council of the City of Cumberland met on Monday, July 20, 2026, 9:30 A.M., at the Cumberland City Hall, 950 1st Avenue.

Council president Tom Goldsmith called the Common Council to order at 9:30 a.m. at City Hall. The meeting was properly advertised, and all interested parties were notified.

These alderpersons were present S. Anderson, Cifaldi, J. Anderson, Lussier, Schullo, Cady, Goldsmith, and Laursen. Absent: Mayor Shoemaker & Lussier.

A motion was made by Laursen, seconded by Cady, to approve the authorized signers on all US Bank accounts for the City of Cumberland, WI, incorporated on April 1, 1885, as Daniel C. Shoemaker, William Lussier, Randall D. Reeg and Sharon L. Rosenow. Roll call vote. In favor: S. Anderson, Cifaldi, J. Anderson, Schullo, Cady, Goldsmith, and Laursen. Opposed: None. Motion carried.

A motion was made by Cady, seconded by Schullo, to go into closed session per WI Stat 19.85(1)(c) to consider employment, promotion, compensation, or performance evaluation data of a public employee over which the governmental body has jurisdiction or exercises responsibility, new employee hire for the Street Department. Roll call vote. In favor: Cifaldi, J. Anderson, Schullo, Cady, Goldsmith, Laursen, and S. Anderson. Opposed: None. Motion carried.

A motion was made by Laursen, seconded by S. Anderson, to reconvene into open session to take any action as may be necessary or appropriate arising out of closed session. Roll call vote. In favor: J. Anderson, Schullo, Cady, Goldsmith, Laursen, S. Anderson, and Cifaldi. Opposed: None. Motion carried.

A motion was made by Schullo, seconded by Cady, to approve offer of employment as presented. Roll call vote. In favor: Schullo, Cady, Goldsmith, Laursen, S. Anderson, Cifaldi, and J. Anderson. Opposed: None. Motion carried.

A motion was made by Laursen, seconded by Schullo, to adjourn at 9:40 a.m.

Respectfully submitted by,

Arlene Frisinger, Clerk

Resolution 2026-07-6

A RESOLUTION TO AMEND THE CUMBERLAND MUNICIPAL COURT FEES

WHEREAS, on March 20, 2026, Governor Tony Evers signed into law 2025 Wisconsin Act 113, which took effect on March 22, 2026: and

WHEREAS, 2025 Wisconsin Act 113 amended the Wisconsin statutes to allow municipal courts to collect a fee of up to \$48.00 on each separate ordinance violation; and

WHEREAS, the Cumberland Municipal Court last increased the maximum municipal court fee in 2014, in response to 2013 Wisconsin Act 53, and

WHEREAS, the Cumberland Municipal Court resolve to increase the municipal court fees would bring the city fees into conformity with the Wisconsin statutes.

Adopted this 4th day of August 2026.

SIGNED:

Daniel C. Shoemaker, Mayor

ATTTEST:

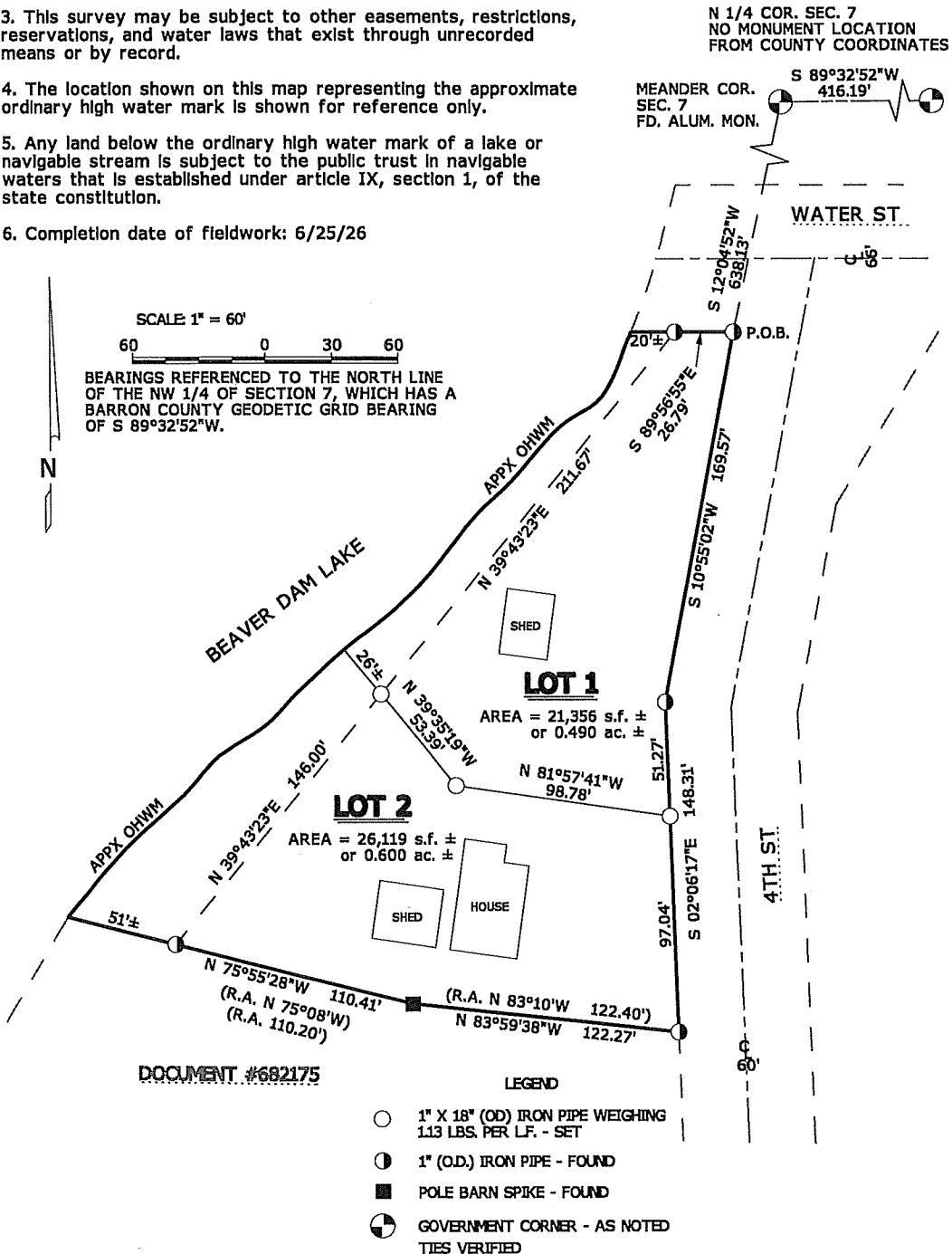
Arlene Frisinger, City Clerk

BARRON COUNTY CERTIFIED SURVEY MAP

A PART OF BLOCK 13 OF GRIGGS FOSTER AND MILLER'S ADDITION TO CUMBERLAND,
ALSO A PART OF GOVERNMENT LOT 9 OF SECTION 7, T. 35 N., R. 13 W., CITY OF
CUMBERLAND, BARRON COUNTY, WISCONSIN.

SURVEYOR'S NOTES

1. No title search preformed by Shilts Land Surveying, LLC.
2. No utilities located for this survey. There may be above and under ground utilities on this site.
3. This survey may be subject to other easements, restrictions, reservations, and water laws that exist through unrecorded means or by record.
4. The location shown on this map representing the approximate ordinary high water mark is shown for reference only.
5. Any land below the ordinary high water mark of a lake or navigable stream is subject to the public trust in navigable waters that is established under article IX, section 1, of the state constitution.
6. Completion date of fieldwork: 6/25/26



PREPARED FOR:

CHRIS FITZHARRIS
14 CREEKSIDE LANE
NORTH OAKS, MN 55126

APPX OHWM

APPROXIMATE ORDINARY HIGH WATER MARK

SHEET 1 OF 2

SHILTS LAND
SURVEYING, LLC

2092 15th AVENUE
CAMERON, WI 54822
TELEPHONE: 715-651-5476

BARRON COUNTY CERTIFIED SURVEY MAP

A PART OF BLOCK 13 OF GRIGGS FOSTER AND MILLER'S ADDITION TO CUMBERLAND,
ALSO A PART OF GOVERNMENT LOT 9 OF SECTION 7, T. 35 N., R. 13 W., CITY OF
CUMBERLAND, BARRON COUNTY, WISCONSIN.

SURVEYOR'S CERTIFICATE

I, Matthew R. Shilts, professional Wisconsin land surveyor, hereby certify:

That I have surveyed, divided and mapped a parcel of land which is a part of Block 13 of Griggs Foster and Miller's Addition to Cumberland, also a part of Government Lot 9 of Section 7, T. 35 N., R. 13 W., City of Cumberland, Barron County, Wisconsin, more particularly described as follows:

Commencing at a Meander Corner of said Section 7;
thence S 12°04'52"W, 638.13 feet to the Point of Beginning;

thence S 10°55'02"W, 169.57 feet;
thence S 02°06'17"E, 148.31 feet;
thence N 83°59'38"W, 122.27 feet;
thence N 75°55'28"W, 110.41 feet to a meander corner located S 75°55'28"E, 51 feet more or less from the ordinary high water mark of Beaver Dam Lake;
thence N 39°43'23"E, along a meander line, 146.00 feet;
thence N 39°43'23"E, along a meander line, 211.67 feet to a meander corner located S 89°56'55"E, 20 feet more or less from the ordinary high water mark of Beaver Dam Lake;
thence S 89°56'55"E, 26.79 feet to the Point of Beginning.
Including all those lands lying between the side lines, the meander line, and the ordinary high water mark of Beaver Dam Lake.

That I have made this survey, land division and map by the direction of Chris Fitzharris.

That such plat is a correct representation of all of the exterior boundaries of the land surveyed and the subdivision thereof made.

That I have fully complied with the provisions of Chapter 236.34 of the Wisconsin Statutes and Chapter A-E 7 of Wisconsin Administrative Code in surveying, dividing and mapping the same.

Matthew R. Shilts S-2633

CITY OF CUMBERLAND APPROVAL

Resolved, that this land division is hereby approved by the City of Cumberland.

MAYOR

Date

PREPARED FOR:

CHRIS FITZHARRIS
14 CREEKSIDE LANE
NORTH OAKS, MN 55126

SHEET 2 OF 2

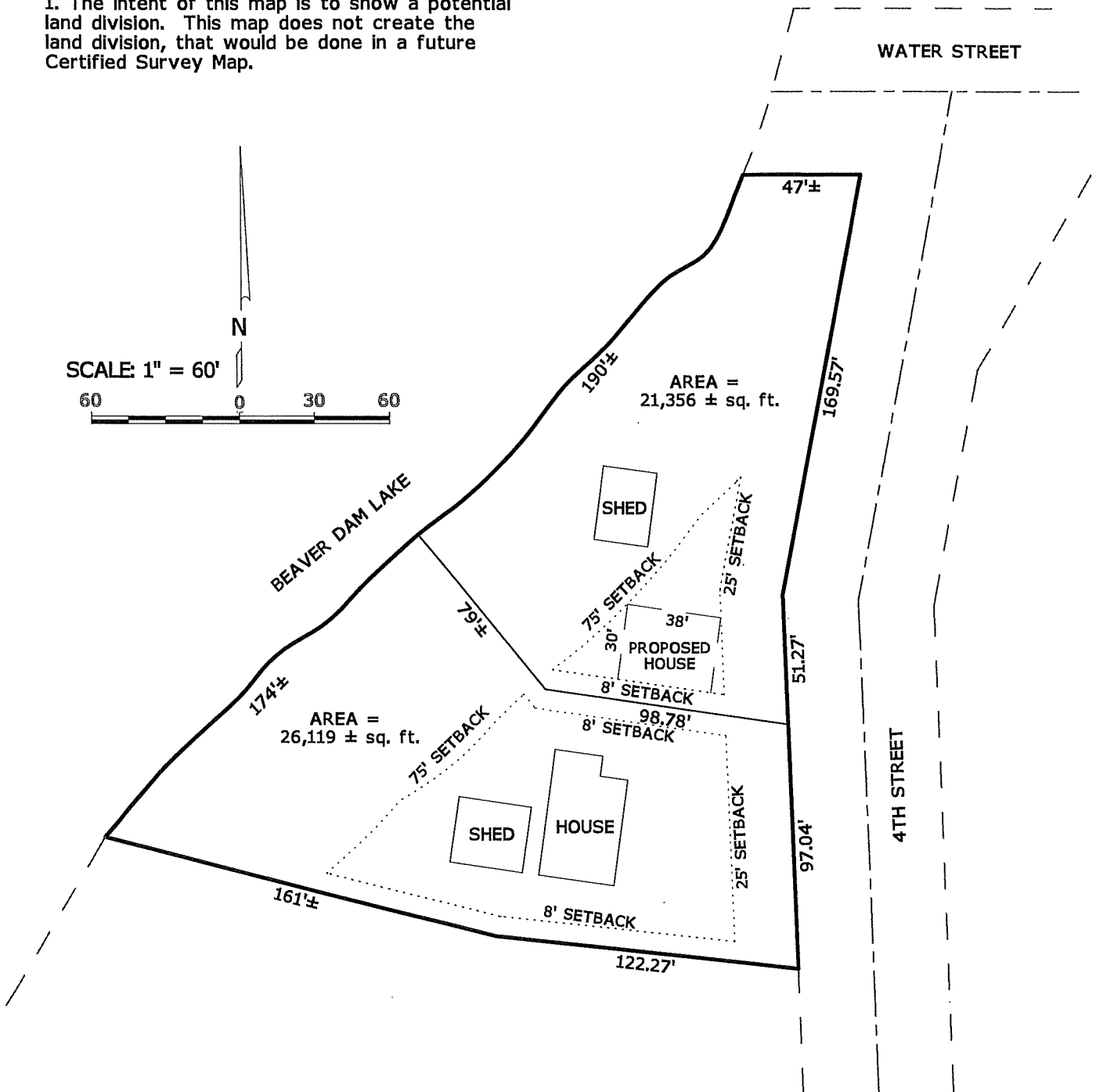
SHILTS LAND
SURVEYING, LLC
2092 15th AVENUE
CAMERON, WI 54822
TELEPHONE: 715-651-5476

EXHIBIT MAP #2

A part of Block 13 of Griggs Foster and Miller's Addition to Cumberland, a part of Section 7, T. 35 N., R. 13 W., City of Cumberland, Barron County, Wisconsin.

