

**COLBY COMMON COUNCIL
TUESDAY, AUGUST 1, 2023
6:30 P.M.**

1. CALL TO ORDER
2. ROLL CALL
3. MINUTES OF THE JULY 11th COUNCIL MEETING
4. APPROVAL OF FINANCIAL STATEMENT AND BILLS
5. PUBLIC COMMENT (THREE MINUTE LIMIT PER INDIVIDUAL)
6. COMMITTEE REPORTS
 - A. C-A POLICE COMMISSION 7/10
TODD SCHMIDT
 - B. CITY PLANNING COMMITTEE 8/1
TODD SCHMIDT
 - C. CENTRAL FIRE & EMS DISTRICT 7/20
NANCY O'BRIEN
7. OTHER REPORTS
 - A. LIBRARY DIRECTOR
 1. COLBY COMMUNITY LIBRARY ANNUAL REPORT
 2. STORY WALK GRANT
 - B. MAYOR
 1. UNITED COMMUNITIES OF CLARK COUNTY
 - C. CLERK
 - D. DIRECTOR OF PUBLIC WORKS
 1. BUILDING PERMIT
 2. MONTHLY WATER AND SEWER REPORTS
 - E. ENGINEER
8. MATTERS FOR CONSIDERATION
 - A. OPERATORS' LICENSES
 - B. PICNIC LICENSE FOR COLBY PULLERS CLUB 8/18-19/2023
 - C. PICNIC LICENSE FOR ABBOTSFORD SPORTSMEN'S CLUB 8/26/23
 - D. RESOLUTION 5-2023 PUBLIC PARTICIPATION PROCEDURES FOR THE UPDATE OF THE CITY OF COLBY COMPREHENSIVE PLAN
 - E. COMMITTEE MEETINGS FOR AUGUST
9. ADJOURN

Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities. Please contact the City Clerk's Office at (715) 223-4435 or e-mail: clerk@cityofcolby.org.