



**Public Notice of the Village of Cambridge**, pursuant to Section 19.84, Wisconsin Statutes, is hereby given to the public and to the news media, that the following meeting will be held:

**VILLAGE BOARD OF TRUSTEES**

**DATE:** TUESDAY, JULY 14, 2026

**TIME:** 6:30 PM

**LOCATION:** AMUNDSON COMMUNITY CENTER  
200 SPRING ST.  
CAMBRIDGE, WI 53523

- 1. CALL TO ORDER**
- 2. PLEDGE OF ALLEGIANCE**
- 3. ROLL CALL**
- 4. PROOF OF POSTING**
- 5. PUBLIC COMMENT (LIMIT OF 3 MINUTES PER PERSON)**
- 6. APPROVAL OF MINUTES:** Village Board Minutes of June 23, 2026
- 7. APPROVAL OF BILLS**
- 8. COMMITTEE REPORTS**
  - a. Fire and EMS Committee – Trustee Blackwood
  - b. Economic Development Committee – Trustee Busch
  - c. Board of Review – Trustee Trendel
  - d. Library Board – Trustee Trendel
  - e. Plan Commission – President Hollenbeck
- 9. VILLAGE ADMINISTRATOR'S REPORT**
  - a. Update on Projects and Developments
  - b. Sidewalk from Kwik Trip to Subway
- 10. VILLAGE CLERK/TREASURER'S REPORT**
  - a. 2026 Budget-to-Actual through June 2026
  - b. Update on 2025 Audit
- 11. OLD BUSINESS – ACTION REQUIRED - NONE**
- 12. NEW BUSINESS – ACTION REQUIRED**
  - a. Discussion and Possible action on a request to accept Country Lane, a private road, as a Village street.
  - b. Discussion and Approval of Resolution No. 2026-10 Approving Additional Election Inspectors for the 2026-2027 Term.
  - c. Discussion and Possible action to designate Brock Pinnow as Village Forester.

### 13. FUTURE AGENDA ITEMS

- a. Room Tax Ordinance
- b. Economic Development Committee SMART Goals and Plan
- c. Village legal services transition from Stafford/Rosenbaum to Russell Law

### 14. PUBLIC COMMENT (LIMIT OF 3 MINUTES PER PERSON)

### 15. NEXT MEETING DATES

- a. Water and Sewer Committee – Tuesday, July 21, 2026, at 6:30 p.m.
- b. Village Board – Tuesday, July 28, 2026, at 6:30 p.m.
- c. Economic Development Committee – Tuesday, August 4, 2026, at 4:30 p.m.
- d. Plan Commission – Monday, August 10, 2026, at 6:30 p.m.
- e. Joint Police Commission – Tuesday, August 11, 2026, at 5:00 p.m.
- f. Village Board – Tuesday, August, 11, 2026, at 6:30 p.m.

### 16. CLOSED SESSION

The Village Board will convene into Closed Session pursuant to **Wis. Stat. §19.85(1)(g)** for conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved: **review written advice regarding process to revoke a current liquor license.**

### 17. RECONVENE TO OPEN SESSION

### 18. POSSIBLE ACTION TAKEN ON CLOSED SESSION ITEMS

### 19. ADJOURNMENT

Brian Wilson, Village Clerk/Treasurer

Posted: July 10, 2026

The Village of Cambridge Board permits a period of public comment to receive information from members of the public pursuant to Wis. Stat. § 19.84(2). The Wisconsin Attorney General has advised that a governmental body should refrain from Board discussion on an item until specific notice of the subject matter and any proposed action has been provided. (Wisconsin Department of Justice, *Wisconsin Open Meetings Law: A Compliance Guide* (2009).)

#### NOTE:

Individuals who need special accommodations are encouraged to call (608) 423-3712 at least 24 hours before the meeting.



VILLAGE OF CAMBRIDGE – VILLAGE BOARD OF TRUSTEES  
BILLS APPROVAL – 07/14/2026

APPROVAL OF BILLS TOTALING \$ 34,798.56

\_\_\_\_\_  
President Hollenbeck

\_\_\_\_\_  
Trustee Blackwood

\_\_\_\_\_  
Trustee Busch

\_\_\_\_\_  
Trustee Jacobson

\_\_\_\_\_  
Trustee Jankowski

\_\_\_\_\_  
Trustee Sands

\_\_\_\_\_  
Trustee Trendel

**Highlights: Current Bills over \$5,000**

|                                                 |              |
|-------------------------------------------------|--------------|
| GFL Environmental                               | \$ 10,839.58 |
| Village of McFarland - Senior Outreach Services | \$ 8,433.89  |
| _____                                           | \$ _____     |
| _____                                           | \$ _____     |
| _____                                           | \$ _____     |
| _____                                           | \$ _____     |
| _____                                           | \$ _____     |
| _____                                           | \$ _____     |

**Check Run Totals:**

|                    |        |                     |
|--------------------|--------|---------------------|
| Bills over \$5000  | -----> | \$ <b>19,273.47</b> |
| Bills under \$5000 | -----> | \$ <b>15,525.09</b> |
|                    |        | \$ <b>34,798.56</b> |

**Total All Bills For Check Run:**

\$ 34,798.56

Payroll Dated 07/09/2026

\$ 30,132.88

7/09/2026 3:57 PM

In Progress Checks - Full Report - ALL  
ALL Checks by Payee  
HOMETOWN BANK GENERAL OPERATINGPage: 1  
ACCTDated From: 7/14/2026 From Account:  
Thru: 7/14/2026 Thru Account:

| Voucher Nbr          | Check Date | Payee                                                        | Amount   |
|----------------------|------------|--------------------------------------------------------------|----------|
| <hr/>                |            |                                                              |          |
|                      | 7/14/2026  | ALL AMERICAN EQUIPMENT REPAIR                                |          |
|                      |            | ACCUMULAR - YELLOW INTL PLOW TRUCK                           |          |
| 100-00-53311-350-000 |            | PUBLIC WORKS - EQUIP/VEHIC REP                               | 2,116.25 |
|                      |            | ACCUMULAR - YELLOW INTL PLOW TRUCK 38 6/22/2026              |          |
|                      |            | Total                                                        | 2,116.25 |
| <hr/>                |            |                                                              |          |
|                      | 7/14/2026  | ALLIANT ENERGY/WP&L                                          |          |
|                      |            | #5876920000 - STREET LIGHTS                                  |          |
| 100-00-53420-000-000 |            | STREET LIGHTS                                                | 1,615.77 |
|                      |            | #5876920000 - STREET LIGHTS 6/29/2026                        |          |
|                      |            | Total                                                        | 1,615.77 |
| <hr/>                |            |                                                              |          |
|                      | 7/14/2026  | APG OF SOUTHERN WISCONSIN                                    |          |
|                      |            | NOTICE - LIQUOR LICENSE                                      |          |
| 100-00-51425-000-000 |            | PUBLICATION/HEARING NOTICES                                  | 96.55    |
|                      |            | NOTICE - LIQUOR LICENSE 28866-0626 6/30/2026                 |          |
| 100-00-51425-000-000 |            | PUBLICATION/HEARING NOTICES                                  | 134.02   |
|                      |            | NOTICE - BOARD OF REVIEW 28866-0626                          |          |
|                      |            | Total                                                        | 230.57   |
| <hr/>                |            |                                                              |          |
|                      | 7/14/2026  | APG OF SOUTHERN WISCONSIN                                    |          |
|                      |            | 2025 CCR REPORT                                              |          |
| 500-00-53700-688-000 |            | REGULATORY COMMISSION EXPENSE                                | 1,250.00 |
|                      |            | 2025 CCR REPORT 28866-0626                                   |          |
|                      |            | Total                                                        | 1,250.00 |
| <hr/>                |            |                                                              |          |
|                      | 7/14/2026  | AVID PLUMBING LLC                                            |          |
|                      |            | INSTALL WATER HEATER - AMUNDSON BLDG                         |          |
| 100-00-51600-240-000 |            | MUN BLDG - MAINT & REPAIR                                    | 1,978.75 |
|                      |            | INSTALL WATER HEATER - AMUNDSON BLDG 122199883 6/10/2026     |          |
|                      |            | Total                                                        | 1,978.75 |
| <hr/>                |            |                                                              |          |
|                      | 7/14/2026  | CAMBRIDGE ACE HARDWARE                                       |          |
|                      |            | LIME-RUST REMOVER                                            |          |
| 100-00-53311-340-000 |            | PUBLIC WORKS - SHOP SUPPLIES                                 | 27.99    |
|                      |            | LIME-RUST REMOVER A299009 6/11/2026                          |          |
| 100-00-51600-240-000 |            | MUN BLDG - MAINT & REPAIR                                    | 21.33    |
|                      |            | FLUORSCENT LIGHTS-AMUNDSON SENIOR KITCHEN B186091 6/12/2026  |          |
| 100-00-53311-340-000 |            | PUBLIC WORKS - SHOP SUPPLIES                                 | 42.57    |
|                      |            | FACIAL TISSUE, FURNITURE POLISH, BIRD SEED B186643 6/23/2026 |          |

7/09/2026 3:57 PM

In Progress Checks - Full Report - ALL

Page: 2

ALL Checks by Payee

ACCT

HOMETOWN BANK GENERAL OPERATING

Dated From: 7/14/2026 From Account:

Thru: 7/14/2026 Thru Account:

| Voucher Nbr                                   | Check Date | Payee                                            | Amount   |
|-----------------------------------------------|------------|--------------------------------------------------|----------|
| 100-00-53311-350-000                          |            | PUBLIC WORKS - EQUIP/VEHIC REP                   | 27.99    |
|                                               |            | MOWER CART HITCH REPLACEMENT                     |          |
|                                               |            | B186970 6/29/2026                                |          |
|                                               |            | Total                                            | 119.88   |
| 7/14/2026 CAMBRIDGE WATER & SEWER UTILITY     |            |                                                  |          |
| ACCT#040-0024-00 AMUNDSON WATER & SEWER       |            |                                                  |          |
| 100-00-51600-220-000                          |            | MUN BLDG - UTILITIES                             | 339.79   |
|                                               |            | ACCT#040-0024-00 AMUNDSON WATER & SEWER 7/1/2026 |          |
| 100-00-53311-220-000                          |            | PUBLIC WORKS - UTILITY & PHONE                   | 172.22   |
|                                               |            | ACCT#040-0023-00 200 W NORTH ST 7/01/2026        |          |
|                                               |            | Total                                            | 512.01   |
| 7/14/2026 CHARTER COMMUNICATIONS/SPECTRUM     |            |                                                  |          |
| WATER TOWER 2 INTERNET                        |            |                                                  |          |
| 500-00-53700-681-200                          |            | TELEPHONE/INTERNET EXPENSE                       | 125.83   |
|                                               |            | WATER TOWER 2 INTERNET 0101115062526 06/25/2026  |          |
|                                               |            | Total                                            | 125.83   |
| 7/14/2026 COMPUTER MAGIC, INC                 |            |                                                  |          |
| JUL 2026 COMPUTER SUPPORT                     |            |                                                  |          |
| 100-00-51420-280-000                          |            | ADMIN - COMPUTER MAINT/REPAIR                    | 894.11   |
|                                               |            | JUL 2026 COMPUTER SUPPORT 13961 6/30/2026        |          |
| 500-00-53700-681-300                          |            | COMPUTER SUPPORT                                 | 447.06   |
|                                               |            | JUL 2026 COMPUTER SUPPORT 13961 6/30/2026        |          |
| 600-00-53700-842-000                          |            | TECHNOLOGY EXPENSES                              | 447.06   |
|                                               |            | JUL 2026 COMPUTER SUPPORT 13961 6/30/2026        |          |
|                                               |            | Total                                            | 1,788.23 |
| 7/14/2026 DANE COUNTY CLERK                   |            |                                                  |          |
| 2026 DS200 MODEM CHARGES \$5/PER MONTH        |            |                                                  |          |
| 100-00-51440-390-000                          |            | ELECTIONS - SUPPLY & EXPENSE                     | 60.00    |
|                                               |            | 2026 DS200 MODEM CHARGES \$5/PER MONTH           |          |
| 100-00-51420-320-000                          |            | ADMIN - SUBSCR/PRINTING                          | 30.00    |
|                                               |            | 2026 COUNTY DIRECTORIES                          |          |
| 100-00-51420-311-000                          |            | ADMIN - POSTAGE                                  | 7.99     |
|                                               |            | DIRECTORY POSTAGE                                |          |
|                                               |            | Total                                            | 97.99    |
| 7/14/2026 DANE COUNTY TREASURER - COURT FINES |            |                                                  |          |
| JUN 26 - COUNTY JAIL & DRIVER SURCHARGES      |            |                                                  |          |



7/09/2026 3:57 PM

In Progress Checks - Full Report - ALL

Page: 3

ALL Checks by Payee

ACCT

HOMETOWN BANK GENERAL OPERATING

Dated From: 7/14/2026 From Account:

Thru: 7/14/2026 Thru Account:

| Voucher Nbr          | Check Date | Payee                                                           | Amount |
|----------------------|------------|-----------------------------------------------------------------|--------|
| 100-00-45100-000-000 |            | COURT FINES/PENALTIES                                           | 40.00  |
|                      | JUN 26     | - COUNTY JAIL & DRIVER SURCHARGES 7/6/2026                      |        |
|                      |            | Total                                                           | 40.00  |
| <hr/>                |            |                                                                 |        |
|                      | 7/14/2026  | DECKER SUPPLY CO                                                |        |
|                      |            | SIGNS - WHISKEY THEIF WAY, STOP SIGNS                           |        |
| 100-00-53311-371-000 |            | PUBLIC WORKS - STREET SIGNS                                     | 231.05 |
|                      |            | SIGNS - WHISKEY THEIF WAY, STOP SIGNS 937031 6/25/2026          |        |
|                      |            | Total                                                           | 231.05 |
| <hr/>                |            |                                                                 |        |
|                      | 7/14/2026  | FIRSTNET                                                        |        |
|                      |            | ACCT# 287361609660 COURT CELL                                   |        |
| 100-00-51200-390-000 |            | COURT - SUPPLY & EXPENSE                                        | 28.76  |
|                      |            | ACCT# 287361609660 COURT CELL 287361609660X07062026 6/28        |        |
| 100-00-52100-390-000 |            | POLICE - PHONES & SUPPLIES                                      | 115.04 |
|                      |            | ACCT# 287361609660 POLICE CELLS 287361609660X07062026 6/28      |        |
|                      |            | Total                                                           | 143.80 |
| <hr/>                |            |                                                                 |        |
|                      | 7/14/2026  | FIRSTNET                                                        |        |
|                      |            | ACCT# 287361608264 DPW CELL PHONES                              |        |
| 100-00-53311-220-000 |            | PUBLIC WORKS - UTILITY & PHONE                                  | 118.23 |
|                      |            | ACCT# 287361608264 DPW CELL PHONES 287361608264X05062026 5/28   |        |
| 100-00-51420-221-000 |            | ADMIN - TELEPHONE/INTERNET                                      | 62.16  |
|                      |            | ACCT# 287361608264 ADMIN CELL PHONES 287361608264X05062026 5/28 |        |
| 500-00-53700-681-200 |            | TELEPHONE/INTERNET EXPENSE                                      | 45.47  |
|                      |            | ACCT# 287361608264 WATER CELL PHONES 287361608264X05062026 5/28 |        |
| 600-00-53700-851-400 |            | TELEPHONE/INTERNET EXPENSE                                      | 29.90  |
|                      |            | ACCT# 287361608264 SEWER CELL PHONES 287361608264X05062026 5/28 |        |
|                      |            | Total                                                           | 255.76 |
| <hr/>                |            |                                                                 |        |
|                      | 7/14/2026  | GARCIA, CODY                                                    |        |
|                      |            | CLOTHING/BOOT ALLOWANCE                                         |        |
| 100-00-53311-370-000 |            | PUBLIC WORKS - FUEL                                             | 100.00 |
|                      |            | CLOTHING/BOOT ALLOWANCE 6/29/2026                               |        |
|                      |            | Total                                                           | 100.00 |
| <hr/>                |            |                                                                 |        |
|                      | 7/14/2026  | GFL ENVIRONMENTAL (LRS)                                         |        |
|                      |            | FUEL SURCHARGE                                                  |        |
| 350-00-53620-390-000 |            | OTHER SUPPLIES & EXPENSE                                        | 758.00 |
|                      |            | FUEL SURCHARGE U10000331208 6/18/2026                           |        |

7/09/2026 3:57 PM

In Progress Checks - Full Report - ALL

Page: 4

ALL Checks by Payee

ACCT

HOMETOWN BANK GENERAL OPERATING

Dated From: 7/14/2026

From Account:

Thru: 7/14/2026

Thru Account:

| Voucher Nbr                              | Check Date       | Payee                                                    | Amount    |
|------------------------------------------|------------------|----------------------------------------------------------|-----------|
| 350-00-53620-290-000                     |                  | TRASH COLLECTION CONTRACTED                              | 5,912.62  |
|                                          | JUL 26           | TRASH COLLECTION SERVICES U10000331208 6/18/2026         |           |
| 350-00-53620-295-000                     |                  | RECYCLE COLLECT- CONTRACTED                              | 3,962.40  |
|                                          | JUL 26           | RECYCLE COLLECTION SERVICES U10000331208 6/18/2026       |           |
| 100-00-55200-290-000                     |                  | FISH PONDS - LAGOON RD                                   | 240.00    |
|                                          |                  | HANDICAP ACCESSIBLE RESTROOM UN0000164601 6/25/2026      |           |
| 100-00-55200-290-000                     |                  | FISH PONDS - LAGOON RD                                   | -33.44    |
|                                          |                  | WINTERIZATION FEE UN0000164601 6/25/2026                 |           |
|                                          |                  | Total                                                    | 10,839.58 |
| 7/14/2026 GONZALEZ, JAIRO PINEDA         |                  |                                                          |           |
| OVERPAYMENT ON CITATION                  |                  |                                                          |           |
| 100-00-51200-390-000                     |                  | COURT - SUPPLY & EXPENSE                                 | 13.40     |
|                                          |                  | OVERPAYMENT ON CITATION 7/06/2026                        |           |
|                                          |                  | Total                                                    | 13.40     |
| 7/14/2026 LAKESIDE INTERNATIONAL, LLC    |                  |                                                          |           |
| MIRROR MOUNT REPLACEMENT-YELLOW INT'L    |                  |                                                          |           |
| 100-00-53311-350-000                     |                  | PUBLIC WORKS - EQUIP/VEHIC REP                           | 23.58     |
|                                          |                  | MIRROR MOUNT REPLACEMENT-YELLOW INT'L 8335584P 6/24/2026 |           |
|                                          |                  | Total                                                    | 23.58     |
| 7/14/2026 MC FARLANE, BRYAN              |                  |                                                          |           |
| 06/20- 7/02/2026 LIBRARY CLEANING        |                  |                                                          |           |
| 150-00-55110-240-000                     |                  | LIB BUILDING MAINT & REPAIR                              | 375.00    |
|                                          | 06/20- 7/02/2026 | LIBRARY CLEANING 07/02/2026                              |           |
|                                          |                  | Total                                                    | 375.00    |
| 7/14/2026 MC FARLANE, BRYAN              |                  |                                                          |           |
| 6/13 - 6/25/2026 CLEAN AMUNDSON BLDG     |                  |                                                          |           |
| 100-00-51600-120-000                     |                  | MUN BLDG - HOURLY WAGES                                  | 387.50    |
|                                          | 6/13 - 6/25/2026 | CLEAN AMUNDSON BLDG 06/25/2026                           |           |
|                                          |                  | Total                                                    | 387.50    |
| 7/14/2026 MENARDS - MONONA               |                  |                                                          |           |
| BATH TISSUE, GLOVES, PINE-SOL, AIR SPRAY |                  |                                                          |           |
| 100-00-53311-340-000                     |                  | PUBLIC WORKS - SHOP SUPPLIES                             | 170.04    |
|                                          |                  | BATH TISSUE, GLOVES, PINE-SOL, AIR SPRAY                 |           |
| 100-00-53311-350-000                     |                  | PUBLIC WORKS - EQUIP/VEHIC REP                           | 91.08     |
|                                          |                  | RUNNING BOARD FOR INT'L TRUCK, GREASE                    |           |

7/09/2026 3:57 PM

In Progress Checks - Full Report - ALL

Page: 5

ALL Checks by Payee

ACCT

HOMETOWN BANK GENERAL OPERATING

Dated From: 7/14/2026 From Account:

Thru: 7/14/2026 Thru Account:

| Voucher Nbr                                           | Check Date | Payee                                                 | Amount   |
|-------------------------------------------------------|------------|-------------------------------------------------------|----------|
| 100-00-51600-240-000                                  |            | MUN BLDG - MAINT & REPAIR                             | 79.80    |
|                                                       |            | FURNACE FILTERS-AMUNDSON CENTER                       |          |
|                                                       |            | Total                                                 | 340.92   |
| 7/14/2026 NAPA AUTO PARTS                             |            |                                                       |          |
| HYDRAULIC ELBOW FITTING-YELLOW INT'L                  |            |                                                       |          |
| 100-00-53311-350-000                                  |            | PUBLIC WORKS - EQUIP/VEHIC REP                        | 12.10    |
|                                                       |            | HYDRAULIC ELBOW FITTING-YELLOW INT'L 787567 6/25/2026 |          |
|                                                       |            | Total                                                 | 12.10    |
| 7/14/2026 QUILL CORPORATION                           |            |                                                       |          |
| REWARDS AND ANNUAL MEMBERSHIP                         |            |                                                       |          |
| 100-00-51420-310-000                                  |            | ADMIN - OFFICE SUPPLY                                 | 34.99    |
|                                                       |            | REWARDS AND ANNUAL MEMBERSHIP 49405067 6/26/2026      |          |
| 500-00-53700-640-000                                  |            | SUPPLIES AND EXPENSES                                 | 17.50    |
|                                                       |            | REWARDS AND ANNUAL MEMBERSHIP 49405067 6/26/2026      |          |
| 600-00-53700-851-000                                  |            | OFFICE SUPPLIES & EXPENSES                            | 17.50    |
|                                                       |            | REWARDS AND ANNUAL MEMBERSHIP 49405067 6/26/2026      |          |
|                                                       |            | Total                                                 | 69.99    |
| 7/14/2026 RED HAWK NURSERY                            |            |                                                       |          |
| PLANTS - CLEANING AROUND FOUNTAIN AREA                |            |                                                       |          |
| 100-00-55200-390-000                                  |            | PARK/PLAYGROUND SUPPLIES                              | 3,139.46 |
|                                                       |            | PLANTS - CLEANING AROUND FOUNTAIN AREA 7401 6/24/2026 |          |
|                                                       |            | Total                                                 | 3,139.46 |
| 7/14/2026 RUSSELL LAW OFFICES, SC                     |            |                                                       |          |
| VILLAGE LEGAL SVCS                                    |            |                                                       |          |
| 100-00-51300-210-000                                  |            | VILLAGE LEGAL WORK                                    | 69.00    |
|                                                       |            | VILLAGE LEGAL SVCS 33560 4/08/2026                    |          |
| 100-00-51300-210-000                                  |            | VILLAGE LEGAL WORK                                    | 27.50    |
|                                                       |            | VILLAGE LEGAL SVCS 34310 5/06/2026                    |          |
| 100-00-51200-399-000                                  |            | COURT LEGAL WORK                                      | 23.00    |
|                                                       |            | COURT LEGAL SVCS - R. STILLMAN 36072 7/1/2026         |          |
|                                                       |            | Total                                                 | 119.50   |
| 7/14/2026 STATE OF WISCONSIN COURT FINES & SURCHARGES |            |                                                       |          |
| JUN 26 CC, PENALTY, CRIME LAB SURCHARGES              |            |                                                       |          |
| 100-00-45100-000-000                                  |            | COURT FINES/PENALTIES                                 | 124.00   |
|                                                       |            | JUN 26 CC, PENALTY, CRIME LAB SURCHARGES 7/6/2026     |          |

7/09/2026 3:57 PM

In Progress Checks - Full Report - ALL

Page: 6

ALL Checks by Payee

ACCT

HOMETOWN BANK GENERAL OPERATING

Dated From: 7/14/2026 From Account:

Thru: 7/14/2026 Thru Account:

| Voucher Nbr                                      | Check Date       | Payee                                  | Amount    |
|--------------------------------------------------|------------------|----------------------------------------|-----------|
| Total                                            |                  |                                        | 124.00    |
| 7/14/2026 STENJEM ACRES                          |                  |                                        |           |
| STRAW TO COVER DIRT/SEED FOR CURB STOP           |                  |                                        |           |
| 100-00-53311-360-000                             |                  | PUBLIC WORKS - SUPPLIES                | 50.00     |
|                                                  | 6/25/2026        | STRAW TO COVER DIRT/SEED FOR CURB STOP |           |
| Total                                            |                  |                                        | 50.00     |
| 7/14/2026 SUPERIOR STATE ADMINISTRATORS INC      |                  |                                        |           |
| DEBIT CARD TRANSACTIONS FOR JUL 2026             |                  |                                        |           |
| 100-00-51420-134-000                             |                  | ADMIN - FLEX BEN                       | 5.75      |
|                                                  | GHX6263 7/1/2026 | DEBIT CARD TRANSACTIONS FOR JUL 2026   |           |
| Total                                            |                  |                                        | 5.75      |
| 7/14/2026 VILLAGE OF McFARLAND - SENIOR OUTREACH |                  |                                        |           |
| 2026 2ND HALF - OUTREACH SERVICES                |                  |                                        |           |
| 100-00-55400-000-000                             |                  | SENIOR SERVICES                        | 8,433.89  |
|                                                  | 9302 6/26/2026   | 2026 2ND HALF - OUTREACH SERVICES      |           |
| Total                                            |                  |                                        | 8,433.89  |
| 7/14/2026 VILLAGE OF ROCKDALE                    |                  |                                        |           |
| COURT FINES - JUN 2026                           |                  |                                        |           |
| 100-00-45100-000-000                             |                  | COURT FINES/PENALTIES                  | 113.00    |
|                                                  | 7/1/2026         | COURT FINES - JUN 2026                 |           |
| Total                                            |                  |                                        | 113.00    |
| 7/14/2026 WISCONSIN ELEVATOR INSPECTION INC      |                  |                                        |           |
| ANNUAL INSPECTION AUGUST 2025                    |                  |                                        |           |
| 100-00-51600-240-000                             |                  | MUN BLDG - MAINT & REPAIR              | 145.00    |
|                                                  | 21136 8/29/2025  | ANNUAL INSPECTION AUGUST 2025          |           |
| Total                                            |                  |                                        | 145.00    |
| Grand Total                                      |                  |                                        | 34,798.56 |

7/09/2026 3:57 PM

In Progress Checks - Full Report - ALL  
ALL Checks by Payee  
HOMETOWN BANK GENERAL OPERATING

Page: 7  
ACCT

Dated From: 7/14/2026 From Account:  
Thru: 7/14/2026 Thru Account:

|                                                             | Amount    |
|-------------------------------------------------------------|-----------|
| Total Expenditure from Fund # 100 - VILLAGE GENERAL FUND    | 21,410.22 |
| Total Expenditure from Fund # 150 - LIBRARY FUND            | 375.00    |
| Total Expenditure from Fund # 350 - REFUSE & RECYCLING FUND | 10,633.02 |
| Total Expenditure from Fund # 500 - WATER UTILITY           | 1,885.86  |
| Total Expenditure from Fund # 600 - SEWER UTILITY           | 494.46    |
| Total Expenditure from all Funds                            | 34,798.56 |



**Village of Cambridge**  
**Economic Development Committee**  
**June 30, 2026**

**“Win” List**

**Accomplished Tasks**

**Welcome to Cambridge Signs**

The Economic Development Committee renewed interest in the effort to realize the Welcome to Cambridge signs, an effort that fell dormant years prior. It is a direct result of this committee's efforts that the signs are now installed.

**Storefront Pitch Competition**

Cambridge's Storefront Pitch Competition was an idea originally proposed to the Economic Development Committee. The committee worked with UW-Whitewater's Enactus team to facilitate bringing this opportunity to Cambridge. The committee invited Collaborative 523 Inc. to execute the competition, as their organization was better equipped with funding and bandwidth to accomplish the desired outcome.

The Storefront Pitch Competition resulted in the creation and establishment of two new businesses in Cambridge's historic downtown district: Cambridge & Co. Confectionary and Mustard Seed Books. Both businesses occupy retail space on Main Street.

The competition gained considerable momentum, to the extent that Collaborative 523 Inc. decided to run a second cohort of the competition again in 2026. A third cohort is expected to launch in 2027, with a more flexible approach to business development throughout Cambridge.

**Room Tax**

A Room Tax ordinance was created by the Economic Development Committee and passed by the Village Board on December 10, 2024. The tax was intended to be a proactive measure to support Cambridge should a major hotel operator choose to develop in the community. Retrofitting a tax structure after a development proposal arrives could be seen as unfairly targeted. In addition, the Room Tax provides a dedicated funding source for the committee.

## **WEDC Connect Communities Program**

The Economic Development Committee serves as the body that oversees the Village's participation in the Wisconsin Economic Development Corporation's *Connect Communities* Program. This is a low-cost program (\$200/year) that provides participating communities with access to resources, training, toolkits, consulting services, technical assistance and more. The program's focus is to help communities pursue revitalization and redevelopment efforts. Many of Cambridge's local businesses take advantage of the WEDC resources offered by this program.

## **Main Street Beautification**

Throughout years of transition amongst Village staff, the Economic Development Committee has helped to ensure that Main Street beautification efforts remain ongoing. Such efforts require advanced planning and funding allocation, as flowers and holiday garland must be reserved by the outside vendor (Avid Gardener) many months in advance. When recent budget cuts forced the elimination of these efforts, the committee identified multiple alternatives for funding and ultimately provided a recommendation to the Village Board.

## **Ordinance Enforcement**

As a direct result of the committee's discussions at their June 2026 meeting, the Village Board contracted with a third-party vendor to provide ordinance enforcement.

## **Forum for Communication with the Business Community**

The committee has provided an open forum for communication with the local business community. Such examples include providing businesses with regular updates regarding the Water Street Bridge Reconstruction project, Main Street beautification efforts, permitting and police presence for local events and evaluation of other topics relevant to local businesses.

## **Evaluated Tasks**

### **Communication Improvement**

The committee has evaluated ways in which to improve transparent communication to the public about our activities and that of the municipal government. Such considerations included a village email listserv, a community newsletter and village Facebook page.

### **Doing Business in Cambridge Website Page**

The committee drafted a comprehensive “Doing Business in Cambridge” page to add to the Village website. The intent of this page was to provide an organized collection of resources relevant to conducting business in Cambridge, including permits, contact details, information for food truck operators, building inspection information, resources for local businesses (such as WEDC, Visit Cambridge Wisconsin, Collaborative 523 Inc). This webpage was never realized due to a lack of staff bandwidth, however, a complete outline for the page exists.

### **Ordinance Consideration**

The creation or update of the following ordinances have been considered by the committee: food trucks, murals, data centers, sign ordinance updates.

### **2045 Comprehensive Plan & Community Survey**

The committee spent significant time considering ways in which we could offer a beneficial influence during the comprehensive plan update. In particular, the committee was interested in inserting several well-researched questions to include in the community survey relating to economic and community development. Ultimately, the Plan Commission did not work with the Economic Development Committee, and none of the suggested questions were included in the 2045 Comprehensive Plan.

### **Wayfinding Signs**

At the request of local businesses, the committee has considered installing wayfinding signs around downtown Cambridge to direct visitors to local parks, public restrooms and public parking.

### **LBK Park Improvements**

Prior to the formation of the dedicated park improvement committee, the Economic Development Committee had discussed ways in which to move progress forward with the buildout of LBK Park in the Vineyards neighborhood.

### **Cambridge Christmas Coordination**

The committee has assisted with the coordination of Cambridge Christmas in partnership with the business community. An important request of local businesses is ensuring that the decorative garlands and lighting displays are installed prior to Small Business Saturday each November.

### **Local Business Survey**

The committee has discussed ways in which to improve our service to our local economy, including with our local business community. We thoroughly discussed the possibility of creating and disseminating a one-time survey to local businesses. In addition, we considered conducting site visits to local businesses to learn more about their needs from the municipality, spread out over a 24-month period.

### **Due Diligence for an Updated Economic Development Plan**

In 2026, the committee began due diligence efforts to create an updated economic development plan. The Village's current plan was drafted in 2011. The Economic Development Committee kicked off this effort by obtaining cost quotes from professional consultants to understand what this effort would cost.

## Fund: 100 - VILLAGE GENERAL FUND

| Account Number                       |                                | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget | Budget<br>Status | % of<br>Budget |
|--------------------------------------|--------------------------------|------------------------------|------------------------------|----------------|------------------|----------------|
| 100-00-41110-000-000                 | GENERAL PROPERTY TAX           | 2,254,413.98                 | 960,670.97                   | 1,173,330.00   | -212,659.03      | 81.88          |
| 100-00-41116-000-000                 | OMMITTED PROPERTY TAXES        | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-41123-000-000                 | GENERAL PROPERTY TAX - TIF 3   | 5,192.50                     | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-41310-000-000                 | PAYMENT IN LIEU OF TAXES       | 0.00                         | 0.00                         | 92,000.00      | -92,000.00       | 0.00           |
| 100-00-41490-000-000                 | DELINQUENT TAX COLLECTED       | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-41800-000-000                 | INTEREST ON TAXES              | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-41900-000-001                 | Other Taxes - First Dollar Crd | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>TAXES</b>                         |                                | 2,259,606.48                 | 960,670.97                   | 1,265,330.00   | -304,659.03      | 75.92          |
| 100-00-42300-000-000                 | SPEC ASSESSMENTS STREETS       | 0.00                         | 0.00                         | 20,000.00      | -20,000.00       | 0.00           |
| 100-00-42390-000-000                 | INTEREST ON SPEC. ASSESSMENTS  | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>SPECIAL ASSESSMENTS</b>           |                                | 0.00                         | 0.00                         | 20,000.00      | -20,000.00       | 0.00           |
| 100-00-43300-000-000                 | FEDERAL AID - ARPA             | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-43410-000-000                 | STATE SHARED REVENUES          | 122,197.45                   | 0.00                         | 126,255.00     | -126,255.00      | 0.00           |
| 100-00-43415-000-000                 | EXPENDITURE RESTRAINT PAYMENT  | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-43420-000-000                 | STATE AID/FIRE INSURANCE       | 12,896.06                    | 0.00                         | 12,896.00      | -12,896.00       | 0.00           |
| 100-00-43430-000-000                 | EXEMPT COMPUTER AIDS           | 1,572.41                     | 0.00                         | 677.00         | -677.00          | 0.00           |
| 100-00-43435-000-000                 | PERSONAL PROPERTY AID          | 0.00                         | 0.00                         | 3,098.00       | -3,098.00        | 0.00           |
| 100-00-43500-000-000                 | GRANT REVENUE                  | 35,500.00                    | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-43530-000-000                 | STATE AID/LOCAL STREETS        | 122,338.22                   | 54,893.93                    | 121,000.00     | -66,106.07       | 45.37          |
| 100-00-43534-000-000                 | LRIP GRANT                     | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-43540-000-000                 | STATE AID -POLICE              | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-43545-000-000                 | STATE RECYCLING GRANTS         | 0.00                         | 2,966.29                     | 4,000.00       | -1,033.71        | 74.16          |
| 100-00-43550-000-000                 | STATE AIDS - PETROLEUM         | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-43560-000-000                 | ELECTION GRANT FUNDS           | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-43565-000-000                 | COVID-19 GRANTS                | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-43690-000-000                 | PASSTHRU - EMS                 | 0.00                         | 0.00                         | 7,000.00       | -7,000.00        | 0.00           |
| 100-00-43700-000-000                 | GRANTS: PLANNING               | -35,500.00                   | 600.00                       | 0.00           | 600.00           | 0.00           |
| 100-00-43705-000-000                 | CAMBRIDGE FOUNDATION           | -38,550.00                   | 3,294.00                     | 0.00           | 3,294.00         | 0.00           |
| 100-00-43710-000-000                 | Bike Trail Grants              | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>INTERGOVERNMENTAL REVENUES</b>    |                                | 220,454.14                   | 61,754.22                    | 274,926.00     | -213,171.78      | 22.46          |
| 100-00-44110-000-000                 | LIQUOR LICENSE                 | 8,880.00                     | 60.00                        | 8,200.00       | -8,140.00        | 0.73           |
| 100-00-44120-000-000                 | OPERATORS LICENSE              | 2,570.00                     | 275.00                       | 2,000.00       | -1,725.00        | 13.75          |
| 100-00-44121-000-000                 | CIGARETTE LICENSE              | 600.00                       | 0.00                         | 770.00         | -770.00          | 0.00           |
| 100-00-44150-000-000                 | OTHER BUSINESS & OCCP LICENSES | 685.00                       | 1,150.00                     | 1,000.00       | 150.00           | 115.00         |
| 100-00-44200-000-000                 | DOG LICENSE                    | 2,693.66                     | 1,190.25                     | 3,738.00       | -2,547.75        | 31.84          |
| 100-00-44200-100-000                 | CAT LICENSE                    | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-44300-000-000                 | BUILDING PERMITS               | 68,094.99                    | 20,768.66                    | 64,364.00      | -43,595.34       | 32.27          |
| 100-00-44400-000-000                 | ZONING PERMITS                 | 1,475.00                     | 3,950.00                     | 1,000.00       | 2,950.00         | 395.00         |
| 100-00-44500-000-000                 | PARK IMPACT FEE                | 3,048.00                     | 0.00                         | 23,470.00      | -23,470.00       | 0.00           |
| <b>LICENSES AND PERMITS</b>          |                                | 88,046.65                    | 27,393.91                    | 104,542.00     | -77,148.09       | 26.20          |
| 100-00-45100-000-000                 | COURT FINES/PENALTIES          | 9,489.16                     | 1,357.97                     | 9,156.00       | -7,798.03        | 14.83          |
| 100-00-45220-000-000                 | JUDGEMENTS & DAMAGES           | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>FINES, FORFEITS AND PENALTIES</b> |                                | 9,489.16                     | 1,357.97                     | 9,156.00       | -7,798.03        | 14.83          |
| 100-00-46100-000-000                 | GENERAL GOV CHARGES SPECIALS   | 29,592.26                    | 4,625.00                     | 4,751.00       | -126.00          | 97.35          |
| 100-00-46200-000-000                 | PARK USE FEES                  | 75.00                        | 50.00                        | 105.00         | -55.00           | 47.62          |