NOTES

1. The intent of this map is to show a potential land division. This map does not create the land division, that would be done in a future Certified Survey Map.



PREPARED FOR:

CHRIS FITZHARRIS
14 CREEKSIDE LANE
NORTH OAKS, MN 55126

SHEET 1 OF 1

SHILTS LAND
SURVEYING, LLC

2092 15th AVENUE
CAMERON, WI 54822
TELEPHONE: 715-651-5476

ORDINANCE NO. 2026-825a

An Ordinance Amending Section 14.07 Regarding Building Permit Requirements

The Common Council of the City of Cumberland, Wisconsin, do ordain as follows:

SECTION 1: Section 14.07 Amended.

Section 14.07 of the Municipal Code is hereby amended to read as follows:

14.07 BUILDING PERMIT REQUIRED.

Prior to commencing any of the following work, the owner or agent shall obtain a valid permit from the Municipal Building Inspector as follows:

- (1) New buildings exceeding 120 square feet.
- (2) Additions that increase the physical dimensions of a building, including decks.
- (3) Alterations to the building structure and alterations to the building's heating, electrical or plumbing systems.
- (4) Replacement of major building equipment, including furnaces and central air conditioners. Water heater replacements shall require a permit if the plumbing, venting, electrical or gas supply systems are altered. This provision shall not apply if work is performed by companies or individuals licensed by the state to perform the work.
- (5) Restoration or repair of an installation to its previous code compliant condition as determined by the Building Inspector is exempted from permit requirements. Residing re-roofing and finishing of interior surfaces, and installation of cabinetry shall be exempted from permit requirements. However, unless structural calculations are provided, no more than 2 layers of roofing shall be installed on a roof.
- (6) Commercial buildings are included in electrical permit requirements.

SECTION 2: This Ordinance shall take effect upon passage and publication as required by law.

PASSED, ADOPTED AND APPROVED this 4th day of August 2026.

Daniel C. Shoemaker, Mayor

Date Adopted: _____

Date Published: _____

Effective Date: _____

ATTEST:

This ordinance was passed by the Common Council of the City of Cumberland, Barron County, Wisconsin, at a duly noticed and convened regular meeting held on August 4, 2026.

Arlene Frisinger, Clerk

ORDINANCE NO. 2026-826

An Ordinance Amending Section 17.14(3) Regarding Non-Conforming Structures

The Common Council of the City of Cumberland, Wisconsin, do ordain as follows:

SECTION 1: Section 17.43(3) Amended.

Section 17.14(3) of the Municipal Code is hereby amended to read as follows:

Section 17.14(3) Nonconforming Structures

(3) NONCONFORMING STRUCTURES.

(a) Purpose and Intent.

A nonconforming structure is a structure that was lawfully erected or lawfully existing at the time of its construction but which does not conform to one or more dimensional, area, height, setback, lot coverage, or similar regulations of the zoning district in which it is located due to the subsequent adoption or amendment of this Chapter.

It is the intent of this subsection to permit the continued use, maintenance, repair, renovation, remodeling, restoration, reconstruction, and rebuilding of legal nonconforming structures in accordance with Wisconsin Statutes while preventing the creation or expansion of nonconformities except as expressly authorized herein.

(b) Continuation.

Any lawfully established or existing structure that does not conform to the dimensional or area regulations of the district in which it is located shall be deemed a legal nonconforming structure and may continue to exist and be used subject to the provisions of this Chapter.

(c) Repair, Maintenance, Renovation, Remodeling and Rebuilding.

A legal nonconforming structure may be repaired[CG1.1], maintained, renovated, or remodeled, without the need for a variance, provided such work does not increase the degree of nonconformity unless otherwise authorized by this Chapter or required by applicable state or federal law. This includes, without limitation, ordinary maintenance, replacement of materials, and interior or exterior improvements necessary to keep the structure in safe, functional, or habitable condition. Such repair, maintenance, renovation, or remodeling shall not be deemed an enlargement or expansion of the structure solely because it involves replacement or modernization of existing components.

No provision of this subsection shall be interpreted to prohibit ordinary upkeep or to require a structure to deteriorate or become unsafe.

(d) Damage or Destruction.

A legal nonconforming structure that is damaged or destroyed by violent[CG2.1] wind, vandalism, fire, flood, ice, snow, mold or infestation may be restored, reconstructed, or rebuilt to the size, location, and use that existed immediately prior to such damage or destruction, as documented by reliable evidence, including without limitation photographs, insurance records, surveys, or site plans, provided the restoration, reconstruction, or rebuilding does not increase the degree of nonconformity except as necessary to comply with applicable state or federal requirements.

Reconstruction shall not be prohibited solely because the extent of pre-damage nonconformity can no longer be precisely measured, provided the reconstruction does not expand the nonconforming dimensions beyond a reasonable approximation of prior conditions.

(e) Enlargement or Expansion.

No legal nonconforming structure shall be enlarged, expanded, extended, relocated, or altered in a manner that increases the degree of nonconformity. Additions, expansions, or alterations that fully comply with the dimensional and area regulations of the zoning district and do not increase the degree of nonconformity shall be permitted.

(f) Relocation.

A legal nonconforming structure may be relocated on the same lot or parcel provided the relocated structure complies with all applicable provisions of this Chapter, does not increase the nonconforming aspects of the structure, or results in a reduction of the existing nonconformity.

(g) State and Federal Requirements.

Nothing in this subsection shall prohibit the enlargement, expansion, reconstruction, or modification of a legal nonconforming structure when such action is the minimum necessary to comply with applicable state or federal requirements.

(h) Nonconforming Uses.

Nothing in this subsection shall be interpreted to alter, expand, or modify the regulations applicable to nonconforming uses, which shall remain subject to the provisions of subsection 17.14(2).

SECTION 2: This Ordinance shall take effect upon passage and publication as required by law.

PASSED, ADOPTED AND APPROVED this 4th day of August 2026.

Daniel C. Shoemaker, Mayor

Date Adopted: _____

Date Published: _____

Effective Date: _____

ATTEST:

This ordinance was passed by the Common Council of the City of Cumberland, Barron County, Wisconsin, at a duly noticed and convened regular meeting held on August 4, 2026.

Arlene Frisinger, Clerk

Arlene Frisinger

From: Randy Reeg
Sent: Thursday, July 30, 2026 2:29 PM
To: Arlene Frisinger
Subject: FW: Paving part of Berdan?

Randy Reeg
City Administrator
City of Cumberland, WI
(715) 822-2752, Ext. 102
www.cityofcumberland.net
www.facebook.com/cityofcumberland

From: Nate Nelson <nate.nelson@co.barron.wi.us>
Sent: Tuesday, July 21, 2026 9:02 AM
To: Randy Reeg <cityadmin@cityofcumberland.net>
Cc: Dan Shoemaker <mayor@cityofcumberland.net>; Joe Olson <joe.olson@co.barron.wi.us>; Devon Fredrickson <devon.fredrickson@cityofcumberland.net>
Subject: Re: Paving part of Berdan?

Good morning Randy,

After speaking with Joe, I put together a conservative price quote to do the work on Berdan west of Industrial Ave.

Gravel needs to be added to the base because the road lacks sufficient material to shape a slope adequate for draining water off the roadway to the shoulders.

We are recommending the following:

4" gravel lift (hailed, tailgate spread, and bladed out with our grader)	\$3,930.00
Finish grade and pave approximately 650' x 22' with 2.5" compacted WMA.	\$16,495.00
Shouldering new asphalt with a 2' shoulder of 3/4 dense base gravel.	\$1,050.00

Total: \$21,475.00

If you have any questions please let me know. If you confirm this project we should be able to complete it in early August when we are completing the other paving work. This would also allow for cost savings by avoiding mobilization at a later date.

Thanks!
Nate



Building a Better World
for All of Us™

July 15, 2026

RE: TID #9 Street and Utility Extension
Cumberland, Wisconsin
SEH No. CUMBE 187476

Randy Reeg, City Administrator
Cumberland, WI 54840

Dear Randy:

Please find Application for Payment No. 4 and Final from Erickson Excavating of Cumberland, Inc. for the above referenced project. The application is in the amount of \$107,595.32 and releases all retainage in accordance with contract documents. We have reviewed the Application for Payment and recommend that payment be made.

Work items within this Application include asphalt paving and a few final completion items. No further retainage is being held. The Contractor has been asked to provide final Lien Waivers and Consent of Surety in support of final payment, which will be provided to Cumberland once received.

If you have any questions, please contact me at 715.861.4987 or bcunningham@sehinc.com.

Sincerely,

Bryan Cunningham, PE (WI)
Project Manager

Enclosure

x:\a\c\cumbel187476\7-const-svcs\73-app-pymt\afp 4 final\cumbe 187476 afp letter 4.docx

Engineers | Architects | Planners | Scientists

Short Elliott Hendrickson Inc., 326 S. Main St., Suite 100, WI 54868

SEH is an equal opportunity employer | www.sehinc.com | 715.720.6200 | 800.472.5881 | 888.908.8166 fax

Application for Payment
(Unit Price Contract)
No. 4 and Final

Eng. Project No.: CUMBE 187476

Location: Cumberland, WI

Contractor Erickson Excavating of Cumberland, Inc.

Contract Date

November 5, 2025

668 24 1/2 Ave

Cumberland, WI 54829

Contract Amount

\$ 564,515.35

Contract for TID #9 Street and Utility Extension

Application Date 7/13/25

For Period Ending

7/20/25

Item No.	Item	Unit	Est. Quantity	Quantity to Date	Unit Price	Total Price
Base Bid						
01 55 25.1	Maintenance of Traffic	LS	1	1	1,000.00	\$1,000.00
01 71 13.1	Mobilization	LS	1	1	10,250.00	\$10,250.00
02 41 33.1	Remove Asphalt Pavement	SY	150	150	10.00	\$1,500.00
02 66 11.1	Pond Clay Liner	CY	1210	1210	15.75	\$19,057.50
31 11 00.1	Clear and Grub Trees	Acre	1.5	1.5	6,500.00	\$9,750.00
31 23 10.1	Common Excavation	CY	8000	8000	3.75	\$30,000.00
31 23 33.1	Crushed Rock Pipe Foundation	Ton	300	0	20.00	
31 25 10.1	Inlet Protection, Type A	Each	6	6	100.00	\$600.00
31 25 10.2	Inlet Protection, Type D	Each	4	4	100.00	\$400.00
31 25 10.3	Erosion Mat, Class I Type B	SY	5363	5363	2.50	\$13,407.50
31 25 10.4	Silt Fence	LF	3912	3912	2.30	\$8,997.60
31 25 10.6	Tracking Pad	EA	1	1	1,000.00	\$1,000.00
31 34 15.1	Geogrid, Type SR	SY	3300	3300	1.75	\$5,775.00
31 37 00.1	Rip Rap-Light	CY	71	71	85.00	\$6,035.00
31 37 00.2	Rip Rap-Medium	CY	30	43	95.00	\$4,085.00
32 11 17.1	Granular Subbase	CY	1102	1134	16.50	\$18,711.00
Dense Graded Crushed Base Course,						
32 11 26.1	1-1/4-inch	Ton	5400	5408.54	11.50	\$62,198.21
Hot Mix Asphaltic 2-inch Surface						
Pavement (4MT 58-34 S) Base Bid						
32 12 18.1	Area	Ton	90	90	132.75	\$11,947.50
Hot Mix Asphaltic 2-inch Binder						
Pavement (3MT 58-28 S) Alternate Bid						
32 12 18.1a	Area	Ton	260	203.5	115.25	\$23,453.38
Hot Mix Asphaltic 2-inch Binder						
Pavement (3MT 58-28 S) Base Bid						
32 12 18.2	Area	Ton	90	90	132.75	\$11,947.50
Hot Mix Asphaltic 2-inch Binder						
Pavement (3MT 58-28 S) Alternate Bid						
32 12 18.2a	Area	Ton	260	242	111.25	\$26,922.50
32 12 18.3	Adjust Existing Manhole Casting	EA	1	1	500.00	\$500.00
32 12 50.1	Saw Cut Asphalt Pavement	LF	110	110	5.00	\$550.00
Concrete Curb and Gutter, 30-inch,						
32 16 30.1	Type D	LF	1450	1450	18.00	\$26,100.00
32 18 40.1	Concrete Driveway, 8-inch	SF	493	543	8.75	\$4,751.25

