

**COLBY COMMON COUNCIL**  
**TUESDAY, MAY 2, 2023**  
**6:30 P.M.**

1. CALL TO ORDER
2. ROLL CALL
3. MINUTES OF THE APRIL 18<sup>th</sup> RE-ORG MEETING
4. APPROVAL OF FINANCIAL STATEMENT AND BILLS
5. PUBLIC COMMENT (THREE MINUTE LIMIT PER INDIVIDUAL)
6. COMMITTEE REPORTS
  - A. POLICE COMMISSION 4/10  
TODD SCHMIDT
  - B. CITY PLANNING COMMITTEE 4/18  
TODD SCHMIDT
    1. DEVELOPMENT AGREEMENT WITH S C SWIDERSKI
    2. SIGN TO ADVERTISE CITY LOTS FOR SALE
  - C. CENTRAL FIRE & EMS 4/20  
NANCY O'BRIEN
    1. AMENDMENT TO BID LIMIT TO ALLOW FOR PURCHASE OF USED PLATFORM TRUCK
7. OTHER REPORTS
  - A. MAYOR
    1. CLARK COUNTY ECONOMIC DEVELOPMENT
  - B. CLERK
  - C. DIRECTOR OF PUBLIC WORKS
    1. BUILDING PERMIT
    2. MONTHLY WATER AND SEWER REPORTS
  - D. ENGINEER
8. MATTERS FOR CONSIDERATION
  - A. OPERATORS' LICENSES
  - B. HIRE SUMMER HELP
  - C. CHANGED ORDER #1 FROM AMERICAN ASPHALT FOR PAVING RAIL ROAD CROSSING
  - D. COMMITTEE MEETINGS FOR MAY
9. ADJOURN

The re-organizational meeting of the Colby Common Council was called to order at 6:30 P.M. by Mayor James Schmidt. On roll call: T Schmidt, Baumgartner, Hesgard, Hederer, Lindeman. O'Brien was absent. Also present were Clerk Connie Gurtner and DPW Higley.

**Agenda** was posted by the clerk. The agenda will stand as the order of the meeting.

**Minutes** Motion was made by Hederer, seconded by Hesgard to approve the minutes from the April 4<sup>th</sup> council meeting as presented. Motion carried with a voice vote.

**Report from Mayor Schmidt:** Mayor Schmidt reviewed the progress in the City of Colby in 2022. Mayor Schmidt also thanked the council for their year of hard work in 2022.

**Adjournment of the Old Council:** Motion was made by Hederer, seconded by Hesgard to adjourn the old council at 6:35 P.M. Motion carried with a voice vote.

**New Council:** Meeting was called to order by Mayor Schmidt at 6:36 P.M. On roll call: T Schmidt, Baumgartner, Hesgard, Hederer and Lindeman. O'Brien was absent.

**Election of Council President:** Hesgard nominated Todd Schmidt for Council President. Motion was made by Hederer, seconded by Hesgard to close nominations and cast a unanimous ballot for Todd Schmidt as council president. Motion carried with a voice vote.

**Election of Council Vice-President:** Schmidt nominated Randy Hesgard for Vice President. Motion was made by Hederer, seconded by Lindeman to close nominations and case a unanimous ballot for Randy Hesgard as Vice President. Motion carried with a voice vote.

**Designation of Public Depositories:** Motion was made by Hederer, seconded by Hesgard to designate the Nicolet National Bank, Forward Bank and the Wisconsin Local Government Pooled Investment Fund as public depositories - monies to be deposited at the clerk's discretion. Motion carried with a voice vote.

**Official Newspaper:** Motion was made by Schmidt, seconded by Baumgartner to designate the Tribune Phonograph as the official newspaper of the city council. Motion carried with a voice vote.

**Committee Appointments** by the Mayor as follows:

Finance/Budget: Mayor and entire Council

City Planning/Econ Dev/RLF: T Schmidt - O'Brien – Lindeman

Parks/Recreation/Recycling: O'Brien – Schmidt – Baumgartner

Personnel/Labor Relations: Lindeman – O'Brien – Hesgard

Public Works: Hederer – Lindeman - Baumgartner

Police: Schmidt - Hederer – Hesgard

Motion was made by Schmidt, seconded by Hederer to approve the Mayor's committee appointments as presented. Motion carried with a voice vote.

**Legal Counsel:** Mayor Schmidt appointed Wolfgram, Gamoke and Hutchinson S.C. as the City Attorney as needed with William Gamoke as the contact attorney at this firm. Motion was made by Hesgard, seconded by Schmidt to approve the appointment. Motion carried with a voice vote.

**Board of Review:** Mayor Schmidt appoints Jason Lindeman and Collin Stuttgen for a three year terms on the Board of Review. Motion was made by Hederer, seconded by Baumgartner to approve this appointment. Motion carried with a voice vote.

**Clark County Economic Development Representative:** Mayor Schmidt appointed himself to serve as the Clark County Economic Development Representative for the City of Colby. Motion was made by Hederer, seconded by Hesgard to approve this appointment. Motion carried with a voice vote.

**Board of Appeal Member:** Mayor Schmidt appoints Doug Newman and Jason Lindeman to serve as members for three year term. Motion was made by Hederer, seconded by Baumgartner to approve this appointment. Motion carried with a voice vote.

**Zoning Administrator:** Mayor Schmidt appointed Harland Higley Jr. to serve as the Zoning Administrator for the City of Colby. Motion was made by Hederer, seconded by Hesgard to approve this appointment. Motion carried with a voice vote.

**Central Fire Board Member:** Mayor Schmidt appointed Nancy O'Brien as the city representative and Todd Schmidt as the alternate. Motion was made by Hederer, seconded by Baumgartner to approve these appointments. Motion carried with a voice vote.

**Picnic License – St. Mary's School CHSA, Art Extravaganza, 4-28-23:** Motion was made by Hederer, seconded by Lindeman to approve as presented. Motion carried with a voice vote.

**Picnic License – Colby Lion's Club, Smelt Feed, 4-26-23:** Motion was made by Schmidt, seconded by Hesgard to approve as presented. Motion carried with a voice vote.

**Adjourn:** Motion was made by Hesgard, seconded by Hederer to adjourn at 7:01 P.M. Motion carried with a voice vote.

Approved \_\_\_\_\_  
James W Schmidt, Mayor

Attest \_\_\_\_\_  
Connie Gurtner, Clerk

## Fund: 100 - GENERAL FUND

| Account Number                     |                                | 2023<br>April    | 2023<br>Actual<br>04/30/2023 | 2023<br>Budget      | Budget<br>Status   | % of<br>Budget  |
|------------------------------------|--------------------------------|------------------|------------------------------|---------------------|--------------------|-----------------|
| 100-00-41110-000-000               | GENERAL PROPERTY TAXES         | 0.00             | 686,957.03                   | 686,957.00          | 0.03               | 100.00          |
| 100-00-41112-000-000               | PERSONAL PROPERTY TAX AID      | 0.00             | 0.00                         | 7,200.00            | -7,200.00          | 0.00            |
| 100-00-41140-000-000               | MOBILE HOME FEES               | 1,099.28         | 4,376.01                     | 10,000.00           | -5,623.99          | 43.76           |
| 100-00-41310-000-000               | TAX FROM MUNICIPAL WATER UTIL. | 10,000.00        | 40,000.00                    | 120,000.00          | -80,000.00         | 33.33           |
| 100-00-41330-000-000               | FRANCHISE FEES--CABLE TV CO.   | 0.00             | 2,302.95                     | 14,000.00           | -11,697.05         | 16.45           |
| 100-00-41331-000-000               | TAX REBATE ON GAS/DIESEL       | 590.41           | 950.03                       | 1,000.00            | -49.97             | 95.00           |
| 100-00-41800-000-000               | INTEREST/PENALTIES ON TAXES    | 0.00             | 21.59                        | 0.00                | 21.59              | 0.00            |
| <b>TAXES</b>                       |                                | <b>11,689.69</b> | <b>734,607.61</b>            | <b>839,157.00</b>   | <b>-104,549.39</b> | <b>87.54</b>    |
| 100-00-43410-000-000               | STATE SHARED TAXES             | 0.00             | 0.00                         | 453,535.00          | -453,535.00        | 0.00            |
| 100-00-43530-000-000               | TRANSPORTATION AIDS            | 30,225.28        | 60,450.56                    | 121,000.00          | -60,549.44         | 49.96           |
| 100-00-43580-000-000               | STATE COMPUTER AID             | 0.00             | 0.00                         | 4,500.00            | -4,500.00          | 0.00            |
| 100-00-43590-000-000               | STATE RECYCLING RECEIPTS       | 0.00             | 0.00                         | 5,000.00            | -5,000.00          | 0.00            |
| 100-00-43693-000-000               | RESERVES FROM PREVIOUS BUDGETS | 0.00             | 0.00                         | 5,000.00            | -5,000.00          | 0.00            |
| <b>INTERGOVERNMENTAL REVENUES</b>  |                                | <b>30,225.28</b> | <b>60,450.56</b>             | <b>589,035.00</b>   | <b>-528,584.44</b> | <b>10.26</b>    |
| 100-00-44100-000-000               | BUSINESS & OCCUPATIONAL LIC.   | 17.00            | 23.00                        | 3,000.00            | -2,977.00          | 0.77            |
| 100-00-44201-000-000               | NON-BUSINESS LICENSE--DOGS     | 11.00            | 35.25                        | 500.00              | -464.75            | 7.05            |
| 100-00-44300-000-000               | BUILDING PERMITS               | 35.00            | 45.00                        | 1,000.00            | -955.00            | 4.50            |
| <b>LICENSES AND PERMITS</b>        |                                | <b>63.00</b>     | <b>103.25</b>                | <b>4,500.00</b>     | <b>-4,396.75</b>   | <b>2.29</b>     |
| 100-00-45101-000-000               | PARKING VIOLATIONS             | 100.00           | 475.00                       | 1,000.00            | -525.00            | 47.50           |
| 100-00-45110-000-000               | LAW & ORDINANCE VIOLATIONS     | 1,084.58         | 4,060.21                     | 10,000.00           | -5,939.79          | 40.60           |
| 100-00-45200-000-000               | AWARDS AND/OR DAMAGES          | 0.00             | 158,477.26                   | 2,000.00            | 156,477.26         | 7,923.86        |
| <b>FINES-FORFEITS-PENALTIES</b>    |                                | <b>1,184.58</b>  | <b>163,012.47</b>            | <b>13,000.00</b>    | <b>150,012.47</b>  | <b>1,253.94</b> |
| 100-00-46100-000-000               | MISC. PUBLIC CHARGES FOR SERV. | 540.00           | 3,052.80                     | 8,500.00            | -5,447.20          | 35.92           |
| 100-00-46420-000-000               | GARBAGE/RECYCLING RECEIPTS     | 235.24           | 21,454.33                    | 86,000.00           | -64,545.67         | 24.95           |
| 100-00-46421-000-000               | GARBAGE PENALTIES/FORFEITS     | 93.45            | 385.92                       | 1,000.00            | -614.08            | 38.59           |
| 100-00-46440-000-000               | WEED CONTROL                   | 0.00             | 0.00                         | 500.00              | -500.00            | 0.00            |
| <b>PUBLIC CHARGES FOR SERVICES</b> |                                | <b>868.69</b>    | <b>24,893.05</b>             | <b>96,000.00</b>    | <b>-71,106.95</b>  | <b>25.93</b>    |
| 100-00-48100-000-000               | INTEREST                       | 722.95           | 3,091.75                     | 7,000.00            | -3,908.25          | 44.17           |
| 100-00-48200-000-000               | RENT-MUNICIPAL BUILDINGS       | 0.00             | 2,878.00                     | 14,000.00           | -11,122.00         | 20.56           |
| 100-00-48300-000-000               | PROPERTY SALES                 | 33,500.00        | 33,500.00                    | 0.00                | 33,500.00          | 0.00            |
| 100-00-48500-000-000               | DONATIONS, ETC.                | 4,600.00         | 9,600.00                     | 500.00              | 9,100.00           | 1,920.00        |
| <b>MISCELLANEOUS REVENUES</b>      |                                | <b>38,822.95</b> | <b>49,069.75</b>             | <b>21,500.00</b>    | <b>27,569.75</b>   | <b>228.23</b>   |
| 100-00-49100-000-000               | NOTES/DEBT PROCEEDS            | 0.00             | 0.00                         | 60,000.00           | -60,000.00         | 0.00            |
| <b>OTHER FINANCING SOURCES</b>     |                                | <b>0.00</b>      | <b>0.00</b>                  | <b>60,000.00</b>    | <b>-60,000.00</b>  | <b>0.00</b>     |
| <b>Total Revenues</b>              |                                | <b>82,854.19</b> | <b>1,032,136.69</b>          | <b>1,623,192.00</b> | <b>-591,055.31</b> | <b>63.59</b>    |