**Fund: 100 - VILLAGE GENERAL FUND**

| Account Number                       |                                | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget      | Budget<br>Status   | % of<br>Budget |
|--------------------------------------|--------------------------------|------------------------------|------------------------------|---------------------|--------------------|----------------|
| 100-00-46310-000-000                 | TWN OF OAKLAND - HWY AID       | 0.00                         | 0.00                         | 0.00                | 0.00               | 0.00           |
| 100-00-46320-000-000                 | MOWING/WEEDS/SNOW RMVAL CHARGE | 0.00                         | 0.00                         | 1,055.00            | -1,055.00          | 0.00           |
| 100-00-46430-000-000                 | RECYCLING REVENUES             | 5,178.50                     | 447.30                       | 3,000.00            | -2,552.70          | 14.91          |
| 100-00-46500-000-000                 | WTR & SWR RENT TO VILLAGE      | 0.00                         | 0.00                         | 27,000.00           | -27,000.00         | 0.00           |
| 100-00-46710-000-000                 | LIBRARY - GIFTS/DONATIONS      | 0.00                         | 0.00                         | 0.00                | 0.00               | 0.00           |
| <b>PUBLIC CHARGES FOR SERVICES</b>   |                                | <b>34,845.76</b>             | <b>5,122.30</b>              | <b>35,911.00</b>    | <b>-30,788.70</b>  | <b>14.26</b>   |
| 100-00-47500-000-000                 | Reimb. From Deerfield PD/Court | 10,326.04                    | 6,484.53                     | 14,000.00           | -7,515.47          | 46.32          |
| 100-00-47600-000-000                 | Reim. From School for SRO      | 725.61                       | 448.24                       | 2,200.00            | -1,751.76          | 20.37          |
| <b>INTERGOV'T. CHARGES FOR SERV.</b> |                                | <b>11,051.65</b>             | <b>6,932.77</b>              | <b>16,200.00</b>    | <b>-9,267.23</b>   | <b>42.79</b>   |
| 100-00-48100-000-000                 | INTEREST ON INVEST             | 51,925.39                    | 2,202.95                     | 20,000.00           | -17,797.05         | 11.01          |
| 100-00-48150-000-000                 | TRANSFER EC DEV                | 0.00                         | 0.00                         | 0.00                | 0.00               | 0.00           |
| 100-00-48200-000-000                 | COMMUNITY CENTER REVENUE       | 1,350.00                     | 1,000.00                     | 5,000.00            | -4,000.00          | 20.00          |
| 100-00-48210-000-000                 | RENT OF VILLAGE PROPERTY/SIGNS | 0.00                         | 0.00                         | 13,710.00           | -13,710.00         | 0.00           |
| 100-00-48220-000-000                 | CABLE TV LAND LEASE            | 0.00                         | 0.00                         | 0.00                | 0.00               | 0.00           |
| 100-00-48230-000-000                 | LAND RENTAL                    | 0.00                         | 0.00                         | 4,000.00            | -4,000.00          | 0.00           |
| 100-00-48300-000-000                 | SALE OF VILLAGE PROPERTY       | 0.00                         | 0.00                         | 0.00                | 0.00               | 0.00           |
| 100-00-48400-100-000                 | INSURANCE DIVIDENDS/PREM REIMB | 1,646.00                     | 3,475.20                     | 2,500.00            | 975.20             | 139.01         |
| 100-00-48505-000-000                 | EMPLOYEE CONTRIB TO INS PREM   | 15,334.73                    | 5,715.79                     | 13,343.00           | -7,627.21          | 42.84          |
| 100-00-48510-000-000                 | CAMBRIDGE FOUNDATION GIFT      | 0.00                         | 0.00                         | 0.00                | 0.00               | 0.00           |
| 100-00-48600-000-000                 | DONATIONS                      | 1,450.00                     | 0.00                         | 60.00               | -60.00             | 0.00           |
| 100-00-48600-100-000                 | LBK DONATIONS                  | 0.00                         | 0.00                         | 0.00                | 0.00               | 0.00           |
| 100-00-48700-000-000                 | ECON DEVELOP DONATIONS         | 0.00                         | 0.00                         | 0.00                | 0.00               | 0.00           |
| 100-00-48800-100-000                 | VINEYARDS DEV AGRMT PAYMENTS   | 0.00                         | 0.00                         | 0.00                | 0.00               | 0.00           |
| 100-00-48810-100-000                 | DANCING GOAT REIM.FOR CHARGES  | 0.00                         | 0.00                         | 0.00                | 0.00               | 0.00           |
| 100-00-48900-000-000                 | MISCELLANEOUS REVENUES         | 7,265.86                     | 17,604.11                    | 15,000.00           | 2,604.11           | 117.36         |
| 100-00-48900-100-000                 | WEDC Grant: Rowe In/Out        | 0.00                         | 0.00                         | 0.00                | 0.00               | 0.00           |
| 100-00-48900-200-000                 | DO NOT USE -BIKE TRAIL COM REV | 0.00                         | 0.00                         | 0.00                | 0.00               | 0.00           |
| <b>CONTRIBUTED CAPITAL</b>           |                                | <b>78,971.98</b>             | <b>29,998.05</b>             | <b>73,613.00</b>    | <b>-43,614.95</b>  | <b>40.75</b>   |
| 100-00-49000-000-000                 | OTHER FINANCING SOURCES        | 0.00                         | 0.00                         | 0.00                | 0.00               | 0.00           |
| 100-00-49000-100-000                 | FUND BALANCE APPLIED - GENL    | 0.00                         | 0.00                         | 0.00                | 0.00               | 0.00           |
| 100-00-49100-000-000                 | LONG TERM DEBT PROCEEDS        | 480,000.00                   | 0.00                         | 0.00                | 0.00               | 0.00           |
| 100-00-49802-000-000                 | TRANSFERS FROM TID 2           | 0.00                         | 0.00                         | 0.00                | 0.00               | 0.00           |
| 100-00-49804-000-000                 | TRANSFERS FROM TID #4          | 0.00                         | 0.00                         | 0.00                | 0.00               | 0.00           |
| <b>FRIENDS OF CAMBRIDGE LIBRARY</b>  |                                | <b>480,000.00</b>            | <b>0.00</b>                  | <b>0.00</b>         | <b>0.00</b>        | <b>0.00</b>    |
| <b>Total Revenues</b>                |                                | <b>3,182,465.82</b>          | <b>1,093,230.19</b>          | <b>1,799,678.00</b> | <b>-706,447.81</b> | <b>60.75</b>   |

## Fund: 100 - VILLAGE GENERAL FUND

| Account Number       |                                | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget | Budget<br>Status | % of<br>Budget |
|----------------------|--------------------------------|------------------------------|------------------------------|----------------|------------------|----------------|
| 100-00-51100-130-000 | LEGISLATIVE - FRINGES          | 602.82                       | 114.75                       | 755.00         | 640.25           | 15.20          |
| 100-00-51100-140-000 | LEGISLATIVE - PER DIEMS        | 7,800.00                     | 1,500.00                     | 9,770.00       | 8,270.00         | 15.35          |
| 100-00-51100-390-000 | LEGISLATIVE - SUPPLY & EXPENSE | 3,638.03                     | 926.36                       | 2,100.00       | 1,173.64         | 44.11          |
| 100-00-51120-130-000 | CMTE - PER DIEM FRINGES        | 53.55                        | 9.18                         | 50.00          | 40.82            | 18.36          |
| 100-00-51120-140-000 | COMMITTEES PER DIEM            | 1,740.00                     | 345.00                       | 1,500.00       | 1,155.00         | 23.00          |
| 100-00-51200-000-000 | MUNICIPAL COURT - WAGES        | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-51200-110-000 | COURT - SALARIES               | 4,200.00                     | 2,100.00                     | 4,200.00       | 2,100.00         | 50.00          |
| 100-00-51200-120-000 | COURT - HOURLY WAGES           | 6,985.44                     | 3,171.10                     | 10,000.00      | 6,828.90         | 31.71          |
| 100-00-51200-130-000 | COURT - FRINGES                | 855.75                       | 403.27                       | 1,086.00       | 682.73           | 37.13          |
| 100-00-51200-210-000 | COURT - FISCAL AGENT REIMB     | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-51200-330-000 | COURT - TRAINING               | 800.00                       | 299.30                       | 800.00         | 500.70           | 37.41          |
| 100-00-51200-390-000 | COURT - SUPPLY & EXPENSE       | 3,577.18                     | 2,973.97                     | 4,699.00       | 1,725.03         | 63.29          |
| 100-00-51200-395-000 | COURT - REFUND FINES FEES      | 0.00                         | 98.80                        | 0.00           | -98.80           | 0.00           |
| 100-00-51200-399-000 | COURT LEGAL WORK               | 5,704.96                     | 1,025.50                     | 2,897.00       | 1,871.50         | 35.40          |
| 100-00-51200-400-000 | RESTITUTION                    | 33.68                        | 0.00                         | 296.00         | 296.00           | 0.00           |
| 100-00-51300-210-000 | VILLAGE LEGAL WORK             | 26,284.71                    | 10,978.60                    | 25,000.00      | 14,021.40        | 43.91          |
| 100-00-51300-390-000 | VINEYARDS DISTILLERY - LEGAL   | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-51310-210-000 | VILLAGE LEGAL-SOLAR            | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-51410-110-000 | PRESIDENT - SALARIES           | 4,017.00                     | 0.00                         | 3,708.00       | 3,708.00         | 0.00           |
| 100-00-51410-130-000 | PRESIDENT FRINGE BENEFITS      | 307.32                       | 0.00                         | 284.00         | 284.00           | 0.00           |
| 100-00-51410-390-000 | PRESIDENT - SUPPLY & EXPENSE   | 10.92                        | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-51420-110-000 | ADMIN - SALARIES               | 140,703.66                   | 53,333.80                    | 127,615.00     | 74,281.20        | 41.79          |
| 100-00-51420-115-000 | ADMIN - OVERTIME               | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-51420-120-000 | ADMIN - HOURLY WAGES           | 44,021.97                    | 22,635.67                    | 41,580.00      | 18,944.33        | 54.44          |
| 100-00-51420-125-000 | ADMIN POST RETIREMENT FUNDS    | 47,900.00                    | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-51420-130-000 | ADMIN - FRINGES                | 24,504.32                    | 13,055.58                    | 23,697.00      | 10,641.42        | 55.09          |
| 100-00-51420-131-000 | ADMIN - MEDICARE REIMBURSEMENT | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-51420-133-000 | ADMIN - HEALTH/DENTAL INS      | 37,284.19                    | 12,695.56                    | 43,862.00      | 31,166.44        | 28.94          |
| 100-00-51420-134-000 | ADMIN - FLEX BEN               | 2,002.61                     | 133.76                       | 5,000.00       | 4,866.24         | 2.68           |
| 100-00-51420-135-000 | ADMIN - LIFE INS               | 640.85                       | 124.31                       | 2,000.00       | 1,875.69         | 6.22           |
| 100-00-51420-136-000 | FICA TAX(EMPLOYER PORTION)     | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-51420-221-000 | ADMIN - TELEPHONE/INTERNET     | 3,624.19                     | 887.38                       | 3,000.00       | 2,112.62         | 29.58          |
| 100-00-51420-240-000 | ADMIN - MAINT & REPAIR         | 2,121.20                     | 1,028.22                     | 1,500.00       | 471.78           | 68.55          |
| 100-00-51420-250-000 | ADMIN - WDOJ TIME SYSTEM       | 630.00                       | 7.00                         | 600.00         | 593.00           | 1.17           |
| 100-00-51420-280-000 | ADMIN - COMPUTER MAINT/REPAIR  | 21,978.70                    | 6,008.24                     | 10,000.00      | 3,991.76         | 60.08          |
| 100-00-51420-290-000 | Website & Credit Card Pymts    | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-51420-310-000 | ADMIN - OFFICE SUPPLY          | 696.31                       | 1,539.61                     | 1,000.00       | -539.61          | 153.96         |
| 100-00-51420-311-000 | ADMIN - POSTAGE                | 1,795.24                     | 658.22                       | 1,300.00       | 641.78           | 50.63          |
| 100-00-51420-320-000 | ADMIN - SUBSCR/PRINTING        | 668.70                       | 138.79                       | 400.00         | 261.21           | 34.70          |
| 100-00-51420-330-000 | ADMIN TRAINING/MILEAGE         | 4,226.85                     | 1,049.50                     | 5,000.00       | 3,950.50         | 20.99          |
| 100-00-51420-390-000 | ADMIN - SUPPLY & EXPENSES      | 936.90                       | 410.57                       | 1,200.00       | 789.43           | 34.21          |
| 100-00-51425-000-000 | PUBLICATION/HEARING NOTICES    | 2,331.60                     | 213.23                       | 1,200.00       | 986.77           | 17.77          |
| 100-00-51440-120-000 | POLL WORKER WAGES              | 2,418.00                     | 2,262.00                     | 3,500.00       | 1,238.00         | 64.63          |
| 100-00-51440-390-000 | ELECTIONS - SUPPLY & EXPENSE   | 2,628.12                     | 1,968.25                     | 3,170.00       | 1,201.75         | 62.09          |
| 100-00-51510-210-000 | AUDIT & ACCOUNTING             | 16,474.35                    | 0.00                         | 15,000.00      | 15,000.00        | 0.00           |
| 100-00-51520-290-000 | CONTRACTED SERVICES            | 7,812.35                     | 50,152.00                    | 17,500.00      | -32,652.00       | 286.58         |
| 100-00-51530-210-000 | ASSESSOR - CONTRACT FEE        | 18,480.00                    | 10,010.00                    | 15,400.00      | 5,390.00         | 65.00          |
| 100-00-51530-390-000 | ASSESSOR - SUPPLY & EXPENSE    | 204.18                       | 244.72                       | 0.00           | -244.72          | 0.00           |
| 100-00-51532-140-000 | BOARD OF REVIEW - PER DIEM     | 80.00                        | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-51532-390-000 | BOARD OF REVIEW - EXPENSES     | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-51600-120-000 | MUN BLDG - HOURLY WAGES        | 13,856.18                    | 4,212.50                     | 13,000.00      | 8,787.50         | 32.40          |
| 100-00-51600-130-000 | MUN BLDG - FRINGES             | 564.93                       | 0.00                         | 600.00         | 600.00           | 0.00           |