Item No.	Item	Unit	Est. Quantity	Quantity to Date	Unit Price	Total Price
	Concrete Box Out around Manhole					
32 18 40.2	Casting	EA	8	6	750.00	\$4,500.00
32 92 12.1	Turf Establishment	Acre	1.1	1.1	5,000.00	\$5,500.00
33 01 30.1	Televise Inspection of Sanitary Sewers	LF	767	767	2.00	\$1,534.00
	6-inch DIP Water Main and Service					
33 11 00.1	Piping	LF	170	157	60.00	\$9,420.00
33 11 00.2	8-inch DIP Water Main	LF	720	714	62.00	\$44,268.00
33 11 00.3	Water Main Fittings	LB	600	527	10.00	\$5,270.00
33 11 00.4	6-inch Gate Valve and Box	EA	5	5	3,000.00	\$15,000.00
33 11 00.5	8-inch Gate Valve and Box	EA	1	1	4,000.00	\$4,000.00
33 11 00.6	Hydrant	EA	2	2	8,500.00	\$17,000.00
33 11 00.7	Connect to Existing Water Main	EA	1	1	1,500.00	\$1,500.00
33 11 00.8	Connect to Existing Water Service	EA	1	0	1,500.00	
33 11 00.9	Insulation Board Polystyrene, 4-inch	SY	300	260	40.00	\$10,400.00
	Sanitary Sewer Manhole, 48-inch Dia.					
33 31 00.1	with Casting	EA	3	3	4,500.00	\$13,500.00
	Connect to Existing Sanitary Sewer,					
33 31 00.2	Reconstruct Invert and Flowline	EA	1	1	3,500.00	\$3,500.00
	Connect to Existing Sanitary Sewer					
33 31 00.3	Service	EA	1	1	500.00	\$500.00
33 31 00.4	8-inch PVC Sanitary Sewer	LF	767	767	35.00	\$26,845.00
33 31 00.5	8-inch PVC Sanitary Sewer Service	LF	12	0	50.00	
33 31 00.6	8-inch by 6-inch Sanitary Wye	EA	2	3	150.00	\$450.00
33 31 00.7	8-inch by 8-inch Sanitary Wye	EA	1	0	150.00	
33 31 00.8	6-inch PVC Sanitary Sewer Service	LF	95	96	40.00	\$3,840.00
	Storm Sewer Manhole, 48-inch					
33 41 00.1	Diameter with Manhole Casting	EA	4	4	4,500.00	\$18,000.00
33 41 00.2	Inlets 2 by 3-foot with Casting	EA	4	4	3,500.00	\$14,000.00
33 41 00.3	4" Underdrain Pipe	LF	200	200	5.00	\$1,000.00
	Storm Sewer Pond Outlet 36-inch Dia.					
33 41 00.4	Structure w/ 36" Cone Grate	EA	2	2	5,500.00	\$11,000.00
33 41 00.5	4-inch PVC Storm Sewer	LF	124	200	10.00	\$2,000.00
33 41 00.6	6-inch PVC Storm Sewer	LF	47	47	20.00	\$940.00
33 41 00.7	4-inch by 6-inch Storm Wye	EA	3	3	100.00	\$300.00
33 41 00.8	4-inch by 12-inch Storm Wye	EA	1	2	1,000.00	\$2,000.00
33 41 00.9	12-inch HDPE Storm Sewer	LF	698	835	24.00	\$20,040.00
33 41 00.10	18-inch HDPE Storm Sewer	LF	412	294	30.00	\$8,820.00
33 41 00.11	12-inch Storm Sewer Apron Endwall	EA	4	4	300.00	\$1,200.00
33 41 00.12	18-inch Storm Sewer Apron Endwall	EA	2	2	300.00	\$600.00
33 41 00.13	Connect to Existing Roof Drains	EA	6	6	150.00	\$900.00
TOTAL BID PRICE						\$546,765.94

Application for Payment (continued)

Total Contract Amount	\$ 564,515.35	Total Amount Earned	\$ 546,765.94
Contract Change Order No. 1		Material Suitably Stored on Site, Not Incorporated into Work	
Contract Change Order No. 2		Percent Complete 100	48,654.00
Contract Change Order No. 3		Percent Complete 100	10,074.74
Less Previous Applications:		Percent Complete 100	16,800.00
AFP No. 1: 164,272.10	AFP No. 6:	GROSS AMOUNT DUE	\$ 622,294.68
AFP No. 2: 240,100.72	AFP No. 7:	LESS 0 % RETAINAGE	\$
AFP No. 3:	AFP No. 8:	AMOUNT DUE TO DATE	\$ 622,294.68
AFP No. 4:	AFP No. 9:	LESS PREVIOUS APPLICATIONS	\$ 514,699.36
AFP No. 5:		AMOUNT DUE THIS APPLICATION	\$ 107,595.32

CONTRACTOR'S AFFIDAVIT

The undersigned Contractor hereby swears under penalty of perjury that (1) all previous progress payments received from the Owner on account of work performed under the Contract referred to above have been applied by the undersigned to discharge in full all obligations of the undersigned incurred in connection with work covered by prior Applications for Payment under said contract, TID #9 Street and Utility Extension, Cumberland, WI, and (2) all material and equipment incorporated in said Project or otherwise listed in or covered by this Application for Payment and free and clear of all liens, claims, security interests and encumbrances.

Date JULY 14, 2026 Erickson Excavating of Cumberland, Inc.
(Contractor)

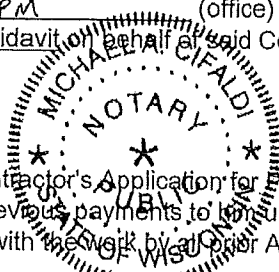
COUNTY OF BARRON)
STATE OF WISCONSIN) SS By Jordan Erickson Owner / PM
(Name and Title)

Before me on this 14th day of JULY, 2026, personally appeared

JORDAN ERICKSON known to be, who being duly sworn did depose and say that he is the OWNER / PM (office) of the Contractor above mentioned that he executed the above Application for Payment and Affidavit on behalf of said Contractor; and that all of the statements contained therein

My Commission expires

6/14/2028



Michael A. Cifaldi
(Notary Public)

The undersigned has checked the Contractor's Application for Payment shown above. A part of this Application is the Contractor's Affidavit stating that all previous payments to him under this contract have been applied by him to discharge in full all of his obligations in connecting with the work by all prior Applications for Payment.

In accordance with the Contract, the undersigned recommends approval of payment to the Contractor for the Amount due.

Short Elliott Hendrickson Inc.

By Bryan Cunningham

Date 7/15/26

City of Cumberland

By _____

Date _____

Document Number

Document Title

State of Wisconsin
Department of Natural Resources
Box 7921
Madison, WI 53707

**LAND USE AGREEMENT
(Over 5 Years)**

Section 23.09(2)(h), Wis. Stats.
Form 2200-118
Rev. 07/15/2025

THIS LAND USE AGREEMENT (Agreement) is made by and between the State of Wisconsin Department of Natural Resources (Owner or WDNR) and The City of Cumberland (Permittee).

RECITALS

WHEREAS, the City wants to keep the sidewalk and maintain the sidewalk that is currently on state lands for the benefit of the public and to accommodate the local business. Business owns certain real property located in the part of Government Lot 7 of Section 7, Township 35 North, Range 13 West, City of Cumberland, Barron County, Wisconsin, with a street address of 1341 2nd Avenue in the City of Cumberland, where it maintains its Cumberland Office Headquarters;

WHEREAS, the Permittee desires to use and maintain an existing sidewalk on Owner's property to facilitate access to its property and parking lot behind the state building for the benefit of the public;

WHEREAS the location of the sidewalk to be used by the Permittee (the "Premises") is described as follows:

Commencing at the North Quarter Corner of Section 7; thence S 88°32'01" E, 112 feet; thence S 2°26'01" W, 1,580 feet to the Point of Beginning; thence S 1°29'41" W, 6 feet; thence N 88°19'39" W, 153 feet; thence N 5°37'04" E, 6 feet; thence S 88°22'00" E, 152 feet to the Point of Termination;

and WHEREAS, the Owner is willing to allow the Permittee to use the sidewalk to provide improved access to Permittee's parking lot and local businesses, both from the rear for deliveries and at the front along Main Street, and to maintain it for Owner's use of its Office Headquarters as well.

AGREEMENT

NOW, THEREFORE, for good and valuable consideration, including the sum of One Dollar and 00/100 (\$1.00), and for the mutual benefit of the parties, the receipt and sufficiency of which are hereby acknowledged, the Owner and the Permittee agree to the following terms and conditions:

1. **Purpose.** Owner agrees that Permittee may use and maintain the sidewalk on the Premises for better access to business for mutual benefits. Permittee shall keep sidewalk clear and remove all snow for ease of pedestrians walking through.
2. **Parties.** The terms Owner and Permittee, when used herein, shall mean either singular or plural, as the case may be, and the provisions of this Land Use Agreement shall bind the parties mutually, as well as their employees, agents and legal representatives.

Recording Area

Return: Department of Natural Resources
Bureau of Facilities & Land - LF/6
P.O. Box 7921
Madison, WI 53707-7921
Attn: Lorie Stasik (LU 7307)

Parcel Identification Number (PIN):

Owner 212-1421-01-000
Permittee: 212-1200-70-000

3. **Term.** This Agreement shall be in effect for a Fifteen (15) year period commencing August 1, 2026, and ending July 31, 2041.
4. **Termination.** The Owner may terminate this Agreement by providing 30 days' written notice to Permittee if the Owner determines that the continued use of the Premises by the Permittee will interfere with the future management objectives of the Owner. If the Owner determines that Permittee breached any term or condition contained in this Agreement, Owner may terminate the Agreement immediately.
5. **Non-Assignment.** Neither this Agreement nor any right or duty in whole or in part by the Permittee under this Agreement may be assigned, delegated or subcontracted without the prior written consent of the Owner.
6. **Maintenance.** The Permittee shall maintain the Premises in a safe condition at all times.
7. **No Parking or Storage.** The Permittee shall not park or store any vehicles or equipment on the Premises at any time unless prior written approval is obtained from Owner.
8. **Construction.** The Permittee has or shall submit for approval to the Owner a plan describing the intended placement or construction of any items on the Premises. No deviations from this approved plan shall be allowed except with the prior written approval of the Owner. Within ten (10) days after the termination of this Agreement, the Permittee shall remove all structures placed on the Premises. If the Permittee's structures remain on the property more than 10 days after termination, (1) title to the structure(s) shall vest in the Owner, or (2) the Owner may remove the structure and the Permittee shall reimburse Owner for all removal costs within thirty (30) days of billing.
9. **Signage.** Any signs, postings and other markers proposed by Permittee to be located on the Premises shall be approved by the Owner prior to placement.
10. **Vegetative Management.** No cutting or trimming of trees shall be done without the prior written approval of the Owner, except for dead and down trees that obstruct passage of the Premises may be removed without such written approval. Any trees removed from the Premises remain the property of the Owner. All trees having commercial value including firewood shall be cut in standard lengths and be piled at a location on the Premises designated by the Owner. All stumps, slash, waste materials and other debris shall be disposed of by the Permittee as directed by the Owner. Use of pesticides and herbicides shall only be allowed with the prior written approval of the Owner. Any pesticides or herbicides used as part of a management plan must conform to the Forest Stewardship Council list found at <https://ic.fsc.org/en/our-impact/program-areas/forest-program/pesticides>. Permittee shall report to the Owner at least annually, the chemicals that are applied on the Premises including the date, product trade name, active ingredient(s) and corresponding CAS number(s), purpose, rate, location with a map, total area treated, and total amount of chemical used.
11. **Public Use.** The Permittee understands that the Premises is open to the public. The Premises is open for use to all members of the general public without regard to race, creed, marital status, color, sex, national origin, age, handicap, ancestry, sexual orientation, arrest record or conviction record.
12. **Indemnity.** The Permittee agrees to save, keep harmless, defend and indemnify the Owner and all its officers, employees and agents, against any and all liability claims, costs of whatever kind and nature, for injury to or death of any person or persons, and for loss or damage to any property (state or other) occurring in connection with or in any way incident to or arising out of the occupancy, use, service, operation or performance of work in connection with this Agreement or with any actions or omissions of Permittee's employees, agents or representatives.