## Fund: 100 - GENERAL FUND

|                      |                                | 2023          |                      |                |                  |                |
|----------------------|--------------------------------|---------------|----------------------|----------------|------------------|----------------|
| Account Number       |                                | 2023<br>April | Actual<br>04/30/2023 | 2023<br>Budget | Budget<br>Status | % of<br>Budget |
| 100-00-51001-000-000 | SALARIES                       | 552.50        | 2,535.00             | 8,000.00       | 5,465.00         | 31.69          |
| 100-00-51001-045-000 | UNIFORMS                       | 643.94        | 1,298.50             | 3,000.00       | 1,701.50         | 43.28          |
| 100-00-51001-046-000 | SICK LVE ACCUM PAY - WAGES     | 0.00          | 1,095.81             | 1,000.00       | -95.81           | 109.58         |
| 100-00-51002-000-000 | SOCIAL SECURITY CITY SHARE     | 947.34        | 7,753.39             | 19,100.00      | 11,346.61        | 40.59          |
| 100-00-51100-000-000 | COUNCIL                        | 226.87        | 985.33               | 1,000.00       | 14.67            | 98.53          |
| 100-00-51100-302-000 | COUNCIL WAGES - MEMBERS        | 400.00        | 2,500.00             | 10,000.00      | 7,500.00         | 25.00          |
| 100-00-51100-303-000 | COUNCIL WAGES - EMP AT MEETING | 275.47        | 1,125.38             | 1,800.00       | 674.62           | 62.52          |
| 100-00-51300-000-000 | LEGAL                          | 2,509.50      | 3,614.04             | 7,000.00       | 3,385.96         | 51.63          |
| 100-00-51410-303-000 | MAYOR - WAGES                  | 300.00        | 1,300.00             | 5,000.00       | 3,700.00         | 26.00          |
| 100-00-51420-040-000 | OFFICE EXPENSES                | 429.56        | 2,629.84             | 7,000.00       | 4,370.16         | 37.57          |
| 100-00-51420-050-000 | PRINTING                       | 161.50        | 803.47               | 3,500.00       | 2,696.53         | 22.96          |
| 100-00-51420-070-000 | CLERK - SCHOOLING              | 0.00          | 999.00               | 2,000.00       | 1,001.00         | 49.95          |
| 100-00-51420-304-000 | CLERK - WAGES                  | 2,521.70      | 13,179.36            | 38,000.00      | 24,820.64        | 34.68          |
| 100-00-51431-000-000 | INDIVIDUAL RETIREMENT ACCOUNT  | 1,498.05      | 8,008.44             | 15,000.00      | 6,991.56         | 53.39          |
| 100-00-51432-000-000 | HEALTH INSURANCE               | 10,812.03     | 37,887.03            | 67,000.00      | 29,112.97        | 56.55          |
| 100-00-51432-003-000 | HEALTH INSURANCE               | 0.00          | 205.00               | 300.00         | 95.00            | 68.33          |
| 100-00-51440-000-000 | ELECTIONS                      | 184.36        | 743.62               | 1,000.00       | 256.38           | 74.36          |
| 100-00-51440-305-000 | ELECTIONS - WAGES              | 3,112.99      | 5,583.33             | 8,000.00       | 2,416.67         | 69.79          |
| 100-00-51450-000-000 | COMPUTER EXPENSES              | 0.00          | 4,159.49             | 3,500.00       | -659.49          | 118.84         |
| 100-00-51510-000-000 | AUDITING                       | 7,837.50      | 7,837.50             | 11,000.00      | 3,162.50         | 71.25          |
| 100-00-51530-000-000 | ASSESSOR/BOARD OF REVIEW       | 0.00          | 0.00                 | 14,000.00      | 14,000.00        | 0.00           |
| 100-00-51600-000-000 | CITY HALL                      | 939.47        | 3,317.71             | 7,000.00       | 3,682.29         | 47.40          |
| 100-00-51600-001-000 | CITY HALL - CLEANING           | 605.00        | 1,666.87             | 5,000.00       | 3,333.13         | 33.34          |
| 100-00-51600-306-000 | CITY HALL - WAGES              | 731.25        | 3,403.78             | 11,000.00      | 7,596.22         | 30.94          |
| 100-00-51930-000-000 | INSURANCE PREMIUMS             | 0.00          | 18,077.28            | 15,000.00      | -3,077.28        | 120.52         |
| GENERAL GOVERNMENT   |                                | 34,689.03     | 130,709.17           | 264,200.00     | 133,490.83       | 49.47          |
| 100-00-52100-000-000 | POLICE                         | 33,184.25     | 132,737.00           | 398,211.00     | 265,474.00       | 33.33          |
| 100-00-52100-331-000 | POLICE - WAGES                 | 310.27        | 1,492.82             | 5,000.00       | 3,507.18         | 29.86          |
| 100-00-52200-000-000 | FIRE PROTECTION                | 13,457.52     | 26,915.04            | 53,830.00      | 26,914.96        | 50.00          |
| 100-00-52200-330-000 | FIRE PROTECTION - WAGES        | 451.49        | 1,552.27             | 6,000.00       | 4,447.73         | 25.87          |
| 100-00-52201-000-000 | FIRE RUNS/BUILDING REPAIRS     | 105.17        | 1,157.53             | 1,000.00       | -157.53          | 115.75         |
| 100-00-52210-000-000 | HYDRANT RENTAL                 | 9,462.00      | 37,848.00            | 110,000.00     | 72,152.00        | 34.41          |
| PUBLIC SAFETY        |                                | 56,970.70     | 201,702.66           | 574,041.00     | 372,338.34       | 35.14          |
| 100-00-53230-000-000 | SHOP                           | 1,456.18      | 5,773.93             | 15,000.00      | 9,226.07         | 38.49          |
| 100-00-53230-001-000 | SHOP - CLEANING                | 0.00          | 566.44               | 3,000.00       | 2,433.56         | 18.88          |
| 100-00-53230-310-000 | SHOP - WAGES                   | 767.13        | 7,337.97             | 21,000.00      | 13,662.03        | 34.94          |
| 100-00-53231-319-000 | BUILDING PERMITS - WAGES       | 0.00          | 0.00                 | 500.00         | 500.00           | 0.00           |
| 100-00-53240-150-000 | GAS/OIL                        | 2,375.66      | 6,895.22             | 20,000.00      | 13,104.78        | 34.48          |
| 100-00-53240-160-000 | MACHINE REPAIRS                | 0.00          | 2,230.65             | 6,000.00       | 3,769.35         | 37.18          |
| 100-00-53240-161-000 | TIRES - TIRE REPAIRS           | 0.00          | 0.00                 | 4,000.00       | 4,000.00         | 0.00           |
| 100-00-53240-170-000 | MACH/EQUIP - PARTS             | 6,046.14      | 8,119.49             | 9,000.00       | 880.51           | 90.22          |
| 100-00-53240-311-000 | MACH/EQUIP - WAGES             | 2,437.04      | 14,275.93            | 35,000.00      | 20,724.07        | 40.79          |
| 100-00-53300-210-000 | STREET CLEANING                | 0.00          | 0.00                 | 10,000.00      | 10,000.00        | 0.00           |
| 100-00-53300-211-000 | TOP DRESS/CRACK FILL           | 528.96        | 528.96               | 33,325.00      | 32,796.04        | 1.59           |
| 100-00-53300-215-000 | GRANITE                        | 0.00          | 0.00                 | 5,000.00       | 5,000.00         | 0.00           |
| 100-00-53300-220-000 | ICE CONTROL                    | 2,405.76      | 2,421.56             | 5,000.00       | 2,578.44         | 48.43          |
| 100-00-53300-225-000 | DUST CONTROL                   | 0.00          | 0.00                 | 1,900.00       | 1,900.00         | 0.00           |
| 100-00-53300-230-000 | CURB & GUTTER                  | 0.00          | 0.00                 | 1,000.00       | 1,000.00         | 0.00           |
| 100-00-53300-309-000 | STREET MAINT - WAGES           | 1,286.62      | 2,629.09             | 10,000.00      | 7,370.91         | 26.29          |

## Fund: 100 - GENERAL FUND

| Account Number                            |                                | 2023<br>April     | 2023<br>Actual<br>04/30/2023 | 2023<br>Budget      | Budget<br>Status  | % of<br>Budget |
|-------------------------------------------|--------------------------------|-------------------|------------------------------|---------------------|-------------------|----------------|
| 100-00-53300-312-000                      | STREET MAIN - SNOW/ICE - WAGES | 1,249.35          | 21,570.39                    | 20,700.00           | -870.39           | 104.20         |
| 100-00-53300-330-000                      | STREET MAINT - C/G - WAGES     | 0.00              | 0.00                         | 1,000.00            | 1,000.00          | 0.00           |
| 100-00-53412-000-000                      | TRAFFIC CONTROL                | 0.00              | 0.00                         | 2,000.00            | 2,000.00          | 0.00           |
| 100-00-53412-313-000                      | TRAFFICE CONTROL - WAGES       | 62.69             | 62.69                        | 3,500.00            | 3,437.31          | 1.79           |
| 100-00-53420-000-000                      | STREET LIGHTING                | 1,963.56          | 6,163.21                     | 20,000.00           | 13,836.79         | 30.82          |
| 100-00-53420-314-000                      | STREET LIGHTING - WAGES        | 277.28            | 304.07                       | 2,000.00            | 1,695.93          | 15.20          |
| 100-00-53430-000-000                      | SIDEWALKS                      | 0.00              | 0.00                         | 5,000.00            | 5,000.00          | 0.00           |
| 100-00-53430-314-000                      | SIDEWALKS - WAGES              | 218.34            | 2,917.74                     | 3,000.00            | 82.26             | 97.26          |
| 100-00-53440-000-000                      | STORM SEWERS                   | 0.00              | 0.00                         | 2,000.00            | 2,000.00          | 0.00           |
| 100-00-53440-315-000                      | STORM SEWERS - WAGES           | 221.07            | 903.72                       | 7,000.00            | 6,096.28          | 12.91          |
| 100-00-53620-000-000                      | GARBAGE COLLECTION CONTRACT    | 4,684.26          | 14,146.47                    | 57,000.00           | 42,853.53         | 24.82          |
| 100-00-53621-000-000                      | GARBAGE/COMPOST EXPENSES       | 0.00              | 0.00                         | 7,500.00            | 7,500.00          | 0.00           |
| 100-00-53621-316-000                      | GARBAGE/COMPOST EXP - WAGES    | 505.65            | 2,068.70                     | 6,000.00            | 3,931.30          | 34.48          |
| 100-00-53630-316-000                      | COMPOSTING - WAGES             | 0.00              | 0.00                         | 2,000.00            | 2,000.00          | 0.00           |
| 100-00-53631-000-000                      | RECYCLING EXPENSES             | 2,418.44          | 7,303.69                     | 29,000.00           | 21,696.31         | 25.19          |
| 100-00-53631-316-000                      | RECYCLING EXPENSES -WAGES      | 0.00              | 26.79                        | 500.00              | 473.21            | 5.36           |
| 100-00-53640-000-000                      | WEED - TREE/BRUSH CONTROL      | 0.00              | 0.00                         | 2,000.00            | 2,000.00          | 0.00           |
| 100-00-53640-316-000                      | WEED - TREE/BRUSH - WAGES      | 2,595.54          | 4,919.99                     | 8,000.00            | 3,080.01          | 61.50          |
| 100-00-53641-316-000                      | WEED CONTROL - WAGES           | 0.00              | 0.00                         | 2,000.00            | 2,000.00          | 0.00           |
| <b>PUBLIC WORKS</b>                       |                                | <b>31,499.67</b>  | <b>111,166.70</b>            | <b>359,925.00</b>   | <b>248,758.30</b> | <b>30.89</b>   |
| 100-00-54910-000-000                      | CEMETERY                       | 0.00              | 4,755.00                     | 4,760.00            | 5.00              | 99.89          |
| <b>HEALTH &amp; HUMAN SERVICES</b>        |                                | <b>0.00</b>       | <b>4,755.00</b>              | <b>4,760.00</b>     | <b>5.00</b>       | <b>99.89</b>   |
| 100-00-55100-320-000                      | LIBRARY - WAGES                | 166.26            | 1,396.61                     | 4,000.00            | 2,603.39          | 34.92          |
| 100-00-55200-270-000                      | PARK EXPENSES                  | 475.28            | 963.58                       | 4,000.00            | 3,036.42          | 24.09          |
| 100-00-55200-285-000                      | BALL PARK                      | 77.55             | 233.30                       | 3,000.00            | 2,766.70          | 7.78           |
| 100-00-55200-321-000                      | PARK/REC - WAGES               | 1,901.99          | 3,351.77                     | 30,000.00           | 26,648.23         | 11.17          |
| <b>CULTURAL, REC &amp; EDUCATION</b>      |                                | <b>2,621.08</b>   | <b>5,945.26</b>              | <b>41,000.00</b>    | <b>35,054.74</b>  | <b>14.50</b>   |
| 100-00-56300-000-000                      | PLANNING-GRANT WRITING         | 0.00              | 0.00                         | 15,000.00           | 15,000.00         | 0.00           |
| 100-00-56700-000-000                      | ECONOMIC DEVELOPMENT           | 0.00              | 2,913.50                     | 12,000.00           | 9,086.50          | 24.28          |
| <b>ECONOMIC ENVIRONMENT &amp; DEVELOP</b> |                                | <b>0.00</b>       | <b>2,913.50</b>              | <b>27,000.00</b>    | <b>24,086.50</b>  | <b>10.79</b>   |
| 100-00-57330-350-000                      | STREET CONST - WAGES           | 67.71             | 127.18                       | 0.00                | -127.18           | 0.00           |
| 100-00-57460-000-000                      | PARKS-REC-CELEBRATIONS         | 6,412.00          | 6,412.00                     | 0.00                | -6,412.00         | 0.00           |
| <b>CAPITAL OUTLAY</b>                     |                                | <b>6,479.71</b>   | <b>6,539.18</b>              | <b>0.00</b>         | <b>-6,539.18</b>  | <b>0.00</b>    |
| 100-00-58100-000-000                      | PRINCIPAL                      | 156,263.16        | 156,263.16                   | 233,700.00          | 77,436.84         | 66.86          |
| 100-00-58200-000-000                      | INTEREST                       | 23,511.86         | 23,511.86                    | 50,600.00           | 27,088.14         | 46.47          |
| <b>DEBT SERVICE</b>                       |                                | <b>179,775.02</b> | <b>179,775.02</b>            | <b>284,300.00</b>   | <b>104,524.98</b> | <b>63.23</b>   |
| 100-00-59201-000-000                      | TRANSFER TO LIBRARY            | 0.00              | 0.00                         | 67,576.00           | 67,576.00         | 0.00           |
| 100-00-59204-000-000                      | CONTINGENCY FUND               | 0.00              | 0.00                         | 390.00              | 390.00            | 0.00           |
| <b>OTHER FINANCING USES</b>               |                                | <b>0.00</b>       | <b>0.00</b>                  | <b>67,966.00</b>    | <b>67,966.00</b>  | <b>0.00</b>    |
| <b>Total Expenses</b>                     |                                | <b>312,035.21</b> | <b>643,506.49</b>            | <b>1,623,192.00</b> | <b>979,685.51</b> | <b>39.64</b>   |

