

**Amundson Community Center
200 Spring Street, Cambridge
Tuesday, April 22, 2025, 6:30 p.m.**

**Village of Cambridge Board of Trustees
Village Board Agenda**

- 1. Call to Order/Roll Call**
- 2. Pledge of Allegiance**
- 3. Proof of Posting**
- 4. Public Comment ****
- 5. Approval of Consent Agenda:**
 - a. Village Board Minutes: April 8, 2025
 - b. Plan Commission Meeting: April 14, 2025
 - c. Water and Sewer Committee: April 15, 2025
 - d. Economic Development: April 15, 2025
- 6. Reports:**
 - a. Library Board Meeting: April 9, 2025
- 7. Treasurers Report/ Bills: Discussion and Possible Action**
- 8. New Business: Discussion and Possible Action Regarding:**
 - a. Arbor Day Proclamation
 - b. Jay Weiss Proclamation
 - c. Rezone Request for parcel 111/0612-013-0527-1, Kjell Kaashagen: Recommendation from Plan Commission
 - d. 2025-26 Village Board Committee Assignments
 - e. Vacancy on Village Board
 - f. Signatories on Bank Accounts
 - g. Welcome to Cambridge Signs
 - h. International Truck/Snowplow Invoice
- 9. Correspondence:**
 - a. Dane County Sheriff Contract – Filling of Vacancy
- 10. Public Comment ****
- 11. Questions, Referrals to Staff or Future Agenda Items:**
- 12. Upcoming Meetings:** May 12, Plan Commission; May 13, Joint Law Enforcement; May 13, Village Board; May 14, Library Board; May 20, Economic Development; May 20, Water and Sewer; May 27, Village Board
- 13. Convene into Closed Session** per 19.85(1) (e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session; purchase of public property
- 14. Reconvene into Open Session**
- 15. Possible action taken on closed session items**
- 16. Adjournment**

****** The Village of Cambridge Board opts to allow a period of public comment to receive information from members of the public. Wis. Stat. § 19.84(2). The Wisconsin Attorney General advises that a governmental body should defer Board discussion on an item until specific notice of the subject matter and proposed action can be given. (Wisconsin Department of Justice, Wisconsin Open Meetings Law: A Compliance Guide (2009).)

Note:

- 1) Persons Needing Special Accommodations Should Call 423-3712 At Least 24 Hours Prior To The Meeting.
- 2) More Specific Information About Agenda Items May Be Obtained By Calling 423-3712.
- 3) Final Agendas Are Typically Posted By 4 Pm On The Friday Preceding The Regular Meeting At The Amundson Community Center, Cambridge Post Office, Badger Bank and the Village Website

Lisa Moen, Village Administrator/Clerk/Deputy Treasurer

VILLAGE OF CAMBRIDGE

Policy of Decorum for Public Meetings

The purpose of Policy of Decorum is to promote mutual respect, civility, and orderly conduct among elected and appointed Village officials, Village staff, and members of the public. This policy is not intended to deprive any person of his or her right to freedom of expression, but to promote, to the extent possible and reasonable, open dialogue and positive communications while discouraging intimidating, demeaning, volatile, hostile or aggressive actions. The Village expects locally elected and appointed officials and its employees to comply with this policy, and also seeks cooperation from members of the public.

The Village holds numerous public meetings, such as meetings of the Village Board and Village commissions, boards and committees. In order to safeguard participatory democracy in the Village of Cambridge, all elected officials, appointed officials and Village employees are expected to adhere to the following standards of conduct:

- Treat everyone with courtesy;
- Listen to others respectfully;
- Exercise self-control;
- Exercise honesty at all times;
- Give open-minded consideration to all viewpoints;
- Focus on the issues and avoid personalizing debate;
- Embrace respectful disagreement and dissent as democratic rights that are inherent components of an inclusive public process and tools for forging sound decisions;
- Allow board and commission members to speak without intimidation or interruption;
- Provide fair and equal treatment for all persons coming before Village bodies.

The Village requests that members of the public also exercise civility by following these guidelines during public meetings.

Whenever any disturbance or disorderly conduct shall occur in any of the meetings of the board, the president may cause the room to be cleared of all persons causing such disorderly conduct.

VCO § 2.08.190.

**Amundson Community Center
200 Spring Street, Cambridge
Tuesday, April 8, 2025, 6:30 p.m.
Village of Cambridge Board of Trustees
Village Board Minutes**

1. **Call to Order/Roll Call:** President McNally called the meeting to order at 6:30 p.m. Members present: Trustees Blackwood, Breunig, Hollenbeck, Franklin, Kreklau and President McNally. Others present: Lucy Peterson, Treasurer; Bill Pinnow, Dean Lund, Joe Evans, Jana Evans, Doug Tufte, Gail Tufte, Chris Lee, and Roy Marsden.

2. **Pledge of Allegiance**

3. **Proof of Posting:** The agenda was posted in the upper and lower levels of the Amundson Community Center, Cambridge State Bank, Cambridge Post office and the Village Website

Trustee Hollenbeck made a motion to move up 8a to current, seconded by Trustee Franklin. Motion carried.

8. **New Business:** Discussion and Possible Action Regarding:

- a. Spring Water Alley Bids – Bill Pinnow from MSA stated that there were four total bids for the Spring Water Alley project. The lowest bid was Wolf Paving. The base bid for the street itself was \$136,631.64 for Spring Water Alley. The bid alternate 1 for the diagonal parking which was \$10,480.00. Bid alternate 2 for the adjacent parking lot was \$17,525.00. MSA will include a letter of recommendation for the bid award and draft the bid award based on the determination tonight of what the Cambridge Village Board decides. For the base bid for the street itself the water and sewer portion of this will be \$31,650.00 and the village portion will be \$104,981.64.

Cody Garcia, interim public works director, presented a list of roads that could use maintenance and/or repair if the Village Board does not move forward with the Spring Water Alley project.

Trustee Hollenbeck asked that we do not schedule this project during the first Saturday of August as the Library has a fundraiser that weekend.

Trustee Blackwood made a motion to approve Wolf Paving to complete the base bid project only for the street itself, not alt 1 or alt 2 for \$136,631.64 as presented, seconded by Trustee Breuning. Roll Call 6-0, Motion carried.

- b. **Burying of Power Lines:** From Water and Sewer Committee Village staff will send a letter to property owners located on Spring Water Alley to inform them of the project and let them know the road will be torn up if they would like to bury their power lines at that time at their cost.

The Village Board asked that the Village Staff send a letter to all property owners located on Spring Water Alley now that this project has been approved to inform them of the project and let them know the road will be torn up if they would like to bury their power lines at that time at their cost.

4. **Public Comment:** None

5. **Approval of Consent Agenda:**

- a. Village Board Minutes: March 25, 2025

Trustee Hollenbeck made a motion to approve the consent agenda as presented, seconded by Trustee Blackwood. Motion carried.

6. **Reports:**

- a. **Presidents Report:** President McNally spoke of the great turnout for the election last week. He thanked the Public Works department, Village office staff, and the Village Board for their continued service to the community.

- b. Public Works Update – Cody Garcia: Tasks accomplished: Painted Amundson center community room

Treewrex removed silver maple on Johnson St that was heaving the curb; Alliant Energy removed 11 pine trees at well 3 that were in the power lines; We removed a dead birch tree on High St, a dangerous hanging limb on S Pleasant St and continue trimming terrace trees; brush and compost pickup has begun; Derek Schroedl and Cody Garcia went to WRWA annual conference in Green Bay for continuing education credits; Clay collective banner was put up; street sweeping; Cleared a sewage backup on Ash St; BIG THANK YOU again to the Monday morning sewing group for fixing our flag!; Welcome sign update; PSA: low hanging potential power/communication line on N High St, road temporarily closed, Alliant Energy has been contacted. Tasks to be done: Continue working on the welcome sign, street sweeping; Continue controlled burns of village sites (as weather allows); trimming terrace trees; evaluate sidewalks/ trip hazards and compile priority list (talk with MSA again); Consult with Lee Recreation on LBK park layout to determine site preparation; Replace west side park mulch; Begin patching pot holes; Treewerx has been contacted to remove a dangerous tree on High St. sidewalk has been closed

- c. **Village Office Updates:** We had a good turnout for the election last week with 948 total voters, which was 71 percent turnout. Letters have gone out regarding election results. New terms take effect on April 15th. Two write ins were Sharon Jacobson and Jennifer Trendel. They both accepted the trustee position and have been sworn in. Kris Breuning will resign his seat, that vacancy will be on April 22, 2025, agenda. All paperwork and electron files have been delivered to schools and both counties. Prepping for Notices mailed and published for Public Hearing for Plan Commission. Number of ongoing projects. Lucy Peterson spoke with Serenians carpet today and the carpet will arrive by the end of the month. The scheduling department will reach out the Village Hall to set up installation for the first or second week of May 2025.

