



**Public Notice of the Village of Cambridge**, pursuant to Section 19.84, Wisconsin Statutes, is hereby given to the public and to the news media, that the following meeting will be held:

**WATER & SEWER COMMITTEE**

**DATE:** TUESDAY, APRIL 21, 2026

**TIME:** 6:30 PM

**LOCATION:** AMUNDSON COMMUNITY CENTER  
200 SPRING ST.  
CAMBRIDGE, WI 53523

- 1. CALL TO ORDER/ROLL CALL**
- 2. PROOF OF POSTING**
- 3. PUBLIC COMMENT (LIMIT OF 3 MINUTES PER PERSON)**
- 4. APPROVAL OF MINUTES**
  - a. Approve minutes of March 17, 2026.
- 5. APPROVAL OF BILLS**
  - a. Discussion and Possible Action on Approval of Bills
- 6. REPORTS**
  - a. Utility Superintendent Report
    - Rockdale Regionalization Project Status
    - Sanitary Sewer Lining-update
    - Dancing Goat testing
    - Water Tower Repair
  - b. COWC Report
- 7. NEW BUSINESS – ACTION REQUIRED**
  - a. Bill COWC for larger meter over past 2 years
  - b. Budget for Water and Sewer
  - c. Grease Traps
- 8. QUESTIONS, STAFF REFERRALS, AND FUTURE AGENDA TOPICS**
- 9. ADJOURNMENT**

Posted: April 20, 2026

**NOTE:** Individuals who need special accommodations are encouraged to call (608) 423-3712 at least 24 hours before the meeting. A quorum of the Village Board may be present to gather information related to their duties as Village Trustees; however, no official business will be conducted, and no action will be taken by the Board at this meeting. For more detailed information about agenda items, please contact (608) 423-3712.



## MINUTES

**WATER & SEWER COMMITTEE**  
AMUNDSON COMMUNITY CENTER  
200 SPRING ST., CAMBRIDGE, WI 53523  
TUESDAY, MARCH 17, 2026, 6:30 PM

1. **CALL TO ORDER/ROLL CALL:** President Hollenbeck called the meeting to order at 6:30 p.m.  
Members Present – President Hollenbeck, Mat Hughson, and Matt Dozois  
Members Absent – Trustee Schulz, Steve Struss  
Others –Utility Clerk Josie Stine, Utility Superintendent Darnell, and Village Treasurer Brian Wilson
2. **PROOF OF POSTING:** Confirmed - Upper and Lower levels of the Amundson Center, Cambridge Post Office, Badger Bank, Bank First, and the Village website.
3. **PUBLIC COMMENT:**  
None.
4. **APPROVAL OF MINUTES:**  
A motion by Hughson, seconded by Dozois, to approve February 17, 2026, meeting minutes passed unanimously.
5. **APPROVAL OF BILLS:**  
Clarification was made that the committee is approving bills for payment and not send them to the Village Board. The amounts discussed were a total of \$104,359.72. A motion was made by Hughson to approve payment of \$104,359.72, seconded by Dozois. Discussion was made reference the purchase of meters, radios, and touch pads with brief Q&A on quantities and purpose. Roll call vote was unanimous. Conclusion was bills approved for payment in the amount of \$104,359.72.
6. **REPORTS:**  
Utility Superintendent Darnell reported the following items to the committee:
  - **Meter Purchase:** 12 boxes of meters were purchased, along with radios and touch pads. Touch pads provide an alternative reading method, which includes a radio receiver for remote reading. Josie will be able to read all meters with the updated system from the office.
  - **Meter Replacements and Scheduling:** Approximately 25-30 meters were replaced last month, focusing on problem meters. Josie is coordinating the installs, improving efficiency. Continued replacements is planned with effective internal coordination.
  - **Well 2 Maintenance and Generator Installation:** The chlorine scale at Well 2 was fixed with the motor swap being completed and the bad seal was replaced at no cost during inspection. Municipal Well & Pump will be providing a packet of photos and documentation in a couple of weeks. The repaired unit will serve as a backup pump. The current pump is working fine. Oil was delivered for routine changes. A standby generator project was initiated with equipment dropped off. A pre-construction meeting was held. Generator placement is planned in the back and out of the way. Concrete pour is targeted to occur on Friday or Monday, weather permitting.
  - **Salt Delivery:** Salt delivery is expected for tomorrow, subject to typical scheduling variability.
  - **Road work and Utility Reconstruction:** There was discussion on potential road reconstruction.
  - **Sanitary Survey:** The sanitary survey is scheduled for tomorrow, Wednesday, March 18, 2026
  - **Rockdale Regionalization Project:** Rockdale is tied into the Village's main. It is unclear if Rockdale is actively

pumping water, no formal update received. There is concern over road patching. Concrete to grade was left, cold patch was not used. Milling not feasible until repave/return work. Josie will ask Kris to get an update on this project. This will be put on future agenda for next month.

- **Phosphorus Compliance and Watershed Credit Trading:** Rockdale's move linked to high phosphorus levels and DNR-driven regionalization for communities unable to meet limits. Phosphorus remains a challenge locally with difficulty finding trading partners. Town & Country (engineer for COWC) volunteered to attempt phosphorus trading with farmers for a small fee. Trading must be within the Koshkonong Creek watershed; improvements are funded to reduce runoff to the creek. Deerfield is outside the watershed and not competing for credits.
- **COWC Report:** There was a request to add a standing "COWC Report" under reports for updates by Matt or Steve for future agendas. Budget discussions are ongoing; the bond pays off in May which is anticipated to be significant. There should be some expected excess in the bond repayments fund. Discussion on allocation of returned funds between Cambridge and Oakland; potential use by Cambridge for sewer line improvements and I&I reduction, benefiting COWC asset longevity.
- **COWC Meter Sizing and Back-Billing:** The COWC supply meter listed is 2 inch but it is actually 3 inch, underbilling likely occurred. Discussion on allowable back-billing period (possible statutory limits 1-2 years) to be researched.
- **Facility Tour and Well 3 Observations:** Blake gave Matt Dozois a facilities tour. Well 3 building remains totable cool (~60 degrees F) due to groundwater, with a geothermal-like effect.
- **Lead Service Line Inventory and Annual Notices:** Lead service line inventory letters were sent out. Approximately 160 notices were sent to properties with unknown service line materials. There have been a few calls received. Background of this was explained as EPA requires thorough inventories of service line materials (lead/galvanized/copper/plastic/unknown). May lines are unknown without potholing and digging is costly and not planned due to budget constraints. Builds after the lead ban (~1985) are assumed to be lead-free. Older areas remain uncertain. Current local status is 160 unknowns, 5-6 galvanized, none confirmed lead. Annual notices will continue to be sent to unknown classifications. The responsibility was clarified that utility typically owns water main to curb stop and curb stop ownership can vary. The homeowner owns curb stop to meter. The meter is utility's and homeowners must replace confirmed galvanized or lead on their side within required timeframe. Larger cities such as Milwaukee had 110,000 service lines and Eau Claire had 90,000 replaced or targeted.