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Budget Comparison - Detail

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ACCT

Fund: 100 - GENERAL FUND

| Account Number | 2023        | 2023                 | 2023   | Budget<br>Status | % of<br>Budget |
|----------------|-------------|----------------------|--------|------------------|----------------|
|                | April       | Actual<br>04/30/2023 | Budget |                  |                |
| Net Totals     | -229,181.02 | 388,630.20           | 0.00   | -388,630.20      |                |

## Fund: 110 - CAPITAL FUND

| Account Number                              | 2023<br>April | 2023<br>Actual<br>04/30/2023 | 2023<br>Budget | Budget<br>Status | % of<br>Budget |
|---------------------------------------------|---------------|------------------------------|----------------|------------------|----------------|
| 110-00-49100-000-000    NOTES/DEBT PROCEEDS | 0.00          | 0.00                         | 510,100.00     | -510,100.00      | 0.00           |
| =====                                       |               |                              |                |                  |                |
| OTHER FINANCING SOURCES                     | 0.00          | 0.00                         | 510,100.00     | -510,100.00      | 0.00           |
| =====                                       |               |                              |                |                  |                |
| Total Revenues                              | 0.00          | 0.00                         | 510,100.00     | -510,100.00      | 0.00           |
| =====                                       |               |                              |                |                  |                |

## Fund: 110 - CAPITAL FUND

| Account Number        | 2023<br>April          | 2023<br>Actual<br>04/30/2023 | 2023<br>Budget | Budget<br>Status | % of<br>Budget |        |
|-----------------------|------------------------|------------------------------|----------------|------------------|----------------|--------|
| 110-00-57160-017-000  | CODIFY ORDINANCES      | 0.00                         | 0.00           | 2,000.00         | 2,000.00       | 0.00   |
| 110-00-57320-000-000  | MACHINERY/EQUIPMENT    | 0.00                         | 63,891.00      | 60,000.00        | -3,891.00      | 106.49 |
| 110-00-57330-000-000  | STREET CONSTRUCTION    | 0.00                         | 0.00           | 160,000.00       | 160,000.00     | 0.00   |
| 110-00-57330-301-000  | COMMUNITY DRIVE        | -13,988.62                   | -15,222.62     | 0.00             | 15,222.62      | 0.00   |
| 110-00-57330-302-000  | N 2ND STREET           | -45,121.25                   | -44,470.25     | 0.00             | 44,470.25      | 0.00   |
| 110-00-57460-000-000  | PARKS-REC-CELEBRATIONS | 4,525.00                     | 4,525.00       | 26,100.00        | 21,575.00      | 17.34  |
| 110-00-57600-000-000  | SHOP                   | 24,225.00                    | 28,725.00      | 262,000.00       | 233,275.00     | 10.96  |
| =====                 |                        |                              |                |                  |                |        |
| <b>CAPITAL OUTLAY</b> | -30,359.87             | 37,448.13                    | 510,100.00     | 472,651.87       | 7.34           |        |
| =====                 |                        |                              |                |                  |                |        |
| <b>Total Expenses</b> | -30,359.87             | 37,448.13                    | 510,100.00     | 472,651.87       | 7.34           |        |
| =====                 |                        |                              |                |                  |                |        |
| <b>Net Totals</b>     | 30,359.87              | -37,448.13                   | 0.00           | 37,448.13        |                |        |

## Fund: 120 - TIF DISTRICT #3

| Account Number                             | 2023<br>April | 2023<br>Actual<br>04/30/2023 | 2023<br>Budget | Budget<br>Status | % of<br>Budget |
|--------------------------------------------|---------------|------------------------------|----------------|------------------|----------------|
|                                            |               |                              |                |                  |                |
| 120-00-41120-000-000 TAX INCREMENT REVENUE | 0.00          | 444.99                       | 0.00           | 444.99           | 0.00           |
| =====                                      |               |                              |                |                  |                |
| TAXES                                      | 0.00          | 444.99                       | 0.00           | 444.99           | 0.00           |
| =====                                      |               |                              |                |                  |                |
| 120-00-48100-000-000 INTEREST              | 395.42        | 1,424.78                     | 0.00           | 1,424.78         | 0.00           |
| =====                                      |               |                              |                |                  |                |
| MISCELLANEOUS REVENUES                     | 395.42        | 1,424.78                     | 0.00           | 1,424.78         | 0.00           |
| =====                                      |               |                              |                |                  |                |
| Total Revenues                             | 395.42        | 1,869.77                     | 0.00           | 1,869.77         | 0.00           |
| =====                                      |               |                              |                |                  |                |

## Fund: 120 - TIF DISTRICT #3

| Account Number                               | 2023<br>April | 2023<br>Actual<br>04/30/2023 | 2023<br>Budget | Budget<br>Status | % of<br>Budget |
|----------------------------------------------|---------------|------------------------------|----------------|------------------|----------------|
| 120-00-51901-000-000 ADMINISTRATIVE EXPENSES | 0.00          | 300.00                       | 0.00           | -300.00          | 0.00           |
| =====                                        |               |                              |                |                  |                |
| GENERAL GOVERNMENT                           | 0.00          | 300.00                       | 0.00           | -300.00          | 0.00           |
| =====                                        |               |                              |                |                  |                |
| =====                                        |               |                              |                |                  |                |
| Total Expenses                               | 0.00          | 300.00                       | 0.00           | -300.00          | 0.00           |
| =====                                        |               |                              |                |                  |                |
| =====                                        |               |                              |                |                  |                |
| Net Totals                                   | 395.42        | 1,569.77                     | 0.00           | -1,569.77        |                |



## Fund: 200 - WATER DEPARTMENT

| Account Number              |                              | 2023              | 2023                 | 2023                | Budget Status       | % of Budget  |
|-----------------------------|------------------------------|-------------------|----------------------|---------------------|---------------------|--------------|
|                             |                              | April             | Actual<br>04/30/2023 | Budget              |                     |              |
| 200-00-53520-000-620        | GENERAL SALARIES             | 8,466.96          | 21,116.00            | 77,000.00           | 55,884.00           | 27.42        |
| 200-00-53520-000-621        | ADMIN SALARIES               | 1,241.13          | 3,087.63             | 13,000.00           | 9,912.37            | 23.75        |
| 200-00-53520-000-622        | POWER FOR PUMPING            | 2,289.89          | 5,349.63             | 16,000.00           | 10,650.37           | 33.44        |
| 200-00-53520-000-623        | SUPPLIES & EXPENSE           | 123.82            | 608.33               | 6,000.00            | 5,391.67            | 10.14        |
| 200-00-53520-000-624        | CROSS CONNECTION INSPECTIONS | 254.00            | 762.00               | 3,200.00            | 2,438.00            | 23.81        |
| 200-00-53520-000-626        | GAS HEAT                     | 232.03            | 700.56               | 1,200.00            | 499.44              | 58.38        |
| 200-00-53520-000-636        | COMPUTER EXPENSES            | 2,200.00          | 3,212.50             | 2,000.00            | -1,212.50           | 160.63       |
| 200-00-53520-000-637        | AUDIT EXPENSES               | 3,918.75          | 3,918.75             | 6,000.00            | 2,081.25            | 65.31        |
| 200-00-53520-000-831        | MAINT WATER PLANT            | 0.00              | 0.00                 | 1,000.00            | 1,000.00            | 0.00         |
| 200-00-53520-000-832        | MAINT/REPAIR WELLS           | 0.00              | 132.56               | 7,000.00            | 6,867.44            | 1.89         |
| 200-00-53520-000-833        | MAINT-WATER SYSTEM           | 1,059.15          | 1,119.13             | 2,000.00            | 880.87              | 55.96        |
| 200-00-53530-000-631        | CHEMICALS - TREATMENT        | 0.00              | 1,468.99             | 10,000.00           | 8,531.01            | 14.69        |
| 200-00-53540-000-650        | MAINT - WATER TOWERS         | 0.00              | 0.00                 | 1,800.00            | 1,800.00            | 0.00         |
| 200-00-53580-000-408        | TAXES (SS)                   | 742.67            | 1,851.58             | 6,000.00            | 4,148.42            | 30.86        |
| 200-00-53580-000-409        | UTILITY TAXES                | 0.00              | 0.00                 | 120,000.00          | 120,000.00          | 0.00         |
| 200-00-53580-000-681        | OFFICE SUPPLIES & EXP        | 0.00              | 949.50               | 2,200.00            | 1,250.50            | 43.16        |
| 200-00-53580-000-684        | INSURANCE EXPENSE            | 0.00              | 10,583.94            | 10,000.00           | -583.94             | 105.84       |
| 200-00-53580-000-686        | BENEFITS - IRA/INS           | 2,438.01          | 7,926.69             | 42,000.00           | 34,073.31           | 18.87        |
| 200-00-53580-000-688        | REG COMMISSION (PSC)         | 0.00              | 0.00                 | 1,000.00            | 1,000.00            | 0.00         |
| 200-00-53580-016-682        | OUTSIDE LAB TESTING          | 28.00             | 84.00                | 7,000.00            | 6,916.00            | 1.20         |
| 200-00-53580-203-686        | SCHOOLING EXP                | 0.00              | 1,097.70             | 2,000.00            | 902.30              | 54.89        |
| <b>PUBLIC WORKS</b>         |                              | <b>22,994.41</b>  | <b>63,969.49</b>     | <b>336,400.00</b>   | <b>272,430.51</b>   | <b>19.02</b> |
| 200-00-57500-000-314        | WELLS & SPRINGS              | 0.00              | 0.00                 | 30,000.00           | 30,000.00           | 0.00         |
| 200-00-57500-000-343        | WATERMAIN REPLACE            | 10,303.95         | 32,202.09            | 680,000.00          | 647,797.91          | 4.74         |
| 200-00-57500-000-380        | WATER METERS                 | 1,305.55          | 1,305.55             | 9,000.00            | 7,694.45            | 14.51        |
| <b>CAPITAL OUTLAY</b>       |                              | <b>11,609.50</b>  | <b>33,507.64</b>     | <b>719,000.00</b>   | <b>685,492.36</b>   | <b>4.66</b>  |
| 200-00-58100-000-100        | PRINCIPAL - RD BOND ISSUE    | 0.00              | 0.00                 | 21,000.00           | 21,000.00           | 0.00         |
| 200-00-58100-000-200        | PRINCIPAL - CWF              | 0.00              | 0.00                 | 53,271.00           | 53,271.00           | 0.00         |
| 200-00-58200-000-100        | INTEREST-RD BOND ISSUE       | 0.00              | 499.89               | 2,030.00            | 1,530.11            | 24.63        |
| 200-00-58200-000-200        | INTEREST - CWF               | 3,995.45          | 3,995.45             | 7,697.00            | 3,701.55            | 51.91        |
| <b>DEBT SERVICE</b>         |                              | <b>3,995.45</b>   | <b>4,495.34</b>      | <b>83,998.00</b>    | <b>79,502.66</b>    | <b>5.35</b>  |
| 200-00-59204-000-000        | CONTINGENCY FUND             | 0.00              | 0.00                 | 5,102.00            | 5,102.00            | 0.00         |
| <b>OTHER FINANCING USES</b> |                              | <b>0.00</b>       | <b>0.00</b>          | <b>5,102.00</b>     | <b>5,102.00</b>     | <b>0.00</b>  |
| <b>Total Expenses</b>       |                              | <b>38,599.36</b>  | <b>101,972.47</b>    | <b>1,144,500.00</b> | <b>1,042,527.53</b> | <b>8.91</b>  |
| <b>Net Totals</b>           |                              | <b>-27,269.85</b> | <b>21,398.17</b>     | <b>0.00</b>         | <b>-21,398.17</b>   |              |