7. **Treasurers Report/ Bills:** Discussion and Possible Action

First bill run in the amount of \$20,456.87, second run in the amount of \$219,165.50 for a total of \$239,622.37.

Trustee Bruening made a motion to approve the bills in the amount of \$239,622.37, seconded by Trustee Blackwood. Motion carried on a 6-0 roll call vote.

Last week I assisted with election preparation and election day. I was able to download an update onto the Badger Books that allowed us to scan Drivers Licenses which was very helpful, especially for same day registrations. All bank accounts have been reconciled for the month of March. I have submitted requested reports to Ehlers for water, sewer and storm accounts. I asked Vicki Redford to email the other requests to the Water/Sewer/Storm Committee and Derek Schroedl. These requests were: Any planned capital improvement expenditures for 2025 and beyond and any planned operating expenditures for 2025 and beyond we should be aware of (i.e. additional hires, planned maintenance, expected increases in treatment charges from Cambridge Oakland, etc.) Lisa and I had a meeting with Bauman Associates on 03/28/25. We were told that approximately \$1,000 to \$1,500 out of scope has been completed. I did ask for an itemized invoice as we did not receive one last year. On Monday April 14th, 2025, we will have one final audit day and Eric Davidson from Bauman will contact Trustee Hollenbeck as part of the audit process.

8. **Street Use Permit:** Cambridge Area Lions Club, Memorial Day Celebration, May 25 – May 27, 2025

Trustee Hollenbeck made a motion to approve the Street Use Permit for Cambridge Area Lions Club, Memorial Day Celebration, May 25-27th, 2025, seconded by Trustee Bruening. Motion carried.

9. **Park Reservation:** Veterans Park, Cambridge Area Lions Club, Memorial Day Celebration, May 26, 2025

Village President McNally made a motion to approve the Park Reservation: Veterans Park, for the Cambridge Area Lions Club Memorial Day Celebration on May 26, 2025, seconded by Trustee Blackwood. Motion carried.

9. **Unfinished Business:** Discussion and Possible Action Regarding:

- a. **Fire and EMS Commission Update:** Kris Breuning forwarded a special request to Lisa Moen, Administrator, to have a meeting with the Fire/EMS commission and a response was received by Mr. Schroeder stating we don't need to have a meeting because they already have contingencies in place

for a medical director. Per Kris Breuning he did receive verbal confirmation that Mercy Medical is covering as the Medical Director of Fire/EMS, but we have not received documentation of the contract and/or cost. The roof work was completed on the Fire Station. The board thanked the foundation for their contribution to making this happen. Election of new officers in the 1st week of May 2025 for the Fire/EMS Commission. Lucy Peterson will reach out to the Town of Lake Mills, Village of Rockdale, and Village of Christiana to request that they inform us as soon as their Fire/EMS Commission representative is assigned.

There is an April 21st, 2025, arbitration meeting with the municipal attorneys.

1) 2nd Quarter Invoice

At this time no payment will be made for the 2nd Quarter invoice. Per the IGA agreement we have 60 days to make payment. The board will discuss this invoice at the next board meeting.

- b. **Welcome to Cambridge Sign:** Cody Garcia spoke with the property owner at Park Road and US Hwy 12. The DOT marked the right-of-way at the property owners' request and the public works employees placed stakes in the location staff thought appropriate. Cody Garcia and staff had a meeting with the property owner, and he has a condition that we weren't previously made aware of. The property owner wants sole discretion to remove the sign at any time if he transfers/sells the property. The village board decided to go back to the original site at the golf course.

10. Correspondence:

- a. **Cambridge Foundation:** The Village board thanked the Cambridge Foundation for the following grants; \$8,700 for Westside Park playground, \$4,800 for downtown beautification and \$17,500 for siding of Well #2. Once work is completed the village will need to submit itemized receipts to the Cambridge Foundation for reimbursement.
- b. Shane Johnson correspondence

Correspondence is included so that it is available to the public.

10. Questions, Referrals to Staff or Future Agenda Items:

- a. Current Board will still be in place for April 14, 2025, Plan Commission meeting – Mark and Chuck. Brian and Paula will be good for Economic Development and Water and Sewer on April 15th, 2025.
- b. April 22nd will be our reorganization meeting; we will have a new committee appointment list. Until then, those that are still on, are on the same committees.
- c. Village Board would like information for the next meeting about what needs to be done to have a referendum this fall.
- d. Bike Trail invoice
- e. Listing of all contracts with outgoing and incoming.
- f. Listing of all loans.
- g. Status of Ordinances, specifically Tree Ordinance.

12. **Upcoming Meetings:** April 9, Library Board; April 14, Plan Commission; April 15, Water and Sewer; April 15, Economic Development; April 22, Village Board

11. **Convene into Closed Session** per 19.85(1) (e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session and 19.85(1)(g) Conferring with legal counsel for the governmental body who is rendering oral or written advice concerning strategy to be adopted by the body with respect to litigation in which it is or is likely to become involved: Village Property and Fire and EMS Commission. *Trustee Breunig made a motion to enter into closed session per 19.85(1) (e) Deliberating or negotiating the purchasing of public properties, the investing of public funds, or conducting other specified public business, whenever competitive or bargaining reasons require a closed session Fire and EMS Commission, seconded by Trustee Blackwood. Motion carried 6-0 on a roll call vote.*

12. **Reconvene into Open Session:** Trustee Hollenback made a motion to reconvene into Open Session, seconded by Trustee Breunig. Motion carried on a 6-0 Roll call vote.

13. Possible action taken on closed session items

Trustee Blackwood made a motion to have Jane Landretti, Village Attorney, draft an agreement between the Village of Cambridge and Cambridge Real Estate Ventures, seconded by Trustee Kreklau. Motion carried on a 5-1 roll call.

14. **Adjournment:** Trustee Blackwood made a motion to adjourn, seconded by Trustee Kreklau. Motion carried. President McNally adjourned the meeting at 9:18 p.m.

Lucy Peterson, Treasurer/Deputy Clerk/Deputy Administrator

Village of Cambridge Plan Commission

Monday, April 14, 2025 – 6:30 P.M.
Amundson Community Center, Senior Room
200 Spring Street

PUBLIC HEARING

1. **Call to Order / Roll Call:** The public hearing was called to order at 6:30 p.m. Members present: Commissioners Landowski, Hollenbeck, Anderson, Milsap, Gronemus. Members excused: Commissioners McNally and Franklin. Others present: Lisa Moen, Administrator/Clerk; Kjell Kaashagen; Neil Pfaff, Vierbicher; Andrea Masotti; Tobi Bolt; Perri Smythe; Blake Sollenberger; Richard Nelson; Aeryn Barry.
2. **Proof of Posting:** The Notice was posted in the upper and lower levels of the Amundson Community Center; Cambridge Post Office, Badger Bank, the Village Website, it was mailed to neighboring properties and published in the Leader Independent.
3. **Public Hearing** regarding a Rezone Request for the following property:

TAX KEY: 111/0612-013-0527-1
ADDRESS: Corner of Katie Court and Kenseth Way
SUBMITTED BY: Kjell Kaashagen

Pursuant to Section 17, this property is currently zoned Mixed Use and the request is to change it to Planned Use Development (PUD) for the purpose of condominiums. The Cambridge Comprehensive Plan has this parcel listed as a future use of High Density Residential.