13. **Prohibitions.** The Permittee shall not allow grazing on the Premises. The Permittee shall not disturb or harass wildlife or disturb wildlife habitat on the Premises.
14. **NR 45 Enforcement.** The Owner retains management, supervision and control over the Premises for the purpose of enforcing pertinent state laws needed to protect the Premises, its natural resources or the general public, including Chapter NR 45, Wis. Admin. Code, which governs the conduct of visitors to state lands.
15. **Hunting and Fishing.** This Agreement does not give the Permittee, its guests, members or agents, any rights pertaining to hunting, fishing, or trapping. These rights remain under the control of the State of Wisconsin.
16. **Renewal.** If Permittee seeks a renewal based on the same terms and conditions and fee, it must submit a written request to the Owner at least 90 days prior to the expiration of this Agreement.
17. **Non-Discrimination.**
 - a) In connection with the performance of work under this contract, the contractor agrees not to discriminate against any employee or applicant for employment because of age, race, religion, color, handicap, sex, physical condition, developmental handicap as defined in s. 51.01 (5), sexual orientation or national origin. This provision shall include, but not be limited to, the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. Except with respect to sexual orientation, the contractor further agrees to take affirmative action to ensure equal employment opportunities. The contractor agrees to post in conspicuous places, available for employees and applicants for employment, notices to be provided by the contracting officer setting forth the provisions of the nondiscrimination clause.
 - b) If the Permittee employs 50 or more employees and engages in work on the Premises that is estimated to cost fifty thousand dollars (\$50,000) or more, Permittee acknowledges they have a written affirmative action plan in place and upon request will provide it to the Owner.
18. **Entire Agreement.** This Agreement, together with the specifications in any required plan and its referenced parts and attachments, shall constitute the entire agreement and previous communications or agreements pertaining to this Agreement are hereby superseded. Any contractual revisions including cost adjustments and time extensions must be made by an amendment to this Agreement or other written documentation, signed by both parties at least 30 days prior to the ending date of this Agreement.
19. **Notices.** With the exception of emergency notice provided to the Property Manager, all notices or other writings this Agreement requires to be given, or which may be given, to either party by the other shall be deemed to have been fully given when made in writing and either by certified mail, return receipt requested or through regular commercially available overnight delivery service with proof of delivery as follows:
 - a) To the Owner: Wisconsin Department of Natural Resources, Bureau of Facilities and Lands, 101 South Webster Street, Madison, WI 53707.
 - b) To the Permittee: City of Cumberland 950 1st Street, Cumberland, WI 54829 email:clerk@cityofcumberland.net (715) 822-2752
20. **Invalidity.** If any term or condition of this Agreement shall be deemed invalid or unenforceable, the remainder of this Agreement, or the application of the term or condition to persons or circumstances other than those to which it is held invalid or unenforceable, shall not be affected thereby, and each term and condition shall be valid and enforceable to the fullest extent permitted by law.

21. **Enforcement.** It is intended that this Agreement shall be construed as being adequate and legally enforceable. Enforcement of this Agreement may be by proceedings at law or in equity against any person or persons violating or attempting or threatening to violate any term or condition in this Agreement, either to restrain or prevent the violation or to obtain any other relief.
22. **Headings.** The headings of clauses contained in this Easement are used for convenience and ease of reference only and do not limit the scope or intent of the clause.
23. **Governing Law.** This Agreement shall be construed and enforced in accordance with the laws of the State of Wisconsin.
24. **Additional Conditions.** Additional terms and conditions that apply to this Agreement are enumerated below:
 - a. Prior to Permittee's use, Permittee will provide the Owner with a Certificate of Insurance, demonstrating adequate liability coverage and naming the Owner as an additional insured.

END OF TERMS AND CONDITIONS

IN WITNESS WHEREOF, the Owner has caused this Agreement to be executed on its behalf this _____ day of _____, 2026.

State of Wisconsin
Department of Natural Resources
For the Secretary

By _____ (SEAL)
Terry H. Bay
Bureau Director - Facilities and Lands

State of Wisconsin)
) ss.
Dane County)

Personally came before me this _____ day of _____, 2026, the above named Terry H. Bay, Bureau Director for Facilities and Lands, State of Wisconsin Department of Natural Resources, to me known to be the person who executed the foregoing instrument and acknowledged that he executed and delivered the same as for the act and deed of said Department of Natural Resources.

Lorie Stasik
Notary Public, State of Wisconsin
My Commission (expires)(is) :12/19/2028

IN WITNESS WHEREOF, the Permittee has caused this Agreement to be executed on its behalf this _____ day of _____, 2026.

City of Cumberland

By _____(SEAL)

Daniel C. Shoemaker, Mayor for the City of Cumberland

State of _____)
) ss.
_____ County)

Personally appeared before me this ____ day of _____, 2026, the above-named Daniel C. Shoemaker to me known to be the person who executed the foregoing instrument and acknowledged the same as and for the act and deed of the Permittee.

*
Notary Public, State of _____
My commission (expires) (is) _____

*Please print names

Exhibit A

Exhibit A

Cumberland Headquarters

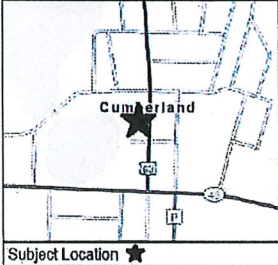
City of Cumberland
Barron County
Sec 7, T35N R13W

This map is for informational purposes only and may not have been prepared for or be suitable for legal, engineering or surveying purposes. The user is solely responsible for verifying the accuracy of information before using for any purpose.

By using this product for any purpose user agrees to be bound by all disclaimers found here: <https://dnr.wisconsin.gov/legal>.

-  Section Boundary
-  QQ Section Boundary
-  DNR Fee Title
(from County parcel data)
-  Land Use Agreement
-  Permanent Limited Easement

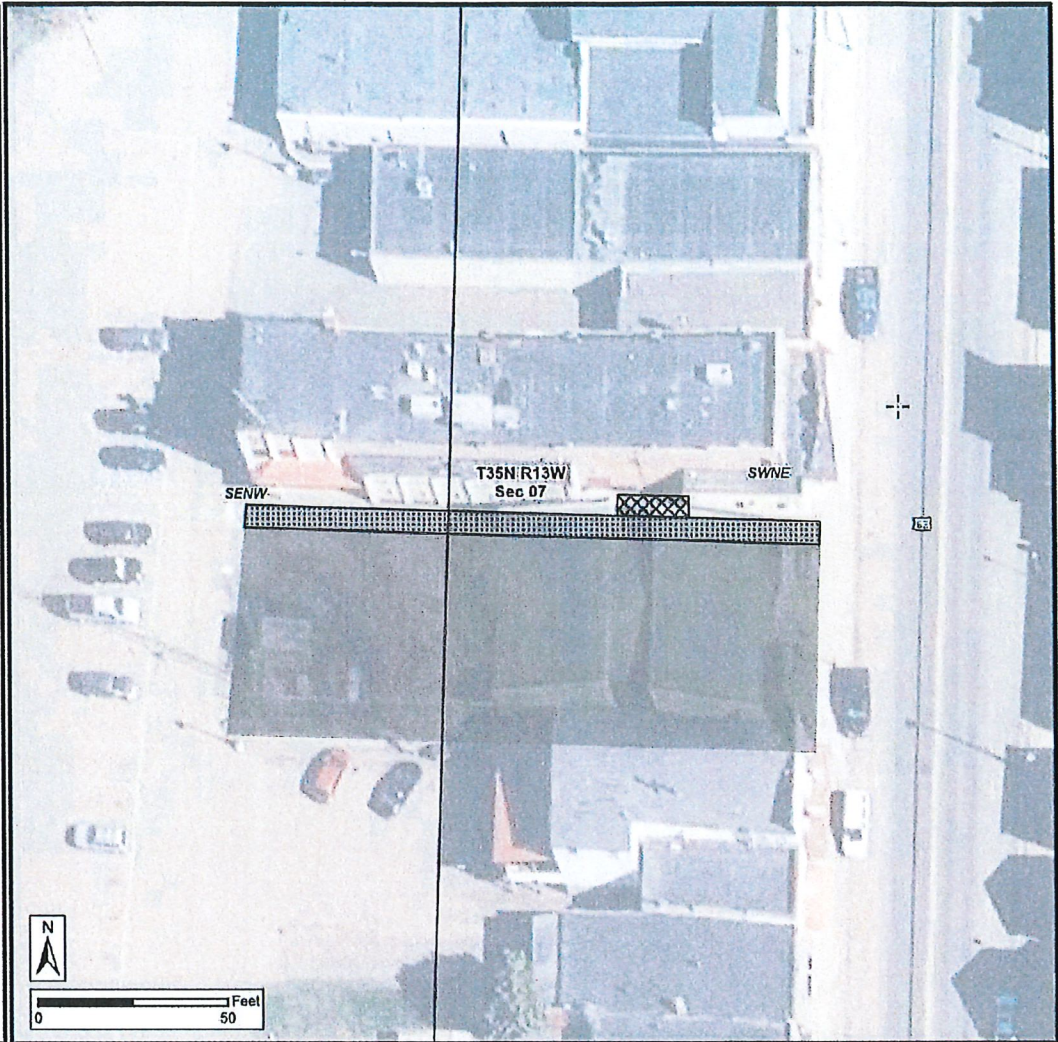
Regional View



Subject Location ★



WISCONSIN DEPARTMENT
OF NATURAL RESOURCES
Bureau of Facilities of Lands
Map Created: Jul 09, 2025 lsc



ORDINANCE #2026-828

An Ordinance Amending Section 10.03(6) Regarding Noxious Weeds and Control of Weeds and Grasses

The Common Council of the City of Cumberland, Wisconsin, do ordain as follows:

SECTION 1: Section 10.03(6) Amended.

Section 10.03(6) of the Municipal Code is hereby repealed and recreated to read as follows:

10.03(6) NOXIOUS WEEDS AND CONTROL OF WEEDS AND GRASSES.

(a) Noxious Weeds. No owner or occupant of property within the City shall permit noxious weeds, as identified or designated pursuant to Wis. Stat. § 66.0407, to grow or remain upon such property. The owner or occupant shall destroy all noxious weeds as required by law. The Weed Commissioner shall investigate and enforce violations relating to noxious weeds and may cause such weeds to be destroyed in accordance with Wis. Stat. § 66.0517.

(b) Control of Weeds and Grasses. No owner or occupant of property within the City shall permit weeds or grasses to grow to a height exceeding six (6) inches upon such property. Weeds and grasses exceeding six (6) inches are declared to constitute a public nuisance and shall be mowed, cut, or otherwise controlled by the owner or occupant.

(c) Notice of Violation. Upon determining that property is in violation of subsection (b), the Weed Commissioner or other authorized City official shall provide written notice directing that the violation be corrected within five (5) days after the date of notice. Notice may be provided by personal service, first-class mail to the owner's last-known address shown in City or tax records, or by posting the notice in a conspicuous location upon the property. Notice by first-class mail is deemed given upon mailing. Failure of the owner to actually receive notice properly mailed or posted shall not invalidate subsequent enforcement.

(d) Abatement by City. If the owner fails to correct the violation within the notice period, the City may enter upon the property and mow, cut, remove, or otherwise control the vegetation necessary to abate the violation. The owner shall be responsible for the actual cost of abatement together with any administrative charge established by the Common Council. Such costs shall constitute a special charge pursuant to Wis. Stat. § 66.0627 and, if unpaid, may be placed on the tax roll and collected as provided by law.

(e) Subsequent Violations During Same Growing Season. Written notice under subsection (c) shall constitute notice for the remainder of the same calendar year. If the property is subsequently found in violation during that calendar year, the City may abate the violation without providing an additional five-day notice. The City may provide additional courtesy notice, but failure to do so shall not affect enforcement.

(f) Exemptions. The six-inch limitation shall not apply to cultivated agricultural crops, flower gardens, vegetable gardens, intentionally established native plantings, prairie plantings, or naturalized landscaping that are actively maintained and do not contain noxious weeds, or other vegetation specifically authorized by the City. Nothing in this subsection exempts any property from Wis. Stat. §§ 66.0407 or 66.0517.

(g) Enforcement Authority. The Weed Commissioner shall enforce this section and may utilize other City officers, employees, or contractors to inspect property, provide notice, or abate violations as authorized herein.

SECTION 2: This Ordinance shall take effect upon passage and publication as required by law.

PASSED, ADOPTED AND APPROVED this 4th day of August 2026.

Daniel C. Shoemaker, Mayor

Date Adopted: _____

Date Published: _____

Effective Date: _____

ATTEST:

This ordinance was passed by the Common Council of the City of Cumberland, Barron County, Wisconsin, at a duly noticed and convened regular meeting held on August 4, 2026.

Arlene Frisinger, Clerk

ORDINANCE #2026-829

An Ordinance Amending Section 1.11(2) Regarding Utility Committee Membership

The Common Council of the City of Cumberland, Wisconsin, do ordain as follows:

SECTION 1: Section 1.11(2) Amended.

Section 1.11(2) of the Municipal Code is hereby repealed and recreated to read as follows:

1.11(2) MEMBERSHIP; TERMS. The Utility Committee shall consist of five (5) members. One of the five (5) members shall be a Council member, who shall serve on the Committee without additional compensation and whose term shall be for one year. The Council member shall be subject to reappointment annually at the organizational meeting.

The remaining four (4) members shall be residents of the City who are persons of recognized experience and qualifications having a professional interest in the area of utilities, each of whom shall serve a four-year term, with terms staggered so that no more than one appointed member's term expires each year. Notwithstanding the foregoing, the Mayor, subject to confirmation by the Common Council, may appoint up to two (2) of the four appointed members from among persons who are not residents of the City, provided each such member:

- (a) Owns real property that receives retail utility service from Cumberland Municipal Utilities;
- (b) Is a resident of the State of Wisconsin, with preference given to residents of Barron County; and
- (c) Possesses the experience and qualifications required for membership on the Committee.

All appointed members shall be appointed by the Mayor, subject to confirmation by the Common Council.

The Mayor and City Administrator shall be ex officio members of the Committee without authority to vote. Each appointed member shall serve on the Committee without compensation.

SECTION 2: This Ordinance shall take effect upon passage and publication as required by law.

PASSED, ADOPTED AND APPROVED this 4th day of August 2026.

Daniel C. Shoemaker, Mayor

Date Adopted: _____

Date Published: _____

Effective Date: _____

ATTEST:

This ordinance was passed by the Common Council of the City of Cumberland, Barron County, Wisconsin, at a duly noticed and convened regular meeting held on August 4, 2026.