## Fund: 250 - REV.LOAN FUND

| Account Number                | 2023<br>April | 2023<br>Actual<br>04/30/2023 | 2023<br>Budget | Budget<br>Status | % of<br>Budget |
|-------------------------------|---------------|------------------------------|----------------|------------------|----------------|
| 250-00-48100-000-000 INTEREST | 31.26         | 109.79                       | 0.00           | 109.79           | 0.00           |
| =====                         |               |                              |                |                  |                |
| MISCELLANEOUS REVENUES        | 31.26         | 109.79                       | 0.00           | 109.79           | 0.00           |
| =====                         |               |                              |                |                  |                |
| Total Revenues                | 31.26         | 109.79                       | 0.00           | 109.79           | 0.00           |
| =====                         |               |                              |                |                  |                |
| Net Totals                    | 31.26         | 109.79                       | 0.00           | -109.79          |                |

## Fund: 300 - SEWER DEPARTMENT

| Account Number              |                             | 2023<br>April | 2023<br>Actual<br>04/30/2023 | 2023<br>Budget | Budget<br>Status | % of<br>Budget |
|-----------------------------|-----------------------------|---------------|------------------------------|----------------|------------------|----------------|
| 300-00-46411-070-602        | SALES OF WATER TO CUSTOMERS | -1,889.20     | 111,344.36                   | 458,000.00     | -346,655.64      | 24.31          |
| 300-00-46412-000-632        | OTHER OPERATING REVENUES    | 791.95        | 3,301.45                     | 7,000.00       | -3,698.55        | 47.16          |
| 300-00-46412-000-635        | SEPTIC HAULING DUMPING      | 423.36        | 1,561.14                     | 8,000.00       | -6,438.86        | 19.51          |
| 300-00-46413-000-419        | INCOME ACCOUNTS             | 813.25        | 2,946.41                     | 7,000.00       | -4,053.59        | 42.09          |
| =====                       |                             |               |                              |                |                  |                |
| PUBLIC CHARGES FOR SERVICES |                             | 139.36        | 119,153.36                   | 480,000.00     | -360,846.64      | 24.82          |
| =====                       |                             |               |                              |                |                  |                |
| Total Revenues              |                             | 139.36        | 119,153.36                   | 480,000.00     | -360,846.64      | 24.82          |
| =====                       |                             |               |                              |                |                  |                |

## Fund: 300 - SEWER DEPARTMENT

| Account Number              |                           | 2023<br>April     | 2023<br>Actual<br>04/30/2023 | 2023<br>Budget    | Budget<br>Status  | % of<br>Budget |
|-----------------------------|---------------------------|-------------------|------------------------------|-------------------|-------------------|----------------|
| 300-00-53520-000-819        | GAS HEAT                  | 1,094.42          | 3,753.00                     | 5,000.00          | 1,247.00          | 75.06          |
| 300-00-53520-000-820        | ELECTRICAL POWER          | 5,725.38          | 11,352.40                    | 36,000.00         | 24,647.60         | 31.53          |
| 300-00-53520-000-821        | LAB ANALYSIS EXPENSE      | 1,683.45          | 2,904.05                     | 12,000.00         | 9,095.95          | 24.20          |
| 300-00-53520-000-822        | OPER SUPPLIES & EXP       | 520.86            | 2,706.30                     | 7,000.00          | 4,293.70          | 38.66          |
| 300-00-53520-000-825        | MAINT PLANT EQUIP         | 666.51            | 791.51                       | 2,500.00          | 1,708.49          | 31.66          |
| 300-00-53520-000-828        | ADMIN SALARIES            | 1,241.13          | 3,087.63                     | 14,000.00         | 10,912.37         | 22.05          |
| 300-00-53520-000-829        | GENERAL SALARIES          | 8,414.75          | 19,159.40                    | 76,000.00         | 56,840.60         | 25.21          |
| 300-00-53520-000-833        | MAINT-COLLECTION SYS      | 0.00              | 0.00                         | 15,000.00         | 15,000.00         | 0.00           |
| 300-00-53520-000-835        | MAINT-PLANT & GROUND      | 371.00            | 3,927.38                     | 5,000.00          | 1,072.62          | 78.55          |
| 300-00-53530-000-818        | CHEMICALS - TREATMENT EXP | 2,326.44          | 6,321.83                     | 18,000.00         | 11,678.17         | 35.12          |
| 300-00-53580-000-408        | TAXES (SS)                | 738.67            | 1,701.89                     | 6,800.00          | 5,098.11          | 25.03          |
| 300-00-53580-000-823        | TRANSPORT-SLUDGE TRUCK    | 0.00              | 0.00                         | 25,000.00         | 25,000.00         | 0.00           |
| 300-00-53580-000-830        | OFFICE SUPPLIES/EXPENSE   | 0.00              | 720.00                       | 2,000.00          | 1,280.00          | 36.00          |
| 300-00-53580-000-836        | COMPUTER EXPENSES         | 0.00              | 1,012.50                     | 3,000.00          | 1,987.50          | 33.75          |
| 300-00-53580-000-837        | AUDIT EXPENSES            | 3,918.75          | 3,918.75                     | 5,000.00          | 1,081.25          | 78.38          |
| 300-00-53580-000-884        | INSURANCE PREMIUMS        | 0.00              | 15,441.22                    | 14,500.00         | -941.22           | 106.49         |
| 300-00-53580-000-886        | PENSIONS/BENEFITS         | 2,424.89          | 7,234.94                     | 35,000.00         | 27,765.06         | 20.67          |
| 300-00-53580-016-682        | OUTSIDE LAB TESTING       | 511.00            | 870.00                       | 7,000.00          | 6,130.00          | 12.43          |
| 300-00-53580-017-682        | ENGINEERING               | 437.50            | 437.50                       | 0.00              | -437.50           | 0.00           |
| 300-00-53580-022-832        | ENV STANDARDS/FEES        | 0.00              | 0.00                         | 3,200.00          | 3,200.00          | 0.00           |
| 300-00-53580-080-833        | DUMPSTER SERVICE          | 122.01            | 494.95                       | 1,400.00          | 905.05            | 35.35          |
| 300-00-53580-203-832        | SCHOOLING EXPENSE         | 100.00            | 100.00                       | 1,500.00          | 1,400.00          | 6.67           |
| 300-00-53610-000-403        | DEPRECIATION EXPENSE      | 0.00              | 0.00                         | 100,000.00        | 100,000.00        | 0.00           |
| <b>PUBLIC WORKS</b>         |                           | <b>30,296.76</b>  | <b>85,935.25</b>             | <b>394,900.00</b> | <b>308,964.75</b> | <b>21.76</b>   |
| 300-00-57500-000-300        | EQUIPMENT                 | 0.00              | 16,888.88                    | 75,000.00         | 58,111.12         | 22.52          |
| <b>CAPITAL OUTLAY</b>       |                           | <b>0.00</b>       | <b>16,888.88</b>             | <b>75,000.00</b>  | <b>58,111.12</b>  | <b>22.52</b>   |
| 300-00-59204-000-000        | CONTINGENCY FUND          | 0.00              | 0.00                         | 10,100.00         | 10,100.00         | 0.00           |
| <b>OTHER FINANCING USES</b> |                           | <b>0.00</b>       | <b>0.00</b>                  | <b>10,100.00</b>  | <b>10,100.00</b>  | <b>0.00</b>    |
| <b>Total Expenses</b>       |                           | <b>30,296.76</b>  | <b>102,824.13</b>            | <b>480,000.00</b> | <b>377,175.87</b> | <b>21.42</b>   |
| <b>Net Totals</b>           |                           | <b>-30,157.40</b> | <b>16,329.23</b>             | <b>0.00</b>       | <b>-16,329.23</b> |                |

TOTAL EXPENDITURES FROM FUND #100 - GENERAL FUND = \$ 269,692.77

TOTAL EXPENDITURES FROM FUND #110 – CAPITAL FUND = \$ 28,525.00

TOTAL EXPENDITURES FROM FUND #200 - WATER FUND = \$ 274,637.60

TOTAL EXPENDITURES FROM FUND #300 - SEWER FUND = \$ 26,883.09

TOTAL NET PAYROLL = \$ 25,144.39

GENERAL FUND CHECKING ACCOUNT

ALL Checks

Posted From: 4/05/2023 From Account:  
Thru: 5/02/2023 Thru Account:

| Check Nbr | Check Date | Payee                                                                               | Amount     |
|-----------|------------|-------------------------------------------------------------------------------------|------------|
| 18814     | 4/15/2023  | FORWARD BANK<br>LOAN PAYMENTS                                                       | 179,775.02 |
| 18815     | 4/18/2023  | CLARK ELECTRIC COOPERATIVE<br>STREET LIGHTS                                         | 317.29     |
| 18816     | 4/18/2023  | WM COPRORATE SERVICES INC<br>REFUSE/RECYCLING                                       | 7,102.70   |
| 18817     | 4/18/2023  | TP PRINTING CO INC<br>PUBLISHING                                                    | 161.50     |
| 18818     | 4/18/2023  | QUALITY CONSTRUCTION OF CENTRAL WISCONSIN LLC<br>PROGRESS PAYMENT COLD STORAGE SHED | 24,000.00  |
| 18819     | 4/18/2023  | CARDMEMBER SERVICE<br>HAND SOAP                                                     | 78.78      |
| 18820     | 4/18/2023  | CARDMEMBER SERVICE<br>HERBICIDE                                                     | 156.08     |
| 18821     | 4/18/2023  | CARDMEMBER SERVICE<br>KWIK TRIP - ELECTION FOOD                                     | 11.77      |
| 18822     | 4/18/2023  | CARDMEMBER SERVICE<br>CTY MARKET - ELECTION FOOD                                    | 20.04      |
| 18823     | 4/18/2023  | CARDMEMBER SERVICE<br>PIZZA HUT - ELECTION FOOD                                     | 54.29      |
| 18824     | 4/18/2023  | CARDMEMBER SERVICE<br>ZOOM                                                          | 16.87      |
| 18825     | 4/18/2023  | CARDMEMBER SERVICE<br>GMAIL FOR DOMAIN                                              | 21.00      |
| 18826     | 4/18/2023  | CENTRAL WISCONSIN MULCH<br>BARK                                                     | 64.00      |
| 18827     | 4/18/2023  | ERIN HENNES<br>MILAGE FOR ELECTIONS                                                 | 49.13      |
| 18828     | 4/18/2023  | KELLEY SUPPLY INC.<br>TOWEL/TISSUE                                                  | 156.00     |
| 18829     | 4/18/2023  | FOURMENS FARM HOME<br>SUPPLIES                                                      | 104.90     |
| 18830     | 4/18/2023  | JAMES W SCHMIDT<br>MILEAGE                                                          | 49.13      |
| 18831     | 4/18/2023  | UNIFIRST CORPORATION<br>MATS/UNIFORMS                                               | 291.72     |
| 18832     | 4/18/2023  | O'REILLY AUTOMOTIVE<br>#4 CONNECT                                                   | 5.61       |

GENERAL FUND CHECKING ACCOUNT

ALL Checks

Posted From: 4/05/2023 From Account:  
Thru: 5/02/2023 Thru Account:

| Check Nbr | Check Date | Payee                                                                 | Amount   |
|-----------|------------|-----------------------------------------------------------------------|----------|
| 18833     | 4/18/2023  | CLINT SMITH<br>BOOTS                                                  | 200.00   |
| 18834     | 4/18/2023  | PROVISION PARTNERS<br>FUEL                                            | 2,375.66 |
| 18835     | 4/18/2023  | AMERICAN ASPHALT OF WISCONSIN<br>COLD MIX                             | 528.96   |
| 18836     | 4/18/2023  | COLBY WATER DEPARTMENT<br>WATER BILLS                                 | 138.56   |
| 18837     | 4/18/2023  | RIVER COUNTRY COOP<br>AIR FILTERS                                     | 77.11    |
| 18838     | 4/18/2023  | MTAW<br>GURTNER - MEMBERSHIP                                          | 60.00    |
| 18839     | 4/18/2023  | SCHOOL DISTRICT OF COLBY<br>MOBILE HOME LC                            | 740.24   |
| 18840     | 4/18/2023  | CLEAN POWER LLC<br>APRIL 2023                                         | 605.00   |
| 18841     | 4/18/2023  | WOLFGRAM, GAMOKE & HUTCHINSON S.C.<br>LEGAL                           | 2,509.50 |
| 18842     | 4/18/2023  | CHARTER COMMUNICATIONS<br>INTERNET/PHONE                              | 79.97    |
| 18843     | 4/18/2023  | JOHNSON BLOCK AND COMPANY INC<br>AUDIT SERVICES                       | 7,837.50 |
| 18844     | 4/18/2023  | ABBYCOLBY CROSSINGS CHAMBER OF COMMERCE<br>BUAMGARTNER ANNUAL MEETING | 30.00    |
| 18845     | 4/18/2023  | DISPLAY SALES COMPANY<br>BANNERS                                      | 6,412.00 |
| 18846     | 4/18/2023  | GLOBE LIFE                                                            | 204.25   |
| 18847     | 4/18/2023  | STAPLES BUSINESS ADVANTAGE<br>ENVELOPES/TISSUE/LAMINATING             | 122.64   |
| 18848     | 4/18/2023  | MERKEL COMPANY INC<br>3 NEW BALLPARK LED LIGHTS                       | 4,525.00 |
| 18849     | 4/18/2023  | LITHO SPECIALISTS INC<br>ENVELOPES                                    | 172.00   |
| 18850     | 5/02/2023  | UNIFIRST CORPORATION<br>MATS/UNIFORMS                                 | 113.91   |
| 18851     | 5/02/2023  | FRONTIER<br>SHOP PHONE                                                | 184.53   |