## 7. UNFINISHED BUSINESS – ACTION REQUIRED:

- a. Discussion and Possible Action on sanitary sewer spot repairs:** Two major contractors were contacted; Visu-Sewer completed an onsite visit with Cody and reviewed maps and CCTV footage with earliest mobilization likely midsummer. The ballpark cost would be \$50 per linear foot, ~500 feet estimated ~\$25,000 plus mobilization and contingencies. There would be focus on four main problem areas with recurring backups and root issues. Grouting services are also available; minor spots deprioritized due to larger issues. Darnell prepared a spreadsheet of issues and distances and is waiting for responses from both contacts. The method of this process would be that there would be a cured-in-place pipe liner inserted, inverted, and heat-cured (air or hot water) that is thin (~6mm) designed not to reduce pitch and with an expected lifespan of 50 years. The work is typically done during the day, and homeowners would be notified to limit water use temporarily. Conclusion is that we wait for detailed proposal with the plan to address four priority segments first. This will remain on future agenda.
- b. Discussion and Possible Action on replacing the leaking glandular joint with a bellows-type valve in the column pipe of the Water Tower:** The issue is the leaking expansion joint in the column pipe. The leak worsens in cold due to packing shrinkage and tightening the old joint could fail and drain the tower. The work would take approximately a ½ a day with 3 days total including drain/fill and two bacteria samples. Darnell explained he would like to do this after the hydrant flushing in early April. It would start on a Monday. The quotes received were from Lane Tank (out of Menominee) and Water Tower Clean and Coat (out of Lodi). Lane Tank quoted \$10,500 for valve replacement + interior cleaning/inspection (including replacing insulation and bolts at no cost). Water Tower Clean and Coat quoted \$10,000 for expansion joint only with a separate quote of \$12,500 for drain down + cleaning + inspection + expansion joint. There was a separate quote of \$7,500 for exterior cleaning, which we will possibly utilize in the future. Contractors will handle DNR approval and utility handles bacteria samples via state lab (\$20-\$30 each) There was a motion made by Hollenbeck to proceed with Lane Tank Company for valve replacement and interior clean/inspection not to exceed \$11,000. Hughson seconded this motion. Roll call vote was unanimous. Conclusion is that we will proceed with Lane Tank after April hydrant flushing. Staff will coordinate logistics, mutual aid, and approvals.

- c. **Paperless Billing Option Adoption Progress:** Enrollments have increased from 84 to 115 customers enrolled in online billing, which will show savings on sending out paper bills. Last month's paper bill savings was approximately \$70-\$80. The goal is to have 150 enrolled by the end of April.
- d. **Budget and Workhorse System Line-Item Details:** Village Treasurer Wilson explained that he will be working on detailed line items for water, sewer, and stormwater in Workhorse; general fund has detailed breakdown, utilities categorical. The next report is expected to include more detailed information.

**8. QUESTIONS, STAFF REFERRALS, AND FUTURE AGENDA TOPICS:**

Sanitary Sewer lining-update

Rockdale Regionalization Project Status

Bill COWC for larger meter over past 2 years

Budget for water and sewer

COWC report under reports

**9. ADJOURNMENT**

A motion to adjourn was made by Hughson and seconded by Dozois. Motion carried.

Meeting adjourned at 7:20 p.m.

These minutes are not official until approved by the Water and Sewer Committee.

DRAFT

4/17/2026 11:23 AM

Check Register - Full Report - ALL

Page: 1

ALL Checks

ACCT

HOMETOWN BANK GENERAL OPERATING

Dated From: 4/17/2026

From Account:

Thru: 4/21/2026

Thru Account:

| Check Nbr            | Check Date | Payee  | Amount    |
|----------------------|------------|--|-----------|
| 27656                | 4/17/2026  | 1901 INC. MECHANICAL & PLUMBING<br>BELTS                   |           |
| 100-00-51600-240-000 |            | MUN BLDG - MAINT & REPAIR<br>BELTS                         | 185.10    |
|                      |            | 21198 02/14/2026   |           |
|                      |            | Total  | 185.10    |
| 27657                | 4/17/2026  | ABT Mailcom<br>BILL PROCESSING & MAILING APRIL 2026        |           |
| 500-00-53700-681-100 |            | POSTAGE<br>BILL PROCESSING & MAILING APRIL 2026            | 583.92    |
|                      |            | 55216  |           |
|                      |            | Total  | 583.92    |
| 27658                | 4/17/2026  | CAMBRIDGE ACE HARDWARE<br>KEYS FOR WELL 2 BACK GATE        |           |
| 500-00-53700-640-000 |            | SUPPLIES AND EXPENSES<br>KEYS FOR WELL 2 BACK GATE         | 9.75      |
|                      |            | ACCT 301 -03/31/2026                                       |           |
|                      |            | Total  | 9.75      |
| 27659                | 4/17/2026  | CAMBRIDGE/OAKLAND WASTEWATER COMMISSION<br>MARCH 2026      |           |
| 600-00-53700-824-000 |            | PAYMENTS TO COWC<br>MARCH 2026                             | 58,816.17 |
|                      |            | MARCH 2026   |           |
|                      |            | Total  | 58,816.17 |
| 27660                | 4/17/2026  | DIGGERS HOTLINE INC<br>FEES FOR MARCH                      |           |
| 500-00-53700-689-100 |            | DIGGERS HOTLINE EXPENSES<br>FEES FOR MARCH                 | 167.70    |
|                      |            | 260 3 46201 03/31/2026                                     |           |
|                      |            | Total  | 167.70    |
| 27661                | 4/17/2026  | FARRAR, LEE<br>STATE LAB WATER TESTING & MILEAGE           |           |
| 500-00-53700-660-000 |            | VEHICLE/FUEL EXPENSES<br>STATE LAB WATER TESTING & MILEAGE | 20.96     |
|                      |            | 04/04/2026   |           |
| 500-00-53700-660-000 |            | VEHICLE/FUEL EXPENSES<br>STATE LAB WATER TEST 03/27/2026   | 20.96     |
|                      |            | 03/27/2026   |           |
| 500-00-53700-660-000 |            | VEHICLE/FUEL EXPENSES<br>STATE LAB WATER TEST 03/18/2026   | 20.96     |
|                      |            | 03/18/2026   |           |
|                      |            | Total  | 62.88     |

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Check Register - Full Report - ALL

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ALL Checks

ACCT

HOMETOWN BANK GENERAL OPERATING

Dated From: 4/17/2026 From Account:
Thru: 4/21/2026 Thru Account:

Table with columns: Check Nbr, Check Date, Payee, Amount. Contains multiple rows of check details including payees like HUNTINGTON NATIONAL BANK, HYDROCORP LLC, MARTELLE WATER TREATMENT, and MSA PROFESSIONAL SERVICES. Includes sub-totals for each group.