Arlene Frisinger, Clerk

ORDINANCE #2026-829a

An Ordinance Amending Section 1.11(2) Regarding Utility Committee Membership

The Common Council of the City of Cumberland, Wisconsin, do ordain as follows:

SECTION 1: Section 1.11(2) Amended.

Section 1.11(2) of the Municipal Code is hereby repealed and recreated to read as follows:

1.11(2) MEMBERSHIP; TERMS. The Utility Committee shall consist of five (5) members. One of the five (5) members shall be a Council member, who shall serve on the Committee without additional compensation and whose term shall be for one year. The Council member shall be subject to reappointment annually at the organizational meeting.

The remaining four (4) members shall be residents of the City who are persons of recognized experience and qualifications having a professional interest in the area of utilities, each of whom shall serve a four-year term, with terms staggered so that no more than one appointed member's term expires each year. Notwithstanding the foregoing, the Mayor, subject to confirmation by the Common Council, may appoint up to two (2) of the four appointed members from among persons who are not residents of the City, provided each such member:

- (a) Owns real property that receives retail utility service from Cumberland Municipal Utilities; and
- (b) Possesses the experience and qualifications required for membership on the Committee.

All appointed members shall be appointed by the Mayor, subject to confirmation by the Common Council.

The Mayor and City Administrator shall be ex officio members of the Committee without authority to vote. Each appointed member shall serve on the Committee without compensation.

SECTION 2: This Ordinance shall take effect upon passage and publication as required by law.

PASSED, ADOPTED AND APPROVED this 4th day of August 2026.

Daniel C. Shoemaker, Mayor

Date Adopted: _____

Date Published: _____

Effective Date: _____

ATTEST:

This ordinance was passed by the Common Council of the City of Cumberland, Barron County, Wisconsin, at a duly noticed and convened regular meeting held on August 4, 2026.

Arlene Frisinger, Clerk

CHANGE ORDER NO. 2:

Owner:	City of Cumberland	Owner's Project No.:	
Engineer:	CBS Squared, Inc.	Engineer's Project No.:	CUMBE 24002
Contractor:	A-1 Power, LLC	Contractor's Project No.:	
Project:	Highway 63 Water Main Boring		
Contract Name:			
Date Issued:	7/14/2026	Effective Date of Change Order:	

The Contract is modified as follows upon execution of this Change Order:

Final Reconciliation:

- Change Order 02 balances out all work completed on the Cumberland Highway 63 Water Main Boring project.
- Final Reconciliation: \$22,396.00

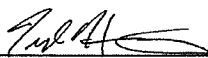
Additional Work:

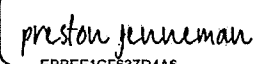
- Additional Hydrant Riser: \$4,763.00

Change Order 02 Total Increase: \$27,159.00

Attachments: Final Reconciliation Breakdown, A-1 Power Additional Work Quote

Change in Contract Price	Change in Contract Times
Original Contract Price: \$ 265,080.00	Original Contract Times: Substantial Completion: December 19, 2025 Ready for final payment: January 30, 2026
Increase from previously approved Change Orders No. 0 to No. 1: \$ 104,307.20	Increase from previously approved Change Orders No. 0 to No. 1: Substantial Completion: March 25, 2026 Ready for final payment: May 29, 2026
Contract Price prior to this Change Order: \$ 369,387.20	Contract Times prior to this Change Order: Substantial Completion: March 25, 2026 Ready for final payment: May 29, 2026
Increase this Change Order: \$ 27,159.00	[Increase][Decrease] this Change Order: Substantial Completion: N/A Ready for final payment: N/A
Contract Price incorporating this Change Order: \$ 396,546.20	Contract Times with all approved Change Orders: Substantial Completion: March 25, 2026 Ready for final payment: May 29, 2026

Recommended by Engineer (if required)
By: 
Title: Project Manager
Date: 7/14/2026

Signed by:  Contractor
EBBEF1CF637D4A6...
PROJECT MANAGER
7/15/2026

	Authorized by Owner	Approved by Funding Agency (if applicable)
By:		
Title:		
Date:		

**Cumberland Highway 63 Water Main Boring
Unused Unit Price Quantities**

Item No.	Description	Units	Plan Qty	Bid Unit Price	Contract Price	Qty Used	Qty Not Used/ Add'l Qty	Value of Work Not Installed or Addition Qty	Complete and Stored to Date
S01 45 00-01	Quality Control	Each	1	\$100.00	\$100.00	1	0.00	\$0.00	\$ 100.00
S01 55 25-01	Maintenance of Traffic	Each	1	\$10,000.00	\$10,000.00	1	0.00	\$0.00	\$ 10,000.00
S01 58 13-01	Project Sign	Each	1	\$1,000.00	\$1,000.00	1	0.00	\$0.00	\$ 1,000.00
S01 71 13-01	Mobilization	Each	1	\$48,000.00	\$48,000.00	1	0.00	\$0.00	\$ 48,000.00
S31 25 10-01	Erosion Mat	SY	75	\$5.00	\$375.00	75	0.00	\$0.00	\$ 375.00
S31 25 10-02	Silt Fence	LF	120	\$5.00	\$600.00	120	0.00	\$0.00	\$ 600.00
S32 12 18-01	Asphaltic Pavement Restoration for Highway 63 (Includes CABC)	Each	1	\$8,000.00	\$8,000.00	1	0.00	\$0.00	\$ 8,000.00
S32 12 18-02	Asphaltic Pavement Restoration for Nedvidek (Includes CABC)	Each	1	\$4,000.00	\$4,000.00	1	0.00	\$0.00	\$ 4,000.00
S32 92 12-01	Turf Establishment	LS	1	\$1,000.00	\$1,000.00	1	0.00	\$0.00	\$ 1,000.00
S33 11 00-01	Connection to Existing Water Main	Each	4	\$6,620.00	\$26,480.00	4	0.00	\$0.00	\$ 26,480.00
S33 11 00-02	Water Main Fittings	LB	500	\$15.00	\$7,500.00		-500.00	-\$7,500.00	\$ -
S33 11 00-03	8-Inch Gate Valve and Box	Each	4	\$4,845.00	\$19,380.00		-4.00	-\$19,380.00	\$ -
S33 11 00-04	1-Inch Corporation Stop	Each	1	\$1,110.00	\$1,110.00	1	0.00	\$0.00	\$ 1,110.00
S33 11 00-05	1-Inch Curb Stop and Box	Each	1	\$2,435.00	\$2,435.00	1	0.00	\$0.00	\$ 2,435.00
S33 11 00-06	1-Inch Water Service	LF	100	\$70.00	\$7,000.00	100	0.00	\$0.00	\$ 7,000.00
S33 11 00-07	Connection to Existing Water Service	Each	1	\$2,120.00	\$2,120.00	1	0.00	\$0.00	\$ 2,120.00
S33 32 65-01	Water Main Valve Manhole	Each	2	\$9,640.00	\$19,280.00	2	0.00	\$0.00	\$ 19,280.00
S33 05 20-01	10-Inch HDPE Water Main Pipe Installed by Directional Drilling	LF	1100	\$97.00	\$106,700.00		-1,100.00	-\$106,700.00	\$ -
CO 01 - 01	8-Inch Gate Valve and Box	Each	4	-\$4,845.00	-\$19,380.00		-4.00	\$19,380.00	\$ -
CO 01 - 02	Water Main Fittings	LB	500	-\$15.00	-\$7,500.00		-500.00	\$7,500.00	\$ -
CO 01 - 03	10-Inch HDPE Water Main Pipe Installed by Directional Drilling	LF	1100	-\$97.00	-\$106,700.00		-1,100.00	\$106,700.00	\$ -
CO 01 - 04	Construction Bulletin 01 - 12-Inch Gate Valve and Box	Each	4	\$8,540.00	\$34,160.00	4	0.00	\$0.00	\$ 34,160.00
CO 01 - 05	Construction Bulletin 01 - Water Main Fittings	LB	500	\$23.00	\$11,500.00	988	488.00	\$11,224.00	\$ 22,724.00
CO 01 - 06	Construction Bulletin 01 - 12-Inch HDPE Water Main Pipe Installed by Directional Drilling	LF	1100	\$133.00	\$146,300.00	1184	84.00	\$11,172.00	\$ 157,472.00
CO 01 - 07	Hydrant #1	LS	1	\$16,253.60	\$16,253.60	1	0.00	\$0.00	\$ 16,253.60
CO 01 - 08	Hydrant #2	LS	1	\$29,673.60	\$29,673.60	1	0.00	\$0.00	\$ 29,673.60
CO 02 - 01	Hydrant Riser Adder	LS	1	\$4,763.00	\$4,763.00	1	0.00	\$0.00	\$ 4,763.00
Final Reconciliation Total / Final Contract Price								\$22,396.00	\$ 396,546.20

CUMBERLAND - STH 63 Water Main Boring

PAY REQUEST NO.: 3-Final

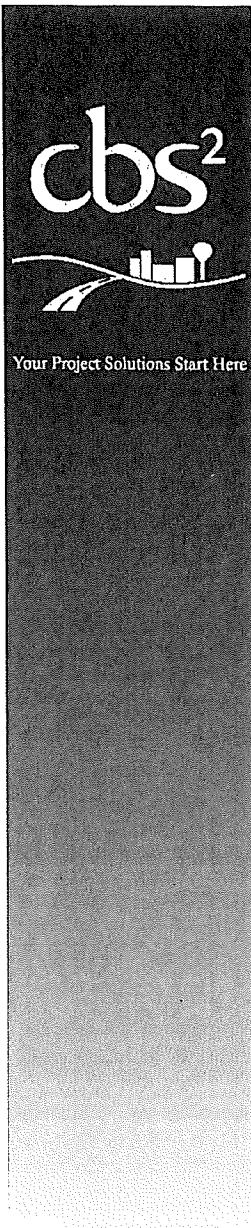
Owner Project No.:
A-1 Power Project No.: 25-029

From: 04.03.2026
To: 06.15.2026

Cost Code	Item No.	Item Description	Contract Quantity	Unit	Unit Price	Previous Quantity	Quantity to Date	Amount to Date
N7.7880.	1	Quality Control	1.0	EA	\$100.00	1.00	1.00	\$100.00
N7.7880.	2	Maintenance of Traffic	1.0	EA	\$10,000.00	1.00	1.00	\$10,000.00
N7.7880.	3	Project Sign	1.0	EA	\$1,000.00	1.00	1.00	\$1,000.00
N7.7804.	4	Mobilization	1.0	EA	\$48,000.00	1.00	1.00	\$48,000.00
N7.7880.	5	Erosion Mat	75.0	SY	\$5.00	75.00	75.00	\$375.00
N7.7880.	6	Silt Fence	120.0	LF	\$5.00	120.00	120.00	\$600.00
N7.7880.	7	Asphaltic Pavement Restoration for Highway 63 (Includes CABC)	1.0	EA	\$8,000.00	1.00	1.00	\$8,000.00
N7.7880.	8	Asphaltic Pavement Restoration for Nedvidek (Includes CABC)	1.0	EA	\$4,000.00	1.00	1.00	\$4,000.00
N7.7880.	9	Turf Establishment	1.0	LS	\$1,000.00	0.00	1.00	\$1,000.00
N7.7880.	10	Connection to Existing Water Main	4.0	EA	\$6,620.00	2.00	4.00	\$26,480.00
N7.7880.	11	Water Main Fittings	500.0	LB	\$15.00	0.00	0.00	\$0.00
N7.7880.	11.1	Water Main Fittings - Per CB#1	500.0	LB	\$23.00	988.00	988.00	\$22,724.00
N7.7880.	12	8-inch Gate Valve and Box	4.0	EA	\$4,845.00	0.00	0.00	\$0.00
N7.7880.	12.1	12-inch Gate Valve and Box - Per CB#1	4.0	EA	\$8,540.00	4.00	4.00	\$34,160.00
N7.7880.	13	1-Inch Corporation Stop	1.0	EA	\$1,110.00	1.00	1.00	\$1,110.00
N7.7880.	14	1-Inch Curb Stop and Box	1.0	EA	\$2,435.00	1.00	1.00	\$2,435.00
N7.7880.	15	1-Inch Water Service	100.0	LF	\$70.00	100.00	100.00	\$7,000.00
N7.7880.	16	Connection to Existing Water Service	1.0	EA	\$2,120.00	1.00	1.00	\$2,120.00
N7.7880.	17	Water Main Valve Manhole	2.0	EA	\$9,640.00	2.00	2.00	\$19,280.00
Alternate Choice								
N7.7870.100	A1	10-inch HDPE Water Main Pipe installed by Directional Drilling	1,100.0	LF	\$97.00	0.00	0.00	\$0.00
N7.7870.100	A2	12-inch HDPE Water Main Pipe installed by Directional Drilling - Per CB#1	1,100.0	LF	\$133.00	1,184.00	1,184.00	\$157,472.00
	A3	Hydrant Adder	1.0	LS	\$45,927.20	1.00	1.00	\$45,927.20
	A4	Hydrant Riser Adder	1.0	LS	\$4,763.00	0.00	1.00	\$4,763.00

TOTAL STORED: \$396,546.20
LESS RETAINAGE:
LESS PREVIOUS CERTIFICATES: \$371,244.04
CURRENT CERTIFICATE DUE: **\$25,302.16**

Signed by:
preston jenneman
EBBEF1CF637D4A6...