**Fund: 100 - VILLAGE GENERAL FUND**

| Account Number            |                                | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget    | Budget<br>Status  | % of<br>Budget |
|---------------------------|--------------------------------|------------------------------|------------------------------|-------------------|-------------------|----------------|
| 100-00-51600-220-000      | MUN BLDG - UTILITIES           | 19,155.73                    | 7,197.15                     | 16,000.00         | 8,802.85          | 44.98          |
| 100-00-51600-240-000      | MUN BLDG - MAINT & REPAIR      | 6,618.47                     | 3,029.06                     | 6,000.00          | 2,970.94          | 50.48          |
| 100-00-51600-390-000      | MUN BLDG - SUPPLIES            | 2,781.23                     | 873.96                       | 2,500.00          | 1,626.04          | 34.96          |
| 100-00-51610-000-000      | MUNICIPAL BLDG - OTHER         | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00           |
| 100-00-51810-150-000      | UNEMPLOYMENT COMPENSATION      | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00           |
| 100-00-51910-000-000      | UNCOLLECTIBLE DEL PERS PROP TX | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00           |
| 100-00-51920-000-000      | TAX REFUNDS                    | 15,732.68                    | 47,405.58                    | 0.00              | -47,405.58        | 0.00           |
| 100-00-51930-510-000      | INSURANCE - PROPERTY           | 5,225.00                     | 5,225.00                     | 5,000.00          | -225.00           | 104.50         |
| 100-00-51930-511-000      | INSURANCE - LIABILITY          | 26,033.00                    | 17,617.50                    | 15,000.00         | -2,617.50         | 117.45         |
| 100-00-51930-512-000      | WORKER'S COMP                  | 6,510.02                     | 3,369.79                     | 6,500.00          | 3,130.21          | 51.84          |
| 100-00-51980-000-000      | CONTINGENCY FUND               | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00           |
| 100-00-51990-000-000      | SUNDRY EXPENSES                | 1,727.18                     | 799.82                       | 200.00            | -599.82           | 399.91         |
| 100-00-51999-000-000      | LIBRARY                        | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00           |
| <b>GENERAL GOVERNMENT</b> |                                | <b>548,980.07</b>            | <b>292,232.60</b>            | <b>455,469.00</b> | <b>163,236.40</b> | <b>64.16</b>   |
| 100-00-52100-120-000      | POLICE - WAGES OT              | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00           |
| 100-00-52100-121-000      | WAGES - EVENT COVERAGE         | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00           |
| 100-00-52100-210-000      | POLICE - LEGAL                 | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00           |
| 100-00-52100-240-000      | POLICE - MAINT & REPAIR        | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00           |
| 100-00-52100-245-000      | POLICE - DANE COM EXPENSE      | 4,313.00                     | 624.00                       | 2,500.00          | 1,876.00          | 24.96          |
| 100-00-52100-290-000      | Dane County Sheriffs Contract  | 269,254.26                   | 87,795.89                    | 350,000.00        | 262,204.11        | 25.08          |
| 100-00-52100-310-000      | POLICE - INTERNET              | 660.10                       | 330.06                       | 700.00            | 369.94            | 47.15          |
| 100-00-52100-370-000      | POLICE - SQUAD GAS/OIL         | 5,192.80                     | 1,972.89                     | 5,431.00          | 3,458.11          | 36.33          |
| 100-00-52100-390-000      | POLICE - PHONES & SUPPLIES     | 3,174.86                     | 1,301.16                     | 2,113.00          | 811.84            | 61.58          |
| 100-00-52100-511-000      | POLICE - LIABILITY INSUR       | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00           |
| 100-00-52200-000-000      | FIRE DEPT. 2% FIRE DUES        | 12,896.06                    | 147,888.00                   | 12,896.00         | -134,992.00       | 1,146.77       |
| 100-00-52200-290-000      | FIRE/EMS - VILLAGE SHARE       | 563,088.04                   | 295,776.00                   | 363,783.00        | 68,007.00         | 81.31          |
| 100-00-52220-000-000      | FIRE PROTECTION-HYDRANT RENTAL | 0.00                         | 0.00                         | 176,623.00        | 176,623.00        | 0.00           |
| 100-00-52400-000-000      | PLBG. & BLDG. INSPECTIONS      | 50,294.38                    | 13,431.60                    | 30,000.00         | 16,568.40         | 44.77          |
| 100-00-52410-000-000      | ZONING ADMINISTRATION CHARGES  | 8,626.07                     | 1,934.75                     | 0.00              | -1,934.75         | 0.00           |
| 100-00-52420-000-000      | EROSION CONTROL MONITORING     | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00           |
| <b>PUBLIC SAFETY</b>      |                                | <b>917,499.57</b>            | <b>551,054.35</b>            | <b>944,046.00</b> | <b>392,991.65</b> | <b>58.37</b>   |
| 100-00-53100-215-000      | ENGINEERING SERV               | 95,620.95                    | 24,283.89                    | 30,000.00         | 5,716.11          | 80.95          |
| 100-00-53311-115-000      | PUBLIC WORKS - OVERTIME        | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00           |
| 100-00-53311-120-000      | PUBLIC WORKS - HOURLY WAGES    | 104,911.59                   | 72,349.49                    | 128,700.00        | 56,350.51         | 56.22          |
| 100-00-53311-130-000      | PUBLIC WORKS - FRINGES         | 15,141.28                    | 10,579.88                    | 19,800.00         | 9,220.12          | 53.43          |
| 100-00-53311-133-000      | PUBLIC WORKS - HEALTH/DENTAL   | 23,823.87                    | 22,097.69                    | 43,000.00         | 20,902.31         | 51.39          |
| 100-00-53311-134-000      | PUBLIC WORKS - FLEX BEN        | 175.18                       | 87.50                        | 156.00            | 68.50             | 56.09          |
| 100-00-53311-135-000      | PUBLIC WORKS - LIFE INS        | 831.75                       | 357.11                       | 700.00            | 342.89            | 51.02          |
| 100-00-53311-220-000      | PUBLIC WORKS - UTILITY & PHONE | 12,434.98                    | 4,660.48                     | 12,000.00         | 7,339.52          | 38.84          |
| 100-00-53311-230-000      | PUBLIC WORKS - TREE & BRUSH    | 14,637.74                    | 5,674.49                     | 8,500.00          | 2,825.51          | 66.76          |
| 100-00-53311-235-000      | PUBLIC WORKS - DNR ASH BORER   | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00           |
| 100-00-53311-280-000      | PUBLIC WORKS - COMPUTER MAINT  | 0.00                         | 233.33                       | 600.00            | 366.67            | 38.89          |
| 100-00-53311-340-000      | PUBLIC WORKS - SHOP SUPPLIES   | 1,658.01                     | 417.75                       | 2,000.00          | 1,582.25          | 20.89          |
| 100-00-53311-350-000      | PUBLIC WORKS - EQUIP/VEHIC REP | 9,528.97                     | 1,299.31                     | 10,000.00         | 8,700.69          | 12.99          |
| 100-00-53311-351-000      | PUBLIC WORKS - VEHICLE REPAIRS | 1,434.16                     | 0.00                         | 0.00              | 0.00              | 0.00           |
| 100-00-53311-360-000      | PUBLIC WORKS - SUPPLIES        | 887.87                       | 162.10                       | 0.00              | -162.10           | 0.00           |
| 100-00-53311-370-000      | PUBLIC WORKS - FUEL            | 8,661.11                     | 4,065.53                     | 11,000.00         | 6,934.47          | 36.96          |
| 100-00-53311-371-000      | PUBLIC WORKS - STREET SIGNS    | 1,000.62                     | 521.90                       | 1,000.00          | 478.10            | 52.19          |
| 100-00-53311-390-000      | PUBLIC WORKS - MISC            | 2,949.82                     | 1,759.75                     | 0.00              | -1,759.75         | 0.00           |

**Fund: 100 - VILLAGE GENERAL FUND**

| Account Number                      |                                | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget    | Budget<br>Status  | % of<br>Budget |
|-------------------------------------|--------------------------------|------------------------------|------------------------------|-------------------|-------------------|----------------|
| 100-00-53311-391-000                | PUBLIC WORKS - ROAD SALT       | 4,112.51                     | 0.00                         | 3,500.00          | 3,500.00          | 0.00           |
| 100-00-53311-392-000                | PUBLIC WORKS - SEAL COAT/PATCH | 372.39                       | 743.63                       | 1,500.00          | 756.37            | 49.58          |
| 100-00-53311-393-000                | PUBLIC WORKS - STREET PAINT    | 497.50                       | 0.00                         | 500.00            | 500.00            | 0.00           |
| 100-00-53311-511-000                | INSURANCE - LIABILITY          | 0.00                         | 0.00                         | 6,000.00          | 6,000.00          | 0.00           |
| 100-00-53311-512-000                | PUBLIC WORKS - WORKERS COMP    | 0.00                         | 0.00                         | 1,145.00          | 1,145.00          | 0.00           |
| 100-00-53311-530-000                | PUBLIC WORKS - BLDG SUPPLY/EXP | 2,336.62                     | 3,998.05                     | 1,000.00          | -2,998.05         | 399.81         |
| 100-00-53311-810-000                | PUBLIC WORKS - EQUIP DEPREC    | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00           |
| 100-00-53311-811-000                | PUBLIC WORKS - BOBCAT PROGRAM  | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00           |
| 100-00-53311-823-000                | PUBLIC WORKS - STREET OUTLAY   | 3,707.50                     | 0.00                         | 0.00              | 0.00              | 0.00           |
| 100-00-53311-824-000                | PUB WORKS - EQUIPMENT OUTLAY   | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00           |
| 100-00-53340-100-000                | STREETS/ROADS - OTHER          | 91,804.78                    | 315.28                       | 0.00              | -315.28           | 0.00           |
| 100-00-53420-000-000                | STREET LIGHTS                  | 24,430.57                    | 9,975.37                     | 25,000.00         | 15,024.63         | 39.90          |
| 100-00-53430-000-000                | SIDEWALK REPLACEMENT PLAN      | 316.24                       | 0.00                         | 10,000.00         | 10,000.00         | 0.00           |
| 100-00-53440-000-000                | PUBLIC WORKS - TRAINING        | 0.00                         | 0.00                         | 4,000.00          | 4,000.00          | 0.00           |
| <b>PUBLIC WORKS</b>                 |                                | <b>421,276.01</b>            | <b>163,582.53</b>            | <b>320,101.00</b> | <b>156,518.47</b> | <b>51.10</b>   |
| 100-00-54200-000-000                | DOG LICENSES                   | 3,762.25                     | 18.75                        | 0.00              | -18.75            | 0.00           |
| <b>Undefined Level</b>              |                                | <b>3,762.25</b>              | <b>18.75</b>                 | <b>0.00</b>       | <b>-18.75</b>     | <b>0.00</b>    |
| 100-00-55200-120-000                | PARKS - HOURLY WAGES           | 29,060.06                    | 10,977.16                    | 39,600.00         | 28,622.84         | 27.72          |
| 100-00-55200-130-000                | PARK - FRINGES                 | 3,849.22                     | 1,450.57                     | 4,794.00          | 3,343.43          | 30.26          |
| 100-00-55200-133-000                | PARK- HEALTH/DENTAL INSUR      | 10.02                        | 176.62                       | 0.00              | -176.62           | 0.00           |
| 100-00-55200-220-000                | PARK UTILITIES                 | 878.24                       | 410.78                       | 1,000.00          | 589.22            | 41.08          |
| 100-00-55200-240-000                | PARK - NO MOW AREA MAINT       | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00           |
| 100-00-55200-245-000                | FOUNTAIN MAINTENANCE           | 140.00                       | 435.00                       | 150.00            | -285.00           | 290.00         |
| 100-00-55200-250-000                | MAIN STREET MAINT-FLOWERS      | 1,756.58                     | 2,310.77                     | 0.00              | -2,310.77         | 0.00           |
| 100-00-55200-290-000                | FISH PONDS - LAGOON RD         | 2,323.71                     | 470.58                       | 1,000.00          | 529.42            | 47.06          |
| 100-00-55200-390-000                | PARK/PLAYGROUND SUPPLIES       | 9,219.70                     | 2,570.08                     | 0.00              | -2,570.08         | 0.00           |
| 100-00-55200-825-000                | PICNIC TABLE/BENCH REPLACEMENT | 90.80                        | 0.00                         | 0.00              | 0.00              | 0.00           |
| 100-00-55300-000-000                | HOLIDAY DECORATIONS            | 2,659.00                     | 0.00                         | 400.00            | 400.00            | 0.00           |
| 100-00-55400-000-000                | SENIOR SERVICES                | 19,449.00                    | 8,433.89                     | 16,868.00         | 8,434.11          | 50.00          |
| 100-00-55450-000-000                | MED DROP PROGRAM               | 0.00                         | 0.00                         | 500.00            | 500.00            | 0.00           |
| 100-00-55500-000-000                | FOOD PANTRY CONTRIB            | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00           |
| 100-00-55550-000-000                | ARTS COUNCIL                   | 0.00                         | 0.00                         | 250.00            | 250.00            | 0.00           |
| 100-00-55700-000-000                | CLEAN SWEEP CONTIBUTION        | 250.00                       | 0.00                         | 250.00            | 250.00            | 0.00           |
| 100-00-55800-000-000                | SAFE COMMUNITIES DUES          | 0.00                         | 0.00                         | 100.00            | 100.00            | 0.00           |
| <b>CULTURE, RECREATION AND EDU.</b> |                                | <b>69,686.33</b>             | <b>27,235.45</b>             | <b>64,912.00</b>  | <b>37,676.55</b>  | <b>41.96</b>   |
| 100-00-56700-130-000                | PLANNING - FRINGES             | 19.89                        | 3.06                         | 20.00             | 16.94             | 15.30          |
| 100-00-56700-140-000                | PLANNING - PER DIEMS           | 260.00                       | 40.00                        | 408.00            | 368.00            | 9.80           |
| 100-00-56700-210-000                | PLANNING - CONSULTING FEES     | 9,733.46                     | 1,904.00                     | 0.00              | -1,904.00         | 0.00           |
| 100-00-56700-211-000                | PLANNING - MAPPING             | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00           |
| 100-00-56700-214-000                | PLANNING - GRANT CONSULTING    | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00           |
| 100-00-56700-215-000                | PLANNING - DEV PROJECT CONSULT | 2,970.49                     | 735.00                       | 0.00              | -735.00           | 0.00           |
| 100-00-56700-220-000                | MELSTER PROPERTY EXPENSES      | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00           |
| 100-00-56710-210-000                | Econ. Dev. Contract Wages      | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00           |
| 100-00-56710-210-100                | Econ. Dev. Contract Expenses   | 1,000.00                     | 88.50                        | 0.00              | -88.50            | 0.00           |
| 100-00-56710-220-000                | VINEYARDS INCENTIVE PAYMENTS   | 207,844.74                   | 0.00                         | 0.00              | 0.00              | 0.00           |
| 100-00-56710-230-000                | DISTILLERY INCENTIVE PAYMENTS  | 15,671.37                    | 0.00                         | 14,722.00         | 14,722.00         | 0.00           |
| 100-00-56900-214-110                | OTHER DEV BUILD 1              | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00           |
| 100-00-56900-220-000                | ROW Refunds                    | 8,000.00                     | 4,000.00                     | 0.00              | -4,000.00         | 0.00           |

## Fund: 100 - VILLAGE GENERAL FUND

| Account Number                      |                                | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget | Budget<br>Status | % of<br>Budget |
|-------------------------------------|--------------------------------|------------------------------|------------------------------|----------------|------------------|----------------|
| <b>CONSERVATION AND DEVELOPMENT</b> |                                | 245,499.95                   | 6,770.56                     | 15,150.00      | 8,379.44         | 44.69          |
| 100-00-57140-000-000                | GENERAL GOVT BUILDING OUTLAY   | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-57600-699-000                | PRIOR PERIOD ADJUSTMENT        | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>CAPITAL OUTLAY-Equipment</b>     |                                | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-58100-300-000                | PRIN - BADGER 57248            | 200,000.00                   | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-58200-618-000                | INTEREST- G.O. BOND 2018 HWYPQ | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-58300-000-000                | DEBT ISSUANCE COSTS            | 2,000.00                     | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-58510-000-000                | Foundation Grant Expenses      | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-58900-100-000                | WEDC GRANT EXPENSE             | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>DEBT SERVICE</b>                 |                                | 202,000.00                   | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-59200-000-000                | TRANSFER TO WATER FUND         | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-59300-000-000                | TRANSFER TO OTHER FUNDS        | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-59300-250-000                | TRANSFER TO ECONOMIC DEVELOP   | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-59350-000-000                | TRANSF TO GARBAGE/RECYCLE FUND | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 100-00-59500-000-000                | ADVANCE REFUNDING - LOANS      | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>TRANSFER TO GENERAL FUND</b>     |                                | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>Total Expenses</b>               |                                | 2,408,704.18                 | 1,040,894.24                 | 1,799,678.00   | 758,783.76       | 57.84          |
| <b>Net Totals</b>                   |                                | 773,761.64                   | 52,335.95                    | 0.00           | -52,335.95       |                |

## Fund: 110 - DEBT SERVICE FUND

| Account Number                      |                                | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget | Budget<br>Status | % of<br>Budget |
|-------------------------------------|--------------------------------|------------------------------|------------------------------|----------------|------------------|----------------|
| 110-00-41112-000-000                | PROPERTY TAX - DEBT SERVICE    | 0.00                         | 0.00                         | 637,802.00     | -637,802.00      | 0.00           |
| <b>TAXES</b>                        |                                | 0.00                         | 0.00                         | 637,802.00     | -637,802.00      | 0.00           |
| 110-00-48160-000-000                | INTEREST INCOME                | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 110-00-48230-000-000                | LAND RENTAL                    | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 110-00-48300-000-000                | SALE OF PROPERTY - LAND        | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 110-00-48500-000-000                | DONATIONS                      | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>CONTRIBUTED CAPITAL</b>          |                                | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 110-00-49100-000-000                | LONG TERM DEBT PROCEEDS        | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 110-00-49300-000-000                | FUND BAL APPLIED               | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 110-00-49400-000-000                | TRANSFER FROM GENERAL FUND     | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 110-00-49500-000-000                | TRANS FROM WATER - 2002 BOND   | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 110-00-49500-200-000                | TRANS FR UTILITY - 2002 NOTE   | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 110-00-49500-300-000                | TRANS FROM WATER - 2013 CIP    | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 110-00-49500-800-000                | TRANS FR UTILITY - GARAGE NOTE | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 110-00-49600-000-000                | TRANSFER FROM SEWER            | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 110-00-49700-000-000                | TRANS FROM CP FUND             | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 110-00-49802-000-000                | TRANS FROM TID 2 (2002 BOND)   | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 110-00-49802-200-000                | TRANS FROM TID 2 (2008 BOND)   | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 110-00-49803-000-000                | TRANSFER FROM TID 3            | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 110-00-49804-000-000                | TRANSFERS FROM TID #4          | 0.00                         | 0.00                         | 36,585.00      | -36,585.00       | 0.00           |
| <b>FRIENDS OF CAMBRIDGE LIBRARY</b> |                                | 0.00                         | 0.00                         | 36,585.00      | -36,585.00       | 0.00           |
| <b>Total Revenues</b>               |                                | 0.00                         | 0.00                         | 674,387.00     | -674,387.00      | 0.00           |