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Check Register - Full Report - ALL

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ALL Checks

ACCT

HOMETOWN BANK GENERAL OPERATING

Dated From: 4/17/2026 From Account:
Thru: 4/21/2026 Thru Account:

Table with 4 columns: Check Nbr, Check Date, Payee, Amount. Total 3,089.75

Table with 4 columns: Check Nbr, Check Date, Payee, Amount. Includes entries for REFUEL PANTRY, STORMWATER EQUIP REP/MAINT, VEHICLE/FUEL EXPENSES. Total 412.43

Table with 4 columns: Check Nbr, Check Date, Payee, Amount. Includes entries for STAFFORD ROSENBAUM LLP, OUTSIDE SRVCS - LEGAL. Total 1,600.00

Table with 4 columns: Check Nbr, Check Date, Payee, Amount. Includes entries for TOWN OF OAKLAND SANITARY DISTRICT #1, PAYMENTS TO REGIONAL PLANT. Total 453.50

Table with 4 columns: Check Nbr, Check Date, Payee, Amount. Includes entries for USA BLUE BOOK, DIGGERS HOTLINE EXPENSES. Total 700.15

Table with 4 columns: Check Nbr, Check Date, Payee, Amount. Includes entries for WISCONSIN STATE LABORATORY OF HYGIENE, SUPPLIES AND EXPENSES. Total 144.00

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Check Register - Full Report - ALL  
ALL Checks

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ACCT

HOMETOWN BANK GENERAL OPERATING

Dated From: 4/17/2026 From Account:  
Thru: 4/21/2026 Thru Account:

| Check Nbr | Check Date | Payee | Amount      |
|-----------|------------|-------|-------------|
|           |            |       | <hr/>       |
|           |            |       | Total       |
|           |            |       | 144.00      |
|           |            |       | <hr/>       |
|           |            |       | Grand Total |
|           |            |       | 118,771.54  |

4/17/2026 11:23 AM

Check Register - Full Report - ALL  
ALL Checks  
HOMETOWN BANK GENERAL OPERATING

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ACCT

Dated From: 4/17/2026 From Account:  
Thru: 4/21/2026 Thru Account:

|  | Amount     |
|--|------------|
| <hr/>  |            |
| Total Expenditure from Fund # 100 - VILLAGE GENERAL FUND | 484.10     |
| Total Expenditure from Fund # 500 - WATER UTILITY        | 56,665.91  |
| Total Expenditure from Fund # 600 - SEWER UTILITY        | 61,168.67  |
| Total Expenditure from Fund # 800 - STORMWATER UTILITY   | 452.86     |
| Total Expenditure from all Funds                         | 118,771.54 |

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4/10/2026 11:22 AM

In Progress Checks - Full Report - ALL

Page: 1

ALL Checks by Payee

ACCT

HOMETOWN BANK GENERAL OPERATING

Dated From: 4/14/2026 From Account:  
Thru: 4/14/2026 Thru Account:

| Voucher Nbr                        | Check Date              | Payee                                   | Amount     |
|------------------------------------|-------------------------|---|------------|
|                                    | 4/14/2026               | ALLIANT ENERGY/WP&L                     |            |
| #5876920000                        |                         | - STREET LIGHTS                         |            |
| 100-00-53420-000-000               |                         | STREET LIGHTS                           | 1,615.77   |
| #5876920000                        | 3/30/2026               | - STREET LIGHTS                         |            |
|                                    |                         | Total                                   | 1,615.77 ✓ |
|                                    | 4/14/2026               | APG OF SOUTHERN WISCONSIN               |            |
|                                    |                         | PUBLICATION-REZONING WESTGATE           |            |
| 100-00-51425-000-000               |                         | PUBLICATION/HEARING NOTICES             | 30.07      |
|                                    | 28866-0326 3/31/2026    | PUBLICATION-REZONING WESTGATE           |            |
| 100-00-51425-000-000               |                         | PUBLICATION/HEARING NOTICES             | 24.73      |
|                                    | 28866-0326 3/31/2026    | CHG -GEN COMMERCIAL TO NEIGH MIXED USE  |            |
|                                    |                         | Total                                   | 54.80 ✓    |
|                                    | 4/14/2026               | BADGER WELDING SUPPLIES INC             |            |
|                                    |                         | CYLINDER RENTAL                         |            |
| 100-00-53311-350-000               |                         | PUBLIC WORKS - EQUIP/VEHIC REP          | 12.40      |
|                                    | 3931111 3/31/2026       | CYLINDER RENTAL                         |            |
|                                    |                         | Total                                   | 12.40 ✓    |
|                                    | 4/14/2026               | CAMBRIDGE ACE HARDWARE                  |            |
|                                    |                         | SPRAY PAINT FOR GRAFFITI -WESTSIDE PARK |            |
| 100-00-53311-360-000               |                         | PUBLIC WORKS - SUPPLIES                 | 13.58      |
|                                    | B181469 3/26/2026       | SPRAY PAINT FOR GRAFFITI -WESTSIDE PARK |            |
| 100-00-53311-371-000               |                         | PUBLIC WORKS - STREET SIGNS             | 30.35      |
|                                    | B181615 3/26/2026       | FASTENERS FOR SIGN INSTALL              |            |
|                                    |                         | Total                                   | 43.93 ✓    |
| <i>Bills Paid by Village Board</i> |                         |   |            |
|                                    | 4/14/2026               | CHARTER COMMUNICATIONS/SPECTRUM         |            |
|                                    |                         | WATER TOWER 2 INTERNET                  |            |
| 500-00-53700-681-200               |                         | TELEPHONE/INTERNET EXPENSE              | 109.78     |
|                                    | 0101115032526 3/25/2026 | WATER TOWER 2 INTERNET                  |            |
|                                    |                         | Total                                   | 109.78 ✓   |
|                                    | 4/14/2026               | CHARTER COMMUNICATIONS/SPECTRUM         |            |
|                                    |                         | # 242543501 INTERNET                    |            |
| 500-00-53700-681-200               |                         | TELEPHONE/INTERNET EXPENSE              | 124.80     |
|                                    | 242543501040126 4/1/26  | # 242543501 INTERNET                    |            |
| 600-00-53700-851-400               |                         | TELEPHONE/INTERNET EXPENSE              | 124.79     |
|                                    | 242543501040126 4/1/26  | # 242543501 INTERNET                    |            |

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In Progress Checks - Full Report - ALL  
ALL Checks by Payee  
HOMETOWN BANK GENERAL OPERATING