Date: July 14, 2026

RE: **FINAL PAYMENT**
Highway 63 Water Main Boring
Cumberland, WI
CBS² CUMBE 24002

Randall Reeg
City Administrator
City of Cumberland
950 1st Avenue
Cumberland, WI 54829

Dear Randy,

Please find Final Application for Payment No. 3 from A-1 Power LLC, PO Box 90, Bloomer, Wisconsin for construction of the above referenced project. The application is in the amount of \$25,302.16. We have reviewed the Application for Payment and recommend that payment be made to the contractor.

Work completed from April 3, 2026, through June 15, 2026, includes Turf Establishment, Additional Hydrant Riser, and Remaining Punch List Items.

Final AFP 03 releases all remaining retainage.

Please approve and sign the Application for Payment. If you have any questions, please contact me by phone at 715.505.8633 or by e-mail at thastings@cbssquaredinc.com.

Sincerely,

A handwritten signature in black ink, appearing to read "Tyler Hastings", with a stylized flourish at the end.

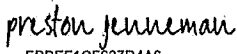
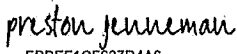
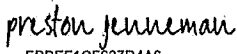
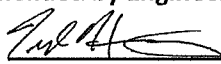
Tyler Hastings, PE
Project Manager

770 Technology Way
Chippewa Falls, WI
54729

info@cbssquaredinc.com

cbssquaredinc.com

Contractor's Application for Payment

Owner: <u>City of Cumberland</u> Engineer: <u>CBS Squared, Inc.</u> Contractor: <u>A-1 Power, LLC</u> Project: <u>Highway 63 Water Main Boring</u> Contract: _____	Owner's Project No.: _____ Engineer's Project No.: <u>CUMBE 24002</u> Contractor's Project No.: _____																								
Application No.: <u>03 - Final</u> Application Date: <u>7/6/2026</u> Application Period: From <u>4/3/2026</u> to <u>6/15/2026</u>																									
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 70%;">1. Original Contract Price</td> <td style="width: 30%; text-align: right;">\$ 265,080.00</td> </tr> <tr> <td>2. Net change by Change Orders</td> <td style="text-align: right;">\$ 131,466.20</td> </tr> <tr> <td>3. Current Contract Price (Line 1 + Line 2)</td> <td style="text-align: right;">\$ 396,546.20</td> </tr> <tr> <td>4. Total Work completed and materials stored to date (Sum of Column G Lump Sum Total and Column J Unit Price Total)</td> <td style="text-align: right;">\$ 396,546.20</td> </tr> <tr> <td>5. Retainage</td> <td></td> </tr> <tr> <td style="padding-left: 20px;">a. <u>0%</u> X \$ 396,546.20 Work Completed</td> <td style="text-align: right;">\$ -</td> </tr> <tr> <td style="padding-left: 20px;">b. <u>0%</u> X \$ - Stored Materials</td> <td style="text-align: right;">\$ -</td> </tr> <tr> <td style="padding-left: 20px;">c. Total Retainage (Line 5.a + Line 5.b)</td> <td style="text-align: right;">\$ -</td> </tr> <tr> <td>6. Amount eligible to date (Line 4 - Line 5.c)</td> <td style="text-align: right;">\$ 396,546.20</td> </tr> <tr> <td>7. Less previous payments (Line 6 from prior application)</td> <td style="text-align: right;">\$ 371,244.04</td> </tr> <tr> <td>8. Amount due this application</td> <td style="text-align: right;">\$ 25,302.16</td> </tr> <tr> <td>9. Balance to finish, including retainage (Line 3 - Line 4, plus 5c)</td> <td style="text-align: right;">\$ -</td> </tr> </table>		1. Original Contract Price	\$ 265,080.00	2. Net change by Change Orders	\$ 131,466.20	3. Current Contract Price (Line 1 + Line 2)	\$ 396,546.20	4. Total Work completed and materials stored to date (Sum of Column G Lump Sum Total and Column J Unit Price Total)	\$ 396,546.20	5. Retainage		a. <u>0%</u> X \$ 396,546.20 Work Completed	\$ -	b. <u>0%</u> X \$ - Stored Materials	\$ -	c. Total Retainage (Line 5.a + Line 5.b)	\$ -	6. Amount eligible to date (Line 4 - Line 5.c)	\$ 396,546.20	7. Less previous payments (Line 6 from prior application)	\$ 371,244.04	8. Amount due this application	\$ 25,302.16	9. Balance to finish, including retainage (Line 3 - Line 4, plus 5c)	\$ -
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Contractor's Certification The undersigned Contractor certifies, to the best of its knowledge, the following: (1) All previous progress payments received from Owner on account of Work done under the Contract have been applied on account to discharge Contractor's legitimate obligations incurred in connection with the Work covered by prior Applications for Payment; (2) Title to all Work, materials and equipment incorporated in said Work, or otherwise listed in or covered by this Application for Payment, will pass to Owner at time of payment free and clear of all liens, security interests, and encumbrances (except such as are covered by a bond acceptable to Owner indemnifying Owner against any such liens, security interest, or encumbrances); and (3) All the Work covered by this Application for Payment is in accordance with the Contract Documents and is not defective.																									
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 60%;"> Contractor: <u>A-1 Power, LLC</u> Signature: _____ Signed by:  EBBEF1CF637D4A6... </td> <td style="width: 40%; vertical-align: bottom;"> Date: <u>7/15/2026</u> </td> </tr> </table>		Contractor: <u>A-1 Power, LLC</u> Signature: _____ Signed by:  EBBEF1CF637D4A6...	Date: <u>7/15/2026</u>																						
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Recommended by Engineer By:  Title: <u>Project Manager</u> Date: <u>7/14/2026</u>	Approved by Owner By: _____ Title: _____ Date: _____																								
Approved by Funding Agency By: _____ Title: _____ Date: _____	By: _____ Title: _____ Date: _____																								

Progress Estimate - Unit Price Work

Owner: City of Cumberland
 Engineer: CBS Squared, Inc.
 Contractor: A-1 Power, LLC
 Project: Highway 63 Water Main Boring
 Contract:

Contractor's Application for Payment

Owner's Project No.: CUMBE 24002
 Engineer's Project No.:
 Contractor's Project No.:

Application No.:			03 - Final		Application Period:			From	04/03/26		to	06/15/26		Application Date:			07/05/26	
A		B		C	D	E		F	G	H		I	J	K	L			
Bid Item No.		Description		Item Quantity	Units	Contract Information		Value of Bid Item (C X E)	Work Completed		Materials Currently Stored (not in G)	Work Completed and Materials Stored to Date (H + I)	% of Value of Item (J / F)	Balance to Finish (F - I) (\$)				
						Unit Price (\$)			Estimated Quantity Incorporated in the Work	Value of Work Completed to Date (E X G)								
Original Contract																		
S01.45 00-01	Quality Control	1	Each			\$	100.00	\$	100.00	1.00	\$	100.00	\$	100.00	100%	\$	-	
S01.55 25-01	Maintenance of Traffic	1	Each			\$	10,000.00	\$	10,000.00	1.00	\$	10,000.00	\$	10,000.00	100%	\$	-	
S01.58 13-01	Project Sign	1	Each			\$	1,000.00	\$	1,000.00	1.00	\$	1,000.00	\$	1,000.00	100%	\$	-	
S01.71 13-01	Mobilization	1	Each			\$	48,000.00	\$	48,000.00	1.00	\$	48,000.00	\$	48,000.00	100%	\$	-	
S31.25 10-01	Erosion Mat	75	SY			\$	5.00	\$	375.00	75.00	\$	375.00	\$	375.00	100%	\$	-	
S31.25 10-02	Silt Fence	120	LF			\$	5.00	\$	600.00	120.00	\$	600.00	\$	600.00	100%	\$	-	
S32.12 18-01	Asphaltic Pavement Restoration for Highway 63 (Includes CABG)	1	Each			\$	8,000.00	\$	8,000.00	1.00	\$	8,000.00	\$	8,000.00	100%	\$	-	
S32.12 18-02	Asphaltic Pavement Restoration for Nedvidek (Includes CABG)	1	Each			\$	4,000.00	\$	4,000.00	1.00	\$	4,000.00	\$	4,000.00	100%	\$	-	
S32.92 12-01	Turf Establishment	1	LS			\$	1,000.00	\$	1,000.00	1.00	\$	1,000.00	\$	1,000.00	100%	\$	-	
S33.11 00-01	Connection to Existing Water Main	4	Each			\$	6,520.00	\$	26,480.00	4.00	\$	26,480.00	\$	26,480.00	100%	\$	-	
S33.11 00-02	Water Main Fittings	500	LB			\$	15.00	\$	7,500.00		\$	-	\$	-	0%	\$	7,500.00	
S33.11 00-03	8-inch Gate Valve and Box	4	Each			\$	4,845.00	\$	19,380.00		\$	-	\$	-	0%	\$	19,380.00	
S33.11 00-04	1-inch Corporation Stop	1	Each			\$	1,110.00	\$	1,110.00	1.00	\$	1,110.00	\$	1,110.00	100%	\$	-	
S33.11 00-05	1-inch Curb Stop and Box	1	Each			\$	2,435.00	\$	2,435.00	1.00	\$	2,435.00	\$	2,435.00	100%	\$	-	
S33.11 00-06	1-inch Water Service	100	LF			\$	70.00	\$	7,000.00	100.00	\$	7,000.00	\$	7,000.00	100%	\$	-	
S33.11 00-07	Connection to Existing Water Service	1	Each			\$	2,120.00	\$	2,120.00	1.00	\$	2,120.00	\$	2,120.00	100%	\$	-	
S33.32 65-01	Water Main Valve Manhole	2	Each			\$	9,640.00	\$	19,280.00	2.00	\$	19,280.00	\$	19,280.00	100%	\$	-	
S33.05 20-01	10-inch HDPE Water Main Pipe Installed by Directional Drilling	1,100	LF			\$	97.00	\$	106,700.00		\$	-	\$	-	0%	\$	106,700.00	
Original Contract Totals									\$	265,080.00		\$	131,500.00	\$	50%	\$	133,580.00	

Progress Estimate - Unit Price Work

Owner:	City of Cumberland
Engineer:	CBS Squared, Inc.
Contractor:	A-1 Power, LLC
Project:	Highway 63 Water Main Boring
Contract:	

Contractor's Application for Payment

Owner's Project No.:	CUMBE 24002
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A		B		C		D		E		F		G		H		I		J		K		L		
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												Estimated Quantity Incorporated in the Work										Value of Work Completed to Date (E X G)		
Bid Item No.		Description		Item Quantity		Units		Unit Price (\$)				Value of Work Completed to Date (\$)												
Change Orders																								
CO 01 - 01	8-inch Gate Valve and Box	4.00	Each			\$	(4,845.00)	\$	(19,380.00)			\$	-			\$	-					0%	\$ (19,380.00)	
CO 01 - 02	Water Main Fittings	500.00	LB			\$	(15.00)	\$	(7,500.00)			\$	-			\$	-					0%	\$ (7,500.00)	
CO 01 - 03	10-inch HDPE Water Main Pipe installed by Directional Drilling	1,100.00	LF			\$	(97.00)	\$	(106,700.00)			\$	-			\$	-					0%	\$ (106,700.00)	
CO 01 - 04	Construction Bulletin 01 - 12-inch Gate Valve and Box	4.00	Each			\$	8,540.00	\$	34,160.00			4.00	\$	34,160.00		\$	34,160.00					100%	\$ -	
CO 01 - 05	Construction Bulletin 01 - Water Main Fittings	500.00	LB			\$	23.00	\$	11,500.00			988.00	\$	22,724.00		\$	22,724.00					198%	\$ (11,224.00)	
CO 01 - 06	Construction Bulletin 01 - 12-inch HDPE Water Main Pipe	1,100.00	LF			\$	133.00	\$	146,300.00			1,184.00	\$	157,472.00		\$	157,472.00					108%	\$ (11,172.00)	
CO 01 - 07	Installed by Directional Drilling	1.00	LS			\$	16,253.60	\$	16,253.60			1.00	\$	16,253.60		\$	16,253.60					100%	\$ -	
CO 01 - 08	Hydrant #1	1.00	LS			\$	29,673.60	\$	29,673.60			1.00	\$	29,673.60		\$	29,673.60					100%	\$ -	
CO 02 - 01	Hydrant Riser Adder	1.00	LS			\$	4,763.00	\$	4,763.00			1.00	\$	4,763.00		\$	4,763.00					100%	\$ -	
CO 02 - 02	Final Reconciliation	1.00	LS			\$	22,396.00	\$	22,396.00			\$	-			\$	-					0%	\$ 22,396.00	
Change Order Totals								\$	131,466.20	\$	265,046.20	\$	-	\$	265,046.20	\$	202%	\$ (133,580.00)						
Original Contract and Change Orders																								
Project Totals								\$	396,546.20	\$	-	\$	396,546.20	\$	100%	\$ -								

<u>AFP 03 Quantities</u>	
Turf Establishment	\$ 1,000.00
Change Order 02 - Hydrant Riser Adder	\$ 4,763.00
AFP 03 Work Completed to Date	\$ 5,763.00
Total Work Completed to Date	\$ 396,546.20
Release Remaining Retainage	\$ 19,539.16
Final AFP 03 Payment	\$ 25,302.16

A-1 Power, LLC
PO Box 90
Bloomer, WI 54724 US



Invoice

Bill to: CITY OF CUMBERLAND
950 1ST AVENUE
CUMBERLAND, WI 54829 US
|||

Ship to: 950 1ST AVENUE
CUMBERLAND, WI 54829 US

Description: PR 3: STH 63 WATER MAIN BORING

Cust #	Customer Ref	Invoice #	Invoice Date	Due Date	Terms
77		9405	07/06/26	08/05/26	NET 30

Mth	Line	Description	Unit Price	Quantity	UM	Amount
06/26	1	PR 3: STH 63 WATER MAIN BORING		0.000	LS	25,302.16

Notes:

Total	25,302.16
Sales Tax	
Less Retainage	
Total Due	25,302.16

CUMBERLAND - STH 63 Water Main Boring

PAY REQUEST NO.: 3-Final

Owner Project No.:

From: 04.03.2026

A-1 Power Project No.: 25-029

To: 06.15.2026

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LESS RETAINAGE:
LESS PREVIOUS CERTIFICATES: \$371,244.04
CURRENT CERTIFICATE DUE: **\$25,302.16**

Signed by:

prston jenneman
EBBEF1CF837D4A6...



