

COLBY COMMON COUNCIL
MONDAY, OCTOBER 2, 2023
6:30 PM

1. CALL TO ORDER
2. ROLL CALL
3. MINUTES OF THE SEPTEMBER 5TH MEETING
4. APPROVAL OF FINANCIAL STATEMENT AND BILLS
5. PUBLIC COMMENT (THREE MINUTE LIMIT PER INDIVIDUAL)
6. COMMITTEE REPORTS
 - A. POLICE COMMISSION 9/18
TODD SCHMIDT
 1. CAPD FUNDING SPLIT BETWEEN THE CITIES OF ABBOTSFORD & COLBY
 2. K-9 SQUAD EQUIPMENT TRANSFER EXPENSE - \$5,883.94
 3. 2024 BUDGET (PROPOSED \$1,157,197)
 - B. CITY PLANNING COMMITTEE 9/13, 9/27
TODD SCHMIDT
 1. FINALIZE PUBLIC OPINION SURVEY FOR COMPREHENSIVE PLAN
 2. SAFE ROUTES TO SCHOOL PROGRAM
 3. OFFER TO PURCHASE FROM ND REAL ESTATE HOLDINGS FOR LOTS 7, 8, 16, 17, 18, 19 IN COLBY INDUSTRIAL PARK
 4. RAHM ESTATE VACATION OF HERMAN, HAZEL AND PART OF JACKSON STREET
 5. ACCESS TO CITY LOTS FOR SALE ON HIGHWAY 13 – THRU STREET VS FRONTAGE STREET
 - C. PERSONNEL/LABOR RELATIONS COMMITTEE 9/27
JASON LINDEMAN
 - D. CENTRAL FIRE & EMS DISTRICT 9/21
NANCY O'BRIEN
 - E. FINANCE COMMITTEE 10/2
MAYOR SCHMIDT
7. OTHER REPORTS
 - A. MAYOR
 1. UNITED COMMUNITIES OF CLARK COUNTY MEETING
 2. MCDEVCO MEETING
 - B. CLERK
 - C. DIRECTOR OF PUBLIC WORKS
 1. BUILDING PERMIT
 2. MONTHLY WATER AND SEWER REPORTS
 - D. ENGINEER
8. MATTERS FOR CONSIDERATION
 - A. OPERATORS' LICENSES
 - B. PICNIC LICENSE – COLBY LIONS BINGO 10/10, 11/14, 12/12, 1/9, 2/13, 3/12
 - C. DESIGNATE TRICK OR TREAT HOURS
 - D. SECURITY HEALTH RENEWAL
9. ADJOURN

Upon reasonable notice, efforts will be made to accommodate the needs of individuals with disabilities.
Please contact the City Clerk's Office at (715) 223-4435 or e-mail: clerk@cityofcolby.org.