



FINANCE COMMITTEE MEETING

**Tuesday, April 14, 2026 * 6:00 o'clock p.m.
Augusta City Hall, 145 W. Lincoln Street, Augusta, WI 54722**

1. **Call to order**
2. **Roll Call**
3. **Review & discuss proposed amendments to Chapter 11: Licenses & Permits (animal regulations)**
4. **Review and approve vouchers/payables**
5. **Adjournment**

CITY COUNCIL MEETING

**Tuesday, April 14, 2026 * 7:00 o'clock p.m.
Augusta City Hall, 145 W. Lincoln St., Augusta, WI 54722**

1. **Call to order**
2. **Pledge of Allegiance**
3. **Roll Call**
4. **Acknowledgement of Proper Posting**
5. **Approval of Agenda**
6. **Approval of Minutes**
7. **Introduction of newly appointed Fourth Ward Council Member and confirm oath of office**
8. **Public Comment**
(Members of the public may speak on agenda or non-agenda items during this time. No formal action may be taken on items not listed on the agenda in accordance with Wisconsin law)
9. ***Department Reports***
 - a. **Treasurer's Report**
 - b. **Police Report**
 - c. **Senior Center Report**
 - d. **Library Report**
 - e. **Public Works Report**
 - f. **Fire Department Report**
10. **Committee Reports**
11. **Introduction of Eau Claire County Administrator, Jon Johnson - discuss opportunities for communication and collaboration between the County and local municipalities. Informational only.**
12. **Consider request from Ace Sommerfield for access across City property for fishing**
13. ***Community Events - Licenses & Permits***
 - a. **Approve 2026 Parade permits – Carol Peuse**
 - b. **Consider the following Street Privilege Permit Applications:**
 - i. **Closure of the first block of S. Spring Street (July 5, 2026 - Bean Bacon Days**
 - ii. **Closure of one block of Buckman Street from N. Stone Street up to but not including the westmost entrance of the Buckman Street municipal parking lot (July 3, 2026, 5:00 pm to 10:00 pm - Burnout Competition)**
 - iii. **Fireworks event permit**
14. ***Infrastructure & Utilities***
 - a. **Consider retaining Quarles & Brady as bond counsel for Spring Street Sewer Lift Station project - Sewerage System Revenue Bonds, Series 2026 (Clean Water Fund Loan)**
 - b. **Consider water tower repainting maintenance project and project services proposals**
15. ***Ordinances & Resolutions***
 - a. **Consider repeal and recreation of Chapter 5: Fire Department (Second Reading)**
 - b. **Consider amendments to Chapter 11: Licenses and Permits (First Reading)**
 - c. **Consider amendments to Chapter 2: Officials, 2.08 Board of Review (First Reading)**
 - d. **Consider adopting updated Municipal Court costs per 2025 Wisconsin Act 113.**
16. **Approve picnic license applications - [Augusta Athletics 2026 Season](#)**
17. **Approve Bartender license Applications**
18. ***Announce and discuss upcoming meetings and events***
 - a. **Augusta Plan Commission – April 20th at 6:45 pm**
 - b. **City Council Re-Organizational Meeting – April 21st at 7:00 pm**
 - c. **Senior Center Advisory Board meeting – April 28th at 10:30 am**
 - d. **Open Book – Bowmar Appraisal – May 6th at 10:00 am - Virtual meeting**
 - e. **Augusta Industrial Development Corp - May 11th at 6:00 pm**
 - f. **City Council Meeting – May 12th at 7:00 pm**
 - g. **Board of Review – May 13th from 5:00 pm – 7:00 pm**
 - h. **Joint City Improvement & Recreation Committees – June 3rd at 6:00 pm**
19. **Adjournment**

Jason TePaske, Mayor and Cynthia Anderegg, City Clerk