Andrea Massotti: Access points to the subdivision. When they purchased, they were told there would be another access point on Hwy 12/18 and one on Hwy 134.

Aeryn, Berry: Concerns regarding emergency services and access points.

Blake Sollenberger: representing the Vineyards HOA as their president; lack of access points. President McNally had stated that no additional construction would take place until additional access points were added.

4. **Adjournment of Public Hearing:** *Commissioner Anderson made a motion to adjourn the public hearing, seconded by Commissioner Milsap. Motion carried.*

MINUTES

1. **Call to Order / Roll Call:** The meeting was called to order at 6:39 p.m. Members present: Commissioners Landowski, Hollenbeck, Anderson, Milsap, Gronemus. Members excused: Commissioners McNally and Franklin. Others present: Lisa Moen, Administrator/Clerk; Kjell Kaashagen; Neil Pfaff, Vierbicher; Andrea Masotti; Tobi Bolt; Perri Smythe; Blake Sollenberger; Richard Nelson; Aeryn Barry.
2. **Proof of Posting:** The agenda was posted in the upper and lower levels of the Amundson Community Center; Cambridge Post Office, Badger Bank, the Village Website
3. **Approve Minutes from Plan Commission Meeting** on March 10, 2025

Commissioner Hollenbeck made a motion to approve the minutes as presented, seconded by Commissioner Gronemus. Motion carried.

4. Public Appearances: None

5. New Business: Discussion and Possible Action Regarding

- a. Rezone Request for parcel 111/0612-013-0527-1, Kjell Kaashagen.** Administrator Moen provided some updates. There are currently two access points to the area – Kenseth and Drumlin Trail. The Village Board has approved MSA, the Village Engineers, submitting final plans to the DOT for the Hwy 134 project. Once we have final DOT approval, revised estimates, the Board will decide whether to go out for bid. Moen and MSA had met with the DOT and were told they will not permit another entrance onto HWY 12/18. Reminder, one board member cannot make decisions on behalf of a commission or board, or for future boards. The question before the commission tonight is do we want to rezone this property? And it is a decision for this commission to make. The lot is currently zoned Mixed Use, our Comprehensive plan has it's future use as Residential High Density. Kjell Kaashagen and Meil Pfaff had a short presentation. They revised the plans to address concerns that were brought up at the previous meeting. There is only one access point to the condominiums off of Katie Court. Each unit would be roughly 1,500 square feet on the main floor, with some of the basement finished, resulting in roughly 2,200 to 2,300 square feet. They outlined stormwater retention and landscaping. They also pointed out that there is a long list of permissible uses in the ordinances under Mixed Use that would not require any approval from the Plan Commission or the Village Board. There were some concerns raised regarding the setbacks; have our engineers reviewed; would there be future potential problems if approved; size of the units; proximity of decks to adjacent properties; should we be including additional requirements in our recommendation to the board? There was discussion that some of these questions are not ours to address, but rather the homebuyer; this is a development that we will have some say in compared to those allowable under ordinances; many subdivisions have small setbacks; we need additional housing stock.

Commissioner Gronemus made a motion to recommend to the Village Board approval of the Rezone request to a PUD for parcel 111/0612-013-0527-1, seconded by Commissioner Hollenbeck. Motion carried.

6. Unfinished Business: None

7. Correspondence: None

8. Any Other Such Business That Can Legally Be Brought Before the Committee for Consideration on Future Agendas/Questions or Comments for Staff:

- Lighting at corner of HWY 12/18 – staff is working on issues closing out the Kwik Trip development
- Building Inspector – Moen will be meeting with the Deerfield Administrator
- Half Completed building – has been issued a stop order – will follow up if fines have been issues, permits applied for.

9. Adjournment of Meeting: Commissioner Anderson made a motion to adjourn, seconded by Commissioner Landowski, motion carried. Meeting adjourned at 7:35 p.m.

Lisa Moen, Village Administrator/Clerk/Deputy Treasurer

**CAMBRIDGE WATER, SEWER, AND STORMWATER COMMITTEE
AMUNDSON COMMUNITY CENTER
200 SPRING STREET - COMMUNITY ROOM
APRIL 15, 2025
6:30PM
MINUTES**

1. **Call to Order/Roll Call:** Hollenbeck called the meeting to order at 6:30pm. Members present: Steve Struss, Brian Kreklau, Ted Kumbier, Larry Gunseor, and Paula Hollenbeck. Others present: President Breunig. Village Staff: Treasurer Lucy Peterson, Water Operator Derek Schroedl, and Utility Clerk Vicki Redford.
2. **Proof of Posting:** Agendas were posted in the upper and lower levels of the Amundson Community Center, Badger Bank, Cambridge Post Office, and the Village Website.
3. **Approval of consent agenda**
 - a. Meeting Minutes from 03-18-2025

Struss made a motion to accept the consent agenda. Hollenbeck seconded the motion. Motion carried.

A few minor changes were made to the March minutes.

4. **Approval of Bills:**

Kumbier made a motion to accept the bills in the amount of \$ 679,350.07 Gunseor seconded the motion. Motion carried on a 5-0 roll call vote.

There was discussion about some of the larger bills paid for loan payments.

5. **Reports:**

- a. **Utility Clerk:** I have been working on requests for our audit and finishing the PSC report. I also do my daily, weekly, and monthly duties. The audit is coming to a close. I have included updates from MSA in the meeting packet. The Contractor has been addressing punchlist items to wrap up their obligations on the project. The backwash pump will be replaced on Wednesday April 16th. The final walk through for Well #3 with the DNR Funding Compliance Engineer will take place on April 23rd with MSA in attendance as well. The generator for Well #2 should be delivered sometime in October, and the Generator project completed in May of 2026.
- b. **Staff Report:** Schroedl told the Committee that the AMI meter reading system needs a static IP address from US Cellular before it can be online. There are over 600 MXU radios that will need to be replaced to have the ability to read them with the new AMI reading system. Schroedl said he is planning to flush hydrants in the next week or two. It is becoming very necessary to line some of the Village sewer lines. The Committee asked Schroedl to get some bids for the five hundred feet of sewer that need to be lined. He will bring the bids to the May W&S meeting. Mid-City should be at Well #3 on April 16th for review. There was discussion regarding chlorine analyzers.

- c. COWC Report: Struss told the Committee that Aqua Aerobics pilot system is up and running. They have an issue with one of the decanters. They talked to the engineers while they were on site. The engineer is going to talk to the headquarters about a discount on the parts and get it repaired. COWC is working on water quality training with the clearing house. There was discussion about a constructive wetland that removes phosphorus. Struss said that the tests from the Dancing Goat have been good. It is possible that there have been issues coming from other parts of the Village.
6. **Old Business:** Discussion and Possible Action Regarding
- a. Budget Project Pre-Work: Treasurer Peterson said she sent the last five years of actuals to Ehlers. Ehlers would like a list of Capital Improvements as well as Operating Expenditures.
1. Well #2 upgrade
 2. Sewer Main Rehabilitation – Sewer repairs and lining.
 3. Spring Water Alley Project
 4. Water Tower Painting (in 10 years)
 5. MXU Radio Replacements (1 year)
 6. Meter Replacements (3-5 years)
 7. Water Department Vehicles (7-year trade in)
 8. Sewer Jetter Vac
 9. Garage/Shed at Well #3
7. **New Business:** Discussion and Possible Action Regarding
- a. Water Tower Cleaning – Schroedl: Schroedl said he received three quotes. The least expensive was \$7,500. There was discussion about ways that the companies do the cleaning. The Committee discussed that this could be a project for next year. The funds could be used for lining the sewer pipes. Water Tower cleaning will be revisited at a future meeting.
8. **Public Comment:** None
9. **Questions, Referrals to Staff or Future Agenda Items:**
1. Update on Well #2 Generator
10. **Adjournment:** Struss made a motion to adjourn the meeting. Kreklau seconded the motion. Hollenbeck adjourned the meeting at 7:22pm.