GENERAL FUND CHECKING ACCOUNT

ALL Checks

Posted From: 4/05/2023 From Account:  
Thru: 5/02/2023 Thru Account:

| Check Nbr   | Check Date | Payee                                                     | Amount     |
|-------------|------------|-----------------------------------------------------------|------------|
| 18852       | 5/02/2023  | RIVER COUNTRY COOP<br>BLADE #11                           | 8.91       |
| 18853       | 5/02/2023  | WE ENERGIES<br>GAS HEAT                                   | 509.94     |
| 18854       | 5/02/2023  | XCEL ENERGY<br>ELECTRIC POWER                             | 2,181.81   |
| 18855       | 5/02/2023  | VERIZON NORTH<br>CELL PHONE                               | 1.14       |
| 18856       | 5/02/2023  | JAMES W SCHMIDT<br>ANNUAL MEETING - CCEDC                 | 25.00      |
| 18857       | 5/02/2023  | SECURITY HEALTH PLAN<br>JUNE PREMIUM                      | 12,293.78  |
| 18858       | 5/02/2023  | CARDMEMBER SERVICE<br>GOOGLE EMAILS                       | 21.00      |
| 18859       | 5/02/2023  | DELTA DENTAL OF WISCONSIN<br>JUNE PREMIUM                 | 846.58     |
| 18860       | 5/02/2023  | SCHOOL DISTRICT OF COLBY<br>MARCH MOBILE TAX              | 330.70     |
| 18861       | 5/02/2023  | COLBY WATER DEPARTMENT - HYDRANT RENT<br>MAY HYDRANT RENT | 9,462.00   |
| 18862       | 5/02/2023  | COLBY ABBOTSFORD POLICE COMMISSION<br>MAY BUDGET          | 33,184.25  |
| Grand Total |            |                                                           | 298,217.77 |

WATER FUND CHECKING

ALL Checks

Posted From: 4/05/2023 From Account:  
Thru: 5/02/2023 Thru Account:

| Check Nbr | Check Date | Payee                                                 | Amount     |
|-----------|------------|-------------------------------------------------------|------------|
| 7721      | 4/18/2023  | FRONTIER<br>PHONE 223-3052                            | 59.05      |
| 7722      | 4/18/2023  | CORE & MAIN LP<br>AUTO READ SUPPORT                   | 2,200.00   |
| 7723      | 4/18/2023  | CLARK ELECTRIC COOPERATIVE<br>POWER FOR PUMPING       | 408.44     |
| 7724      | 4/18/2023  | KELLEY SUPPLY INC.<br>TOWELS                          | 64.77      |
| 7725      | 4/18/2023  | WISCONSIN STATE LAB OF HYGIENE<br>FLUORIDE TESTING    | 28.00      |
| 7726      | 4/18/2023  | HYDROCORP<br>CROSS CONNECTION PROGRAM                 | 254.00     |
| 7727      | 4/18/2023  | JOHNSON BLOCK AND COMPANY INC<br>AUDIT SERVICES       | 3,918.75   |
| 7728      | 4/18/2023  | DOA-CLEAN WATER FUND<br>LOAN PAYMENTS                 | 57,266.45  |
| 7729      | 4/18/2023  | XCEL ENERGY<br>POWER FOR PUMPING                      | 1,881.45   |
| 7730      | 5/02/2023  | KLM ENGINEERING INC<br>TOWER INSPECTIONS              | 3,600.00   |
| 7731      | 5/02/2023  | CORE & MAIN LP<br>VALVE BOX REPAIR                    | 3,750.00   |
| 7732      | 5/02/2023  | WISCONSIN DNR<br>LIEDERS #31055                       | 45.00      |
| 7733      | 5/02/2023  | COLBY GENERAL FUND<br>2ND ST PROJECT PER AUDIT - ARPA | 168,985.02 |
| 7734      | 5/02/2023  | WE ENERGIES<br>GAS HEAT                               | 121.66     |
| 7735      | 5/02/2023  | XCEL ENERGY<br>POWER FOR PUMPING                      | 1,667.17   |
| 7736      | 5/02/2023  | FRONTIER<br>PHONE BILL                                | 101.00     |
| 7737      | 5/02/2023  | AYRES ASSOCIATES<br>WATER MAIN REPLACEMENT            | 8,706.54   |
| 7738      | 5/02/2023  | USA BLUE BOOK<br>SUPPLIES                             | 148.03     |
| 7739      | 5/02/2023  | COLBY GENERAL FUND-UTILITY TAX<br>MAY UTILITY TAX     | 10,000.00  |

WATER FUND CHECKING

ALL Checks

Posted From: 4/05/2023 From Account:  
Thru: 5/02/2023 Thru Account:

| Check Nbr   | Check Date | Payee                               | Amount     |
|-------------|------------|-------------------------------------|------------|
| 7740        | 5/02/2023  | COLBY GENERAL FUND<br>APRIL PAYROLL | 11,432.27  |
| Grand Total |            |                                     | 274,637.60 |

SEWER FUND CHECKING

ALL Checks

Posted From: 4/05/2023 From Account:  
Thru: 5/02/2023 Thru Account:

| Check Nbr   | Check Date | Payee                                             | Amount    |
|-------------|------------|---------------------------------------------------|-----------|
| 8351        | 4/12/2023  | WWOA<br>NORTH CENTRAL REGION OPER MEETING REG     | 100.00    |
| 8352        | 4/18/2023  | WM COPRORATE SERVICES INC<br>DUMPSTER             | 122.01    |
| 8353        | 4/18/2023  | COMMERCIAL TESTING LABORATORY INC<br>LAB SUPPLIES | 455.00    |
| 8354        | 4/18/2023  | KELLEY SUPPLY INC.<br>TOWEL                       | 64.77     |
| 8355        | 4/18/2023  | WISCONSIN STATE LAB OF HYGIENE<br>LAB TESTING     | 56.00     |
| 8356        | 4/18/2023  | UNIFIRST CORPORATION<br>MATS                      | 44.24     |
| 8357        | 4/18/2023  | COLBY WATER DEPARTMENT<br>WATER BILL              | 134.70    |
| 8358        | 4/18/2023  | HAWKINS INC<br>FERRIC CHLORIDE                    | 2,326.44  |
| 8359        | 4/18/2023  | MSA PROFESSIONAL SERVICES, INC<br>WPDES PERMIT    | 437.50    |
| 8360        | 4/18/2023  | JOHNSON BLOCK AND COMPANY INC<br>AUDIT SERVICES   | 3,918.75  |
| 8361        | 4/18/2023  | GRAINGER<br>MIXER GEARMOTOR                       | 666.51    |
| 8362        | 4/18/2023  | XCEL ENERGY<br>ELECTRIC POWER                     | 5,725.38  |
| 8363        | 4/18/2023  | FOURMENS FARM HOME<br>CARTRIDGE                   | 43.97     |
| 8364        | 5/02/2023  | UNIFIRST CORPORATION<br>MATS                      | 44.08     |
| 8365        | 5/02/2023  | WE ENERGIES<br>GAS HEAT                           | 455.01    |
| 8366        | 5/02/2023  | COLBY GENERAL FUND<br>APRIL PAYROLL               | 12,238.73 |
| Grand Total |            |                                                   | 26,833.09 |

4/26/2023 10:14 AM  
PAYRL

Employee Full With Dollars Report - by Name  
All Employees with All Pay Frequencies

Page: 12

Check Date From: 4/01/2023  
Thru: 4/30/2023

From Dept: 100 Old Dept. 10  
Thru Dept: 100 Old Dept. 10

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Number of Employees: 11

Earnings:

|              |           |          |       |
|--------------|-----------|----------|-------|
| Regular Pay  | 29,224.53 | 1,064.75 | Hours |
| Overtime Pay | 3,151.79  | 76.25    | Hours |
| WEEKEND      | 552.50    |          |       |
|              | -----     |          |       |
|              | 32,928.82 |          |       |

Withholdings:

|                 |           |
|-----------------|-----------|
| Federal         | 2,269.71  |
| Social Security | 1,924.94  |
| Medicare        | 450.17    |
| Wisconsin       | 1,239.25  |
| AFLAC PAYMENT   | 0.00      |
| AFLAC PYMT - 2  | 0.00      |
| DEFERRED COMP   | 40.00     |
| GLOBE/LIBERTY   | 204.30    |
| HEALTH INS.     | 1,677.32  |
| NS DEFERRED COM | 100.00    |
| WRS CONTRIB     | 2,239.17  |
|                 | -----     |
|                 | 10,144.86 |

Net Pay 22,783.96

Flexible Time Off:

|                | <u>Begin</u> | <u>Earned</u> | <u>Used</u> | <u>End Result</u> |
|----------------|--------------|---------------|-------------|-------------------|
| Comp. Hours    | 60.41        | 8.00          | -8.00       | 60.41             |
| Holiday        | 0.00         | 28.00         | -28.00      | 0.00              |
| Sick Hours     | 5,115.50     | 0.00          | -14.25      | 5,101.25          |
| Vacation Hours | 1,167.00     | 0.00          | -99.00      | 1,068.00          |
|                | -----        | -----         | -----       | -----             |
|                | 6,342.91     | 36.00         | -149.25     | 6,229.66          |

4/26/2023 10:14 AM  
PAYRL

Employee Full With Dollars Report - by Name  
All Employees with All Pay Frequencies

Page: 19

Check Date From: 4/01/2023 From Dept: 200 COUNCIL  
Thru: 4/30/2023 Thru Dept: 200 COUNCIL

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Number of Employees: 18

Earnings:

|              |        |      |       |
|--------------|--------|------|-------|
| Regular Pay  | 550.00 | 0.00 | Hours |
| Overtime Pay | 150.00 | 0.00 | Hours |
|              | -----  |      |       |
|              | 700.00 |      |       |

Withholdings:

|                 |       |
|-----------------|-------|
| Federal         | 40.00 |
| Social Security | 43.40 |
| Medicare        | 10.17 |
| Wisconsin       | 0.00  |
| GIFTS           | 0.00  |
|                 | ----- |
|                 | 93.57 |

Net Pay 606.43

| Flexible Time Off: | <u>Begin</u> | <u>Earned</u> | <u>Used</u> | <u>End Result</u> |
|--------------------|--------------|---------------|-------------|-------------------|
|--------------------|--------------|---------------|-------------|-------------------|

4/26/2023 10:14 AM  
PAYRL

Employee Full With Dollars Report - by Name  
All Employees with All Pay Frequencies

Page: 27

Check Date From: 4/01/2023  
Thru: 4/30/2023

From Dept: 300 ELECTION  
Thru Dept: 300 ELECTION

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Number of Employees: 26

Earnings:

|             |          |        |       |
|-------------|----------|--------|-------|
| Regular Pay | 1,754.00 | 160.50 | Hours |
|             | -----    |        |       |
|             | 1,754.00 |        |       |

Withholdings:

|           |       |
|-----------|-------|
| Federal   | 0.00  |
| Wisconsin | 0.00  |
|           | ----- |
|           | 0.00  |

Net Pay 1,754.00

| Flexible Time Off: | <u>Begin</u> | <u>Earned</u> | <u>Used</u> | <u>End Result</u> |
|--------------------|--------------|---------------|-------------|-------------------|
|--------------------|--------------|---------------|-------------|-------------------|

# **Colby/Abbotsford Police Commission Meeting**

## **April 10, 2023**

### **6:30 P.M.**

The Colby/Abbotsford Police Commission (CAPC) meeting was called to order by President Todd Schmidt at 6:30 p.m. at the Colby/Abbotsford Police Department (CAPD). Members present were: Todd Schmidt, Randy Hesgard, Roger Weideman, Dan Hederer, Mason Rachu and Sarah Diedrich. Also present were Abbotsford Mayor Jim Weix and Police Chief Jason Bauer.

**Comments from the Public:** There were no comments from the public. Schmidt called for a moment of silence to recognize police officers Hunter Scheel and Emily Breidenback of the Chetek and Cameron police departments, who were killed in the line of duty on Saturday. Schmidt thanked the current CAPC members for their service, stating new mayoral appointments would be made at the respective organizational meetings later this month.

**Minutes from the March 13, 2023 Meeting:** Motion was made by Hederer, seconded by Diedrich to approve the minutes from the March 13, 2023 meeting as presented. Motion carried with a voice vote.

