Public Notice of the Village of Cambridge, pursuant to Section 19.84, Wisconsin Statutes, is hereby given to the public and to the news media, that the following meeting will be held:

WATER AND SEWER COMMITTEE MEETING

DATE: TUESDAY, NOVEMBER 17,2026 **TIME: 6:30** PM

LOCATION: AMUNDSON COMMUNITY CENTER
200 SPRING ST.
CAMBRIDGE, WI 53523

1. **CALL TO ORDER/ROLL CALL**
2. **PROOF OF POSTING**
3. **PUBLIC COMMENT (LIMIT OF 3 MINUTES PER PERSON)**
4. **APPROVAL OF MINUTES – OCTOBER 20, 2026**
5. **APPROVAL OF BILLS**
   a. Discussion and Possible Action of Approval of Bills
6. **REPORTS**
   a. Utility Superintendent Report
   b. COWC report and contract milestone review
   c. Utility Clerk Report
   d. Budget Report
7. **UNFINISHED BUSINESS – ACTION REQUIRED**
   a. Discussion and Possible action on 404 Lawn Street possible sewer credit on September 2026 bill.
   b. Discussion and Possible action on updated Water & Sewer Budget.
8. **NEW BUSINESS – ACTION REQUIRED**
   a. Discussion and Possible action on Rusty Mexican Grill sewer credit.
   b. Discussion and Possible action on 302 Dowe #1-2 possible sewer credit.
9. **QUESTIONS, STAFF REFERRALS, AND FUTURE AGENDA TOPICS**
10. **ADJOURNMENT**

Posted: November 13, 2026

The Village of Cambridge Board allows a period of public comment to receive information from members of the public, pursuant to **Wis. Stat. § 19.84(2)**. The Wisconsin Attorney General advises that a governmental body should defer Board discussion on any item until specific notice of the subject matter and proposed action can be provided.
(Source: Wisconsin Department of Justice, Wisconsin Open Meetings Law: A Compliance Guide, 2009)
NOTE: Individuals who need special accommodation are encouraged to call (608) 423-3712 at least 24 hours before the meeting. A quorum of the Village Board may be present to gather information related to their duties as Village Trustees; however, no official business will be conducted, and no action will be taken by the Board at this meeting. For more detailed information about agenda items, please contact (608) 423-3712.