Vicki Redford - Utility Clerk

- a) Persons needing special accommodations should call 608-423-3712 at least 24 hours prior to the meeting.
- b) More specific information about agenda items may be obtained by calling 608- 423-3712.
- c) Final Agendas are typically posted by 4 PM on the Friday preceding the regular meeting at the Amundson Community Center, Cambridge Post Office, Badger Bank and Village of Cambridge Web site at www.ci.cambridge.wi.us

**Village of Cambridge
Economic Development Committee
Amundson Community Center- Community Room
200 Spring St. Cambridge, WI 53523
Tuesday, April 15, 2025, 5:00 p.m.**

Agenda

1. **Call to Order/Roll Call:** Brian Kreklau called the meeting to order at 5:02 p.m.
Members present: Chris Kreuger, Kayla Sipple, Jon Scott, and Brian Kreklau.
Others present: Lucy Peterson, Treasurer; Matt McFalls, absent
2. **Proof of Posting:** The agenda was posted in the upper and lower levels of the Amundson Community Center, Badger Bank, Cambridge Post office and the Village Website.
3. **Public Appearances/Citizen Input:** None
4. **Approval of Minutes** from March 11, 2025

Kayla Sipple made a motion to approve the minutes for March 11, 2025, as presented, seconded by Jon Scott, Motion carried.
5. **New Business:** Discussion and Possible Action Regarding: None
6. **Old Business:** Discussion and Possible Action Regarding:
 - a. **Mural Ordinance** discussion and follow up. The Economic Development Committee went over the Mural Ordinance and after discussion provided updates. Jon Scott will revise the Mural Ordinance document and bring it to the next meeting for final review before going to the Village Board.
 - b. **Review workflow/application of Room Tax Ordinance**
Lucy Peterson will reach out to the Department of Revenue to inquire if we have access to state reporting for hotels/motels state reporting requirements. We will continue to work on the forms and procedures required for the implementation of the Room Tax Ordinance on January 1, 2026. This committee will follow up on progress at the next meeting.
 - c. **Workflow to communicate with the community.**
The Economic Development Committee will continue to use Facebook, Village website and invites to meetings where agenda items pertain to specific parties.
7. **Setting of next meeting date:** The next meeting will be on Tuesday May 20th, 2025 @ 5:00pm in the Senior Room of the Amundson Center.

8. Questions, Referrals to Staff or Future Agenda Items:

- a. Review workflow/application of Room Tax Ordinance.
- b. Mural Ordinance discussion and follow up.
- c. Discuss Future Initiatives

9. **Adjournment:** Kayla Sipple made a motion to adjourn, seconded by Chris Krueger. Motion carried. Brian Kreklau adjourned the meeting at 6:04 p.m.

NOTE:

1. Persons needing special accommodations should call 423-3712 at least 24 hours prior to the meeting.
2. A quorum of the Village Board may attend this meeting for the purpose of gathering information relevant to their responsibilities as Village Trustees. No matters shall be considered by said Village Board members, nor shall any action be taken by said Village Board members at this meeting.
3. More specific information about agenda items may be obtained by calling 423-3712.

Lucy Peterson Treasurer/Deputy Clerk/Deputy Administrator

4/17/2025 10:32 AM

In Progress Checks - Full Report - ALL

Page: 1

ALL Checks by Payee

ACCT

HOMETOWN BANK GENERAL OPERATING

Dated From: 4/22/2025

From Account:

Thru: 4/22/2025

Thru Account:

Voucher Nbr	Check Date	Payee	Amount
	4/22/2025	ANDERSON, JOHN	
		2025 1ST QTR PER DIEM - PLAN COMM (1)	
100-00-51120-140-000		COMMITTEES PER DIEM	20.00
		2025 1ST QTR PER DIEM - PLAN COMM (1)	
	3/31/2025		
		Total	20.00
	4/22/2025	APG OF SOUTHERN WISCONSIN	
		VOTING ABSENTEE BALLOT	
100-00-51440-390-000		ELECTIONS - SUPPLY & EXPENSE	78.32
		VOTING ABSENTEE BALLOT	
		28866-0325	
100-00-51440-390-000		ELECTIONS - SUPPLY & EXPENSE	13.46
		VOTING EQUIP TEST	
		28866-0325 3/31/2025	
100-00-51440-390-000		ELECTIONS - SUPPLY & EXPENSE	19.58
		VOTING LOCATION & POLLS	
		28866-0325 3/31/2025	
		Total	111.36
	4/22/2025	BAER INSURANCE SERVICES	
		AUDIT - WORKER'S COMP 1/2024 - 1/2025	
100-00-51930-512-000		WORKER'S COMP	1,017.90
		AUDIT - WORKER'S COMP 1/2024 - 1/2025	
		9372 4/10/2025	
100-00-51200-390-000		COURT - SUPPLY & EXPENSE	105.30
		AUDIT - WORKER'S COMP 1/2024 - 1/2025	
		9372 4/10/2025	
100-00-51930-512-000		WORKER'S COMP	421.20
		AUDIT - WORKER'S COMP 1/2024 - 1/2025	
		55	
500-00-53700-684-000		INSURANCE EXPENSE	631.80
		AUDIT - WORKER'S COMP 1/2024 - 1/2025	
		9372 4/10/2025	
600-00-53700-853-000		INSURANCE EXPENSE	351.00
		AUDIT - WORKER'S COMP 1/2024 - 1/2025	
		9372 4/10/2025	
920-00-55190-390-000		CABLE TV-SUPPLIES & EXPENSE	245.70
		AUDIT - WORKER'S COMP 1/2024 - 1/2025	
		9372 4/10/2025	
150-00-55110-512-000		LIBRARY - WORKERS COMP	737.10
		AUDIT - WORKER'S COMP 1/2024 - 1/2025	
		9372 4/10/2025	
		Total	3,510.00
	4/22/2025	BUSCH, BETSY	
		2025 SPRING ELECTION 4/1/2025	
100-00-51440-120-000		POLL WORKER WAGES	72.00
		2025 SPRING ELECTION 4/1/2025	
	4/1/2025		

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Thru Account:

Voucher Nbr	Check Date	Payee	Amount
Total			72.00
4/22/2025 CHARTER COMMUNICATIONS/SPECTRUM			
242543501			
500-00-53700-681-200		TELEPHONE/INTERNET EXPENSE	102.49
242543501		242543501030125 5/01/2025	
600-00-53700-851-400		TELEPHONE/INTERNET EXPENSE	102.49
242543501		242543501030125 5/01/2025	
Total			204.98
4/22/2025 CHARTER COMMUNICATIONS/SPECTRUM			
170805901	MAY 2025		
100-00-52100-310-000		POLICE - INTERNET	55.01
170805901	MAY 2025	170805901030725 4/07/2025	
100-00-51420-221-000		ADMIN - TELEPHONE/INTERNET	55.00
170805901	MAY 2025	170805901030725 4/07/2025	
500-00-53700-681-200		TELEPHONE/INTERNET EXPENSE	54.99
170805901	MAY 2025	170805901030725 4/07/2025	
600-00-53700-851-400		TELEPHONE/INTERNET EXPENSE	54.99
170805901	MAY 2025	170805901030725 4/07/2025	
Total			219.99
4/22/2025 CHRISTIANSON, SUE			
2025	SPRING ELECTION 4/1/2025		
100-00-51440-120-000		POLL WORKER WAGES	72.00
2025	SPRING ELECTION 4/1/2025		
Total			72.00
4/22/2025 CIVICPLUS LLC			
MUNICODE	FULL SVC RENEWAL 4/1-3/31/2026		
100-00-51420-280-000		ADMIN - COMPUTER MAINT/REPAIR	577.50
MUNICODE	FULL SVC RENEWAL 4/1-3/31/2026 331262 4/1/2025		
Total			577.50
4/22/2025 DANE COUNTY TREASURER (LAND CONSERVATION)			
EROS CONTROL	2024-06 DANCING GOAT		
100-00-56700-210-000		PLANNING - CONSULTING FEES	28.64
EROS CONTROL	2024-06 DANCING GOAT	CAM0325 4/04/2025	
100-00-51520-290-000		CONTRACTED SERVICES	28.64
EROS CONTROL	-2023-01 KWIK TRIP#1073	CAM0325 4/04/2025	