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ACCT

Dated From: 4/14/2026 From Account:  
Thru: 4/14/2026 Thru Account:

| Voucher Nbr                                 | Check Date | Payee   | Amount   |
|---|------------|---|----------|
| 500-00-53700-681-200                        |            | TELEPHONE/INTERNET EXPENSE                        |          |
| ACCT# 287361608264                          |            | WATER CELL PHONES 287361608264X04062026           | 3.48     |
| 600-00-53700-851-400                        |            | TELEPHONE/INTERNET EXPENSE                        |          |
| ACCT# 287361608264                          |            | SEWER CELL PHONES 287361608264X04062026           | 4.92     |
| Total                                       |            |   | 13.78 ✓  |
| 4/14/2026 FORT HEALTHCARE BUSINESS HEALTH   |            |   |          |
| DRUG SCREEN - B DARNELL, B PINNOW           |            |   |          |
| 100-00-53311-390-000                        |            | PUBLIC WORKS - MISC                               |          |
|   |            | DRUG SCREEN - B DARNELL, B PINNOW 69272 3/31/2026 | 148.00   |
| Total                                       |            |   | 148.00 ✓ |
| 4/14/2026 GIGL, DYLAN                       |            |   |          |
| DUPLICATE PAYMENT ON CITATION               |            |   |          |
| 100-00-51200-390-000                        |            | COURT - SUPPLY & EXPENSE                          |          |
|   |            | DUPLICATE PAYMENT ON CITATION 3/25/2026           | 200.50   |
| Total                                       |            |   | 200.50 ✓ |
| 4/14/2026 MC FARLANE, BRYAN                 |            |   |          |
| 3/21 - 4/2/2026 CLEAN AMUNDSON BLDG         |            |   |          |
| 100-00-51600-120-000                        |            | MUN BLDG - HOURLY WAGES                           |          |
|   |            | 3/21 - 4/2/2026 CLEAN AMUNDSON BLDG 4/3/2026      | 400.00   |
| Total                                       |            |   | 400.00 ✓ |
| 4/14/2026 MC FARLANE, BRYAN                 |            |   |          |
| 3/14 - 3/26/2026 LIBRARY CLEANING           |            |   |          |
| 150-00-55110-240-000                        |            | LIB BUILDING MAINT & REPAIR                       |          |
|   |            | 3/14 - 3/26/2026 LIBRARY CLEANING 3/26/2026       | 337.50   |
| Total                                       |            |   | 337.50 ✓ |
| 4/14/2026 PITNEY BOWES BANK - POSTAGE POWER |            |   |          |
| RED INK FOR POSTAGE METER                   |            |   |          |
| 100-00-51440-390-000                        |            | ELECTIONS - SUPPLY & EXPENSE                      |          |
|   |            | RED INK FOR POSTAGE METER 1029207836 3/30/2026    | 12.87    |
| 100-00-51420-311-000                        |            | ADMIN - POSTAGE                                   |          |
|   |            | RED INK FOR POSTAGE METER 1029207836 3/30/2026    | 50.00    |
| 500-00-53700-681-100                        |            | POSTAGE   |          |
|   |            | RED INK FOR POSTAGE METER 1029207836 3/30/2026    | 25.00    |
| 600-00-53700-851-300                        |            | POSTAGE EXPENSE                                   |          |
|   |            | RED INK FOR POSTAGE METER 1029207836 3/30/2026    | 25.00    |

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**Wisconsin Department of Natural Resources  
Drinking Water System**

**Electronic Monthly Operating Report Review**

Report Ran On: 04/15/2026

District No: 1

PWS ID: 11300740

PWS Name:

CAMBRIDGE WATER &amp; SEWER UTILITY

EPA ID:

Inventory Name:

System Operational Area

| Process    | Chlorine Residual - free               | Fluoride Residual               |
|------------|--|---------------------------------|
| Field      | Chlorine Residual System (mg/L) - free | Fluoride Residual System (mg/L) |
| 03/01/2026 |  | 0.58                            |
| 03/02/2026 | 0.48                                   | 0.82                            |
| 03/03/2026 |  | 0.69                            |
| 03/04/2026 |  | 0.59                            |
| 03/05/2026 | 0.39                                   | 0.66                            |
| 03/06/2026 |  | 0.80                            |
| 03/07/2026 |  | 0.64                            |
| 03/08/2026 | 0.49                                   | 0.74                            |
| 03/09/2026 |  | 0.72                            |
| 03/10/2026 |  | 0.76                            |
| 03/11/2026 |  | 0.66                            |
| 03/12/2026 | 0.28                                   | 0.73                            |
| 03/13/2026 |  | 0.77                            |
| 03/14/2026 |  | 0.42                            |
| 03/15/2026 |  | 0.41                            |
| 03/16/2026 | 0.39                                   | 0.71                            |
| 03/17/2026 |  | 0.72                            |
| 03/18/2026 |  | 0.74                            |
| 03/19/2026 | 0.24                                   | 0.67                            |
| 03/20/2026 |  | 0.71                            |
| 03/21/2026 |  | 0.71                            |
| 03/22/2026 |  | 0.64                            |
| 03/23/2026 | 0.28                                   | 0.58                            |
| 03/24/2026 | 0.32                                   | 0.71                            |
| 03/25/2026 |  | 0.84                            |
| 03/26/2026 |  | 0.79                            |
| 03/27/2026 |  | 0.73                            |
| 03/28/2026 |  | 0.82                            |
| 03/29/2026 |  | 0.71                            |
| 03/30/2026 | 0.77                                   | 0.92                            |
| 03/31/2026 |  | 0.77                            |
| TOTAL      | 3.64                                   | 21.76                           |
| AVG        | 0.12                                   | 0.70                            |
| Used AVG   | 0.40                                   | 0.70                            |
| MIN        | 0.24                                   | 0.41                            |
| MAX        | 0.77                                   | 0.92                            |

**Wisconsin Department of Natural Resources  
Drinking Water System**

Report Ran On: 04/15/2026

**Electronic Monthly Operating Report Review**

District No: 1

PWS ID: 11300740

PWS Name:

CAMBRIDGE WATER & SEWER UTILITY

EPA ID:

Inventory Name:

System Operational Area

|                          |
|--------------------------|
| Comment                  |
| <a href="#">Comment</a>  |
| <a href="#">Comments</a> |