**Fund: 110 - DEBT SERVICE FUND**

| Account Number                  |                                | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget    | Budget<br>Status  | % of<br>Budget   |
|---------------------------------|--------------------------------|------------------------------|------------------------------|-------------------|-------------------|------------------|
| 110-00-58100-000-000            | PRINCIPAL LONG TERM DEBT       | 117,761.64                   | 111,908.42                   | 96,911.00         | -14,997.42        | 115.48           |
| 110-00-58100-208-000            | PRIN - G.O. BOND 2008          | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00             |
| 110-00-58100-211-000            | PRIN - G.O. BOND 2011          | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00             |
| 110-00-58100-412-000            | PRIN - UCB - MELSTER'S         | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00             |
| 110-00-58100-611-000            | PRIN - CAPITAL PLAN 2011-79983 | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00             |
| 110-00-58100-613-000            | PRIN - BANK NOTE 2013 CIP-8208 | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00             |
| 110-00-58100-614-000            | PRIN - CSB LOAN 84025          | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00             |
| 110-00-58100-615-000            | PRIN - BADGER 50840            | 56,391.98                    | 14,352.21                    | 28,752.00         | 14,399.79         | 49.92            |
| 110-00-58100-618-000            | PRIN - G.O. BOND 2018 - HWY PQ | 270,000.00                   | 290,000.00                   | 165,000.00        | -125,000.00       | 175.76           |
| 110-00-58100-620-000            | PRIN G.O. BOND 9-12-2019       | 0.00                         | 0.00                         | 80,000.00         | 80,000.00         | 0.00             |
| 110-00-58100-621-000            | PRIN - G.O. NOTE 2025          | 0.00                         | 0.00                         | 204,400.00        | 204,400.00        | 0.00             |
| 110-00-58200-000-000            | INTEREST LONG TERM DEBT        | 49,182.91                    | 30,511.86                    | 36,865.00         | 6,353.14          | 82.77            |
| 110-00-58200-208-000            | INTEREST- G.O. BOND 2008       | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00             |
| 110-00-58200-211-000            | INTEREST- G.O. BOND 2011       | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00             |
| 110-00-58200-300-000            | INTEREST - BADGER 57248        | 2,508.33                     | 0.00                         | 0.00              | 0.00              | 0.00             |
| 110-00-58200-412-000            | INTEREST- UCB - MELSTER'S      | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00             |
| 110-00-58200-611-000            | INTEREST- CIP - 2011-79983     | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00             |
| 110-00-58200-613-000            | INTEREST- CIP - 2013 - 82081   | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00             |
| 110-00-58200-614-000            | INT - CSB LOAN 84025           | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00             |
| 110-00-58200-615-000            | INTEREST - BADGER 50840        | 1,818.78                     | 200.48                       | 353.00            | 152.52            | 56.79            |
| 110-00-58200-618-000            | INTEREST- G.O. BOND 2018 HWYPQ | 41,245.00                    | 19,572.50                    | 32,328.00         | 12,755.50         | 60.54            |
| 110-00-58200-620-000            | INTEREST - G.O. BOND 9-12-2019 | 15,600.00                    | 6,900.00                     | 9,000.00          | 2,100.00          | 76.67            |
| 110-00-58200-621-000            | INTEREST - G.O. NOTE 2025      | 0.00                         | 0.00                         | 14,813.33         | 14,813.33         | 0.00             |
| 110-00-58300-000-000            | BOND ADMIN FEE                 | 7,500.00                     | 0.00                         | 0.00              | 0.00              | 0.00             |
| <b>DEBT SERVICE</b>             |                                | <b>562,008.64</b>            | <b>473,445.47</b>            | <b>668,422.33</b> | <b>194,976.86</b> | <b>70.83</b>     |
| 110-00-59000-000-000            | DEBT PREMIUM                   | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00             |
| 110-00-59500-000-000            | ADVANCE REFUNDING - LOANS      | 0.00                         | 0.00                         | 0.00              | 0.00              | 0.00             |
| <b>TRANSFER TO GENERAL FUND</b> |                                | <b>0.00</b>                  | <b>0.00</b>                  | <b>0.00</b>       | <b>0.00</b>       | <b>0.00</b>      |
| <b>Total Expenses</b>           |                                | <b>562,008.64</b>            | <b>473,445.47</b>            | <b>668,422.33</b> | <b>194,976.86</b> | <b>70.83</b>     |
| <b>Net Totals</b>               |                                | <b>-562,008.64</b>           | <b>-473,445.47</b>           | <b>5,964.67</b>   | <b>479,410.14</b> | <b>-7,937.50</b> |



## Fund: 140 - TIF #4 FUND

| Account Number               |                                | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget | Budget<br>Status | % of<br>Budget |
|------------------------------|--------------------------------|------------------------------|------------------------------|----------------|------------------|----------------|
| 140-00-56400-000-000         | TID EXPENDITURES               | 2,893.75                     | 0.00                         | 0.00           | 0.00             | 0.00           |
| 140-00-56404-000-000         | TRANSFER TO DEBT SERVICE-TID 4 | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 140-00-56410-000-000         | At Home Again Incentive        | 30,082.00                    | 16,952.00                    | 0.00           | -16,952.00       | 0.00           |
| =====                        |                                |                              |                              |                |                  |                |
| CONSERVATION AND DEVELOPMENT |                                | 32,975.75                    | 16,952.00                    | 0.00           | -16,952.00       | 0.00           |
| =====                        |                                |                              |                              |                |                  |                |
| 140-00-59000-000-000         | TRANSFER TO GENERAL FUND       | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| =====                        |                                |                              |                              |                |                  |                |
| TRANSFER TO GENERAL FUND     |                                | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| =====                        |                                |                              |                              |                |                  |                |
| Total Expenses               |                                | 32,975.75                    | 16,952.00                    | 0.00           | -16,952.00       | 0.00           |
| =====                        |                                |                              |                              |                |                  |                |
| Net Totals                   |                                | -32,975.75                   | -16,952.00                   | 0.00           | 16,952.00        |                |



**Fund: 146 - TIF #6 FUND**

| Account Number               |                                | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget | Budget<br>Status | % of<br>Budget |
|------------------------------|--------------------------------|------------------------------|------------------------------|----------------|------------------|----------------|
| 146-00-56400-000-000         | TID EXPENDITURES               | 7,996.52                     | 1,311.50                     | 0.00           | -1,311.50        | 0.00           |
| 146-00-56404-000-000         | TRANSFER TO DEBT SERVICE-TID 6 | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 146-00-56410-000-000         | WESTGATE-SCHULTZ               | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| =====                        |                                |                              |                              |                |                  |                |
| CONSERVATION AND DEVELOPMENT |                                | 7,996.52                     | 1,311.50                     | 0.00           | -1,311.50        | 0.00           |
| =====                        |                                |                              |                              |                |                  |                |
| 146-00-59000-000-000         | TRANSFER TO GENERAL FUND       | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| =====                        |                                |                              |                              |                |                  |                |
| TRANSFER TO GENERAL FUND     |                                | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| =====                        |                                |                              |                              |                |                  |                |
| Total Expenses               |                                | 7,996.52                     | 1,311.50                     | 0.00           | -1,311.50        | 0.00           |
| =====                        |                                |                              |                              |                |                  |                |
| Net Totals                   |                                | -7,996.52                    | -1,311.50                    | 0.00           | 1,311.50         |                |

## Fund: 150 - LIBRARY FUND

| Account Number                       |                                | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget | Budget<br>Status | % of<br>Budget |
|--------------------------------------|--------------------------------|------------------------------|------------------------------|----------------|------------------|----------------|
| 150-00-41111-000-000                 | PROPERTY TAX - LIBRARY         | 0.00                         | 0.00                         | 98,275.00      | -98,275.00       | 0.00           |
| <b>TAXES</b>                         |                                | 0.00                         | 0.00                         | 98,275.00      | -98,275.00       | 0.00           |
| 150-00-43565-000-000                 | COVID-19 GRANTS                | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 150-00-43720-000-000                 | DANE COUNTY LIBRARY GRANTS     | 52,870.00                    | 46,903.00                    | 46,903.00      | 0.00             | 100.00         |
| 150-00-43725-000-000                 | OTHER COUNTY REIMBURSEMENT     | 81.58                        | 39.75                        | 39.75          | 0.00             | 100.00         |
| 150-00-43730-000-000                 | JEFFERSON COUNTY LIBRARY GRANT | 95,100.00                    | 90,345.00                    | 90,345.00      | 0.00             | 100.00         |
| 150-00-43740-000-000                 | FOUNDATION GRANT               | 2,900.00                     | 3,100.00                     | 5,470.00       | -2,370.00        | 56.67          |
| <b>INTERGOVERNMENTAL REVENUES</b>    |                                | 150,951.58                   | 140,387.75                   | 142,757.75     | -2,370.00        | 98.34          |
| 150-00-45190-000-000                 | LIBRARY FEES & FINES           | 757.23                       | 324.58                       | 1,000.00       | -675.42          | 32.46          |
| <b>FINES, FORFEITS AND PENALTIES</b> |                                | 757.23                       | 324.58                       | 1,000.00       | -675.42          | 32.46          |
| 150-00-46710-000-000                 | LIBRARY - GIFTS/DONATIONS      | 4,783.41                     | 3,821.00                     | 25,470.00      | -21,649.00       | 15.00          |
| 150-00-46711-000-000                 | LIBRARY COPY MACHINE REVENUE   | 2,794.27                     | 1,659.61                     | 1,000.00       | 659.61           | 165.96         |
| 150-00-46712-000-000                 | FAX SERVICE                    | 199.25                       | 182.05                       | 0.00           | 182.05           | 0.00           |
| 150-00-46713-000-000                 | BOOK RENTAL                    | 0.00                         | 0.00                         | 1,000.00       | -1,000.00        | 0.00           |
| 150-00-46714-000-000                 | DVD & OTHER MEDIA RENTAL       | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 150-00-46750-000-000                 | IN KIND CONTRIBUTIONS - VILL   | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>PUBLIC CHARGES FOR SERVICES</b>   |                                | 7,776.93                     | 5,662.66                     | 27,470.00      | -21,807.34       | 20.61          |
| 150-00-48130-000-000                 | INTEREST INCOME - LIBRARY      | 3.11                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 150-00-48505-000-000                 | EMPLOYEE CONTRIB TO INS PREM   | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 150-00-48830-000-000                 | SOUTH CENTRAL LIB SYS          | 450.00                       | 0.00                         | 0.00           | 0.00             | 0.00           |
| 150-00-48840-000-000                 | BEYOND THE PAGE EZ GRANT       | 1,000.00                     | 875.00                       | 0.00           | 875.00           | 0.00           |
| 150-00-48900-000-000                 | MISC REVENUES                  | 220.56                       | 83.28                        | 3,000.00       | -2,916.72        | 2.78           |
| <b>CONTRIBUTED CAPITAL</b>           |                                | 1,673.67                     | 958.28                       | 3,000.00       | -2,041.72        | 31.94          |
| 150-00-49000-000-000                 | FRIENDS OF CAMBRIDGE LIBRARY   | 11,000.00                    | 20,000.00                    | 20,000.00      | 0.00             | 100.00         |
| 150-00-49100-000-000                 | STAFF OUTSIDE GRANT            | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>FRIENDS OF CAMBRIDGE LIBRARY</b>  |                                | 11,000.00                    | 20,000.00                    | 20,000.00      | 0.00             | 100.00         |
| <b>Total Revenues</b>                |                                | 172,159.41                   | 167,333.27                   | 292,502.75     | -125,169.48      | 57.21          |

## Fund: 150 - LIBRARY FUND

|                              |                               | 2025                 | 2026                 |                |                  |                |
|------------------------------|-------------------------------|----------------------|----------------------|----------------|------------------|----------------|
| Account Number               |                               | Actual<br>12/31/2025 | Actual<br>06/30/2026 | 2026<br>Budget | Budget<br>Status | % of<br>Budget |
| 150-00-55110-110-000         | LIBRARY - SALARY              | 59,280.00            | 30,052.80            | 60,169.20      | 30,116.40        | 49.95          |
| 150-00-55110-120-000         | LIBRARY - WAGES               | 77,687.52            | 37,013.90            | 78,856.01      | 41,842.11        | 46.94          |
| 150-00-55110-130-000         | LIBRARY - MEDICARE REIMBURSE  | 246.00               | 0.00                 | 0.00           | 0.00             | 0.00           |
| 150-00-55110-131-000         | LIB - BENEFITS RETIRE         | 7,424.83             | 3,655.69             | 6,948.59       | 3,292.90         | 52.61          |
| 150-00-55110-132-000         | LIB - BENEFITS SOC SEC        | 10,399.70            | 5,047.52             | 9,974.47       | 4,926.95         | 50.60          |
| 150-00-55110-133-000         | LIB - HEALTH/DENTAL           | 0.18                 | 1.61                 | 0.00           | -1.61            | 0.00           |
| 150-00-55110-134-000         | LIB - FLEX BENEFIT            | 182.37               | 87.50                | 250.00         | 162.50           | 35.00          |
| 150-00-55110-135-000         | LIB - LIFE INS                | 604.42               | 502.81               | 400.00         | -102.81          | 125.70         |
| 150-00-55110-138-000         | LIB - POST RETIREMENT FUNDS   | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 150-00-55110-150-000         | LIB - UNEMPLOY COMP           | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 150-00-55110-210-000         | LIB - LEGAL/AUDIT/ACCOUNTING  | 968.00               | 100.00               | 1,000.00       | 900.00           | 10.00          |
| 150-00-55110-220-000         | LIB - UTILITIES               | 14,094.13            | 7,568.66             | 14,300.00      | 6,731.34         | 52.93          |
| 150-00-55110-221-000         | LIB - TELEPHONE               | 10,660.44            | 4,039.06             | 5,000.00       | 960.94           | 80.78          |
| 150-00-55110-223-000         | LIB - INTERNET                | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 150-00-55110-240-000         | LIB BUILDING MAINT & REPAIR   | 16,421.02            | 12,784.00            | 14,200.00      | 1,416.00         | 90.03          |
| 150-00-55110-240-100         | LIB JANITORIAL EXPENSES       | 877.14               | 707.48               | 1,000.00       | 292.52           | 70.75          |
| 150-00-55110-240-200         | LIB - JANITOR EXPENSE         | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 150-00-55110-241-000         | LIB - COMPUTER MAINT & SUPPLY | 0.00                 | 0.00                 | 3,100.00       | 3,100.00         | 0.00           |
| 150-00-55110-290-000         | LIB - PROGRAMMING             | 4,276.21             | 3,745.60             | 5,500.00       | 1,754.40         | 68.10          |
| 150-00-55110-290-100         | LIB - COULTER DONATION        | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 150-00-55110-291-000         | LIBRARY PUBLIC RELATIONS      | 545.37               | 318.96               | 500.00         | 181.04           | 63.79          |
| 150-00-55110-292-000         | LIB - COPY MAINT              | 3,519.49             | 1,605.14             | 3,000.00       | 1,394.86         | 53.50          |
| 150-00-55110-293-000         | LIB - LINK                    | 22,478.00            | 22,512.00            | 22,512.00      | 0.00             | 100.00         |
| 150-00-55110-310-000         | LIB - OFFICE SUPPLY           | 2,411.44             | 979.23               | 2,500.00       | 1,520.77         | 39.17          |
| 150-00-55110-311-000         | LIB - POSTAGE                 | 237.88               | 34.38                | 300.00         | 265.62           | 11.46          |
| 150-00-55110-320-000         | LIB - SUBSCRIP & PERIODICALS  | 3,557.36             | 1,144.03             | 2,000.00       | 855.97           | 57.20          |
| 150-00-55110-330-000         | LIB - TRAVEL & TRAIN          | 763.20               | 495.60               | 1,000.00       | 504.40           | 49.56          |
| 150-00-55110-341-000         | LIB - BOOKS ACQUISITION       | 21,486.12            | 9,588.35             | 19,000.00      | 9,411.65         | 50.47          |
| 150-00-55110-342-000         | LIB - A/V ACQUISITION         | 6,103.44             | 2,051.20             | 5,000.00       | 2,948.80         | 41.02          |
| 150-00-55110-343-000         | LIB - ELEC ACQUISITION        | 3,107.90             | 2,942.67             | 2,943.00       | 0.33             | 99.99          |
| 150-00-55110-344-000         | LIB - MISC ACQUISITION        | 49.00                | 0.00                 | 100.00         | 100.00           | 0.00           |
| 150-00-55110-390-000         | LIB - MISC EXPENSES           | 702.54               | 101.15               | 400.00         | 298.85           | 25.29          |
| 150-00-55110-400-000         | LIB - STAFF GRANT EXP         | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 150-00-55110-510-000         | LIB - INS PROPERTY            | 3,800.00             | 3,800.00             | 3,900.00       | 100.00           | 97.44          |
| 150-00-55110-511-000         | LIB - INS LIABILITY           | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 150-00-55110-512-000         | LIBRARY - WORKERS COMP        | 1,492.70             | 1,725.99             | 3,000.00       | 1,274.01         | 57.53          |
| 150-00-55110-800-000         | LIB - EQUIPMENT               | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 150-00-55110-810-000         | LIB - CAPITAL                 | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 150-00-55110-820-000         | LIB - BUILDING FUND           | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 150-00-55130-000-000         | LIBRARY - OTHER               | 24,983.07            | 0.00                 | 150.00         | 150.00           | 0.00           |
| CULTURE, RECREATION AND EDU. |                               | 298,359.47           | 152,605.33           | 267,003.27     | 114,397.94       | 57.15          |
| 150-00-57000-000-000         | CAPITAL OUTLAY-Equipment      | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| CAPITAL OUTLAY-Equipment     |                               | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| Total Expenses               |                               | 298,359.47           | 152,605.33           | 267,003.27     | 114,397.94       | 57.15          |
| Net Totals                   |                               | -126,200.06          | 14,727.94            | 25,499.48      | 10,771.54        | 57.76          |