**Expenditures:** Motion was made by Weideman seconded by Hesgard to approve March expenditures as presented in the amount of \$18,193.49. Motion carried with a voice vote.

**Chief's Report:** Chief Bauer said deployment of the K-9 last month resulted in three arrests. He said the K-9 squad car was out of service for the weekend, and it has now been repaired. He said a new set of tires was put on one squad car. Chief Bauer said training this month would include use of shields on traffic stops and timing to engage an active shooter. Concerns abound about mental health issues and how to address them. He said CAPD officers are doing their best to address ATV complaints. He also explained why officers will be enforcing violations of cracked windshields and windshields tinted at more than 40%. Hederer noted there was a lot of junk and junk vehicles that may be unlicensed sitting around the area. Chief Bauer said the police secretary would look into those issues. There were 364 total CAPD activities reported for the month of March, 2023. There have been 2,225 total CAPD activities reported for the first three months of 2023, compared to 2,245 activities for the first three months of 2022.

**Meeting Date for May, 2023:** The next CAPC meeting will be held at 6:30 p.m. on Monday, May 8, 2023, at the Colby-Abbotsford Police Department.

**Meeting Adjournment:** Motion was made by Rachu, seconded by Hesgard to adjourn the meeting at 6:43 pm. Motion carried with a voice vote.

POLICE CHECKING NOW

ALL Checks

Posted From: 3/10/2023 From Account:  
Thru: 4/06/2023 Thru Account:

| Check Nbr | Check Date | Payee                                                         | Amount   |
|-----------|------------|---------------------------------------------------------------|----------|
| 13944     | 4/06/2023  | ASPIRUS<br>BLOOD DRAW - INVESTIGATION                         | 33.00    |
| 13945     | 4/06/2023  | BBD SPORTS SHOP<br>DOG FOOD AND HORNADY SUPERPERFORMACE       | 469.85   |
| 13946     | 4/06/2023  | CELL COM<br>PHONE                                             | 322.74   |
| 13947     | 4/06/2023  | CITY OF ABBOTSFORD<br>WATER                                   | 319.28   |
| 13948     | 4/06/2023  | COLBY ABBOTSFORD PROFESSIONAL POLICE<br>MARCH 2023 UNION DUES | 252.00   |
| 13949     | 4/06/2023  | DELTA DENTAL OF WISCONSIN<br>DENTAL PREMIUM                   | 643.37   |
| 13950     | 4/06/2023  | EO JOHNSON COMPANY<br>COPIER CARE                             | 394.00   |
| 13951     | 4/06/2023  | FOURMENS COLBY<br>SCHOCKWAVE HEX-TORX SECURITY INSERT         | 24.86    |
| 13952     | 4/06/2023  | GLOBE LIFE<br>INSURANCE PREMIUM                               | 647.18   |
| 13953     | 4/06/2023  | JAKEL PLUMBING<br>BOILER                                      | 652.00   |
| 13954     | 4/06/2023  | KAUFFMAN AUTO SERVICE<br>SQUAD MAINTENANCE                    | 1,344.87 |
| 13955     | 4/06/2023  | KWIK TRIP INC<br>FUEL                                         | 235.45   |
| 13956     | 4/06/2023  | MOTOROLA SOLUTIONS<br>PHONE                                   | 405.00   |
| 13957     | 4/06/2023  | NICOLET NATIONAL BANK<br>CREDIT CARD                          | 2,366.68 |
| 13958     | 4/06/2023  | QUIK PRINT<br>PRINTING SERVICES                               | 112.61   |
| 13959     | 4/06/2023  | RIVER COUNTRY COOP<br>NAPA AUTO PARTS                         | 97.82    |
| 13960     | 4/06/2023  | SECURITY HEALTH PLAN<br>MAY 2023 PREMIUM                      | 8,258.78 |
| 13961     | 4/06/2023  | TITAN PUBLIC SAFETY SOLUTIONS, LLC<br>2023 ANNUAL SUPPORT     | 1,272.00 |
| 13962     | 4/06/2023  | URBINA, ALEJANDRO<br>TRANSLATION                              | 60.00    |

4/06/2023 1:54 PM Reprint Check Register - Quick Report - Regular Page: 2  
ACCT

POLICE CHECKING NOW

ALL Checks

Posted From: 3/10/2023 From Account:  
Thru: 4/06/2023 Thru Account:

| Check Nbr   | Check Date | Payee                                          | Amount    |
|-------------|------------|------------------------------------------------|-----------|
| 13963       | 4/06/2023  | WISCONSIN DEPARTMENT OF JUSTICE<br>TIME ACCESS | 282.00    |
| Grand Total |            |                                                | 18,193.49 |

## POLICE ACH DISBURSEMENTS

[illegible]

## City Planning Committee

Tuesday, April 18, 2023 – 7:00 PM

Call to Order – 6:00 PM by Todd Schmidt. Roll Call –Committee: Todd Schmidt, Jason Lindeman. Nancy O'Brien was absent. Also present: Mayor Jim Schmidt, Liz Baumgartner, Dan Hederer, Randy Hesgard, Clerk Connie Gurtner, Mayor Schmidt and DPW Harland Higley.

Advertising & Marking of City of Colby Land: Mayor Schmidt is talking with Sheala Nyberg to get information to help with marketing. Lindeman had information from an organization called Momentum West. The city has sent information to them to advertise, but these are not showing up on their website at this time. The Clark/Marathon county line is the end of the service area for this company. Mayor Schmidt will contact someone in Marathon County to see if they have a similar site. The city also has some examples from Jessica Lieders for a new signs to put on our lots on Highway 13. The committee suggested changes and will ask Jessica to provide a new draft by the May council meeting. The city does not have any addition economic development money available, but will check to see if TIF funding qualifies. Jasen Lindeman also found a site called LoopNet to advertise properties. The cheapest package on that site was \$130/month, but is discounted for an annual subscription.

Development Agreement with S C Swiderski: The committee reviewed the draft development agreement with S C Swiderski that was provided by Gamoke. There were a couple questions and Clerk Gurtner will review those with him prior to the next council meeting. Motion was made by Schmidt, seconded by Lindeman to recommend approval to the council to present to S C Swiderski after reviewing a couple questions with Gamoke. Motion carried with a voice vote.

Motion was made by Lindeman, seconded by Schmidt to adjourn the meeting at 7:45 PM. Motion carried with a voice vote.

Connie Gurtner

City Clerk

**DEVELOPMENT AGREEMENT BETWEEN  
THE CITY OF COLBY AND S.C. SWIDERSKI, LLC**

**THIS DEVELOPMENT AGREEMENT** (this "Agreement") is made effective as of the \_\_\_\_ day of April, 2023 (the Effective Date"), by and between the City of Colby, a Wisconsin municipal corporation, located at 211 West Spence street, Colby, WI 54421 (the "CITY") and S.C. Swiderski, LLC, a Wisconsin limited liability company, with an address of 401 Ranger Street, Mosinee, WI 54455 (the "DEVELOPER").

**WHEREAS**, the DEVELOPER wishes to construct a 72 unit apartment complex (the "**Project**") in the City of Colby on approximately 14.79 acres legally described as Lots 2 and 3 of Marathon County Certified Survey Map No. 1871231 (PIN: 211.2802.072.0966 and 211.2802.072.0965) (the "**Development Site**"); and

**WHEREAS**, the DEVELOPER desires to purchase from the CITY the **Development Site** for One Dollar (\$1.00) and other valuable consideration as set forth herein; and

**WHEREAS**, the CITY has received a site plan from the DEVELOPER for the development of the **Project** upon the **Development Site** (the "Site Plan"); and

**WHEREAS**, both Parties desire to enter into a Development Agreement wherein each Party agrees to perform various undertakings as more fully described herein for purposes of completing the **Project** to the benefit of both Parties; and

**WHEREAS**, this Agreement is intended to provide for certain duties and responsibilities of the CITY and the DEVELOPER in order to cause the orderly construction and development of the **Project** and the associated improvements within the CITY.

**NOW, THEREFORE**, it is hereby agreed as follows:

**I. COMMITMENTS OF PARTIES**

In consideration of the conditions set forth below, the CITY and the DEVELOPER will cooperate in good faith to ensure the orderly development of the **Project** on the **Development Site**.

**A. CITY OBLIGATIONS**

In consideration of the obligations of the DEVELOPER as set forth herein, the sufficiency and receipt of which is hereby acknowledged, the CITY agrees to each of the following:

1. Provide all necessary infrastructure for the **Development Site**, to include roads and utilities prior to the commencement of the **Project** by the DEVELOPER.
2. Utilize, extend or create a Tax Incremental Financing District (T.I.D.) to assist in the financing and development of the infrastructure and other requirements for the **Project** prior to the start of the construction.
3. Sell Lots 2 and 3 of Marathon County Certified Survey Map No. 1871231 consisting of approximately 14.79 acres to the DEVELOPER for One Dollar (\$1.00) with the CITY providing for a title insurance policy equal in value to the fair market real estate tax assessment as set forth in the 2022 real estate tax bill for said parcels; and the CITY shall pay for those closing costs for said real estate transaction as are typically to be paid for by a seller of real estate.
4. Provide to the DEVELOPER a Wetland Delineation Report.
5. Provide clear title to the DEVELOPER as to the **Development Site** and insure that the parcels being sold are not subject to any leasehold rights of third parties.

6. Provide the DEVELOPER with timely information for all municipal processes and applications for municipal approvals, along with the required documentation for said municipal approvals, the meeting requirements and all dates and deadlines thereto.
7. Allow the DEVELOPER and its civil team access to the parcels in the **Development Site** so as to conduct surveys, soil borings and test pits, if needed, as part of the DEVELOPER'S due diligence.
8. Agree to an initial municipal real estate tax assessment value upon completion of the **Project** in an amount of at least of Six Million Dollars (\$6,000,000.00). This initial assessed value shall be subject to future annual changes in accordance with all assessment rules and regulations as required by state and local taxing authorities.

#### **B. DEVELOPER OBLIGATIONS**

In consideration of the obligations of the CITY as set forth herein, the sufficiency and receipt of which is hereby acknowledged, the DEVELOPER agrees to each of the following:

1. The DEVELOPER shall pay to the CITY One Dollar (\$1.00) and other valuable consideration as set forth herein for the **Development Site** and in exchange the DEVELOPER shall, subject to the terms and conditions of this Agreement, complete construction of the **Project** by December 31, 2025. Should the DEVELOPER fail to complete construction of the **Project** within said time period set forth above, the DEVELOPER shall, upon demand from the CITY, convey the Development Site, by warranty deed, back to the CITY, free and clear of all liens and encumbrances. The DEVELOPER shall be responsible for all costs and fees, including attorney fees, related to said reversion. This provision shall be interpreted as an automatic reverter clause triggered by the CITY's notice to the DEVELOPER. Therefore, no court order shall be required to enforce this provision. Should the DEVELOPER fail to comply with the foregoing provisions set forth above, and force the CITY to seek legal or equitable relief from a court with requisite jurisdiction, the DEVELOPER shall pay all the CITY's expenses related to the action, including, but not limited to, filing fees, witness fees, attorneys' fees, and other costs related to such an action.
2. The agreed upon real estate improvements for said **Project** shall be at least Six Million Dollars (\$6,000,000.00) in value. The DEVELOPER hereby agrees it will not seek administrative or judicial review of the applicability of any tax statute, regulation, or other administrative decision relating to the taxation of the **Project** on the **Development Site** in an amount less than the guaranteed Six Million Dollars (\$6,000,000.00) amount, or to raise the inapplicability of any such tax statute, regulation, or other administrative decision as a defense in any proceeding, including delinquent tax proceedings. The DEVELOPER agrees to not oppose, contest, or otherwise challenge the assessed valuation of the **Project** on the Development Site for an amount less than the guaranteed Six Million Dollars (\$6,000,000.00) amount, or the constitutionality of any tax statute, regulation, or other administrative decision related to the **Project** on the **Development Site**. In the event the real estate assessed value of the **Project** is less than Six Million Dollars (\$6,000,000.00), the DEVELOPER shall pay to the CITY, by January 31 of each year, the difference in taxes the CITY would have received if the assessed value of the **Project** was Six Million Dollars (\$6,000,000.00). The obligations of the DEVELOPER set forth in this section I.B.2 shall continue until all of the infrastructure cost and expense incurred by the CITY is paid in full.
3. The DEVELOPER shall establish and maintain the required landscaping as required by the Site Plan during each phase of construction and in accordance with the landscaping plan of the Site Plan and the requirements of the CITY's ordinances. If the DEVELOPER does not meet this

requirement and the CITY notifies the DEVELOPER in writing of such failure and the DEVELOPER fails to cure such failure within thirty (30) days of such notice from the CITY, then the CITY shall have the option to install the landscaping, and all such costs will be invoiced to the DEVELOPER. Any unpaid portion of the invoice shall be assessed to the **Development Site** on the tax roll.