**Wisconsin Department of Natural Resources  
Drinking Water System**

**Electronic Monthly Operating Report Review**

Report Ran On: 04/15/2026

District No: 1      PWS ID: 11300740      PWS Name: CAMBRIDGE WATER & SEWER UTILITY  
 EPA ID: 2      Inventory Name: Well #2

| Process    | Raw                         | Pump to Waste                | Backwash                      | Well Water Levels | Well Water Levels         | Well Water Levels          | Chlorine          | Chlorine               |
|------------|-----------------------------|------------------------------|-------------------------------|-------------------|---------------------------|----------------------------|-------------------|------------------------|
| Field      | Water Pumped (1000 gallons) | Pump to Waste (1000 gallons) | Backwash Water (1000 gallons) | Hours Rest        | Static Water Level (feet) | Pumping Water Level (feet) | Amount Used (lbs) | Calculated Dose (mg/L) |
| 03/01/2026 |                             |                              |                               |                   |                           |                            |                   |                        |
| 03/02/2026 | 65.600                      |                              | 7.800                         |                   |                           | 90.00                      | 0.00              | 0.00                   |
| 03/03/2026 | 23.200                      |                              |                               |                   |                           |                            | 0.50              | 0.32                   |
| 03/04/2026 | 35.500                      |                              |                               |                   | 31.00                     |                            | 3.90              | 1.65                   |
| 03/05/2026 | 5.900                       |                              | 7.800                         |                   |                           |                            | 0.30              | 0.76                   |
| 03/06/2026 | 116.000                     |                              |                               |                   |                           |                            | 13.20             | 1.71                   |
| 03/07/2026 | 1.900                       |                              |                               |                   |                           |                            | 0.00              | 0.00                   |
| 03/08/2026 |                             |                              |                               |                   |                           |                            |                   |                        |
| 03/09/2026 |                             |                              | 0.900                         |                   | 30.00                     |                            |                   |                        |
| 03/10/2026 |                             |                              | 6.900                         |                   |                           |                            |                   |                        |
| 03/11/2026 | 6.300                       |                              |                               |                   |                           |                            |                   |                        |
| 03/12/2026 |                             |                              |                               |                   | 30.00                     | 90.00                      |                   |                        |
| 03/13/2026 | 6.600                       |                              | 6.900                         |                   |                           |                            | 0.30              | 0.68                   |
| 03/14/2026 |                             |                              |                               |                   |                           |                            |                   |                        |
| 03/15/2026 |                             |                              |                               |                   |                           |                            |                   |                        |
| 03/16/2026 |                             |                              |                               |                   |                           |                            |                   |                        |
| 03/17/2026 |                             |                              | 0.900                         |                   | 30.00                     |                            |                   |                        |
| 03/18/2026 |                             |                              |                               |                   |                           |                            |                   |                        |
| 03/19/2026 |                             |                              |                               |                   |                           |                            |                   |                        |
| 03/20/2026 | 53.700                      |                              | 6.800                         |                   |                           |                            | 0.80              | 0.22                   |
| 03/21/2026 | 102.900                     |                              |                               |                   |                           |                            | 16.80             | 2.45                   |
| 03/22/2026 | 56.300                      |                              |                               |                   |                           |                            | 5.20              | 1.38                   |
| 03/23/2026 | 128.300                     |                              | 7.700                         |                   |                           |                            | 10.40             | 1.22                   |
| 03/24/2026 | 89.400                      |                              |                               |                   |                           |                            | 7.30              | 1.22                   |
| 03/25/2026 | 56.600                      |                              |                               |                   | 30.00                     | 87.00                      | 5.30              | 1.40                   |
| 03/26/2026 | 134.800                     |                              | 7.700                         |                   |                           |                            | 13.80             | 1.53                   |
| 03/27/2026 | 52.500                      |                              |                               |                   |                           |                            | 5.60              | 1.60                   |
| 03/28/2026 | 94.300                      |                              |                               |                   |                           |                            | 0.00              | 0.00                   |
| 03/29/2026 | 52.500                      |                              |                               |                   |                           |                            | 5.80              | 1.66                   |
| 03/30/2026 | 171.600                     |                              | 7.700                         |                   |                           | 89.00                      | 19.40             | 1.69                   |
| 03/31/2026 | 119.300                     |                              |                               |                   | 33.00                     |                            | 10.60             | 1.33                   |
| TOTAL      | 1,373.200                   |                              | 61.100                        |                   | 184.00                    | 356.00                     | 119.20            | 20.82                  |
| AVG        | 44.300                      |                              | 1.970                         |                   | 5.94                      | 11.48                      | 3.85              | 0.67                   |
| Used AVG   | 68.660                      |                              | 6.110                         |                   | 30.67                     | 89.00                      | 6.27              | 1.10                   |
| MIN        | 1.900                       |                              | 0.900                         |                   | 30.00                     | 87.00                      | 0.00              | 0.00                   |
| MAX        | 171.600                     |                              | 7.800                         |                   | 33.00                     | 90.00                      | 19.40             | 2.45                   |

**Wisconsin Department of Natural Resources  
Drinking Water System**

Report Ran On: 04/15/2026

**Electronic Monthly Operating Report Review**

District No: 1

PWS ID: 11300740

PWS Name:

CAMBRIDGE WATER & SEWER UTILITY

EPA ID: 2

Inventory Name:

Well #2

| Process    | Chlorine                             | Fluoride          | Fluoride               | Fluoride                             | Iron Filtration | Iron Filtration         | Zeolite Softening         | Zeolite Softening   |
|------------|--------------------------------------|-------------------|------------------------|--------------------------------------|-----------------|-------------------------|---------------------------|---------------------|
| Field      | Chlorine Residual Entry Point (mg/L) | Amount Used (lbs) | Calculated Dose (mg/L) | Fluoride Residual Entry Point (mg/L) | Iron Raw (mg/L) | Iron Entry Point (mg/L) | Bypassed Water Percentage | Hardness Raw (mg/L) |
| 03/01/2026 |                                      |                   |                        |                                      |                 |                         |                           |                     |
| 03/02/2026 |                                      | 1.60              | 0.53                   |                                      |                 |                         | 22.00                     |                     |
| 03/03/2026 |                                      | 1.00              | 0.94                   |                                      |                 |                         | 24.60                     |                     |
| 03/04/2026 |                                      | 0.80              | 0.49                   |                                      |                 |                         | 24.20                     |                     |
| 03/05/2026 |                                      | 0.60              | 2.22                   |                                      |                 |                         |                           |                     |
| 03/06/2026 |                                      | 1.80              | 0.34                   |                                      |                 |                         | 23.00                     |                     |
| 03/07/2026 |                                      | 0.00              | 0.00                   |                                      |                 |                         | 22.70                     |                     |
| 03/08/2026 |                                      |                   |                        |                                      |                 |                         |                           |                     |
| 03/09/2026 |                                      |                   |                        |                                      |                 |                         |                           |                     |
| 03/10/2026 |                                      |                   |                        |                                      |                 | 0.01                    |                           |                     |
| 03/11/2026 |                                      |                   |                        |                                      |                 |                         |                           |                     |
| 03/12/2026 |                                      |                   |                        |                                      |                 |                         |                           |                     |
| 03/13/2026 |                                      | 0.80              | 2.65                   |                                      |                 |                         |                           |                     |
| 03/14/2026 |                                      |                   |                        |                                      |                 |                         |                           |                     |
| 03/15/2026 |                                      |                   |                        |                                      |                 |                         |                           |                     |
| 03/16/2026 |                                      |                   |                        |                                      |                 |                         |                           |                     |
| 03/17/2026 |                                      |                   |                        |                                      |                 |                         |                           |                     |
| 03/18/2026 |                                      |                   |                        |                                      |                 |                         |                           |                     |
| 03/19/2026 |                                      |                   |                        |                                      |                 |                         |                           |                     |
| 03/20/2026 |                                      | 1.40              | 0.57                   |                                      |                 |                         | 21.90                     |                     |
| 03/21/2026 |                                      | 2.60              | 0.55                   |                                      |                 |                         | 24.50                     |                     |
| 03/22/2026 |                                      | 1.60              | 0.62                   |                                      |                 |                         | 24.40                     |                     |
| 03/23/2026 |                                      | 2.00              | 0.34                   |                                      |                 |                         | 22.00                     |                     |
| 03/24/2026 |                                      | 2.00              | 0.49                   |                                      |                 | 0.03                    | 24.50                     |                     |
| 03/25/2026 |                                      | 2.00              | 0.77                   |                                      |                 |                         | 29.00                     |                     |
| 03/26/2026 |                                      | 4.00              | 0.65                   |                                      |                 |                         | 22.20                     |                     |
| 03/27/2026 |                                      | 0.40              | 0.17                   |                                      |                 |                         | 24.40                     |                     |
| 03/28/2026 |                                      | 2.00              | 0.46                   |                                      |                 |                         | 24.40                     |                     |
| 03/29/2026 |                                      | 1.80              | 0.75                   |                                      |                 |                         | 24.40                     |                     |
| 03/30/2026 |                                      | 4.60              | 0.59                   |                                      |                 |                         | 22.60                     |                     |
| 03/31/2026 |                                      | 3.20              | 0.59                   |                                      |                 |                         | 24.40                     |                     |
| TOTAL      |                                      | 34.20             | 13.72                  |                                      |                 | 0.04                    | 405.20                    |                     |
| AVG        |                                      | 1.10              | 0.44                   |                                      |                 | 0.00                    | 13.07                     |                     |
| Used AVG   |                                      | 1.80              | 0.72                   |                                      |                 | 0.02                    | 23.84                     |                     |
| MIN        |                                      | 0.00              | 0.00                   |                                      |                 | 0.01                    | 21.90                     |                     |
| MAX        |                                      | 4.60              | 2.65                   |                                      |                 | 0.03                    | 29.00                     |                     |