## Fund: 200 - CAPITAL PROJECTS FUND

| Account Number                      |                                | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget | Budget<br>Status | % of<br>Budget |
|-------------------------------------|--------------------------------|------------------------------|------------------------------|----------------|------------------|----------------|
| 200-00-41113-000-000                | PROPERTY TAX - CAPITAL IMPROVE | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>TAXES</b>                        |                                | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-43415-000-000                | EXPENDITURE RESTRAINT PAYMENT  | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-43420-000-000                | DOT AIDS/LOCAL STREETS         | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-43530-000-000                | STATE AID/LOCAL STREETS        | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-43534-000-000                | LRIP GRANT                     | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-43545-000-000                | STATE AIDS - PECFA             | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-43550-000-000                | STATE AIDS - ARPA FUNDS        | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-43570-000-000                | DNR GRANT - POND PROJECT       | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-43580-000-000                | DNR GRANT - WATER ST.          | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-43590-000-000                | PARC GRANT - DANE COUNTY       | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-43600-000-000                | GRANT PROCEEDS LRIP, SPRING ST | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-43650-000-000                | DANE COUNTY -RD PROJECT ASSIST | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>INTERGOVERNMENTAL REVENUES</b>   |                                | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-48110-000-000                | INTEREST INCOME                | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-48390-000-000                | SALE OF EQUIPMENT/PROPERTY     | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-48400-000-000                | INSURANCE RECOVERIES           | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-48500-100-000                | DONATIONS - COWC - POND PROJ   | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-48500-100-001                | DONATIONS Cambridge Foundation | 1,415.00                     | 26,642.79                    | 0.00           | 26,642.79        | 0.00           |
| 200-00-48500-150-000                | DONATIONS - LIBRARY - WATER ST | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-48500-200-000                | DONATIONS - IN KIND (SERVICE)  | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-48500-800-000                | BIKE TRAIL DONATIONS           | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-48500-900-000                | DONATIONS/REIMBURSE - OTHER    | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-48510-000-000                | CIP CAMBRIDGE FOUNDATION GIFT  | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-48520-000-000                | CAMBRIDGE FOUND-LIB PROJ.      | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-48550-000-000                | REIMBURSEMENTS/DONATIONS OTHER | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-48900-000-000                | REFUND FROM PRIOR YEAR EXP.    | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-48900-100-000                | WEDC ROWE POTTERY GO BTWN      | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-48900-200-000                | DO NOT USE BIKE TRAIL COM REVS | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>CONTRIBUTED CAPITAL</b>          |                                | 1,415.00                     | 26,642.79                    | 0.00           | 26,642.79        | 0.00           |
| 200-00-49000-100-000                | PROCEEDS FROM AMUNDSON ACCT    | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-49000-600-000                | PROCEEDS FROM SEWER EQUIP ACCT | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-49100-000-000                | LONG TERM DEBT PROCEEDS        | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-49100-100-000                | SH TERM DEBT PROCEEDS - CSB    | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-49120-150-000                | LOAN PROCEEDS - LIB - WATER ST | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-49210-000-000                | TRANS FROM GENL FUND - CIP     | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-49210-560-000                | TRANS FROM GF - PARK FEES      | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-49210-570-000                | TRANS FROM GF- POND PROJ       | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-49250-000-000                | TRANS FROM WATER UTILITY       | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-49260-000-000                | TRANS FROM SEWER UTILITY       | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-49280-000-000                | TRANS FROM STORMWATER UTILITY  | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-49300-000-000                | FUND BAL APPLIED-CIP FUND      | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-49300-011-000                | FUND BAL APPLIED 2011 CIP      | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-49300-012-000                | FUND BAL APPLIED 2012 NEW PROP | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-49400-000-000                | TRANSFER FROM GENERAL FUND     | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>FRIENDS OF CAMBRIDGE LIBRARY</b> |                                | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |

**Fund: 200 - CAPITAL PROJECTS FUND**

| Account Number | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget | Budget<br>Status | % of<br>Budget |
|----------------|------------------------------|------------------------------|----------------|------------------|----------------|
| Total Revenues | 1,415.00                     | 26,642.79                    | 0.00           | 26,642.79        | 0.00           |

**Fund: 200 - CAPITAL PROJECTS FUND**

| Account Number                      |                                | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget | Budget<br>Status | % of<br>Budget |
|-------------------------------------|--------------------------------|------------------------------|------------------------------|----------------|------------------|----------------|
| 200-00-51600-000-000                | VILLAGE HALL REMODEL/AMUNDSON  | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-51600-100-000                | CAM FOUNDATION PROJECTS        | 8,422.40                     | 33,040.98                    | 0.00           | -33,040.98       | 0.00           |
| <b>GENERAL GOVERNMENT</b>           |                                | 8,422.40                     | 33,040.98                    | 0.00           | -33,040.98       | 0.00           |
| 200-00-52100-800-000                | POLICE CAPITAL OUTLAY          | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-52200-800-000                | FIRE / EMS CAPITAL OUTLAY      | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>PUBLIC SAFETY</b>                |                                | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-53311-392-000                | PW - SEALCOAT/PATCH            | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-53311-811-000                | PUBLIC WORKS - BOBCAT PROGRAM  | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-53311-813-000                | PUBLIC WORKS - POLE SHED       | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-53320-000-000                | EQUIPMENT REPLACEMENT          | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-53381-000-000                | STREETS/ROADS OUTLAY           | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-53390-101-000                | SERVICE BUILDING OUTLAY RESERV | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-53395-000-000                | CAM FOUNDATION PROJECTS        | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>PUBLIC WORKS</b>                 |                                | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-55200-800-000                | PARKS CAPITAL OUTLAY           | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>CULTURE, RECREATION AND EDU.</b> |                                | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57100-001-000                | GG VOTING EQUIPMENT            | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57100-002-000                | GG COPIER/PRINTER              | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57100-003-000                | IT Equipment Replacement       | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57100-004-000                | GG WORKSTATION REPLACEMENT     | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57100-006-000                | GENERAL GOVT BD/COMM MAILBOX   | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57100-007-000                | GENERAL GOVT ENTRANCE SIGNS    | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57140-000-000                | RIVER ST HOUSE PURCHASE        | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57140-100-000                | VILLAGE HALL REMODEL 2019      | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57200-000-000                | PW PUBLIC WORKS CAPITAL PLAN   | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57200-003-013                | PROJ 2003-SNOW PLOW REPLACE    | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57200-004-000                | PW REPLACE 2000 CHEV 3500      | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57200-006-000                | PW REPLACE 2004 MOWER          | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57200-007-000                | PW - RADIO/TIRE REPLACE        | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57200-007-013                | PROJ 2007 MOWER REPLACE        | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57200-011-000                | 2011 STREET IMPROV - LAWN/HIGH | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57200-012-000                | PROJ 2012 CTH B - JOINT        | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57200-013-000                | PROJ 2013 SPRING ST            | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57200-014-000                | PW SHOP LIGHTING IMPROVEMENTS  | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57200-015-000                | PW SIGN REFLECTIVITY REPLACE   | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57200-016-000                | PROJ 2016 NEIGHBORHOOD PARKS   | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57200-017-000                | PW SIDEWALK REPLACEMENT PLAN   | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57200-018-000                | PK SAFE CROSSING PROJECT       | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57200-029-000                | EQUIPMENT                      | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57200-030-000                | ARRPA PROJECTS                 | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57200-031-000                | SCOTT FARMS DEVELOP            | 1,398.46                     | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57331-823-001                | STREET CONSTRUCTION            | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57500-006-000                | STORMWATER EASEMENT IMPROVE    | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57500-010-000                | PROJ 5010 - SEWER EQUIP PLAN   | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57500-013-000                | PROJ 5013-WATER METER REPLACE  | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57500-014-000                | GIS MAPPING-UTILITY PROJ.      | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |

**Fund: 200 - CAPITAL PROJECTS FUND**

| Account Number                  |                               | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget | Budget<br>Status | % of<br>Budget |
|---------------------------------|-------------------------------|------------------------------|------------------------------|----------------|------------------|----------------|
| 200-00-57500-015-000            | 2014 STREET IMPROVEMENTS      | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57500-016-000            | VINEYARDS SUBDIVISION         | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57500-017-000            | DISTILLERY ATTORNEY FEES      | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57620-100-000            | POND RESTORATION PROJECT      | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57620-800-000            | BIKE TRAIL EXPENSES           | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57900-000-000            | MELSTER SITE CLEANUP          | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57910-000-000            | 2021 MEDIA REPLACEMENT        | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57915-000-000            | WELL #3 PROJECT               | 538,312.91                   | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57917-000-000            | WELL #2 GENERATOR             | 3,975.74                     | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57920-000-000            | FLAG POLE                     | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-57930-000-000            | WELCOME SIGNS                 | 0.00                         | 250.00                       | 0.00           | -250.00          | 0.00           |
| 200-00-57940-000-000            | Veterans Park Electrical      | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>CAPITAL OUTLAY-Equipment</b> |                               | 543,687.11                   | 250.00                       | 0.00           | -250.00          | 0.00           |
| 200-00-58300-000-000            | BOND ISSUANCE COSTS           | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-58510-000-000            | Foundation Grant Expenses     | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-58900-100-000            | WEDC GRANT EXPENSE            | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-58900-200-000            | DO NOT USE Bike Trail Com Exp | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>DEBT SERVICE</b>             |                               | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-59000-001-000            | DEBT PREMIUM                  | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-59100-000-000            | TRANSFER TO DEBT SERVICE FUND | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-59210-000-000            | TRANSFER TO LIB CONST ACCT    | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 200-00-59500-200-000            | ADVANCE REFUNDING - MELSTER   | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>TRANSFER TO GENERAL FUND</b> |                               | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>Total Expenses</b>           |                               | 552,109.51                   | 33,290.98                    | 0.00           | -33,290.98       | 0.00           |
| <b>Net Totals</b>               |                               | -550,694.51                  | -6,648.19                    | 0.00           | 6,648.19         |                |

## Fund: 220 - PARK IMPACT FEES

| Account Number                       | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget | Budget<br>Status | % of<br>Budget |
|--------------------------------------|------------------------------|------------------------------|----------------|------------------|----------------|
| 220-00-44500-000-000 PARK IMPACT FEE | 54,986.00                    | -3,500.00                    | 0.00           | -3,500.00        | 0.00           |
| =====                                |                              |                              |                |                  |                |
| LICENSES AND PERMITS                 | 54,986.00                    | -3,500.00                    | 0.00           | -3,500.00        | 0.00           |
| =====                                |                              |                              |                |                  |                |
| Total Revenues                       | 54,986.00                    | -3,500.00                    | 0.00           | -3,500.00        | 0.00           |
| =====                                |                              |                              |                |                  |                |
| Net Totals                           | 54,986.00                    | -3,500.00                    | 0.00           | 3,500.00         |                |



**Fund: 350 - REFUSE & RECYCLING FUND**

| Account Number                      |                               | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget | Budget<br>Status | % of<br>Budget |
|-------------------------------------|-------------------------------|------------------------------|------------------------------|----------------|------------------|----------------|
| 350-00-41350-000-000                | PROPERTY TAX LEVY - REFUSE    | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>TAXES</b>                        |                               | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 350-00-43580-000-000                | STATE GRANTS                  | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>INTERGOVERNMENTAL REVENUES</b>   |                               | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 350-00-46420-000-000                | REFUSE COLLECTION FEES        | 0.00                         | 0.00                         | 113,940.67     | -113,940.67      | 0.00           |
| <b>PUBLIC CHARGES FOR SERVICES</b>  |                               | 0.00                         | 0.00                         | 113,940.67     | -113,940.67      | 0.00           |
| 350-00-48000-000-000                | MISCELLANEOUS REVENUES        | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 350-00-48100-000-000                | INTEREST ON TEMP. INVESTMENTS | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 350-00-48901-000-000                | RECYCLE REBATE                | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>CONTRIBUTED CAPITAL</b>          |                               | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 350-00-49100-000-000                | TRANSFER FROM GENERAL FUND    | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 350-00-49300-000-000                | FUND BAL APPLIED-REFUSE FUND  | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>FRIENDS OF CAMBRIDGE LIBRARY</b> |                               | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>Total Revenues</b>               |                               | 0.00                         | 0.00                         | 113,940.67     | -113,940.67      | 0.00           |

**Fund: 350 - REFUSE & RECYCLING FUND**

| Account Number        |                             | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget | Budget<br>Status | % of<br>Budget |
|-----------------------|-----------------------------|------------------------------|------------------------------|----------------|------------------|----------------|
| 350-00-53620-290-000  | TRASH COLLECTION CONTRACTED | 73,430.15                    | 29,524.12                    | 67,857.00      | 38,332.88        | 43.51          |
| 350-00-53620-295-000  | RECYCLE COLLECT- CONTRACTED | 48,868.30                    | 19,786.00                    | 44,669.00      | 24,883.00        | 44.29          |
| 350-00-53620-390-000  | OTHER SUPPLIES & EXPENSE    | 1,645.82                     | 1,393.48                     | 1,415.00       | 21.52            | 98.48          |
| 350-00-53620-510-000  | INSURANCE-PROP/LIAB         | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 350-00-53620-800-000  | CAPITAL OUTLAY-CONTAINERS   | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>PUBLIC WORKS</b>   |                             | 123,944.27                   | 50,703.60                    | 113,941.00     | 63,237.40        | 44.50          |
| <b>Total Expenses</b> |                             | 123,944.27                   | 50,703.60                    | 113,941.00     | 63,237.40        | 44.50          |
| <b>Net Totals</b>     |                             | -123,944.27                  | -50,703.60                   | -0.33          | 50,703.27        |                |

## Fund: 500 - WATER UTILITY

| Account Number                                      | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget      | Budget<br>Status   | % of<br>Budget |
|-----------------------------------------------------|------------------------------|------------------------------|---------------------|--------------------|----------------|
| 500-00-43565-000-000 COVID-19 GRANTS                | 0.00                         | 0.00                         | 0.00                | 0.00               | 0.00           |
| <b>INTERGOVERNMENTAL REVENUES</b>                   | <b>0.00</b>                  | <b>0.00</b>                  | <b>0.00</b>         | <b>0.00</b>        | <b>0.00</b>    |
| 500-00-46000-460-000 UNMETERED SALES                | 6,239.71                     | 2,103.00                     | 1,800.00            | 303.00             | 116.83         |
| 500-00-46100-461-000 METERED SALES-RESIDENTIAL      | 501,069.51                   | 242,783.07                   | 525,000.00          | -282,216.93        | 46.24          |
| 500-00-46200-461-000 METERED SALES-COMMERCIAL       | 153,537.16                   | 67,848.43                    | 160,000.00          | -92,151.57         | 42.41          |
| 500-00-46300-461-000 METERED SALES-INDUSTRIAL       | 6,038.80                     | 3,740.13                     | 5,800.00            | -2,059.87          | 64.49          |
| 500-00-46400-464-000 METERED SALES-PUBLIC AUTHORITE | 110,222.50                   | 60,762.95                    | 107,000.00          | -46,237.05         | 56.79          |
| 500-00-46500-463-000 PUBLIC FIRE PROTECTION         | 0.00                         | 0.00                         | 264,933.00          | -264,933.00        | 0.00           |
| 500-00-46600-462-000 PRIVATE FIRE PROTECTION        | 5,727.00                     | 2,898.00                     | 5,796.00            | -2,898.00          | 50.00          |
| 500-00-46700-465-000 METER SALES WATER MULTI FAMILY | 33,117.87                    | 18,036.57                    | 32,000.00           | -13,963.43         | 56.36          |
| 500-00-46900-470-000 FORFEITED DISCOUNTS            | 3,682.42                     | 1,470.25                     | 2,225.00            | -754.75            | 66.08          |
| <b>PUBLIC CHARGES FOR SERVICES</b>                  | <b>819,634.97</b>            | <b>399,642.40</b>            | <b>1,104,554.00</b> | <b>-704,911.60</b> | <b>36.18</b>   |
| 500-00-47100-000-000 GRANT - ARRA FUNDS             | 0.00                         | 0.00                         | 0.00                | 0.00               | 0.00           |
| <b>INTERGOV'T. CHARGES FOR SERV.</b>                | <b>0.00</b>                  | <b>0.00</b>                  | <b>0.00</b>         | <b>0.00</b>        | <b>0.00</b>    |
| 500-00-48000-418-000 TOWER RENTAL INCOME            | 29,468.06                    | 24,469.51                    | 32,000.00           | -7,530.49          | 76.47          |
| 500-00-48000-419-000 INTEREST INCOME                | 0.00                         | 0.00                         | 0.00                | 0.00               | 0.00           |
| 500-00-48000-421-000 CONTRIBUTED CAPITAL            | 0.00                         | 0.00                         | 0.00                | 0.00               | 0.00           |
| 500-00-48000-425-000 MISCELLANEOUS AMORTIZATION     | 0.00                         | 0.00                         | 0.00                | 0.00               | 0.00           |
| 500-00-48000-474-000 MISCELLANEOUS REVENUES         | 0.00                         | 96,322.00                    | 0.00                | 96,322.00          | 0.00           |
| <b>CONTRIBUTED CAPITAL</b>                          | <b>29,468.06</b>             | <b>120,791.51</b>            | <b>32,000.00</b>    | <b>88,791.51</b>   | <b>377.47</b>  |
| 500-00-49100-000-000 LT DEBT PROCEEDS               | 0.00                         | 0.00                         | 0.00                | 0.00               | 0.00           |
| 500-00-49260-000-000 TRANSFER FOR PY EXP WELL #2    | 0.00                         | 0.00                         | 0.00                | 0.00               | 0.00           |
| 500-00-49400-000-000 Sale of Assets                 | 0.00                         | 0.00                         | 0.00                | 0.00               | 0.00           |
| 500-00-49800-000-000 TRANSFER IN FROM GF            | 0.00                         | 0.00                         | 0.00                | 0.00               | 0.00           |
| <b>FRIENDS OF CAMBRIDGE LIBRARY</b>                 | <b>0.00</b>                  | <b>0.00</b>                  | <b>0.00</b>         | <b>0.00</b>        | <b>0.00</b>    |
| 500-00-59900-000-000 PROPERTY TAX EQUIVALENT        | 0.00                         | 0.00                         | -118,000.00         | 118,000.00         | 0.00           |
| <b>TRANSFER TO GENERAL FUND</b>                     | <b>0.00</b>                  | <b>0.00</b>                  | <b>-118,000.00</b>  | <b>118,000.00</b>  | <b>0.00</b>    |
| <b>Total Revenues</b>                               | <b>849,103.03</b>            | <b>520,433.91</b>            | <b>1,018,554.00</b> | <b>-498,120.09</b> | <b>51.10</b>   |