BARRON
Electric
COOPERATIVE

A Touchstone Energy® Cooperative



1434 State Highway 25 North • PO Box 40 • Barron, WI 54812
Phone: 800-322-1008 • Fax: 715-637-1906 • For Outages Only: 866-258-8722

June 19, 2026

City of Cumberland
950 1st Ave
Cumberland, WI 54829

RE: Cumberland North Circuit reconductor of overhead electric line to underground

Dear City of Cumberland,

In an effort to improve the power quality in your area, Barron Electric will be replacing the existing overhead primary electric line with new underground cable. We will start construction mid-July or August as weather permits.

Please complete the enclosed easement and return it in the pre-stamped envelope provided by July 15, 2026. If the easement is not returned by this date, we will continue to advance this project under Wisconsin Statute 893.28 (2). Utilizing Wisconsin State Statute is not our preferred method. However, for reliability purposes, we must complete this project in 2026. The Easement requires notarized signatures, and we offer this service at no cost. Instructions to complete the Easement are enclosed.

In the near future, we will identify the location of the project with wood lathe and pink marking flags. If you have private facilities (electric, septic, well) that you feel may be in conflict with the route, please let us know. If you would like to schedule a notary appointment or a meeting to discuss conflicts, please contact our office at 800-322-1008 or operations@barronelectric.com.

We look forward to working with you during this improvement process.

Sincerely,

Operations Department

Barron Electric Cooperative

This Instrument was Drafted by Aaron Torud
for Barron Electric Cooperative
ELECTRIC LINE - RIGHT-OF-WAY EASEMENT

Must be Completed in Black Ink Only

KNOW ALL BY THESE PRESENTS that the Undersigned [(Print Landowner's Name(s))]
CITY OF CUMBERLAND

("Grantor") whether individually or collectively, for good and valuable consideration,
receipt of which is hereby acknowledged, (do) (does) hereby grant unto BARRON
ELECTRIC COOPERATIVE, a Wisconsin cooperative ("Grantee"), its successor
and assigns, the right to enter upon the lands of the undersigned, situated in
BARRON _____ County, Wisconsin, and more particularly described as follows:

PLAT 7-5 PRT E 1/2 SW-NW SHOWN AS LOT 1 CSM #7104 DOC 898132

12-35N-14W SW NW

Full Legal
Description Here



By & Return to:



PO Box 40 • Barron, WI

212-8178-35-010

(the "Property") to construct, operate, repair, maintain, relocate and replace thereon, and
under the surface thereof, and upon or under all streets, roads, or highways, on or abutting
said lands, a line for the transmission and distribution of electric energy, and voice and data
communication line system(s) or any combination thereof, including without limitation all
appropriate cable, wire, transformers, manholes, concrete pads, poles, crossarms, duct, conduit
ground connections, attachments, equipment, accessories and supporting devices (which if
necessary, may be located outside of the Right-of-Way strip) necessary and appropriate for the
transmission and distribution of energy, either above or beneath the ground as Grantee deems
necessary for the purposes of exercising the rights herein granted.

Easement Width: Except as otherwise stated, the Right-of-Way shall be 10 feet wide for lines placed underground and 40 feet wide for lines located above
ground.

Ownership of Property: All facilities erected or installed shall remain the property of the Grantee. This shall include, but not be limited to, poles, wires,
manholes, conduits, cables, connection boxes, transformers, transformer enclosures, ducts, ground connections, attachments, equipment, accessories and
appurtenances necessary and appropriate for the transmission of energy either above or below the ground. Grantee shall have the right to remove all
such property, at its option, upon termination of service.

Inspection, Removals, Alterations: Grantee has the right to inspect, rebuild, remove, repair, improve and make changes, alterations, substitutions and
additions in and to its facilities as it may from time to time deem advisable, including the right to increase or decrease the number of conduits, wires,
cables, and appurtenances, and to change from an overhead to an underground system or vice-versa.

Tree Trimming and Brush Removal: The Grantee shall at all times have the right to cut, trim and control the growth by chemical means, mechanical
means or otherwise, of trees and shrubbery located within said Right-of-Way or that may interfere with or threaten to endanger the operation and
maintenance of said line(s) or system(s), including any control of the growth of other vegetation within the right-of-way, which may incidentally and
necessarily result from the means of control employed. All trees and limbs cut shall remain the property of the Grantor.

Grantor's Use of Easement: Grantor, successors and assigns, may use the Right-of-Way strip for any purpose not inconsistent with the rights hereby
granted provided such use does not interfere with or endanger the construction, operations or maintenance of Grantee's facilities. Grantor agrees to keep
said easement clear of buildings, structures, flammable material, trees or other obstructions. Grantor further covenants and agrees that the elevation of
the existing ground surface within the Right-of-Way strip will not be altered by more than one (1) foot without the written consent of Grantee, and that
no fences, gates, signs, posters, or other attachments shall be placed on or attached to Grantee's supporting structures.

Access Rights: Grantee shall have the right of ingress to and from said Right-of-Way strip along a route which will cause the least possible interference
with existing land uses, together with the right and privilege of using those portions of the Property abutting on same as may be necessary for the
purpose of placing thereon materials excavated from said Right-of-Way strip and for the purpose of bringing upon said line of construction such
machinery, conduit, conductor and other equipment as may be necessary for construction, repair, maintenance and replacement of Grantee's facilities.

Joint Use: Grantee shall have the right to license, permit or otherwise agree to apportion the rights granted herein to third parties, including the joint use or
occupancy of the line(s), system(s) or, if any of the said system is placed underground, of the trench and related underground facilities, by any other
person, association or corporation.

Binding Agreement: This agreement is binding upon the parties hereto, their heirs, personal representatives, successors and assigns.

Grantors Warranty: Grantor covenants and warrants that Grantor is lawfully seized and possessed of all the property described above and has good right
and lawful authority to convey this easement for the purpose herein expressed, and there are no mortgages, liens or encumbrances except as noted and
attached hereto.

State of _____

County of _____

On this _____ day of _____, 20____, personally appeared

proved to me through satisfactory evidence of identification, to be the
person(s) who executed the foregoing instrument and acknowledged
the same.

Notary Signature: _____

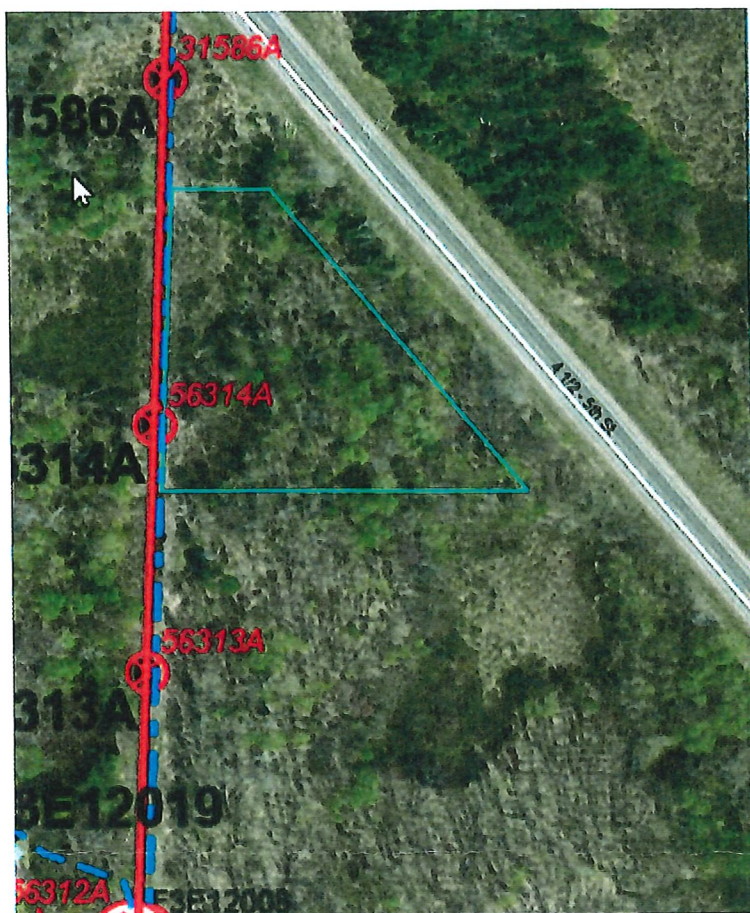
Commission Expiration: _____

Landowner Sign Here



Dated this _____ day of _____, 20____

Notary
Seal
Here



🔍 + 📏 📐 📄 📌	
OBJECTID	42113
State ID	005212817835010
Parcel ID	212817835010
Tax Parcel ID	-
Parcel Date	-
Tax Roll Year	2024
Primary Owner Name	CITY OF CUMBERLAND
Secondary Owner Name	-
Full Mailing Address	950 1ST AVE, CUMBERLAND, WI 54829
Full Physical Address	-
Address Number Prefix	-
Address Number	-
Address Number Suffix	-
Prefix	-
Street Name	-
Street Type	-
Suffix	-
Landmark Name	-

This Instrument was Drafted by Aaron Torud
for Barron Electric Cooperative
ELECTRIC LINE - RIGHT-OF-WAY EASEMENT

Must be Completed in Black Ink Only

KNOW ALL BY THESE PRESENTS that the Undersigned [(Print Landowner's Name(s))]
CITY OF CUMBERLAND

("Grantor") whether individually or collectively, for good and valuable consideration,
receipt of which is hereby acknowledged, (do) (does) hereby grant unto BARRON
ELECTRIC COOPERATIVE, a Wisconsin cooperative ("Grantee"), its successor
and assigns, the right to enter upon the lands of the undersigned, situated in
BARRON County, Wisconsin, and more particularly described as follows:
LOT 3 CUMBERLAND UTILITY PROPERTY DEVELOPMENT PHASE 1

12-35N-14W SW SW

Full Legal
Description Here



By & Return to:



PO Box 40 • Barron, WI
212-1100-03-000

(the "Property") to construct, operate, repair, maintain, relocate and replace thereon, and
under the surface thereof, and upon or under all streets, roads, or highways, on or abutting
said lands, a line for the transmission and distribution of electric energy, and voice and data
communication line system(s) or any combination thereof, including without limitation all
appropriate cable, wire, transformers, manholes, concrete pads, poles, crossarms, duct, conduit
ground connections, attachments, equipment, accessories and supporting devices (which if
necessary, may be located outside of the Right-of-Way strip) necessary and appropriate for the
transmission and distribution of energy, either above or beneath the ground as Grantee deems
necessary for the purposes of exercising the rights herein granted.

Easement Width: Except as otherwise stated, the Right-of-Way shall be 10 feet wide for lines placed underground and 40 feet wide for lines located above
ground.

Ownership of Property: All facilities erected or installed shall remain the property of the Grantee. This shall include, but not be limited to, poles, wires,
manholes, conduits, cables, connection boxes, transformers, transformer enclosures, ducts, ground connections, attachments, equipment, accessories and
appurtenances necessary and appropriate for the transmission of energy either above or below the ground. Grantee shall have the right to remove all
such property, at its option, upon termination of service.

Inspection, Removals, Alterations: Grantee has the right to inspect, rebuild, remove, repair, improve and make changes, alterations, substitutions and
additions in and to its facilities as it may from time to time deem advisable, including the right to increase or decrease the number of conduits, wires,
cables, and appurtenances, and to change from an overhead to an underground system or vice-versa.

Tree Trimming and Brush Removal: The Grantee shall at all times have the right to cut, trim and control the growth by chemical means, mechanical
means or otherwise, of trees and shrubbery located within said Right-of-Way or that may interfere with or threaten to endanger the operation and
maintenance of said line(s) or system(s), including any control of the growth of other vegetation within the right-of-way, which may incidentally and
necessarily result from the means of control employed. All trees and limbs cut shall remain the property of the Grantor.

Grantor's Use of Easement: Grantor, successors and assigns, may use the Right-of-Way strip for any purpose not inconsistent with the rights hereby
granted provided such use does not interfere with or endanger the construction, operations or maintenance of Grantee's facilities. Grantor agrees to keep
said easement clear of buildings, structures, flammable material, trees or other obstructions. Grantor further covenants and agrees that the elevation of
the existing ground surface within the Right-of-Way strip will not be altered by more than one (1) foot without the written consent of Grantee, and that
no fences, gates, signs, posters, or other attachments shall be placed on or attached to Grantee's supporting structures.