**Wisconsin Department of Natural Resources  
Drinking Water System**

**Electronic Monthly Operating Report Review**

Report Ran On: 04/15/2026

District No: 1      PWS ID: 11300740      PWS Name: CAMBRIDGE WATER & SEWER UTILITY  
 EPA ID: 2      Inventory Name: Well #2

| Process    | Zeolite Softening           |
|------------|-----------------------------|
| Field      | Hardness Entry Point (mg/L) |
| 03/01/2026 |                             |
| 03/02/2026 |                             |
| 03/03/2026 |                             |
| 03/04/2026 |                             |
| 03/05/2026 |                             |
| 03/06/2026 |                             |
| 03/07/2026 |                             |
| 03/08/2026 |                             |
| 03/09/2026 |                             |
| 03/10/2026 | 114.0                       |
| 03/11/2026 |                             |
| 03/12/2026 |                             |
| 03/13/2026 |                             |
| 03/14/2026 |                             |
| 03/15/2026 |                             |
| 03/16/2026 |                             |
| 03/17/2026 |                             |
| 03/18/2026 |                             |
| 03/19/2026 |                             |
| 03/20/2026 |                             |
| 03/21/2026 |                             |
| 03/22/2026 |                             |
| 03/23/2026 |                             |
| 03/24/2026 | 73.0                        |
| 03/25/2026 |                             |
| 03/26/2026 |                             |
| 03/27/2026 |                             |
| 03/28/2026 |                             |
| 03/29/2026 |                             |
| 03/30/2026 |                             |
| 03/31/2026 |                             |
| TOTAL      | 187.0                       |
| AVG        | 6.0                         |
| Used AVG   | 93.5                        |
| MIN        | 73.0                        |
| MAX        | 114.0                       |

**Wisconsin Department of Natural Resources  
Drinking Water System**

Report Ran On: 04/15/2026

**Electronic Monthly Operating Report Review**

District No: 1

PWS ID: 11300740

PWS Name:

CAMBRIDGE WATER & SEWER UTILITY

EPA ID: 2

Inventory Name:

Well #2

|  |      |
|--|------|
| <b>Chemical</b>  |      |
| <u>Chlorine</u>  |      |
| Concentration - Bulk %   | 12.5 |
| Concentration - Active %                                       | 12.5 |
| <u>Fluoride</u>  |      |
| Concentration - Bulk %   | 18.2 |
| Concentration - Active %                                       | 18.2 |
| <b>Removal - Hardness</b>                                      |      |
| <u>Zeolite Softening</u>                                       |      |
| Water Softened or Treated Between Regenerations (1000 gallons) | 100  |
| <b>Comment</b>   |      |
| <u>Comment</u>   |      |
| Comments   |      |

**Wisconsin Department of Natural Resources  
Drinking Water System**

Report Ran On: 04/15/2026

**Electronic Monthly Operating Report Review**

District No: 1      PWS ID: 11300740      PWS Name: CAMBRIDGE WATER & SEWER UTILITY  
 EPA ID: 3      Inventory Name: WELL #3