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Voucher Nbr	Check Date	Payee	Amount
600-00-53700-682-300	4/04/2025	OUTSIDE SRVCS - ENGINEERING ROCKDALE WWTF REGIONALIZATION CAM0325	114.54
100-00-56700-210-000	4/04/2025	PLANNING - CONSULTING FEES EROS CONTROL-2022-01 THE VINEYARDS CONDO CAM0325	28.64
100-00-56700-210-000	4/04/2025	PLANNING - CONSULTING FEES EROS CONTROL 2024-04-VINEYARD DR -LOT 1 CAM0325	57.26
Total			257.72
4/22/2025 ERB, SHARON 2025 SPRING ELECTION			
100-00-51440-120-000	04/01/2025	POLL WORKER WAGES 2025 SPRING ELECTION 4/1/2025	72.00
Total			72.00
4/22/2025 FRITZ, BARRY 2025 SPRING ELECTION 4/1/2025			
100-00-51440-120-000	4/1/2025	POLL WORKER WAGES 2025 SPRING ELECTION 4/1/2025	78.00
Total			78.00
4/22/2025 GOWAN, KRISTIN 2025 SPRING ELECTION 4/1/2025			
100-00-51440-120-000		POLL WORKER WAGES 2025 SPRING ELECTION 4/1/2025	78.00
Total			78.00
4/22/2025 GRIMES, HELEN 2025 SPRING ELECTION 4/1/2025			
100-00-51440-120-000		POLL WORKER WAGES 2025 SPRING ELECTION 4/1/2025	72.00
Total			72.00
4/22/2025 GRONEMUS, DAN 2022 1ST QTR PER DIEM - PLAN COMM (2)			
100-00-51120-140-000	3/31/2025	COMMITTEES PER DIEM 2022 1ST QTR PER DIEM - PLAN COMM (2)	40.00
Total			40.00
4/22/2025 GUNSEOR, LARRY 2025 1ST QTR PER DIEM - W&S (1)			

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Thru Account:

Voucher Nbr	Check Date	Payee	Amount
500-00-53700-500-000		COMMITTEE PER DIEMS	10.00
	2025 1ST QTR PER DIEM - W&S (1)	03/31/2025	
600-00-53700-800-000		COMMITTEE PER DIEMS	10.00
	2025 1ST QTR PER DIEM - W&S (1)	3/31/2025	
		Total	20.00
	4/22/2025	HALL, PAT	
	2025 SPRING ELECTION 4/1/2025		
100-00-51440-120-000		POLL WORKER WAGES	12.00
	2025 SPRING ELECTION 4/1/2025		
		Total	12.00
	4/22/2025	HAWKINS, MARGARET	
	2025 SPRING ELECTION 4/1/2025		
100-00-51440-120-000		POLL WORKER WAGES	72.00
	2025 SPRING ELECTION 4/1/2025	4/1/2025	
		Total	72.00
	4/22/2025	HOLLENBECK, DEAN	
	2025 1ST QTR PER DIEM - PLAN COMM (2)		
100-00-51120-140-000		COMMITTEES PER DIEM	40.00
	2025 1ST QTR PER DIEM - PLAN COMM (2)	3/31/2025	
		Total	40.00
	4/22/2025	JOYCE, MATTHEW	
	2025 SPRING ELECTION 4/1/2025		
100-00-51440-120-000		POLL WORKER WAGES	72.00
	2025 SPRING ELECTION 4/1/2025		
		Total	72.00
	4/22/2025	KRUEGER, CHRISTIAN	
	2025 1ST QTR PER DIEM - ECON DEV (3)		
100-00-51120-140-000		COMMITTEES PER DIEM	60.00
	2025 1ST QTR PER DIEM - ECON DEV (3)	3/31/2025	
		Total	60.00
	4/22/2025	KUMBIER, TED	
	2025 1ST QTR PER DIEM - W&S (2)		
500-00-53700-500-000		COMMITTEE PER DIEMS	20.00
	2025 1ST QTR PER DIEM - W&S (2)		

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600-00-53700-800-000		COMMITTEE PER DIEMS	20.00
		2025 1ST QTR PER DIEM - W&S (2)	
		Total	40.00
	4/22/2025	LEONHARD, TERESE	
		2025 SPRING ELECTION 4/1/2025	
100-00-51440-120-000		POLL WORKER WAGES	90.00
		2025 SPRING ELECTION 4/1/2025	
	4/1/2025		
		Total	90.00
	4/22/2025	LESER, JIM	
		2025 SPRING ELECTION 4/1/2025	
100-00-51440-120-000		POLL WORKER WAGES	60.00
		2025 SPRING ELECTION 4/1/2025	
		Total	60.00
	4/22/2025	LOW, JAMES	
		2025 SPRING ELECTION 4/1/2025	
100-00-51440-120-000		POLL WORKER WAGES	78.00
		2025 SPRING ELECTION 4/1/2025	
	4/1/2025		
		Total	78.00
	4/22/2025	LOW, LINDA	
		2025 SPRING ELECTION 4/1/2025	
100-00-51440-120-000		POLL WORKER WAGES	72.00
		2025 SPRING ELECTION 4/1/2025	
	4/1/2025		
		Total	72.00
	4/22/2025	LRS LLC	
		APR 25 TRASH COLLECTION SERVICES	
350-00-53620-290-000		TRASH COLLECTION CONTRACTED	5,557.58
		APR 25 TRASH COLLECTION SERVICES	
		0005870580 3/31/2025	
350-00-53620-295-000		RECYCLE COLLECT- CONTRACTED	3,722.40
		APR 25 RECYCLE COLLECTION SERVICES	
		0005870580 3/31/2025	
350-00-53620-390-000		OTHER SUPPLIES & EXPENSE	104.86
		MAR 25 FUEL SURCHARGE	
		0005870580 3/31/2025	
		Total	9,384.84
	4/22/2025	LUND, DEAN	
		2025 SPRING ELECTION 4/1/2025	

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Voucher Nbr	Check Date	Payee	Amount
100-00-51440-120-000	4/22/2025	POLL WORKER WAGES	78.00
		2025 SPRING ELECTION 4/1/2025	
		Total	78.00
100-00-51440-120-000	4/22/2025	Lund, Evelyn	
		2025 SPRING ELECTION 4/1/2025	
100-00-51440-120-000	4/22/2025	POLL WORKER WAGES	72.00
		2025 SPRING ELECTION 4/1/2025	
		Total	72.00
100-00-51440-120-000	4/22/2025	MARTIN, KRISTIN	
		2025 SPRING ELECTION 4/1/2025	
100-00-51440-120-000	4/22/2025	POLL WORKER WAGES	78.00
		2025 SPRING ELECTION 4/1/2025	
		Total	78.00
100-00-51120-140-000	4/22/2025	MC FALLS, MATT	
		2025 1ST QTR PER DIEM - ECON DEV (3)	
100-00-51120-140-000	4/22/2025	COMMITTEES PER DIEM	60.00
		2025 1ST QTR PER DIEM - ECON DEV (3) 3/31/2025	
		Total	60.00
150-00-55110-240-000	4/22/2025	MC FARLANE, BRYAN	
		03/29 - 04/11/2025 LIBRARY CLEANING	
150-00-55110-240-000	4/22/2025	LIB BUILDING MAINT & REPAIR	375.00
		03/29 - 04/11/2025 LIBRARY CLEANING 3/13/2025	
		Total	375.00
100-00-51120-140-000	4/22/2025	MILSAP, JEFFREY	
		2025 1ST QTR PER DIEM - PLAN COM (2)	
100-00-51120-140-000	4/22/2025	COMMITTEES PER DIEM	40.00
		2025 1ST QTR PER DIEM - PLAN COM (2) 03/31/2025	
		Total	40.00
100-00-51440-120-000	4/22/2025	OATES, LAWRENCE	
		2025 SPRING ELECTION 4/1/2025	
100-00-51440-120-000	4/22/2025	POLL WORKER WAGES	72.00
		2025 SPRING ELECTION 4/1/2025	
		Total	72.00