Access Rights: Grantee shall have the right of ingress to and from said Right-of-Way strip along a route which will cause the least possible interference
with existing land uses, together with the right and privilege of using those portions of the Property abutting on same as may be necessary for the
purpose of placing thereon materials excavated from said Right-of-Way strip and for the purpose of bringing upon said line of construction such
machinery, conduit, conductor and other equipment as may be necessary for construction, repair, maintenance and replacement of Grantee's facilities.

Joint Use: Grantee shall have the right to license, permit or otherwise agree to apportion the rights granted herein to third parties, including the joint use or
occupancy of the line(s), system(s) or, if any of the said system is placed underground, of the trench and related underground facilities, by any other
person, association or corporation.

Binding Agreement: This agreement is binding upon the parties hereto, their heirs, personal representatives, successors and assigns.

Grantors Warranty: Grantor covenants and warrants that Grantor is lawfully seized and possessed of all the property described above and has good right
and lawful authority to convey this easement for the purpose herein expressed, and there are no mortgages, liens or encumbrances except as noted and
attached hereto.

State of _____

County of _____

On this _____ day of _____, 20____, personally appeared

proved to me through satisfactory evidence of identification, to be the
person(s) who executed the foregoing instrument and acknowledged
the same.

Notary Signature: _____

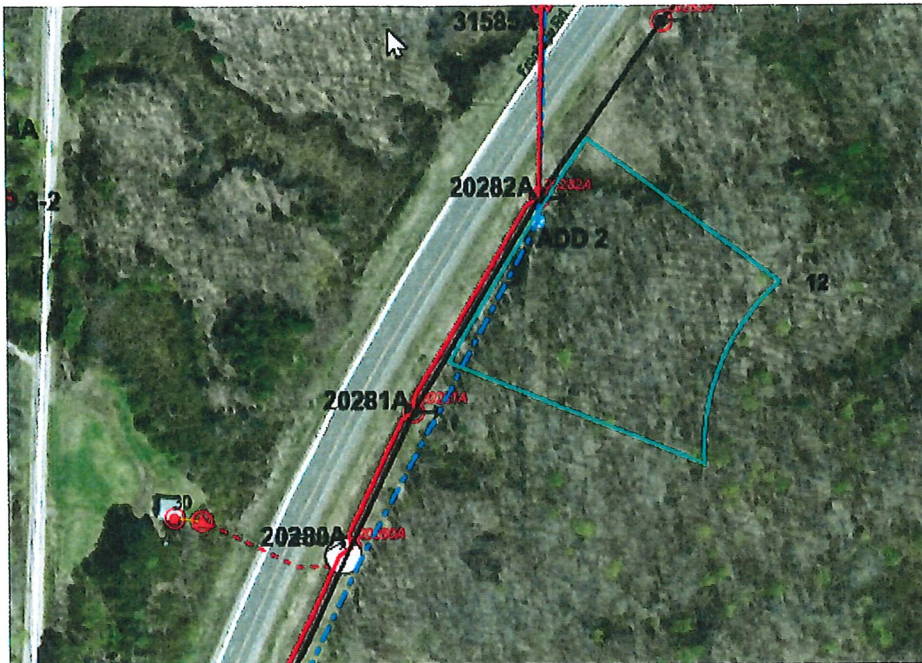
Commission Expiration: _____

Landowner Sign Here



Dated this _____ day of _____, 20____

Notary
Seal
Here



OBJECTID	41604
State ID	005212110003000
Parcel ID	212110003000
Tax Parcel ID	-
Parcel Date	-
Tax Roll Year	2023
Primary Owner Name	CITY OF CUMBERLAND
Secondary Owner Name	-
Full Mailing Address	950 1ST AVE, CUMBERLAND, WI 54829
Full Physical Address	-
Address Number Prefix	-
Address Number	-
Address Number Suffix	-
Prefix	-

This Instrument was Drafted by Aaron Torud
for Barron Electric Cooperative
ELECTRIC LINE - RIGHT-OF-WAY EASEMENT

Must be Completed in Black Ink Only

KNOW ALL BY THESE PRESENTS that the Undersigned [(Print Landowner's Name(s))]
CITY OF CUMBERLAND

("Grantor") whether individually or collectively, for good and valuable consideration,
receipt of which is hereby acknowledged, (do) (does) hereby grant unto BARRON
ELECTRIC COOPERATIVE, a Wisconsin cooperative ("Grantee"), its successor
and assigns, the right to enter upon the lands of the undersigned, situated in
BARRON County, Wisconsin, and more particularly described as follows:
LOT 4 CUMBERLAND UTILITY PROPERTY DEVELOPMENT PHASE 1

12-35N-14W SW SW

Full Legal
Description Here



By & Return to:



PO Box 40 • Barron, WI
212-1100-04-000

(the "Property") to construct, operate, repair, maintain, relocate and replace thereon, and
under the surface thereof, and upon or under all streets, roads, or highways, on or abutting
said lands, a line for the transmission and distribution of electric energy, and voice and data
communication line system(s) or any combination thereof, including without limitation all
appropriate cable, wire, transformers, manholes, concrete pads, poles, crossarms, duct, conduit
ground connections, attachments, equipment, accessories and supporting devices (which if
necessary, may be located outside of the Right-of-Way strip) necessary and appropriate for the
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State of _____

County of _____

On this _____ day of _____, 20____, personally appeared

proved to me through satisfactory evidence of identification, to be the
person(s) who executed the foregoing instrument and acknowledged
the same.

Notary Signature: _____

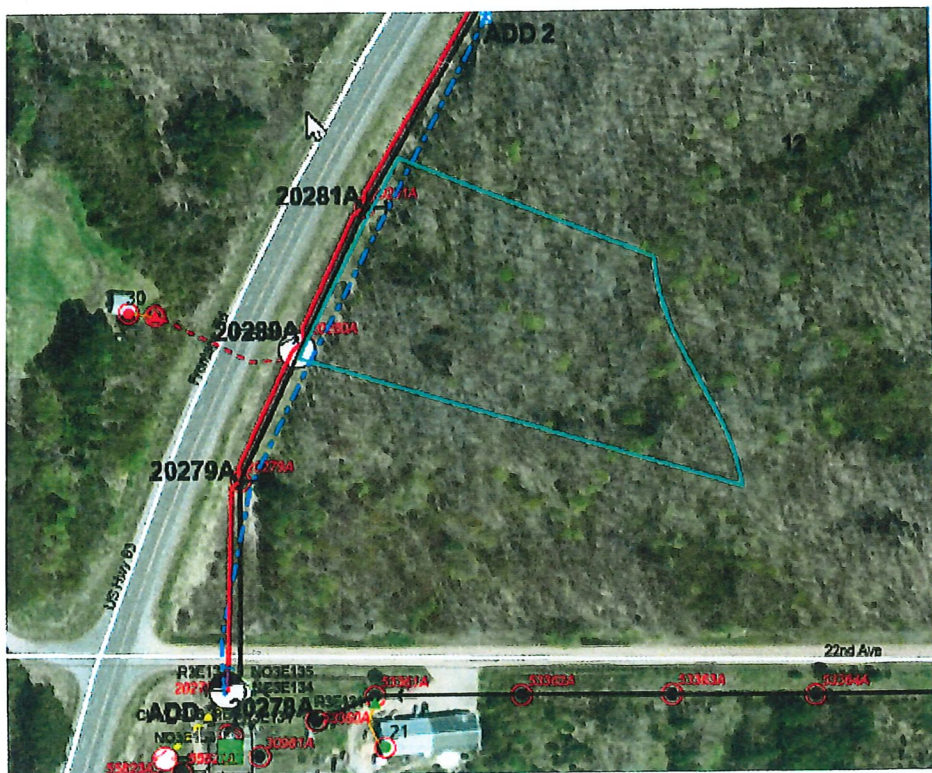
Commission Expiration: _____

Landowner Sign Here



Dated this _____ day of _____, 20____

Notary
Seal
Here



State ID	005212110004000
Parcel ID	212110004000
Tax Parcel ID	-
Parcel Date	-
Tax Roll Year	2023
Primary Owner Name	CITY OF CUMBERLAND
Secondary Owner Name	-
Full Mailing Address	950 1ST AVE, CUMBERLAND, WI 54829
Full Physical Address	-
Address Number Prefix	-
Address Number	-
Address Number Suffix	-
Prefix	-
Street Name	-
Street Type	-
Suffix	-
Landmark Name	-

This Instrument was Drafted by Aaron Torud
for Barron Electric Cooperative
ELECTRIC LINE - RIGHT-OF-WAY EASEMENT

Must be Completed in Black Ink Only

KNOW ALL BY THESE PRESENTS that the Undersigned [(Print Landowner's Name(s))
CITY OF CUMBERLAND

("Grantor") whether individually or collectively, for good and valuable consideration,
receipt of which is hereby acknowledged, (do) (does) hereby grant unto BARRON
ELECTRIC COOPERATIVE, a Wisconsin cooperative ("Grantee"), its successor
and assigns, the right to enter upon the lands of the undersigned, situated in
BARRON _____ County, Wisconsin, and more particularly described as follows:

LOT 5 CUMBERLAND UTILITY PROPERTY DEVELOPMENT PHASE 1

12-35N-14W SW SW

Full Legal
Description Here



By & Return to:



PO Box 40 • Barron, WI

212-1100-05-000

(the "Property") to construct, operate, repair, maintain, relocate and replace thereon, and
under the surface thereof, and upon or under all streets, roads, or highways, on or abutting
said lands, a line for the transmission and distribution of electric energy, and voice and data
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County of _____

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proved to me through satisfactory evidence of identification, to be the
person(s) who executed the foregoing instrument and acknowledged
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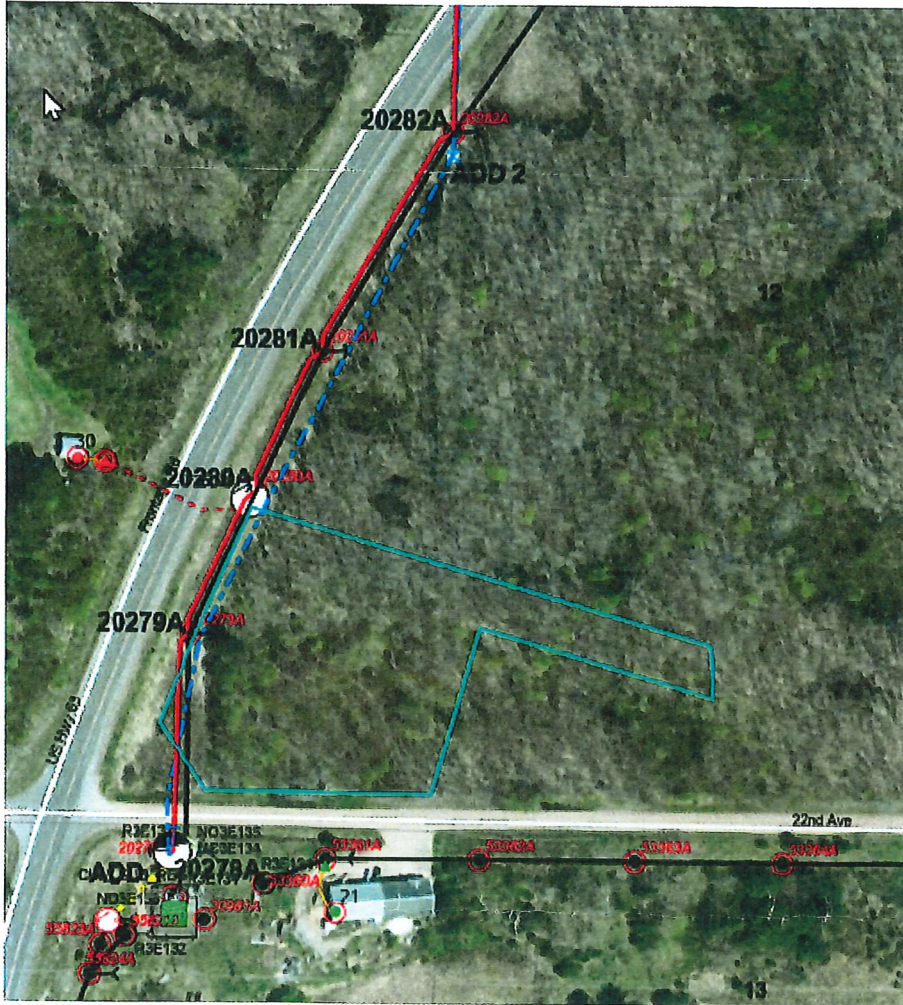
Commission Expiration: _____

Landowner Sign Here



Dated this _____ day of _____, 20____

Notary
Seal
Here



D3E4	
na township (1)	
OBJECTID	41698
State ID	005212110005000
Parcel ID	212110005000
Tax Parcel ID	-
Parcel Date	-
Tax Roll Year	2023
Primary Owner Name	CITY OF CUMBERLAND
Secondary Owner Name	-
Full Mailing Address	950 1ST AVE, CUMBERLAND, WI 54829
Full Physical Address	-
Address Number Prefix	-
Address Number	-
Address Number Suffix	-
Prefix	-
Street Name	-
Street Type	-
Suffix	-
Landmark Name	-
Unit Type	-