| Process    | Raw                         | Pump to Waste                | Backwash                      | Well Water Levels | Well Water Levels         | Well Water Levels          | Chlorine Pre      | Chlorine Pre           |
|------------|-----------------------------|------------------------------|-------------------------------|-------------------|---------------------------|----------------------------|-------------------|------------------------|
| Field      | Water Pumped (1000 gallons) | Pump to Waste (1000 gallons) | Backwash Water (1000 gallons) | Hours Rest        | Static Water Level (feet) | Pumping Water Level (feet) | Amount Used (lbs) | Calculated Dose (mg/L) |
| 03/01/2026 | 79.000                      |                              |                               |                   | 33.00                     | 99.00                      | 6.50              | 1.23                   |
| 03/02/2026 | 180.000                     | 14.000                       |                               |                   |                           |                            | 14.50             | 1.21                   |
| 03/03/2026 | 98.000                      | 3.000                        | 13.000                        |                   |                           |                            | 8.50              | 1.30                   |
| 03/04/2026 | 132.000                     |                              |                               |                   |                           |                            | 9.50              | 1.08                   |
| 03/05/2026 | 41.000                      |                              |                               |                   |                           |                            | 3.10              | 1.13                   |
| 03/06/2026 | 121.000                     |                              |                               |                   |                           |                            | 8.60              | 1.07                   |
| 03/07/2026 | 150.000                     |                              |                               |                   |                           |                            | 11.00             | 1.10                   |
| 03/08/2026 | 123.000                     | 4.000                        |                               |                   |                           |                            | 9.10              | 1.11                   |
| 03/09/2026 | 173.000                     | 14.000                       |                               |                   |                           |                            | 12.50             | 1.08                   |
| 03/10/2026 | 169.000                     |                              | 14.000                        |                   |                           |                            | 12.50             | 1.11                   |
| 03/11/2026 | 144.000                     |                              |                               |                   |                           |                            | 11.00             | 1.15                   |
| 03/12/2026 | 125.000                     |                              |                               |                   |                           |                            | 8.50              | 1.02                   |
| 03/13/2026 | 152.000                     | 8.000                        |                               |                   |                           |                            | 12.50             | 1.23                   |
| 03/14/2026 | 130.000                     | 9.000                        |                               |                   |                           |                            | 9.00              | 1.04                   |
| 03/15/2026 | 145.000                     |                              |                               |                   |                           |                            | 11.00             | 1.14                   |
| 03/16/2026 | 150.000                     |                              |                               |                   |                           |                            | 11.50             | 1.15                   |
| 03/17/2026 | 133.000                     |                              | 14.000                        |                   |                           |                            | 12.50             | 1.41                   |
| 03/18/2026 | 154.000                     | 4.000                        |                               |                   |                           |                            | 12.00             | 1.17                   |
| 03/19/2026 | 125.000                     | 13.000                       |                               |                   |                           |                            | 9.50              | 1.14                   |
| 03/20/2026 | 79.000                      |                              |                               |                   |                           |                            | 6.00              | 1.14                   |
| 03/21/2026 | 39.000                      |                              |                               |                   |                           |                            | 3.00              | 1.15                   |
| 03/22/2026 | 76.000                      |                              |                               |                   |                           |                            | 6.50              | 1.28                   |
| 03/23/2026 | 60.000                      |                              |                               |                   |                           |                            | 4.50              | 1.12                   |
| 03/24/2026 | 37.000                      |                              |                               |                   |                           |                            | 2.50              | 1.01                   |
| 03/25/2026 | 80.000                      |                              |                               |                   |                           |                            | 5.50              | 1.03                   |
| 03/26/2026 | 7.000                       |                              | 3.000                         |                   |                           |                            | 1.00              | 2.14                   |
| 03/27/2026 | 88.000                      |                              | 10.000                        |                   |                           |                            | 6.50              | 1.11                   |
| 03/28/2026 | 49.000                      |                              |                               |                   |                           |                            | 3.50              | 1.07                   |
| 03/29/2026 | 26.000                      |                              |                               |                   |                           |                            | 2.00              | 1.15                   |
| 03/30/2026 |                             |                              |                               |                   |                           |                            |                   |                        |
| 03/31/2026 |                             |                              |                               |                   |                           |                            |                   |                        |
| TOTAL      | 3,065.000                   | 69.000                       | 54.000                        |                   | 33.00                     | 99.00                      | 234.30            | 34.07                  |
| AVG        | 98.870                      | 2.230                        | 1.740                         |                   | 1.06                      | 3.19                       | 7.56              | 1.10                   |
| Used AVG   | 105.690                     | 8.630                        | 10.800                        |                   | 33.00                     | 99.00                      | 8.08              | 1.17                   |
| MIN        | 7.000                       | 3.000                        | 3.000                         |                   | 33.00                     | 99.00                      | 1.00              | 1.01                   |
| MAX        | 180.000                     | 14.000                       | 14.000                        |                   | 33.00                     | 99.00                      | 14.50             | 2.14                   |

**Wisconsin Department of Natural Resources  
Drinking Water System**

Report Ran On: 04/15/2026

**Electronic Monthly Operating Report Review**

District No: 1

PWS ID: 11300740

PWS Name:

CAMBRIDGE WATER &amp; SEWER UTILITY

EPA ID: 3

Inventory Name: WELL #3

| Process    | Chlorine Pre                         | Chlorine Post     | Chlorine Post          | Chlorine Post                        | Fluoride          | Fluoride               | Fluoride                             | Iron Filtration |
|------------|--------------------------------------|-------------------|------------------------|--------------------------------------|-------------------|------------------------|--------------------------------------|-----------------|
| Field      | Chlorine Residual Entry Point (mg/L) | Amount Used (lbs) | Calculated Dose (mg/L) | Chlorine Residual Entry Point (mg/L) | Amount Used (lbs) | Calculated Dose (mg/L) | Fluoride Residual Entry Point (mg/L) | Iron Raw (mg/L) |
| 03/01/2026 |                                      | 7.10              | 1.35                   |                                      | 1.70              | 0.47                   |                                      |                 |
| 03/02/2026 |                                      | 16.20             | 1.35                   |                                      | 3.30              | 0.40                   |                                      |                 |
| 03/03/2026 |                                      | 7.60              | 1.16                   |                                      | 1.60              | 0.36                   |                                      |                 |
| 03/04/2026 |                                      | 11.80             | 1.34                   |                                      | 2.80              | 0.46                   |                                      |                 |
| 03/05/2026 |                                      | 4.00              | 1.46                   |                                      | 1.00              | 0.53                   |                                      |                 |
| 03/06/2026 |                                      | 10.90             | 1.35                   |                                      | 2.50              | 0.45                   |                                      |                 |
| 03/07/2026 |                                      | 14.40             | 1.44                   |                                      | 3.50              | 0.51                   |                                      |                 |
| 03/08/2026 |                                      | 11.50             | 1.40                   |                                      | 2.50              | 0.44                   |                                      |                 |
| 03/09/2026 |                                      | 16.10             | 1.40                   |                                      | 3.10              | 0.39                   |                                      |                 |
| 03/10/2026 |                                      | 15.70             | 1.39                   |                                      | 3.10              | 0.40                   |                                      |                 |
| 03/11/2026 |                                      | 15.50             | 1.61                   |                                      | 3.00              | 0.46                   |                                      |                 |
| 03/12/2026 |                                      | 12.50             | 1.50                   |                                      | 2.40              | 0.42                   |                                      |                 |
| 03/13/2026 |                                      | 16.50             | 1.63                   |                                      | 3.20              | 0.46                   |                                      |                 |
| 03/14/2026 |                                      | 12.50             | 1.44                   |                                      | 2.40              | 0.40                   |                                      |                 |
| 03/15/2026 |                                      | 16.00             | 1.65                   |                                      | 3.10              | 0.47                   |                                      |                 |
| 03/16/2026 |                                      | 16.10             | 1.61                   |                                      | 3.30              | 0.48                   |                                      |                 |
| 03/17/2026 |                                      | 12.60             | 1.42                   |                                      | 2.50              | 0.41                   |                                      |                 |
| 03/18/2026 |                                      | 14.00             | 1.36                   |                                      | 3.10              | 0.44                   |                                      |                 |
| 03/19/2026 |                                      | 7.20              | 0.86                   |                                      | 2.30              | 0.40                   |                                      |                 |
| 03/20/2026 |                                      | 7.20              | 1.37                   |                                      | 1.60              | 0.44                   |                                      |                 |
| 03/21/2026 |                                      | 4.70              | 1.81                   |                                      | 0.90              | 0.50                   |                                      |                 |
| 03/22/2026 |                                      | 7.00              | 1.38                   |                                      | 1.60              | 0.46                   |                                      |                 |
| 03/23/2026 |                                      | 0.10              | 0.03                   |                                      | 1.30              | 0.47                   |                                      |                 |
| 03/24/2026 |                                      | 0.00              | 0.00                   |                                      | 0.80              | 0.47                   |                                      |                 |
| 03/25/2026 |                                      | 0.00              | 0.00                   |                                      | 1.70              | 0.46                   |                                      |                 |
| 03/26/2026 |                                      | 0.50              | 1.07                   |                                      | 0.20              | 0.62                   |                                      |                 |
| 03/27/2026 |                                      | 4.30              | 0.73                   |                                      | 1.60              | 0.40                   |                                      |                 |
| 03/28/2026 |                                      | 1.70              | 0.52                   |                                      | 0.80              | 0.36                   |                                      |                 |
| 03/29/2026 |                                      | 1.40              | 0.81                   |                                      | 0.70              | 0.59                   |                                      |                 |
| 03/30/2026 |                                      |                   |                        |                                      |                   |                        |                                      |                 |
| 03/31/2026 |                                      |                   |                        |                                      |                   |                        |                                      |                 |
| TOTAL      |                                      | 265.10            | 34.44                  |                                      | 61.60             | 13.12                  |                                      |                 |
| AVG        |                                      | 8.55              | 1.11                   |                                      | 1.99              | 0.42                   |                                      |                 |
| Used AVG   |                                      | 9.14              | 1.19                   |                                      | 2.12              | 0.45                   |                                      |                 |
| MIN        |                                      | 0.00              | 0.00                   |                                      | 0.20              | 0.36                   |                                      |                 |
| MAX        |                                      | 16.50             | 1.81                   |                                      | 3.50              | 0.62                   |                                      |                 |