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Voucher Nbr	Check Date	Payee	Amount
	4/22/2025	PITNEY BOWES BANK - POSTAGE POWER	
#8000-9090-0596-7588			
100-00-51440-390-000		ELECTIONS - SUPPLY & EXPENSE	226.04
#8000-9090-0596-7588	4/03/2025		
150-00-55110-311-000		LIB - POSTAGE	8.97
#8000-9090-0596-7588	4/3/2025		
100-00-52100-390-000		POLICE - PHONES & SUPPLIES	7.59
#8000-9090-0596-7588	4/3/2025		
100-00-51420-311-000		ADMIN - POSTAGE	74.97
#8000-9090-0596-7588	4/3/2025		
500-00-53700-681-100		POSTAGE	16.22
#8000-9090-0596-7588	4/3/2025		
600-00-53700-851-300		POSTAGE EXPENSE	16.21
#8000-9090-0596-7588	4/3/2025		
		Total	350.00
	4/22/2025	SCOTT, JOHN	
2025 1ST QTR PER DIEM - ECON DEV (2)			
100-00-51120-140-000		COMMITTEES PER DIEM	40.00
2025 1ST QTR PER DIEM - ECON DEV (2)	3/31/2025		
		Total	40.00
	4/22/2025	SIPPLE, KAYLA	
2025 1ST QTR PER DIEM - ECON DEV (3)			
100-00-51120-140-000		COMMITTEES PER DIEM	60.00
2025 1ST QTR PER DIEM - ECON DEV (3)	3/31/2025		
		Total	60.00
	4/22/2025	STRUSS, STEVE	
2025 1ST QTR PER DIEM - W&S (2)			
500-00-53700-500-000		COMMITTEE PER DIEMS	20.00
2025 1ST QTR PER DIEM - W&S (2)	03/31/2025		
600-00-53700-800-000		COMMITTEE PER DIEMS	20.00
2025 1ST QTR PER DIEM - W&S (2)	03/31/2025		
		Total	40.00
	4/22/2025	THORSON, DAVID	
2025 SPRING ELECTION			

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Voucher Nbr	Check Date	Payee	Amount
100-00-51440-120-000		POLL WORKER WAGES	72.00
	2025 SPRING ELECTION 4/1/2025	4/1/2025	
		Total	72.00
	4/22/2025	TREEWERX LLC	
		HIGH ST/ 302 MAIN ST -TAKE DOWN MAPLE	
100-00-53311-230-000		PUBLIC WORKS - TREE & BRUSH	1,475.00
	HIGH ST/ 302 MAIN ST -TAKE DOWN MAPLE	5129 4/15/2025	
		Total	1,475.00
	4/22/2025	U'REN, GERI	
		2025 SPRING ELECTION 4/1/2025	
100-00-51440-120-000		POLL WORKER WAGES	72.00
	2025 SPRING ELECTION 4/1/2025		
		Total	72.00
	4/22/2025	VETTER, DANIEL	
		2025 SPRING ELECTION 4/1/2025	
100-00-51440-120-000		POLL WORKER WAGES	84.00
	2025 SPRING ELECTION 4/1/2025		
		Total	84.00
	4/22/2025	VILLAGE OF DEERFIELD	
		03/01 - 3/31/2025 POLICE FUEL	
100-00-52100-370-000		POLICE - SQUAD GAS/OIL	427.80
	03/01 - 3/31/2025 POLICE FUEL	3033 4/7/2025	
		Total	427.80
		Grand Total	18,782.19

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Amount

Total Expenditure from Fund # 100 - VILLAGE GENERAL FUND	6,485.85
Total Expenditure from Fund # 150 - LIBRARY FUND	1,121.07
Total Expenditure from Fund # 350 - REFUSE & RECYCLING FUND	9,384.84
Total Expenditure from Fund # 500 - WATER UTILITY	855.50
Total Expenditure from Fund # 600 - SEWER UTILITY	689.23
Total Expenditure from Fund # 920 - CAMBRIDGE/OAKLAND CABLE TV	245.70
Total Expenditure from all Funds	18,782.19

ARBOR DAY PROCLAMATION

April 25, 2025

WHEREAS, in 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees, and

WHEREAS, this holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska, and

WHEREAS, Arbor Day is now observed throughout the nation and the world, and

WHEREAS, trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife, and

WHEREAS, trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products, and

WHEREAS, trees in our city increase property values, enhance the economic vitality of business areas, and beautify our community, and trees are a source of joy and spiritual renewal, and

WHEREAS, Cambridge has been recognized as a Tree City USA by The National Arbor Day Foundation for 19 years and has received the Tree City USA Growth award and Cambridge desires to continue its tree-planting ways, and

NOW, THEREFORE, the Village of Cambridge Celebrates Arbor Day on April 25, 2025, and I, Kris Breunig, urge all citizens to support efforts to care for our trees and woodlands and to support our community forestry program, and

FURTHER, I urge all citizens to spend time outdoors, plant and care for trees and show gratitude to those professionals who dedicate their time to caring for our trees.

DATED this 22nd day of April, 2025

Kris Breunig, Village President

Attest: Lisa Moen, Village Administrator

**PROCLAMATION RECOGNIZING JAY WEISS FOR HIS LEADERSHIP
AWARD FROM WISCONSIN'S URBAN FORESTRY COUNCIL**

WHEREAS, The Wisconsin Urban Forestry Council advises the Wisconsin Department of Natural Resources on managing urban and community forest resources, and

WHEREAS, The Wisconsin Urban Forestry Council recently announced its annual awards honoring those dedicated to protecting, preserving and increasing the number of trees that line city streets, fill community parks and beautify neighborhoods throughout the state; and

WHEREAS, At this ceremony, Jay Weiss was awarded the Leadership Award for his work with the Village of Cambridge, and

WHEREAS, In 2026, Jay Weiss formed the Cambridge Tree Project, which has held annual tree sales every year since, and the proceeds have established 1,150 additional living trees on public property, and

WHEREAS, All trees donated have been monitored annually through the Cambridge Tree Trials, a research-based initiative that tracks growth and survival rates, along with 60 additional variables, to assess urban tree performance, and

WHEREAS, Jay Weiss's partnership with the Village of Cambridge has created the most diverse community forest in Wisconsin, with 190 species of trees now represented; and

NOW, THEREFORE, The Village of Cambridge Board of Trustees congratulate Jay Weiss on receiving the Wisconsin Urban Forestry Council's Leadership Award and thank him for his ongoing dedication to the Cambridge Tree Project and the Cambridge Tree Trials and sharing his passion with the residents of the Village of Cambridge.

DATED this 22nd day of April, 2025

Kris Breunig, Village President

Attest: Lisa Moen, Village Administrator

Village of Cambridge Plan Commission – Rezoning Application Form

I. (We), the undersigned owner(s)/agent do hereby petition the Plan Commission to grant a Zoning Amendment

	Owner/agent	Contractor
Name	Kjell Kaashagen	To be determined.
Address	827 Vineyard Court Cambridge, WI 53523	
Phone	608-575-1011	

Legal Description ¼, SW ¼, S 1, T 06 N, R 12 E, Village of Cambridge
Tax Parcel # 061201305271 Address: Not available.
Current Zoning Mixed Use Requested Zoning Classification PUD

List names and addresses of all abutting property owners within 200 feet of subject site lot lines:

1.	Name	See enclosed exhibit.	Address	
2.	Name		Address	
3.	Name		Address	
4.	Name		Address	

REASON FOR YOUR REQUEST - Please clearly describe your request, including proposed operation or use of the structure and number of employees.