## Fund: 500 - WATER UTILITY

|                      |                                | 2025                 | 2026                 |                |                  |                |
|----------------------|--------------------------------|----------------------|----------------------|----------------|------------------|----------------|
| Account Number       |                                | Actual<br>12/31/2025 | Actual<br>06/30/2026 | 2026<br>Budget | Budget<br>Status | % of<br>Budget |
| 500-00-53700-130-000 | WATER - FRINGES                | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 500-00-53700-403-000 | DEPRECIATION EXPENSE           | 0.00                 | 0.00                 | 141,102.00     | 141,102.00       | 0.00           |
| 500-00-53700-404-000 | AMORTIZATION EXPENSE           | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 500-00-53700-408-000 | WATER - EMPLOYEE FRINGES       | 8,728.43             | 4,997.74             | 9,730.00       | 4,732.26         | 51.36          |
| 500-00-53700-426-000 | OTHER INCOME DEDUCTIONS        | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 500-00-53700-427-000 | LT DEBT - INTEREST             | 145,104.78           | 72,823.96            | 151,228.00     | 78,404.04        | 48.16          |
| 500-00-53700-428-000 | AMORTIZATION OF DEBT DISCOUNT  | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 500-00-53700-428-001 | Bond Issuance Costs            | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 500-00-53700-450-000 | G.O. DEBT CURR PRIN - WATER    | 173,439.36           | 28,000.00            | 225,877.00     | 197,877.00       | 12.40          |
| 500-00-53700-500-000 | COMMITTEE PER DIEMS            | 600.00               | 160.00               | 692.00         | 532.00           | 23.12          |
| 500-00-53700-600-000 | WATER HOURLY WAGES             | 78,910.59            | 46,440.90            | 89,934.00      | 43,493.10        | 51.64          |
| 500-00-53700-600-100 | UNIFORM EXPENSE                | 100.00               | 0.00                 | 500.00         | 500.00           | 0.00           |
| 500-00-53700-620-000 | POWER PURCHASED FOR PUMPING    | 24,116.53            | 10,589.71            | 17,864.00      | 7,274.29         | 59.28          |
| 500-00-53700-630-000 | CHEMICALS                      | 7,276.29             | 2,364.38             | 7,543.00       | 5,178.62         | 31.35          |
| 500-00-53700-630-150 | CHEMICALS - SALT               | 31,580.23            | 11,988.30            | 36,000.00      | 24,011.70        | 33.30          |
| 500-00-53700-630-200 | CHLORINATION EQUIPMENT         | 7,337.62             | 3,200.81             | 3,000.00       | -200.81          | 106.69         |
| 500-00-53700-630-300 | HYDRANT EQUIPMENT              | 2,679.15             | 249.29               | 2,909.00       | 2,659.71         | 8.57           |
| 500-00-53700-635-000 | TOWER REPAIRS & MAINT          | 394.08               | 10,785.98            | 4,000.00       | -6,785.98        | 269.65         |
| 500-00-53700-640-000 | SUPPLIES AND EXPENSES          | 26,617.62            | 3,218.50             | 20,000.00      | 16,781.50        | 16.09          |
| 500-00-53700-650-000 | REPAIRS/MAINT TO WATER PLANT   | 1,150.92             | 8,226.04             | 0.00           | -8,226.04        | 0.00           |
| 500-00-53700-650-100 | WATER MAIN BREAKS              | 3,727.44             | 0.00                 | 19,212.00      | 19,212.00        | 0.00           |
| 500-00-53700-650-400 | METER READING COSTS            | 11,566.99            | 0.00                 | 0.00           | 0.00             | 0.00           |
| 500-00-53700-650-410 | METER REPLACEMENT-CAP OUTLAY   | 0.00                 | 40,781.36            | 30,000.00      | -10,781.36       | 135.94         |
| 500-00-53700-650-420 | METER REPLACEMENTS- STOCK      | 0.00                 | 357.83               | 0.00           | -357.83          | 0.00           |
| 500-00-53700-650-430 | METER AUTO READER-CAP OUTLAY   | 11,553.00            | 0.00                 | 0.00           | 0.00             | 0.00           |
| 500-00-53700-650-500 | MAIN ST WATER MAIN REPLCMNT    | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 500-00-53700-650-600 | WATER TREATMENT EQUIPMENT      | 268.54               | 64.12                | 1,224.00       | 1,159.88         | 5.24           |
| 500-00-53700-660-000 | VEHICLE/FUEL EXPENSES          | 3,053.01             | 2,028.39             | 5,122.00       | 3,093.61         | 39.60          |
| 500-00-53700-680-000 | ADMINISTRATIVE WAGES           | 39,456.30            | 18,743.92            | 42,479.00      | 23,735.08        | 44.13          |
| 500-00-53700-681-000 | OFFICE SUPPLIES & EXPENSES     | 1,985.10             | 606.52               | 2,604.00       | 1,997.48         | 23.29          |
| 500-00-53700-681-100 | POSTAGE                        | 3,192.84             | 2,468.37             | 3,000.00       | 531.63           | 82.28          |
| 500-00-53700-681-200 | TELEPHONE/INTERNET EXPENSE     | 6,478.57             | 2,330.36             | 3,300.00       | 969.64           | 70.62          |
| 500-00-53700-681-300 | COMPUTER SUPPORT               | 8,605.82             | 2,796.14             | 5,944.00       | 3,147.86         | 47.04          |
| 500-00-53700-681-350 | SCADA SUPPORT & MAINT          | 0.00                 | 646.28               | 0.00           | -646.28          | 0.00           |
| 500-00-53700-681-400 | WORKHORSE SUP. & SOFTWARE      | 4,194.00             | 1,573.68             | 1,268.00       | -305.68          | 124.11         |
| 500-00-53700-681-450 | Website & Credit Card Pymts    | 217.00               | 400.88               | 0.00           | -400.88          | 0.00           |
| 500-00-53700-681-500 | STAFF TRAINING                 | 1,543.23             | 2,607.27             | 4,000.00       | 1,392.73         | 65.18          |
| 500-00-53700-681-600 | PROFESSIONAL MEMBERSHIPS       | 505.00               | 425.00               | 1,212.00       | 787.00           | 35.07          |
| 500-00-53700-682-000 | OUTSIDE SERVICES-AUDITOR       | 0.00                 | 4,115.08             | 2,000.00       | -2,115.08        | 205.75         |
| 500-00-53700-682-010 | OUTSIDE SERVICES-CROSS CONNECT | 0.00                 | 582.00               | 0.00           | -582.00          | 0.00           |
| 500-00-53700-682-100 | OUTSIDE SERVICES - AUDITOR     | 12,226.30            | 0.00                 | 8,000.00       | 8,000.00         | 0.00           |
| 500-00-53700-682-200 | OUTSIDE SERVICES - LEGAL       | 0.00                 | 0.00                 | 10,000.00      | 10,000.00        | 0.00           |
| 500-00-53700-682-300 | OUTSIDE SERVICES - ENGINEERING | 20,944.99            | 5,563.50             | 43,856.00      | 38,292.50        | 12.69          |
| 500-00-53700-682-310 | OUTSIDE SERV- WELL PROJECT     | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 500-00-53700-684-000 | INSURANCE EXPENSE              | 10,919.08            | 11,876.42            | 20,000.00      | 8,123.58         | 59.38          |
| 500-00-53700-686-000 | EMPLOYEE PENSIONS AND BENEFITS | 14,592.68            | 17,341.32            | 20,000.00      | 2,658.68         | 86.71          |
| 500-00-53700-687-000 | G.O. ADMIN. FEE                | 1,900.00             | 475.00               | 0.00           | -475.00          | 0.00           |
| 500-00-53700-688-000 | REGULATORY COMMISSION EXPENSE  | 2,510.67             | 1,717.12             | 0.00           | -1,717.12        | 0.00           |
| 500-00-53700-689-000 | MISCELLANEOUS EXPENSES         | 379.96               | 4,396.34             | 441.00         | -3,955.34        | 996.90         |
| 500-00-53700-689-100 | DIGGERS HOTLINE EXPENSES       | 1,385.20             | 2,007.10             | 585.00         | -1,422.10        | 343.09         |
| 500-00-53700-700-000 | RENT FOR ADMIN OFFICE & SHOP   | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 500-00-53700-900-000 | CAPITAL OUTLAY-OTHER           | 0.00                 | 1,782.78             | 0.00           | -1,782.78        | 0.00           |

**Fund: 500 - WATER UTILITY**

| Account Number                  |                                | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget | Budget<br>Status | % of<br>Budget |
|---------------------------------|--------------------------------|------------------------------|------------------------------|----------------|------------------|----------------|
| 500-00-53700-910-000            | WELL REHABILITATION            | 28,345.00                    | 0.00                         | 0.00           | 0.00             | 0.00           |
| 500-00-53707-000-000            | ALLOCATED WRS                  | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>PUBLIC WORKS</b>             |                                | 697,586.32                   | 328,732.39                   | 934,626.00     | 605,893.61       | 35.17          |
| 500-00-57915-000-000            | WELL #3 PROJ CONST IN PROGRESS | 34,800.78                    | 220.00                       | 0.00           | -220.00          | 0.00           |
| 500-00-57915-233-000            | WELL #3 PROJ RETAINAGE PAYABLE | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>CAPITAL OUTLAY-Equipment</b> |                                | 34,800.78                    | 220.00                       | 0.00           | -220.00          | 0.00           |
| 500-00-58300-000-000            | DEBT ISSUANCE COSTS            | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>DEBT SERVICE</b>             |                                | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 500-00-59260-000-000            | TRANSFER TO OTHER FUNDS        | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>TRANSFER TO GENERAL FUND</b> |                                | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>Total Expenses</b>           |                                | 732,387.10                   | 328,952.39                   | 934,626.00     | 605,673.61       | 35.20          |
| <b>Net Totals</b>               |                                | 116,715.93                   | 191,481.52                   | 83,928.00      | -107,553.52      | 228.15         |



## Fund: 600 - SEWER UTILITY

| Account Number                      |                                | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget | Budget<br>Status | % of<br>Budget |
|-------------------------------------|--------------------------------|------------------------------|------------------------------|----------------|------------------|----------------|
| 600-00-43565-000-000                | COVID-19 GRANTS                | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>INTERGOVERNMENTAL REVENUES</b>   |                                | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 600-00-46100-622-000                | RESIDENTIAL REVENUES           | 610,393.56                   | 311,287.46                   | 650,000.00     | -338,712.54      | 47.89          |
| 600-00-46200-622-000                | COMMERCIAL REVENUES            | 175,665.99                   | 85,079.04                    | 200,000.00     | -114,920.96      | 42.54          |
| 600-00-46300-622-000                | INDUSTRIAL REVENUES            | 10,259.73                    | 6,085.53                     | 15,000.00      | -8,914.47        | 40.57          |
| 600-00-46310-622-000                | INDUSTRIAL REVENUES-MELSTERS   | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 600-00-46400-622-000                | PUBLIC AUTHORITY REVENUES      | 109,964.43                   | 58,308.75                    | 129,000.00     | -70,691.25       | 45.20          |
| 600-00-46420-622-000                | SEWER METERED MULTI FAMILY     | 43,478.96                    | 23,661.96                    | 47,000.00      | -23,338.04       | 50.34          |
| 600-00-46500-624-000                | SERVICE TO OKLND SANTRY DSTRCT | 26,906.11                    | 15,767.90                    | 26,000.00      | -10,232.10       | 60.65          |
| 600-00-46600-624-000                | VILLAGE OF ROCKDALE IGA        | 0.00                         | 0.00                         | 3,000.00       | -3,000.00        | 0.00           |
| 600-00-46900-600-000                | COWC TRUE UP PAYMENT           | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 600-00-46900-631-000                | FORFEITED DISCOUNTS            | 4,500.92                     | 1,853.92                     | 2,780.00       | -926.08          | 66.69          |
| 600-00-46900-632-000                | SANITARY FEES / SEWER HOOK UP  | 3,000.00                     | 0.00                         | 0.00           | 0.00             | 0.00           |
| 600-00-46900-635-000                | MISCELLANEOUS REVENUES         | 750.00                       | 1,500.00                     | 0.00           | 1,500.00         | 0.00           |
| <b>PUBLIC CHARGES FOR SERVICES</b>  |                                | 984,919.70                   | 503,544.56                   | 1,072,780.00   | -569,235.44      | 46.94          |
| 600-00-48000-419-000                | INTEREST INCOME                | 23.89                        | 0.00                         | 57.00          | -57.00           | 0.00           |
| 600-00-48000-421-000                | BUDGETED CONTRIBUTED CAPITAL   | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>CONTRIBUTED CAPITAL</b>          |                                | 23.89                        | 0.00                         | 57.00          | -57.00           | 0.00           |
| 600-00-49100-000-000                | LT DEBT PROCEEDS               | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>FRIENDS OF CAMBRIDGE LIBRARY</b> |                                | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| <b>Total Revenues</b>               |                                | 984,943.59                   | 503,544.56                   | 1,072,837.00   | -569,292.44      | 46.94          |

## Fund: 600 - SEWER UTILITY

|                      |                                 | 2025                 | 2026                 |                |                  |                |
|----------------------|---------------------------------|----------------------|----------------------|----------------|------------------|----------------|
| Account Number       |                                 | Actual<br>12/31/2025 | Actual<br>06/30/2026 | 2026<br>Budget | Budget<br>Status | % of<br>Budget |
| 600-00-53700-130-000 | SEWER - FRINGES                 | 43.75                | 43.75                | 105.00         | 61.25            | 41.67          |
| 600-00-53700-403-000 | DEPRECIATION EXPENSE            | 0.00                 | 0.00                 | 209,950.00     | 209,950.00       | 0.00           |
| 600-00-53700-408-000 | TAXES                           | 3,452.17             | 2,273.28             | 3,211.00       | 937.72           | 70.80          |
| 600-00-53700-427-000 | INTEREST ON LONG-TERM DEBT      | 0.00                 | 0.00                 | 8,135.00       | 8,135.00         | 0.00           |
| 600-00-53700-428-000 | AMORTIZATION OF DEBT DISCOUNT   | 0.00                 | 0.00                 | -268.00        | -268.00          | 0.00           |
| 600-00-53700-450-000 | Debt-Principal                  | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 600-00-53700-590-000 | CONTRIB REQ BY DEPT OF AG       | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 600-00-53700-600-100 | UNIFORM EXPENSE                 | 508.38               | 0.00                 | 500.00         | 500.00           | 0.00           |
| 600-00-53700-681-200 | TELEPHONE EXPENSE               | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 600-00-53700-682-300 | OUTSIDE SRVCS - ENGINEERING     | 12,162.62            | 458.01               | 10,000.00      | 9,541.99         | 4.58           |
| 600-00-53700-700-000 | RENT FOR ADMIN OFFICE & SHOP    | 0.00                 | 0.00                 | 6,750.00       | 6,750.00         | 0.00           |
| 600-00-53700-800-000 | COMMITTEE PER DIEMS             | 286.01               | 67.65                | 135.00         | 67.35            | 50.11          |
| 600-00-53700-820-000 | OPERATION & MAINTENANCE WAGES   | 11,948.21            | 12,603.03            | 6,802.00       | -5,801.03        | 185.28         |
| 600-00-53700-821-000 | POWER PURCHASED FOR PUMPING     | 11,445.40            | 4,799.61             | 10,401.00      | 5,601.39         | 46.15          |
| 600-00-53700-822-000 | PAYMENTS TO REGIONAL PLANT      | 4,988.50             | 1,995.40             | 5,446.00       | 3,450.60         | 36.64          |
| 600-00-53700-823-000 | EXCESS CAPACITY PYMTS TO OAKLD  | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 600-00-53700-824-000 | PAYMENTS TO COWC                | 683,802.69           | 283,248.86           | 820,000.00     | 536,751.14       | 34.54          |
| 600-00-53700-826-000 | DEDUCT METER EXPENSES           | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 600-00-53700-827-000 | OPERATING SUPPLIES & EXPENSES   | 2,222.13             | 86.96                | 3,236.00       | 3,149.04         | 2.69           |
| 600-00-53700-828-000 | TRANSPORTATION EXPENSES         | 0.00                 | 0.00                 | 726.00         | 726.00           | 0.00           |
| 600-00-53700-831-000 | MAINTENANCE OF SEWER PLANT      | 0.00                 | 3,272.00             | 0.00           | -3,272.00        | 0.00           |
| 600-00-53700-831-100 | SEWER LINE LIFT STAT. MAINT.    | 162.90               | 0.00                 | 12,000.00      | 12,000.00        | 0.00           |
| 600-00-53700-831-200 | SEWER ANNUAL MAINT FOR PUMPS    | 3,148.44             | 0.00                 | 5,000.00       | 5,000.00         | 0.00           |
| 600-00-53700-831-300 | SEWER LINE TELEVISIONING/RELINE | 22,854.20            | 2,250.00             | 24,000.00      | 21,750.00        | 9.38           |
| 600-00-53700-831-400 | SEWER PREVENTATIVE MAINT.       | 7,500.00             | 478.20               | 878.00         | 399.80           | 54.46          |
| 600-00-53700-842-000 | TECHNOLOGY EXPENSES             | 8,605.82             | 2,693.44             | 11,388.00      | 8,694.56         | 23.65          |
| 600-00-53700-843-000 | METER READING COST              | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 600-00-53700-850-000 | ADMINSTRATIVE WAGES             | 35,324.74            | 17,717.51            | 37,842.00      | 20,124.49        | 46.82          |
| 600-00-53700-851-000 | OFFICE SUPPLIES & EXPENSES      | 2,475.24             | 2,265.04             | 3,292.00       | 1,026.96         | 68.80          |
| 600-00-53700-851-100 | STAFF TRAINING                  | 0.00                 | 147.25               | 0.00           | -147.25          | 0.00           |
| 600-00-53700-851-200 | PROFESSIONAL DUES & EXPENSES    | 175.00               | 0.00                 | 0.00           | 0.00             | 0.00           |
| 600-00-53700-851-300 | POSTAGE EXPENSE                 | 3,192.81             | 790.76               | 2,361.00       | 1,570.24         | 33.49          |
| 600-00-53700-851-400 | TELEPHONE/INTERNET EXPENSE      | 5,017.09             | 1,589.50             | 2,579.00       | 989.50           | 61.63          |
| 600-00-53700-851-500 | COMPUTER SUPPORT & SOFTWARE     | 0.00                 | 116.67               | 0.00           | -116.67          | 0.00           |
| 600-00-53700-851-600 | Website & Credit Card Pymts     | 217.00               | 400.87               | 0.00           | -400.87          | 0.00           |
| 600-00-53700-852-000 | OUTSIDE SERVICES-AUDITOR        | 496.00               | 0.00                 | 0.00           | 0.00             | 0.00           |
| 600-00-53700-852-100 | OUTSIDE SRVCS - AUDITOR         | 6,703.30             | 0.00                 | 8,000.00       | 8,000.00         | 0.00           |
| 600-00-53700-852-200 | OUTSIDE SRVCS - LEGAL           | 4,044.96             | 0.00                 | 4,000.00       | 4,000.00         | 0.00           |
| 600-00-53700-852-300 | OUTSIDE SRVCS - ENGINEERING     | 2,376.36             | 9,151.43             | 5,000.00       | -4,151.43        | 183.03         |
| 600-00-53700-853-000 | INSURANCE EXPENSE               | 2,110.60             | 2,978.90             | 2,645.00       | -333.90          | 112.62         |
| 600-00-53700-854-000 | EMPLOYEE PENSIONS & BENEFITS    | 9,169.62             | 11,578.04            | 15,259.00      | 3,680.96         | 75.88          |
| 600-00-53700-856-000 | MISCELLANEOUS EXPENSES          | 429.59               | 18,568.85            | 948.00         | -17,620.85       | 1,958.74       |
| 600-00-53700-900-000 | CAPITAL OUTLAY-OTHER            | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 600-00-53700-910-000 | INFILTRATION/INFLOW ANALYSIS    | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| PUBLIC WORKS         |                                 | 844,863.53           | 379,575.01           | 1,220,321.00   | 840,745.99       | 31.10          |
| 600-00-58300-000-000 | DEBT ISSUANCE COSTS             | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| DEBT SERVICE         |                                 | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 600-00-59260-000-000 | TRANSFER TO OTHER FUNDS         | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |
| 600-00-59260-500-000 | TRANSFER FOR PY EXP FUND 500    | 0.00                 | 0.00                 | 0.00           | 0.00             | 0.00           |

