

**COLBY COMMON COUNCIL**  
**TUESDAY, MAY 4, 2022**  
**6:30 P.M.**

1. CALL TO ORDER
2. ROLL CALL
3. MINUTES OF THE APRIL 19<sup>th</sup> RE-ORG MEETING
4. APPROVAL OF FINANCIAL STATEMENT AND BILLS
5. PUBLIC COMMENT (THREE MINUTE LIMIT PER INDIVIDUAL)
6. COMMITTEE REPORTS
  - A. POLICE COMMISSION 4/11  
TODD SCHMIDT
  - B. CENTRAL FIRE & EMS 4/18  
NANCY O'BRIEN
7. OTHER REPORTS
  - A. MAYOR
    1. CLARK COUNTY ECONOMIC DEVELOPMENT
  - B. CLERK
  - C. DIRECTOR OF PUBLIC WORKS
    1. BUILDING PERMIT
    2. MONTHLY WATER AND SEWER REPORTS
  - D. ENGINEER
8. MATTERS FOR CONSIDERATION
  - A. OPERATORS' LICENSES
  - B. LIBRARY ANNUAL REPORT
  - C. SELK ELECTRONICS INC SOUTH CELL TOWER RENTAL CONTRACT
  - D. COUNTRY WIDE WIRELESS NORTH CELL TOWER RENTAL CONTRACT
  - E. COMMITTEE MEETINGS FOR MAY
9. ADJOURN