The reason for the request to rezone to PUD is to allow for more residential density and to meet the future land use outlined in the Village of Cambridge 2045 Comprehensive Plan.

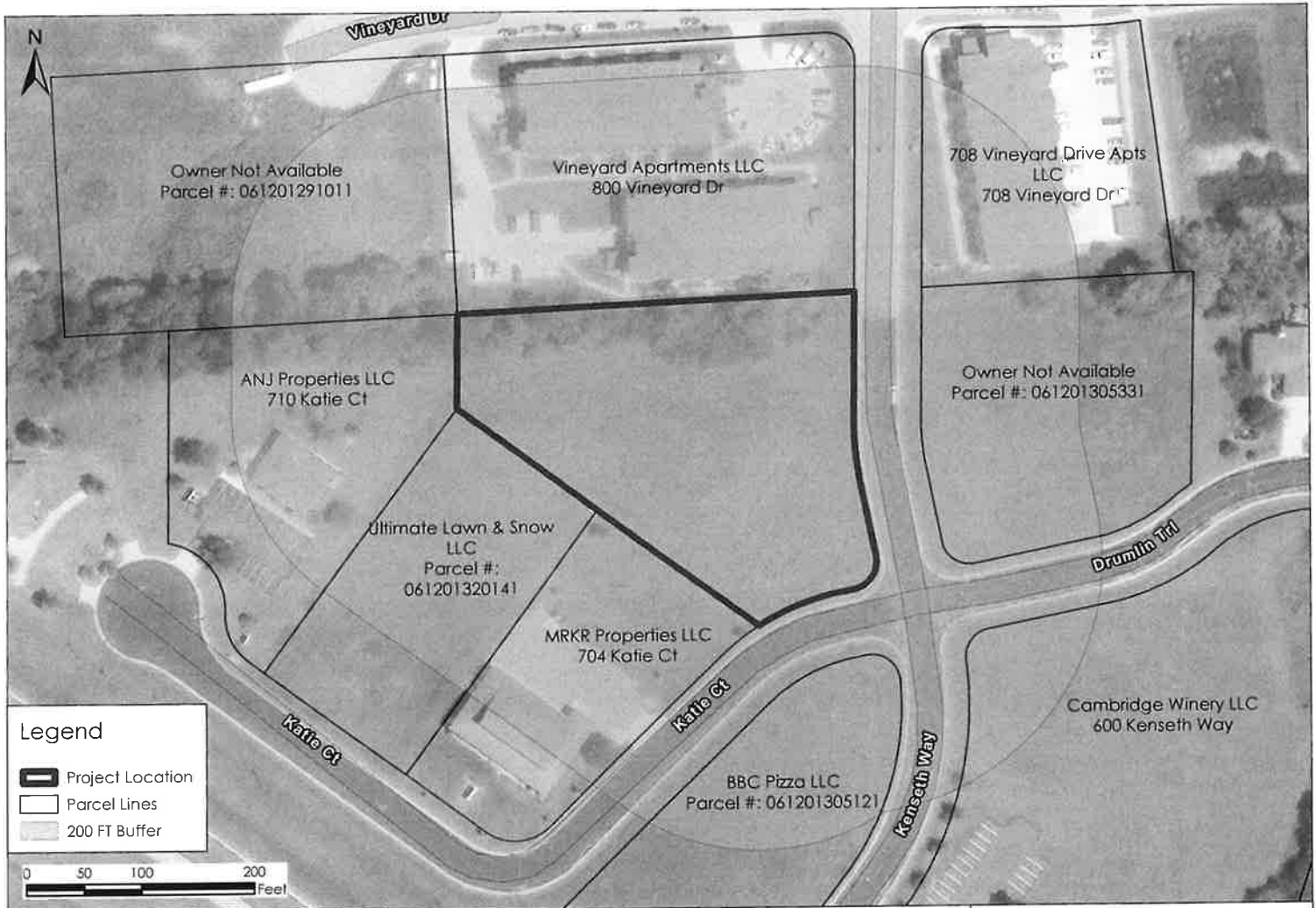
ATTACH A SITE PLAN detailing the following (as applicable). Draw to scale or provide accurate measurements

- | | |
|---|--|
| ☒ Property Lines (a survey may be needed) | ☒ Dimension and location of existing structures within 200 feet of subject lot lines |
| ☒ Utilities, roadways and easements | ☒ Dimension and location of proposed structures and parking facilities |
| ☒ Anything else related to your request | ☒ Location and classification of existing and proposed zoning |

*I certify that the information I have provided in this application is true and accurate
and that I am the owner or authorized agent of the owner*

SIGNATURE: _____ DATE: _____

RETURN TO CLERK'S OFFICE AT 200 SPRING STREET WITH PAYMENT
Please make payable to Village of Cambridge



Parcels Within 200 Feet of Subject Site
 Village of Cambridge
 Dane County, Wisconsin

vierbicher
 planners engineers advisors



Planned Unit Development Application

Residential Development Village of Cambridge, Wisconsin

Prepared For:

Maple Creek Construction
402 Industrial Drive
Columbus, WI 53925

Prepared By:

Vierbicher
201 E Main St, Suite 100
Reedsburg, Wisconsin 53959

Prepared On:

March 26, 2025

Project #240324

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vierbicher
planners : engineers : advisors



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1.3 Objectives	
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Section 1

Proposed Development Information

1.1 Location and Existing Conditions

This application is to propose a Planned Unit Development (PUD) for parcel number 061201305271 located northwest of the intersection of Katie Court and Kenseth Way within the Village of Cambridge, Dane County, Wisconsin. See Figure 1 below.

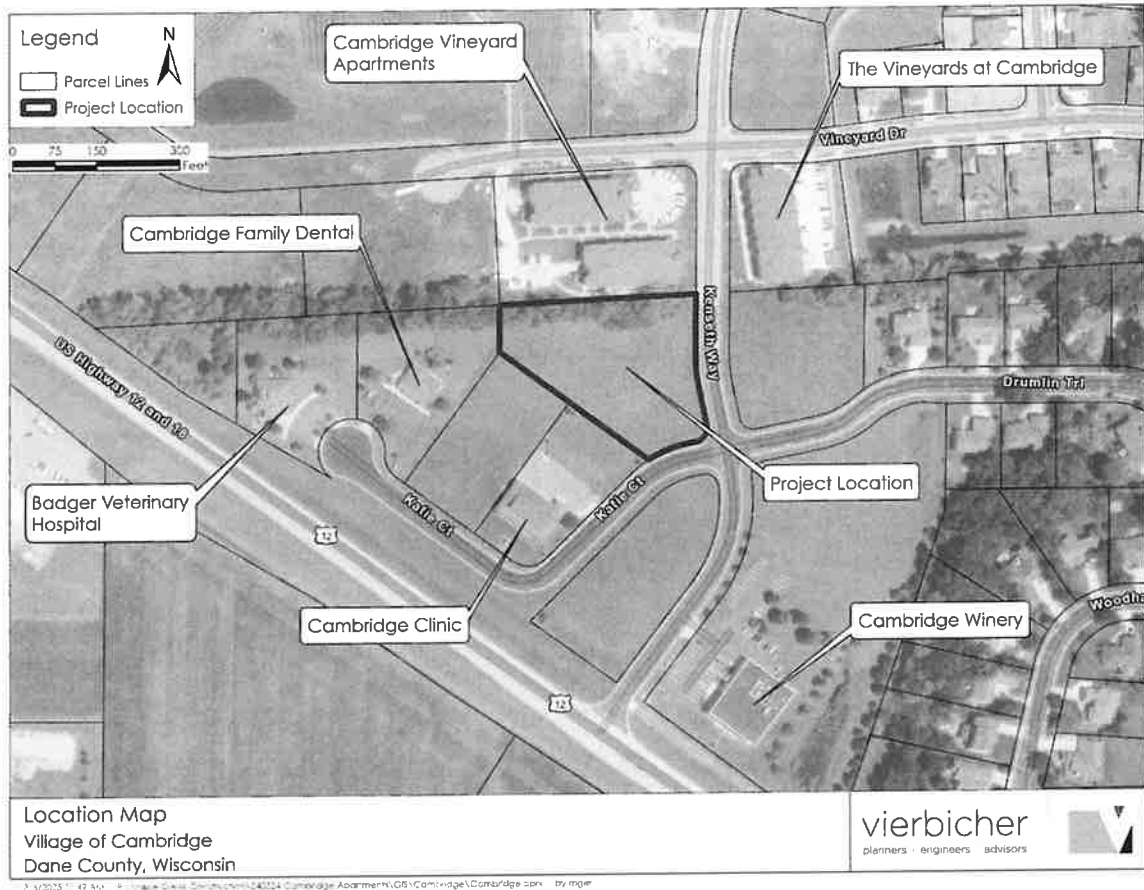


Figure 1 – Location Map showing the Project Location in relation to the surrounding area.