4. The DEVELOPER shall pave driveways after completion of the construction of the **Project**. If the DEVELOPER does not meet this requirement and the CITY notifies the DEVELOPER in writing of such failure and the DEVELOPER fails to cure such failure within 30 days of such notice from the CITY, then the CITY shall have the option to pave the driveway and parking areas as indicated on the Site Plan and all such costs will be invoiced to the DEVELOPER. Any unpaid portion of the invoice shall be assessed to the **Development Site** on the tax roll. The DEVELOPER shall meet all construction standards contained within CITY Ordinances for roadways and parking lots.
5. The DEVELOPER shall meet all local, state, and federal requirements for fire protection with respect to the **Project**.
6. The DEVELOPER shall be solely responsible for maintaining full and complete compliance with all state and local regulations, standards, policies, statutes, and ordinances which may apply under the terms of this Agreement. The DEVELOPER further agrees to be solely responsible for the application for, and receipt of, all permits required in order to commence and complete construction and to make each building (and each unit therein) fit for human habitation. In addition to maintaining compliance with the Uniform Dwelling Code or Commercial Buildings Code, as applicable, and other rules and regulations guiding and governing construction, the DEVELOPER shall maintain strict compliance with all environmental regulations in order to avoid causing any environmental damage either on or off the **Development Site**.
7. The DEVELOPER shall construct the **Project** in strict conformity with this Agreement and all associated building(s) shall be constructed in conformity with the Uniform Dwelling Code or Commercial Buildings Code, as applicable.
8. All exterior lighting shall be installed according to the location, height, and illumination power specified on the Site Plan.
9. During the term of this Agreement, the DEVELOPER shall grant to the CITY at no cost to the CITY, all easements reasonably necessary for construction and maintenance of public improvements, infrastructure, and utilities on the **Development Site**; provided, however, that the CITY shall work with the DEVELOPER in good faith to eliminate to the extent possible any material adverse impact on the use or cost to develop the **Development Site** or **Project** which may arise as a result of any such easements granted as a result of this provision.
10. During the site development process the DEVELOPER shall maintain the **Development Site** in a commercially reasonable manner as befitting an ongoing construction site to reduce any unreasonable negative effects of construction on neighboring properties. The CITY acknowledges that the DEVELOPER will be operating a construction site on the **Development Site** during the development of the **Project** and that increases in noise, dust, traffic and other affects may arise as a result. No stockpiles of soil, rocks, or other construction remnants shall be left on the **Development Site** upon completion of each phase of construction. If the DEVELOPER does not meet this requirement within 60 days following the completion of the construction of the **Project** or any phase of the **Project** as the case may be, and the CITY notifies the DEVELOPER in writing of such failure and the DEVELOPER fails to cure such failure within 30 days of such notice from the CITY, then the CITY shall have the option

to perform corrective action and all such costs shall be invoiced to the DEVELOPER. Any unpaid portion of the invoice shall be assessed to the **Development Site** on the tax roll.

11. The DEVELOPER shall obtain a Roadway Access Permit from the CITY.
12. The DEVELOPER shall be responsible for restoring any pavement necessitated by the undermining of said pavement as a result of work on the **Project**.
13. The DEVELOPER shall maintain at all times during the construction process, insurance of a minimum of One Million Dollars (\$1,000,000.00) general liability for each occurrence.

The DEVELOPER shall maintain "builder's risk insurance" or equivalent equal to 100% of the insurable value of the **Project** at the date of completion. Alternatively, an irrevocable letter of credit or other security, in a form satisfactory to the CITY, may be used to satisfy this builder's risk insurance obligation. The CITY shall be named as an additional insured on both the general liability and the builder's risk insurance, and the interest of the CITY shall be protected with a clause in form and content satisfactory to the CITY.

Upon completion of construction of the **Project** the DEVELOPER shall maintain, or cause to be maintained, at its cost and expense, and from time to time, at the request of the CITY, shall furnish to the CITY proof of the payment of premiums or insurance against loss and/or damage to the private improvements under a policy or policies covering such risks as are ordinarily insured against by similar businesses, including (without limiting the generality of the foregoing) fire, extended coverage, vandalism and malicious mischief, explosion, water damage, demolition cost, debris removal, and collapse in an amount not less than the full insurable replacement value of the private improvements. No policy of insurance shall be so written that the proceeds thereof will produce less than the minimum coverage required by the preceding sentence by reason of coinsurance provisions or otherwise, without the prior consent thereto in writing by the CITY. All policies evidencing insurance required by this subparagraph with respect to the private improvements shall be carried in the names of the DEVELOPER, the CITY and the holder of any mortgage, as their respective interests appear.

All insurance required in this section shall be taken out and maintained in responsible insurance companies selected by the DEVELOPER which are authorized under the laws of the State of Wisconsin to assume the risks covered thereby. The DEVELOPER will deposit annually with the CITY copies of policies evidencing all such insurance, or a certificate or certificates or binders of the respective insurers stating that such insurance is in force and effect. Unless otherwise provided in this Section, each policy shall contain a provision that the insurer shall not cancel or modify it without giving written notice to the DEVELOPER and the CITY at least 30 days before cancellation or modification becomes effective.

14. The Purchaser shall submit an Offer to Purchase to the CITY incorporating all of the provisions of this Development Agreement and which offer shall also include a defined due diligence period to acquire the **Development Site** at a date to be determined by the DEVELOPER, with the DEVELOPER paying its normal "Buyer" closing costs upon the closing of said real estate purchase as set forth in said Offer to Purchase.
15. The DEVELOPER shall pay for all costs associated with the **Development Site** including site research, surveying, engineering and all architecture costs and fees.
16. The DEVELOPER shall provide notice to the CITY for any onsite visits required during the planning process and provide any new surveys, full civil, landscaping, building and storm water plans to the CITY for approval.

17. The DEVELOPER shall pay for, construct and maintain all private roads through the **Development Site** and deliver approximately 72 apartment units for use and occupancy by December 31, 2025 subject to "Force Majeure". The estimated total number of units are subject to change after a full civil engineering plan has been completed. For purposes of this Agreement, a party shall not be considered to be in breach or default of its obligations in the event of delay in the performance of such obligations to the extent due to a "Force Majeure" event. As used herein, "Force Majeure" means any event that (i) renders it impossible for the affected party to perform its obligations under this Agreement, (ii) is beyond the reasonable control of the affected party, (iii) is not caused by the intentional misconduct or recklessness of the affected party, and (iv) cannot be avoided by the exercise of due diligence by the affected party, including the expenditure of a commercially reasonable sum of money. Subject to the satisfaction of the conditions set forth in clauses (i) through (iv) of the foregoing definition, Force Majeure shall include, without limitation: (A) strikes or other labor conflicts that are not motivated by the breach of any other contract on the part of the affected party; strikes or other labor disputes that cause the delay of any major equipment supplied by a third party; a lockout; or an industrial dispute or disturbance; (B) a civil disturbance; an act of a public enemy; war (whether or not declared); a riot; blockage; insurrections; terrorism; uprisings; sabotage; and commercial embargoes against the United States of America (or against any other country if it impacts the delivery of any major equipment supplied by a third party); (C) an epidemic or pandemic; (D) a natural phenomena such as a hurricane; tornado; landslide; lightning; windstorm; earthquake; explosion; storm; flood; (E) a fire or fires, (F) an inability to obtain or a delay in obtaining easements; rights-of-way; or permits (provided such delay or inability was not caused by the party claiming Force Majeure); (G) any acts, failures to act, or orders of any kind of any governmental authority acting in its regulatory or judicial capacity (provided that the party claiming Force Majeure did not create or contribute to such act, failure or order); (H) the inability of any of the parties hereto, despite having exercised its commercially reasonable efforts, to obtain in a diligent and proper manner any permits necessary for such party's compliance with its obligations under this Agreement; (I) any transport accidents, whether they be maritime, rail, land or air; (J) equipment failure or equipment damage (provided such failure or damage was not caused by the intentional misconduct or recklessness of the party claiming Force Majeure); and (K) a material change in law or any other cause, whether enumerated herein or otherwise, not within the control of the party claiming Force Majeure, which precludes that party from carrying out, in whole or in part, its obligations under this Agreement. Force Majeure with respect to a party shall not include any of the following events: (1) financial difficulties of such party; (2) changes in market conditions affecting such party; or (3) delay in the compliance by any contractor or subcontractor of such party, except where such delay under (1), (2) or (3) is caused by circumstances which would otherwise constitute Force Majeure under this Agreement if such party were the affected person.
18. The DEVELOPER shall commence construction on the **Project** by July of 2024 and shall participate in all required municipal approval meetings as per CITY ordinances, rules and regulations.

#### **C. REPRESENTATIONS AND WARRANTIES BY DEVELOPER**

1. The DEVELOPER is a Wisconsin limited liability company duly organized, existing, and in good standing under the laws of the State of Wisconsin, and is not in violation of any provisions of its Articles of Organization or Operating Agreement, and has full power and authority to enter this Agreement and perform its obligations hereunder.

2. The DEVELOPER will use its best efforts to obtain, in a timely manner, all required permits, licenses, and approvals, and to meet in a timely manner all requirements of all applicable local state, and federal laws and regulations which must be obtained or met before the **Project** and any and all additional improvements may be lawfully constructed. Where this Agreement contains strict time deadlines with respect to any obligation, such strict time deadlines shall apply, and time shall be of the essence.
3. The DEVELOPER will use its best efforts to construct the **Project** and all additional improvements in accordance with all local, state, or federal laws or regulations, including, but not limited to energy conservation laws.
4. The DEVELOPER has no present notice or knowledge that the execution and delivery of this Agreement, the consummation of the transactions contemplated hereby, and the fulfillment of or compliance with the terms and conditions of this Agreement is prevented or limited by, or in conflict with or will result in a breach of, the terms, conditions or provisions of the articles of organization, operating agreement, members agreement or other agreement of the DEVELOPER, or any evidence of indebtedness, contract or instrument of whatever nature to which the DEVELOPER is now a party or by which it is bound, such that any conflicts or breaches would materially impair the **Project** or deems CITY security hereunder inadequate.

## **II. GENERAL REQUIREMENTS**

### **A. EFFECTIVE DATE**

This Agreement shall be effective on the Effective Date as first set forth above or upon an accepted Offer to Purchase, whichever is executed later.

### **B. DEFAULT**

A default is defined herein as either party's breach of, or failure to comply with, the terms of this Agreement.

1. Remedies on Default. In the event of any default in or breach of this Agreement of any terms or conditions by any party hereto, or any successor in interest to such party, such party or successors shall cure or remedy such default or breach within thirty (30) days written notice of default describing the nature of the default, what action, if any, is deemed necessary to cure the same and specify a time period of not less than thirty (30) days in which the default may be cured by the defaulting party. In case such action is not taken or the defaulted breach is not cured or remedied within the aforesaid time, the non-defaulting party may institute such proceedings that may be necessary or desirable in its opinion to cure the default or breach, including, but not limited to, proceedings to compel specific performance by the party in default or breached obligation(s). If such a proceeding is commenced, the prevailing party in such proceeding shall be entitled to recover from the other party its reasonable costs incurred in such proceeding, including reasonable attorney fees.
2. Rights and Remedies. The rights and remedies of the parties under this Agreement, whether by law or provided by this Agreement, shall be cumulative and the exercise by any party of any one or more of such remedies shall not preclude the exercise by it at the same or different time of any such other remedies for the same event of default or breach or any of its remedies for any other default or breach by any other party.

### **C. TERM**

This Agreement shall terminate upon satisfaction of all of the DEVELOPER's obligations as set forth in this Agreement.

#### D. NOTICE

Delivery of documents and written notices to a party shall be effective only when accomplished in any of the following ways:

1. By sending the document or written notice, postage or fees prepaid, by U.S. Registered or Certified Mail, return receipt requested, or by a nationally recognized commercial overnight delivery system addressed to the party at:

DEVELOPER: S.C. Swiderski, LLC  
Attn: Kortni Wolf  
401 Ranger Street  
Mosinee, WI 54455

CITY: CITY of Colby  
Attn: Mayor  
211 W. Spence Street  
Colby, WI 54421

2. By personal delivery of the document or written notice to the receiving party.

Any such communication shall be deemed received and effective upon the earlier of (a) actual receipt of such notice or (b) three days following the postmark date of said Certified Mailing. The parties may change these addresses from time to time by giving written notice to the other party.

#### E. MISCELLANEOUS PROVISIONS

1. **Waiver.** No waiver of any provision of this Agreement shall be deemed or constitute a waiver of any other provision, nor shall it be deemed or constitute a continuing waiver unless expressly provided for by a written amendment to this Agreement nor shall it be deemed a waiver of any subsequent default or defaults of the same type. The CITY'S failure to exercise any right under this Agreement shall not constitute the approval of any wrongful act by the DEVELOPER.
2. **Amendment/Modification.** This Agreement may be amended or modified only by a written amendment approved and executed by the CITY and the DEVELOPER.
3. **Entire Agreement.** This written Agreement and written amendments, and any referenced attachments hereto, shall constitute the entire Agreement between the DEVELOPER and the CITY.
4. **Time.** Time is of the essence as to all dates and deadlines contained in this Agreement provided, however, in any instance where the performance of an act is required within a specified time or by a specified date, strict compliance within the specified time shall be extended if the delay or inability to perform is caused by or results from civil disasters or acts of God. It is the intent of this provision that in the event of the occurrence of any such delay, the time or times of performance of any of the obligations of the party shall be reasonably extended for the period of the delay as determined by the other party, provided that the party seeking the extension due to the delay shall have first notified the other party thereof and requested an extension of the period of the delay (provided that no such notice or request for an extension of time shall be required with respect to an occurrence which causes the delay unless and to the extent that such delay was reasonably certain to occur upon a certain date).

