**Open Meeting Notices**
**City of Augusta**

## FINANCE COMMITTEE MEETING

**Tuesday, November 10, 2026* 6:30 o'clock p.m.**
**Augusta City Hall, 145 W. Lincoln Street, Augusta, WI 54722**

**Agenda:**

1. **Call to order**
2. **Roll Call**
3. **Review and approval of vouchers/payables**
4. **Adjournment**

## AUGUSTA CITY COUNCIL MEETING

**Tuesday, November 10, 2026 * 7:00 o'clock p.m.**
**Augusta City Hall, 145 W. Lincoln St., Augusta, WI 54722**

**Agenda:**

1. **Call to order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Verification of Proper Public Notice Posting**
5. **Approval of Agenda**
6. **Approval of Minutes**
7. **Public Comment**
   *(Members of the public may speak on agenda or non-agenda items during this time. No formal action may be taken on items not listed on the agenda in accordance with Wisconsin law)*
8. ***Department Reports***
   a. **Treasurer's Report**
   b. **Police Report**
   c. **Senior Center Report**
   d. **Library Report**
   e. **Public Works Report**
   f. **Fire Department Report**
9. ***Committee Reports***
   a. **Plan Commission Meeting (October 20th & November 4th)**
10. **Comprehensive Plan and Comprehensive Outdoor Recreation Plan (CORP) review and update - Plan Commission recommendations**
    a. **Discussion and possible action to consider the Plan Commission's recommendation to approve the West Central Wisconsin Regional Planning Commission (WCWRPC) Scope of Work for updating the City's Comprehensive Plan and Comprehensive Outdoor Recreation Plan (CORP), at a cost not to exceed $11,000, contingent upon receipt of the anticipated CDBG-Planning Grant. Any additional expenditures require prior approval by the Common Council.**
    b. **Authorize the Mayor and City Clerk-Treasurer to execute the agreement with WCWRPC, subject to final review and approval.**
11. **Discussion and possible action regarding the Augusta Area School District's interest in transferring ownership of the Main Street Gym property to the City of Augusta for continued community use, including consideration of a potential purchase, property transfer, or other agreement between the City and School District.**
12. ***Infrastructure & Utilities***
    a. **Consider approval of Gerke Excavating Pay Request #2 for the Spring Street Sewage Lift Station Project – (Proposal #2).**
13. ***Licenses & Permits***
    a. **Review and Approve "Welcome to Augusta" sign permit application**
    b. **Approve Bartender license Applications**
14. **Follow-up Discussion and possible action regarding mobile home park issues such as but not limited to debris in yards, stray cats, uninhabitable trailers.**
15. ***Announce and discuss upcoming meetings and events***
    a. **Special City Council Meeting –Budget Hearing – November 18th at 6:00 pm**
    b. **City Council Meeting – December 8th (7:00 p.m.)**
16. **Adjournment**

**Jason TePaske, Mayor - Cynthia Anderegg, City Clerk**

"This institution is an equal opportunity provider." PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language, interpreters or other auxiliary aids. For additional information or to request the service contact the City Clerk at 286-2555, (FAX) 286-5606, or by writing to the City Clerk, 145 W. Lincoln Street, Augusta, WI 54722.