**Wisconsin Department of Natural Resources  
Drinking Water System**

**Electronic Monthly Operating Report Review**

Report Ran On: 04/15/2026

District No: 1      PWS ID: 11300740      PWS Name: CAMBRIDGE WATER & SEWER UTILITY  
 EPA ID: 3      Inventory Name: WELL #3

| Process    | Iron Filtration         | Manganese Filtration | Manganese Filtration         | Zeolite Softening         | Zeolite Softening   | Zeolite Softening           |
|------------|-------------------------|----------------------|------------------------------|---------------------------|---------------------|-----------------------------|
| Field      | Iron Entry Point (mg/L) | Manganese Raw (mg/L) | Manganese Entry Point (mg/L) | Bypassed Water Percentage | Hardness Raw (mg/L) | Hardness Entry Point (mg/L) |
| 03/01/2026 |                         |                      |                              | 25.30                     |                     |                             |
| 03/02/2026 |                         |                      |                              | 21.70                     |                     |                             |
| 03/03/2026 |                         |                      |                              | 28.60                     |                     |                             |
| 03/04/2026 | 0.01                    |                      | 0.009                        | 25.80                     |                     | 72.0                        |
| 03/05/2026 |                         |                      |                              | 26.80                     |                     |                             |
| 03/06/2026 |                         |                      |                              | 25.60                     |                     |                             |
| 03/07/2026 |                         |                      |                              | 26.00                     |                     |                             |
| 03/08/2026 |                         |                      |                              | 17.90                     |                     |                             |
| 03/09/2026 |                         |                      |                              | 27.70                     |                     |                             |
| 03/10/2026 |                         |                      |                              | 25.40                     |                     |                             |
| 03/11/2026 |                         |                      |                              | 25.70                     |                     |                             |
| 03/12/2026 |                         |                      |                              | 24.80                     |                     |                             |
| 03/13/2026 |                         |                      |                              | 18.40                     |                     |                             |
| 03/14/2026 |                         |                      |                              | 31.50                     |                     |                             |
| 03/15/2026 |                         |                      |                              | 25.50                     |                     |                             |
| 03/16/2026 |                         |                      |                              | 26.00                     |                     |                             |
| 03/17/2026 |                         |                      |                              | 25.60                     |                     |                             |
| 03/18/2026 |                         |                      |                              | 20.10                     |                     |                             |
| 03/19/2026 |                         |                      |                              | 29.60                     |                     |                             |
| 03/20/2026 |                         |                      |                              | 25.30                     |                     |                             |
| 03/21/2026 |                         |                      |                              | 25.60                     |                     |                             |
| 03/22/2026 |                         |                      |                              | 26.30                     |                     |                             |
| 03/23/2026 | 0.08                    |                      | 0.016                        | 26.70                     |                     | 70.0                        |
| 03/24/2026 |                         |                      |                              | 24.30                     |                     |                             |
| 03/25/2026 |                         |                      |                              | 26.30                     |                     |                             |
| 03/26/2026 |                         |                      |                              | 14.30                     |                     |                             |
| 03/27/2026 |                         |                      |                              | 25.00                     |                     |                             |
| 03/28/2026 |                         |                      |                              | 26.50                     |                     |                             |
| 03/29/2026 |                         |                      |                              | 26.90                     |                     |                             |
| 03/30/2026 |                         |                      |                              |                           |                     |                             |
| 03/31/2026 |                         |                      |                              |                           |                     |                             |
| TOTAL      | 0.09                    |                      | 0.025                        | 725.20                    |                     | 142.0                       |
| AVG        | 0.00                    |                      | 0.000                        | 23.39                     |                     | 4.6                         |
| Used AVG   | 0.05                    |                      | 0.010                        | 25.01                     |                     | 71.0                        |
| MIN        | 0.01                    |                      | 0.010                        | 14.30                     |                     | 70.0                        |
| MAX        | 0.08                    |                      | 0.020                        | 31.50                     |                     | 72.0                        |

**Wisconsin Department of Natural Resources  
Drinking Water System**

Report Ran On: 04/15/2026

**Electronic Monthly Operating Report Review**

District No: 1      PWS ID: 11300740      PWS Name: CAMBRIDGE WATER & SEWER UTILITY  
EPA ID: 3      Inventory Name: WELL #3

|  |  |
|--|--|
| <b>Chemical</b>  |  |
| Chlorine Pre   |  |
| Concentration - Bulk %   | 12.5   |
| Concentration - Active %                                       | 12.5   |
| Chlorine Post  |  |
| Concentration - Bulk %   | 12.5   |
| Concentration - Active %                                       | 12.5   |
| Fluoride   |  |
| Concentration - Bulk %   | 18.2   |
| Concentration - Active %                                       | 18.2   |
| <b>Removal - Hardness</b>                                      |  |
| Zeolite Softening  |  |
| Water Softened or Treated Between Regenerations (1000 gallons) | 175  |
| <b>Comment</b>   |  |
| Comment  |  |
| Comments   | Pumping/ static levels off because of pump setting adjustment. First entry is the estimated actual throughout month. |
| Comments   |  |