5. **Severability.** If any part, term, or provision of this Agreement is held by the courts to be illegal or otherwise unenforceable, such illegality or unenforceability shall not affect the validity of any other part, term, or provision of this Agreement and the rights of the parties will be construed as if the part, term, or provision was never part of this Agreement.
6. **Immunity.** Nothing contained in this Agreement constitutes a waiver of the CITY'S sovereign immunity or other defenses available under applicable law, including without limitation Wis. Stat. § 893.80.
7. **Personal Jurisdiction and Venue.** The laws of the State of Wisconsin shall govern this Agreement, its interpretation and enforcement, without reference to conflict of laws principles. Personal jurisdiction and venue for any civil action commenced by either party to this Agreement whether arising out of or relating to the Agreement shall be deemed to be proper only if such action is commenced in the Circuit Court for Marathon County, Wisconsin. The parties hereby expressly waive their right to bring such action in or to remove such action to any other court whether state or federal.
8. **Binding Effect.** This Agreement shall inure to the benefit of and shall be binding upon the CITY and the DEVELOPER and their respective successor and assigns if the property constituting the **Development Site** or any part thereof is ever transferred to new ownership. The DEVELOPER shall not assign or transfer this Agreement or any of its duties or obligations hereunder to another person, entity, or party unless approved by the CITY in writing. The CITY shall not agree to a transfer, and the DEVELOPER shall not assign or otherwise transfer the **Development Site** to an entity which is exempt or otherwise not required to pay real property taxes, unless the CITY and assignee or successor execute a Payment in Lieu of Taxes (PILOT) agreement.
9. **Further Assurances and Corrective Instruments.** The CITY and DEVELOPER agree that they will, from time to time, execute, acknowledge, deliver, cause to be executed, acknowledged and delivered, such supplements hereto and such further instruments as may reasonably be required for correcting any inadequate or incorrect description of the **Development Site** or any other land or real property interest described herein or contemplated hereby, and for carrying out the express intentions of this Agreement.
10. **Authority.** Each party warrants and represents to each other that the execution of this Agreement by their respective officers or agents has been duly authorized and that this Agreement, when fully executed, constitutes a valid, binding and legally enforceable obligation of itself (assuming due authorization, execution and delivery by the other party hereto).
11. **Execution in Counterparts.** This Agreement may be simultaneously executed in several counterparts, each of which shall be an original and all of which shall constitute one and the same instrument.
12. **Reservation of Authority.** The CITY shall reserve the authority to impose new or different regulations according to the CITY procedure and applicable law.
13. **Recordation.** The DEVELOPER may record this Agreement or a memorandum of this Agreement in the Register of Deeds Office for Marathon County, Wisconsin. All costs of recording shall be paid by the DEVELOPER.
14. **Effective Date.** This Agreement shall be effective as of the date and year first written above.

IN WITNESS WHEREOF, the parties hereto have made this Agreement having their respective duly authorized representatives executing below.

S.C. Swiderski, LLC

By: \_\_\_\_\_  
Jacqui McElroy, Business Development  
Manager

STATE OF WISCONSIN       )  
                                          )ss.  
MARATHON COUNTY        )

Personally came before me this \_\_\_\_\_ day of April, 2023, the above-named Jacqui McElroy, Business Development Manager to own to be the person and officer who executed the foregoing instrument and acknowledged that she executed the same as such officers.

\_\_\_\_\_  
Notary Public, State of Wisconsin  
My Commission

IN WITNESS WHEREOF, the parties hereto have made this Agreement effective s of the Effective Date by having their respective duly authorized representatives executing below.

CITY OF COLBY

By: \_\_\_\_\_  
James W. Schmidt, Mayor

Attest: \_\_\_\_\_  
Connie Gurtner, City Clerk

STATE OF WISCONSIN       )  
                                          )ss.  
MARATHON COUNTY        )

Personally came before me this \_\_\_\_\_ day of April, 2023, the above named James W. Schmidt, Mayor, and Connie Gurtner, City Clerk, tome known to be the persons and officers who executed the foregoing instrument and acknowledged that they executed the same as such officers by the City of Colby's authority.

\_\_\_\_\_  
Notary Public, State of Wisconsin  
My Commission \_\_\_\_\_

# **Central Fire & EMS District**



*PO Box 477 - 112 W. Spruce St. - Abbotsford, WI 54405  
(715) 223-6458 - Fax (715) 223-3917*

To the Municipalities:

The Central Fire & EMS District is seeking to replace the current 1991 Pierce ladder truck that is in service with a used platform truck. The problem we are experiencing is that the time between bidding on a used truck and getting municipality permission to make the purchase results in the truck being sold. With that said, we are seeking advanced permission from the municipalities to bid up to \$400,000 on a used platform truck. The Central Fire & EMS District Board approved this at their 4/20/2023 meeting and are now seeking the approval from the municipalities. This permission would expire on 12/31/2023 regardless of if a truck is found or not.

Should a truck be found and if a purchase is made, please be advised that no cost will be passed on to the municipalities, the Board has funds available to cover the cost of this purchase. Please note that the Board has final approval should a truck be found.

Please put this item on your May agenda to be discussed and/or approved or denied. A "Yes" vote means that the Central Fire & EMS District has permission to purchase a used truck up to \$400,000. A "No" vote means that permission is not given.

If you have any questions regarding this, please do not hesitate to contact Larry Oehmichen or myself. As noted above, please have this item on your May agenda for consideration.

Sincerely,

Carol Staab  
Executive Secretary  
Central Fire & EMS District

CENTRAL FIRE & EMS CHECKING

ALL Checks

Posted From: 3/16/2023 From Account:  
Thru: 4/18/2023 Thru Account:

| Check Nbr | Check Date | Payee                                                                   | Amount    |
|-----------|------------|-------------------------------------------------------------------------|-----------|
| 8112      | 3/21/2023  | EMERGENCY MEDICAL PRODUCTS INC<br>EQUIPMENT                             | 254.44    |
| 8113      | 3/21/2023  | MCHS HOSPITALS, INC<br>MEDS                                             | 400.32    |
| 8114      | 3/21/2023  | MILLER'S SERVICES LLC<br>REPAIR ENGINE 21                               | 263.30    |
| 8115      | 3/21/2023  | NORTH CENTRAL AMBULANCE SALES & SERVICE<br>CHASSIS F550 BRAUN AMBULANCE | 51,177.50 |
| 8116      | 3/21/2023  | STRYKER SALES CORPORATION<br>SUPPLIES                                   | 277.06    |
| 8117      | 3/31/2023  | CARDMEMBER SERVICE<br>CREDIT CARD                                       | 1,488.83  |
| 8118      | 3/31/2023  | CHARTER COMMUNICATIONS<br>PHONE AND INTERNET                            | 378.38    |
| 8119      | 3/31/2023  | CONFIDENTIAL RECORDS, INC<br>SHREDDING                                  | 48.00     |
| 8120      | 3/31/2023  | HANSON, NICK<br>REIMBURSE CPR CERTIFICATIONS                            | 140.00    |
| 8121      | 3/31/2023  | NORTH CENTRAL TECHNICAL COLLEGE<br>REFRESHER CLASSES                    | 901.20    |
| 8122      | 3/31/2023  | NORTHWAY COMMUNICATIONS INC<br>PAGERS                                   | 2,488.20  |
| 8123      | 3/31/2023  | STRYKER SALES CORPORATION<br>MONITOR BATTERY                            | 918.07    |
| 8124      | 3/31/2023  | WE ENERGIES<br>HEAT                                                     | 1,764.53  |
| 8125      | 3/31/2023  | XCEL ENERGY<br>ELECTRICITY                                              | 1,347.03  |
| 8126      | 4/11/2023  | ABBY COUNTY MARKET<br>ADVANCE SKILL NIGHT                               | 204.98    |
| 8127      | 4/11/2023  | CHARTER COMMUNICATIONS<br>PHONE AND INTERNET                            | 209.96    |
| 8128      | 4/11/2023  | CITY OF ABBOTSFORD<br>WATER                                             | 155.00    |
| 8129      | 4/11/2023  | CITY OF COLBY<br>SECRETARIAL CHARGE                                     | 500.00    |
| 8130      | 4/11/2023  | COLBY WATER DEPARTMENT<br>WATER                                         | 131.86    |

CENTRAL FIRE & EMS CHECKING

ALL Checks

Posted From: 3/16/2023 From Account:  
Thru: 4/18/2023 Thru Account:

| Check Nbr   | Check Date | Payee                                          | Amount    |
|-------------|------------|------------------------------------------------|-----------|
| 8131        | 4/11/2023  | TREVOR ROBIDA<br>REIMBURSE LED/MARKER LIGHT    | 64.52     |
| 8132        | 4/18/2023  | AIRGAS USA LLC<br>OXYGEN                       | 308.92    |
| 8133        | 4/18/2023  | DIESEL TRUCK SERVICE, INC<br>TRUCK MAINTENANCE | 307.56    |
| 8134        | 4/18/2023  | KWIK TRIP<br>FUEL                              | 1,763.31  |
| 8135        | 4/18/2023  | MCHS HOSPITALS, INC.<br>MEDS FOR AMBULANCE     | 26.98     |
| 8136        | 4/18/2023  | RIVER COUNTRY CO-OP<br>PARTS AND FUEL          | 408.92    |
| 8137        | 4/18/2023  | ROBERTS REPAIR<br>FORD F550 REPAIR             | 967.55    |
| 8138        | 4/18/2023  | VILLAGE OF DORCHESTER<br>WATER                 | 158.65    |
| 8139        | 4/18/2023  | XCEL ENERGY<br>ELECTRICITY                     | 303.90    |
| Grand Total |            |                                                | 67,358.97 |

# AMERICAN ASPHALT OF WISCONSIN

DIVISION OF MATHY CONSTRUCTION  
832 STATE HIGHWAY 153 P.O. BOX 98  
MOSINEE, WI 54455

PHONE (715) 693-5200 \* FAX (715) 693-5220

[www.americanasphaltowis.com](http://www.americanasphaltowis.com)

## PROPOSAL/CONTRACT

|                                            |                |
|--------------------------------------------|----------------|
| AMERICAN ASPHALT OF WISCONSIN CHANGE ORDER | DATE: 04/26/23 |
|--------------------------------------------|----------------|

### Billing Information

|                                                              |                                                                     |
|--------------------------------------------------------------|---------------------------------------------------------------------|
| Attn:<br>City of Colby<br>PO Box 236<br>Colby, WI 54421-0236 | PHONE # (715) 223-4435<br>FAX # (715) 223-8835<br>MOBILE #<br>EMAIL |
|--------------------------------------------------------------|---------------------------------------------------------------------|

### Job Information

|                                                  |                             |
|--------------------------------------------------|-----------------------------|
| JOB/OWNER (S) NAME:<br>Hodd St and E Lincoln St. | JOB CITY/LOCATION:<br>Colby |
| JOB ADDRESS:<br>SAME                             | COUNTY:<br>Marathon         |

( WRITE IT DOWN - VERBAL OR WRITTEN TERMS AND CONDITIONS NOT CONTAINED HEREIN ARE NOT BINDING)

American Asphalt of Wisconsin ("CONTRACTOR") is hereby authorized to perform the following specifically described additional work:

### Scope of Additional Work

60' X 60' Rail Road Crossing

Fine grade, water, and compact the base course material.

Pave with WisDOT Spec. Type MT 58-28S asphalt mix compacted to an average thickness of 4 inches in two lifts.

Upon completion, job to be billed at the unit price of \$129.94 /ton.

Total estimated cost is: 90 tons x \$129.94 /ton = \$11,694.60

ADDITIONAL CHARGE FOR ABOVE WORK IS: AS ABOVE

PAYMENT WILL BE MADE AS FOLLOWS:

ABOVE ADDITIONAL WORK TO BE PERFORMED UNDER SAME TERMS AND CONDITIONS AS SPECIFIED IN THE ORIGINAL CONTRACT UNLESS OTHERWISE STIPULATED.

PURCHASER:

AUTHORIZED SIGNATURE : \_\_\_\_\_ DATE: \_\_\_\_\_

CONTRACTOR HEREBY AGREES TO FURNISH LABOR AND MATERIALS - COMPLETE IN ACCORDANCE WITH THE ABOVE SPECIFICATIONS, AT THE ABOVE STATED PRICE.

CONTRACTOR: American Asphalt of Wisconsin

AUTHORIZED SIGNATURE *Preston Lebal*

Preston Lebal

DATE : 04/26/23

THIS IS CHANGE ORDER NO. 1

NOTE: THIS REVISION BECOMES PART OF, AND IN CONFORMANCE WITH, THE EXISTING CONTRACT.

AFTER SIGNING, PLEASE RETAIN ONE COPY AND FORWARD A COPY TO OUR OFFICE

EOE, including disability/vets