## Fund: 600 - SEWER UTILITY

| Account Number                                       | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget | Budget<br>Status | % of<br>Budget |
|------------------------------------------------------|------------------------------|------------------------------|----------------|------------------|----------------|
| 600-00-59260-520-000    TRANSFER FOR WELL #2 EXP 520 | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 600-00-59900-000-000    PROPERTY TAX EQUIVALENT      | 0.00                         | 0.00                         | 2,853.00       | 2,853.00         | 0.00           |
| =====                                                |                              |                              |                |                  |                |
| TRANSFER TO GENERAL FUND                             | 0.00                         | 0.00                         | 2,853.00       | 2,853.00         | 0.00           |
| =====                                                |                              |                              |                |                  |                |
| =====                                                |                              |                              |                |                  |                |
| Total Expenses                                       | 844,863.53                   | 379,575.01                   | 1,223,174.00   | 843,598.99       | 31.03          |
| =====                                                |                              |                              |                |                  |                |
| Net Totals                                           | 140,080.06                   | 123,969.55                   | -150,337.00    | -274,306.55      | -82.46         |



**Fund: 800 - STORMWATER UTILITY**

| Account Number                      |                             | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget   | Budget<br>Status  | % of<br>Budget |
|-------------------------------------|-----------------------------|------------------------------|------------------------------|------------------|-------------------|----------------|
| 800-00-46100-461-000                | RESIDENTIAL STORMWATER FEES | 18,633.25                    | 9,652.22                     | 18,506.00        | -8,853.78         | 52.16          |
| 800-00-46200-461-000                | COMMERCIAL STORMWATER FEES  | 17,156.29                    | 8,280.04                     | 17,099.00        | -8,818.96         | 48.42          |
| 800-00-46300-461-000                | INDUSTRIAL STORMWATER FEES  | 1,592.64                     | 796.32                       | 1,593.00         | -796.68           | 49.99          |
| 800-00-46400-464-000                | PUBLIC AUTH STORMWATER FEES | 4,649.83                     | 2,448.84                     | 4,898.00         | -2,449.16         | 50.00          |
| 800-00-46700-465-000                | STORM WATER MULTI FAMILY    | 1,132.09                     | 604.49                       | 1,168.00         | -563.51           | 51.75          |
| 800-00-46900-470-000                | FORFEITED DISCOUNTS         | 1,777.29                     | 968.93                       | 1,454.00         | -485.07           | 66.64          |
| <b>PUBLIC CHARGES FOR SERVICES</b>  |                             | <b>44,941.39</b>             | <b>22,750.84</b>             | <b>44,718.00</b> | <b>-21,967.16</b> | <b>50.88</b>   |
| 800-00-48000-419-000                | INTEREST INCOME             | 0.00                         | 0.00                         | 0.00             | 0.00              | 0.00           |
| 800-00-48000-421-000                | CONTRIBUTED CAPITAL         | 0.00                         | 0.00                         | 0.00             | 0.00              | 0.00           |
| 800-00-48000-474-000                | MISCELLANEOUS REVENUES      | 0.00                         | 0.00                         | 0.00             | 0.00              | 0.00           |
| 800-00-48300-000-000                | GAIN/LOSS FIXED ASSETS      | 0.00                         | 0.00                         | 0.00             | 0.00              | 0.00           |
| <b>CONTRIBUTED CAPITAL</b>          |                             | <b>0.00</b>                  | <b>0.00</b>                  | <b>0.00</b>      | <b>0.00</b>       | <b>0.00</b>    |
| 800-00-49100-000-000                | LT DEBT PROCEEDS            | 0.00                         | 0.00                         | 0.00             | 0.00              | 0.00           |
| <b>FRIENDS OF CAMBRIDGE LIBRARY</b> |                             | <b>0.00</b>                  | <b>0.00</b>                  | <b>0.00</b>      | <b>0.00</b>       | <b>0.00</b>    |
| <b>Total Revenues</b>               |                             | <b>44,941.39</b>             | <b>22,750.84</b>             | <b>44,718.00</b> | <b>-21,967.16</b> | <b>50.88</b>   |

## Fund: 800 - STORMWATER UTILITY

| Account Number                                    | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget   | Budget<br>Status | % of<br>Budget |
|---------------------------------------------------|------------------------------|------------------------------|------------------|------------------|----------------|
| 800-00-53700-854-000 EMPLOYEE PENSION BENEFITS    | 78.90                        | 0.00                         | 0.00             | 0.00             | 0.00           |
| <b>PUBLIC WORKS</b>                               | <b>78.90</b>                 | <b>0.00</b>                  | <b>0.00</b>      | <b>0.00</b>      | <b>0.00</b>    |
| 800-00-58000-403-000 DEPRECIATION EXPENSE         | 0.00                         | 0.00                         | 6,474.00         | 6,474.00         | 0.00           |
| 800-00-58000-404-000 AMORTIZATION EXPENSE         | 0.00                         | 0.00                         | 0.00             | 0.00             | 0.00           |
| 800-00-58000-408-000 TAXES EXPENSE                | 1,176.52                     | 359.96                       | 1,065.00         | 705.04           | 33.80          |
| 800-00-58000-427-000 INTEREST ON LONG-TERM DEBT   | 0.00                         | 0.00                         | 0.00             | 0.00             | 0.00           |
| 800-00-58000-450-000 G.O. DEBT - INT GARAGE NOTE  | 0.00                         | 0.00                         | 0.00             | 0.00             | 0.00           |
| 800-00-58100-300-000 OUTSIDE SERVICES-ENGINEERING | 3,588.77                     | 1,588.13                     | 287.00           | -1,301.13        | 553.36         |
| 800-00-58100-600-000 OPERATION WAGES              | 11,726.87                    | 2,717.00                     | 10,724.00        | 8,007.00         | 25.34          |
| 800-00-58100-630-000 STORMWATER EQUIP REP/MAINT   | 1,365.81                     | 2,229.78                     | 10,000.00        | 7,770.22         | 22.30          |
| 800-00-58100-640-000 SUPPLIES AND EXPENSES        | 160.44                       | 11.35                        | 3,000.00         | 2,988.65         | 0.38           |
| 800-00-58100-650-000 STORMWATER REPAIRS           | 39,734.45                    | 31.96                        | 0.00             | -31.96           | 0.00           |
| 800-00-58100-660-000 TRANSPORTATION EXPENSES      | 58.86                        | 0.00                         | 141.00           | 141.00           | 0.00           |
| 800-00-58100-680-000 ADMINISTRATION WAGES         | 4,133.73                     | 2,052.00                     | 3,576.00         | 1,524.00         | 57.38          |
| 800-00-58100-681-000 OFFICE SUPPLIES AND EXPENSE  | 0.00                         | 0.00                         | 0.00             | 0.00             | 0.00           |
| 800-00-58100-681-100 POSTAGE                      | 2,617.55                     | 635.28                       | 2,208.00         | 1,572.72         | 28.77          |
| 800-00-58100-681-200 STAFF TRAINING               | 0.00                         | 0.00                         | 0.00             | 0.00             | 0.00           |
| 800-00-58100-682-100 OUTSIDE SERVICES-ACCOUNTING  | 1,587.50                     | 0.00                         | 0.00             | 0.00             | 0.00           |
| 800-00-58100-682-200 OUTSIDE SERVICES-LEGAL       | 0.00                         | 0.00                         | 0.00             | 0.00             | 0.00           |
| 800-00-58100-682-300 STORMWATER - ENGINEER        | 8,295.30                     | 233.33                       | 2,148.00         | 1,914.67         | 10.86          |
| 800-00-58100-686-000 RETIREMENT EXPENSE           | 1,102.22                     | 319.94                       | 928.00           | 608.06           | 34.48          |
| 800-00-58100-687-000 HEALTH INSURANCE EXPENSE     | 42.38                        | 70.38                        | 0.00             | -70.38           | 0.00           |
| 800-00-58100-688-000 STORMWATER - FRINGES         | 6.02                         | 23.29                        | 0.00             | -23.29           | 0.00           |
| 800-00-58100-689-000 MISCELLANEOUS EXPENSE        | 505.14                       | 210.00                       | 0.00             | -210.00          | 0.00           |
| 800-00-58100-900-000 CAPITAL OUTLAY               | 0.00                         | 0.00                         | 0.00             | 0.00             | 0.00           |
| <b>DEBT SERVICE</b>                               | <b>76,101.56</b>             | <b>10,482.40</b>             | <b>40,551.00</b> | <b>30,068.60</b> | <b>25.85</b>   |
| 800-00-59260-000-000 TRANSFER TO OTHER FUNDS      | 0.00                         | 0.00                         | 0.00             | 0.00             | 0.00           |
| <b>TRANSFER TO GENERAL FUND</b>                   | <b>0.00</b>                  | <b>0.00</b>                  | <b>0.00</b>      | <b>0.00</b>      | <b>0.00</b>    |
| <b>Total Expenses</b>                             | <b>76,180.46</b>             | <b>10,482.40</b>             | <b>40,551.00</b> | <b>30,068.60</b> | <b>25.85</b>   |
| <b>Net Totals</b>                                 | <b>-31,239.07</b>            | <b>12,268.44</b>             | <b>4,167.00</b>  | <b>-8,101.44</b> | <b>294.42</b>  |

**Fund: 920 - CAMBRIDGE/OAKLAND CABLE TV**

| Account Number                                     | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget | Budget<br>Status | % of<br>Budget |
|----------------------------------------------------|------------------------------|------------------------------|----------------|------------------|----------------|
| 920-00-43100-000-000 VIDEO SERVICE PROVIDER AID    | 4,571.22                     | 0.00                         | 4,571.22       | -4,571.22        | 0.00           |
| =====                                              |                              |                              |                |                  |                |
| INTERGOVERNMENTAL REVENUES                         | 4,571.22                     | 0.00                         | 4,571.22       | -4,571.22        | 0.00           |
| =====                                              |                              |                              |                |                  |                |
| 920-00-44100-000-000 CABLE TV FRANCHISE FEES       | 59,290.27                    | 20,498.80                    | 40,000.00      | -19,501.20       | 51.25          |
| =====                                              |                              |                              |                |                  |                |
| LICENSES AND PERMITS                               | 59,290.27                    | 20,498.80                    | 40,000.00      | -19,501.20       | 51.25          |
| =====                                              |                              |                              |                |                  |                |
| 920-00-46751-000-000 SALE OF CABLE TV CDS          | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| =====                                              |                              |                              |                |                  |                |
| PUBLIC CHARGES FOR SERVICES                        | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| =====                                              |                              |                              |                |                  |                |
| 920-00-48100-000-000 INTEREST ON TEMP. INVESTMENTS | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| =====                                              |                              |                              |                |                  |                |
| CONTRIBUTED CAPITAL                                | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| =====                                              |                              |                              |                |                  |                |
| Total Revenues                                     | 63,861.49                    | 20,498.80                    | 44,571.22      | -24,072.42       | 45.99          |
| =====                                              |                              |                              |                |                  |                |

**Fund: 920 - CAMBRIDGE/OAKLAND CABLE TV**

| Account Number               |                               | 2025<br>Actual<br>12/31/2025 | 2026<br>Actual<br>06/30/2026 | 2026<br>Budget | Budget<br>Status | % of<br>Budget |
|------------------------------|-------------------------------|------------------------------|------------------------------|----------------|------------------|----------------|
| 920-00-55190-100-000         | CABLE TV WAGES AND FRINGES    | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 920-00-55190-110-000         | CABLE TV SALARY AND WAGES     | 66,709.98                    | 22,875.34                    | 50,925.00      | 28,049.66        | 44.92          |
| 920-00-55190-130-000         | CABLE TV DIRECT FRINGES       | 5,103.34                     | 1,750.97                     | 3,895.76       | 2,144.79         | 44.95          |
| 920-00-55190-140-000         | CABLE TV-PER DIEMS            | 0.00                         | 0.00                         | 840.00         | 840.00           | 0.00           |
| 920-00-55190-311-000         | CABLE TV-POSTAGE              | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 920-00-55190-320-000         | CABLE TV-DUES & SUBSCRIPTIONS | 105.49                       | 0.00                         | 150.00         | 150.00           | 0.00           |
| 920-00-55190-360-000         | CABLE TV-TOOLS&EQUIPMENT      | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| 920-00-55190-390-000         | CABLE TV-SUPPLIES & EXPENSE   | 922.05                       | 720.47                       | 921.80         | 201.33           | 78.16          |
| =====                        |                               |                              |                              |                |                  |                |
| CULTURE, RECREATION AND EDU. |                               | 72,840.86                    | 25,346.78                    | 56,732.56      | 31,385.78        | 44.68          |
| =====                        |                               |                              |                              |                |                  |                |
| 920-00-58200-000-000         | CABLE TV INTEREST EXPENSE     | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| =====                        |                               |                              |                              |                |                  |                |
| DEBT SERVICE                 |                               | 0.00                         | 0.00                         | 0.00           | 0.00             | 0.00           |
| =====                        |                               |                              |                              |                |                  |                |
| Total Expenses               |                               | 72,840.86                    | 25,346.78                    | 56,732.56      | 31,385.78        | 44.68          |
| =====                        |                               |                              |                              |                |                  |                |
| Net Totals                   |                               | -8,979.37                    | -4,847.98                    | -12,161.34     | -7,313.36        | 39.86          |

**VILLAGE OF CAMBRIDGE RESOLUTION NO. 2026-10**

**APPROVING ADDITIONAL ELECTION INSPECTORS FOR THE 2026-2027 TERM**

**WHEREAS**, by December 31 of odd numbered years the Village Board must approve a list of election inspectors for the upcoming two-year election cycle; and

**WHEREAS**, by November 30<sup>th</sup> of each odd numbered year political parties may submit a certified list of election inspector nominees to each municipal governing body; and these names will be added to the list of workers upon confirmation from the nominees of their desire to be included; and

**WHEREAS**, all inspectors must sign an oath and complete training to be placed on the lists to work on election day and will be paid \$12.00 per hour; and

**WHEREAS**, inspectors have already been approved for the 2026-2027 term and additional volunteers have come forward;

**NOW, THEREFORE, BE IT RESOLVED**, by the Board of Trustees of the Village of Cambridge, portions in Dane and Jefferson Counties, Wisconsin, does approve the following list of additional election inspectors for the 2026-2027 election cycle:

Hasse, Cynthia  
Hearing, Vicki

Approved this 14<sup>TH</sup> day of July, 2026.

Vote: Ayes-\_\_\_\_\_ Noes-\_\_\_\_\_

APPROVED: \_\_\_\_\_  
Paula Hollenbeck, Village President Date

ATTEST: \_\_\_\_\_  
Kris Breunig, Village Administrator Date

Wisconsin Department of  
Natural Resources

PRESENTS

**CERTIFICATE OF COMPLETION**

TO

***Brock Pinnow***

FOR

**Community Tree Management Institute  
2025–2026**



*Heather A. Berklund*

Heather Berklund, Chief State Forester, June 23, 2026