



Open Meeting Notices
City of Augusta

FINANCE COMMITTEE MEETING

**Tuesday, September 8, 2026* 6:30 o'clock p.m.
Augusta City Hall, 145 W. Lincoln Street, Augusta, WI 54722**

Agenda:

- 1. Call to order**
- 2. Roll Call**
- 3. Review and approval of vouchers/payables**
- 4. Adjournment**

PUBLIC HEARING NOTICE

**Tuesday, September 08, 2026 * 6:45 p.m.
Augusta City Hall, 145 W. Lincoln Street, Augusta, WI 54722**

The City of Augusta will conduct a public hearing regarding its Community Development Block Grant-Public Facilities (CDBG-PF) project for the Spring St. Sewage Lift Station in the City Augusta. The public is invited to attend to receive an update and provide input on the project activities and progress to date.

The agenda for the public hearing is as follows:

- 1. Update on the status of the Community Development Block Grant (CDBG) project, including an overview of project activities completed to date and activities remaining to be completed**
- 2. Update on the status of any residential and/or business displacement and relocation assistance activities as a result of the CDBG project, if applicable.**
- 3. Review housing needs in the community.**
- 4. Public input and feedback from community residents on the CDBG project activities.**

Residents of the City of Augusta are encouraged to attend, especially residents with low to moderate incomes. The meeting room is handicapped accessible. Individuals needing special accommodations may make a request by contacting Cynthia Anderegg, City Clerk-Treasurer at Tel: (715) 286-2555 or e-mail: cityclerk@cityofaugusta.org.

AUGUSTA CITY COUNCIL MEETING

**Tuesday, September 8, 2026 * 7:00 o'clock p.m.
Augusta City Hall, 145 W. Lincoln St., Augusta, WI 54722**

Agenda:

- 1. Call to order**
- 2. Pledge of Allegiance**
- 3. Roll Call**
- 4. Verification of Proper Public Notice Posting**
- 5. Approval of Agenda**
- 6. Approval of Minutes**
- 7. Public Comment**

(Members of the public may speak on agenda or non-agenda items during this time. No formal action may be taken on items not listed on the agenda in accordance with Wisconsin law)

- 8. Department Reports**
 - a. Treasurer's Report**
 - b. Police Report**
 - c. Senior Center Report**

- d. **Library Report**
- e. **Public Works Report**
- f. **Fire Department Report**
- 9. ***Committee Reports***
 - a. **Augusta Industrial Development (September 1st)**
 - b. **Capital Improvement Plan Committee (September 2nd)**
 - i. **Discussion and Possible Action on CIP Committee Recommendation regarding the one-year Capital Improvement Plan (CIP) addendum.**
- 10. **Discuss and consider Liability and Workman's Comp Insurance renewal quote for 2026-2027**
- 11. ***Infrastructure & Utilities***
 - a. **Consider approval of Winona Mechanical's Pay Request #3 for the Spring Street Sewage Lift Station Project (Proposal #1).**
 - b. **Follow-Up Discussion and Status Review Regarding Water & Sewer Utility Disconnection Notice for Arrears at a Mobile Home Community.** Possible action may include providing direction to Public Works staff.
 - c. **Follow-up Discussion and possible action regarding mobile home park issues such as but not limited to debris in yards, stray cats, uninhabitable trailers.**
- 12. ***Ordinances & Resolutions***
 - a. **Consider Finance Committee's recommendation regarding amendments to Chapter 11, Licenses and Permits, relating to the regulation, licensing, and control of high-risk dogs.**
 - b. **Consider Finance Committee's recommendation regarding amending Chapter 10.04, enforcement of Control of Weeds and Grasses, in response to complaints of noncompliance with City mowing requirements.**
 - c. **Discussion and possible Action on amending Chapter 11, Section 11.03 Trailers, Trailer Parks and Mobile Homes.** Possible council action may include referring the matter to the Plan Commission for further review.
 - d. **Review Sewer Compliance Maintenance Annual Report (CMAR) and Consider related Resolution #2026-0609**
- 13. ***Licenses & Permits***
 - a. **Approve Bartender license Applications**
- 14. ***Announce and discuss upcoming meetings and events***
 - a. **Plan Commission meeting – September 15th (6:00 p.m.)**
 - b. **Personnel Committee meeting – September 16th (4:00 p.m.)**
 - c. **Special City Council (Budget) meeting – September 16th (6:30 p.m.)**
 - d. **Special City Council (Budget) meeting – September 23rd (6:00 p.m.)**
 - e. **City Council Meeting – October 13th (7:00 p.m.)**
 - f. **Augusta Industrial Development – October 14th**
- 15. **Adjournment**

Jason TePaske, Mayor - Cynthia Anderegg, City Clerk

"This institution is an equal opportunity provider." PLEASE NOTE: Upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through sign language, interpreters or other auxiliary aids. For additional information or to request the service contact the City Clerk at 286-2555, (FAX) 286-5606, or by writing to the City Clerk, 145 W. Lincoln Street, Augusta, WI 54722.