The subject property is 1.73 acres and is currently zoned Mixed Use. In its existing conditions, the site is undeveloped, with primarily grassy areas and wooded vegetation along the northern property line. The existing conditions are reflected on Sheet 3 of Exhibit 2.1.



1.2 Ownership

The parcel is currently owned by MRKR Properties, LLC according to the Dane County DCiMap. See Figure 2 below. The developer is in the process of purchasing the property.



Figure 2 – Ownership Map showing the parcel number, owner, size, etc.

1.3 Objectives

This residential development is inspired by the nearby Cambridge Winery. The intent of this zero-lot line development is to increase the density and provide a sophisticated, modern Mediterranean style living experience.

The proposed development will include:

- Rezoning the parcel from Mixed Use to PUD.
- A preliminary and final plat will be completed to subdivide the property into ten (10) lots and one (1) outlet for stormwater management.
- Five (5) zero-lot line duplex buildings with a total of ten (10) units.
- An access easement will be described for the private drive.
- The private drive will provide access from Katie Court.
- Landscaping inspired by the Cambridge Winery.
- Stormwater management as required by the Village.



1.4 Site Plan

The site plan design has been based on the Village of Cambridge Municipal Code Chapter 17.08.080 (Zero-Lot Line Developments) and Chapter 17.64 (Planned Unit Developments). The proposed site plan includes five (5) zero-lot line duplex buildings with a private drive with access from Katie Court. The site plan is included as Sheet 5 of Exhibit 2.1.

The site maintains 20' of between the proposed buildings and the back of curb as required in Chapter 17.64.030 D. The two duplexes in the southwest corner of the property are 2.2' from the property line. A public access easement is shown along the private road which allows the residents to access their property.

A Utility Plan is included as Sheet 6 of Exhibit 2.1 that shows the proposed utilities.

The Grading and Erosion Control Plan shows the existing topography and proposed grading for the site. This is included as Sheet 7 of Exhibit 2.1.

A Landscape Plan is included as Sheet 14 of Exhibit 2.1. This shows the proposed plantings and trees throughout the development. The developer is also proposing grapevines along the edge of the property.

Exhibits 2.2 and 2.3 show the proposed Floor Plan and Building Elevations.

1.5 Timetable and Funding

Construction is anticipated to begin in summer of 2025. An approximate construction progress schedule is included below. The development is expected to be completed in one phase, or as market variability provides. The development will be privately funded.

Construction Phase I

- Erosion Control Installed (May 2025)
- Rough grading (May 2025)
- Utility installation (June - July 2025)
- Final grading (July – September 2025)

Construction Phase II

- Build out of five duplex units. This is subject to change as site work progresses. (Approx. June 2025)

1.6 Land Use Designations

According to the Future Land Use Map in the Village of Cambridge 2045 Comprehensive Plan, the desired land use for this parcel is High-Intensity Residential (HIR) with Neighborhood Residential (NR) as the underlying future land use. The potentially acceptable zoning districts for NR include Residential (R-L to R-M) and PUD. The potentially acceptable zoning districts for HIR are Residential (R-H) district and Planned Unit Development (PUD). The proposed land use is consistent with HIR due to the proposed 10-unit development.

The parcel to the north is zoned PUD with two apartment buildings. The three adjacent parcels, to the west and south west are zoned Mixed Use.

The civil design for the development is being completed by Vierbicher. The building elevations, sections, and floor plan have been prepared by BlowFish Architects.



Per Chapter 17.08.080, a zero lot line development requires a lot size of 5,400 square feet for each unit. Ten units require 50,400 square feet. The proposed parcel is 75,343 square feet. However, 10,161 square feet are reserved for the stormwater management facility and 2,092 square feet will be common space including the landscaping island in the middle of the development. The two buildings along the southwestern edge of the project will not meet the lot requirements, thus requiring the PUD request.

1.7 Additional Information

The type of land use proposed within the development are two-family residential. The common spaces include the landscape island and stormwater facilities area. The common open spaces will be managed through a home owners association.

Public services will be extended from Kenseth way into the development and will serve each unit individually. Vehicular traffic will access the development from Katie Court. The turn around in the middle will provide flow of traffic. The Fire Department has reviewed the Site Plan and determined that in the event of an emergency, the engines will park on Katie Court and run a fire hose to the location. This development provide a new residential land use and will not negatively impact light, air, recreation or visual enjoyment.

The development will provide a beneficial impact on the neighborhood by adding residential living options nearby local businesses.

1.8 Summary

The current zoning standards, Mixed Use, are not suitable for the proposed use of the site. The developer is requesting Planned Unit Development zoning to promote and allow for the most effective residential use of the property. The Planned Unit Development will provide for a development that is consistent with the Village Comprehensive of this area to be High-Intensity Residential (HIR) with Neighborhood Residential.

Once completed, the residential development will provide a high-quality land use development that is compatible with the surrounding neighborhood and consistent with the Village Comprehensive plan.



Section 2

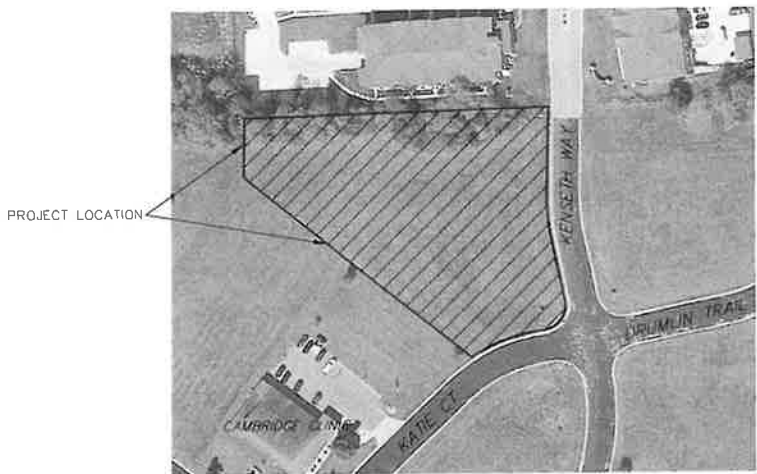
Exhibits

Exhibit 2.1
Civil Plans

CAMBRIDGE DEVELOPMENT

VILLAGE OF CAMBRIDGE

DANE COUNTY, WISCONSIN



SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	GENERAL NOTES
3	EXISTING CONDITIONS
4	DEMOLITION PLAN
5	SITE PLAN
6	UTILITY PLAN
7	GRADING & EROSION CONTROL PLAN
8	EROSION CONTROL DETAILS
9	SITE DETAILS
10-11	WATER SYSTEM DETAILS
12	SANITARY SEWER DETAILS
13	STORM SEWER DETAILS
14	LANDSCAPE PLAN

vierbicher
DESIGN ENGINEERS ARCHITECTS

TITLE SHEET
CAMBRIDGE DEVELOPMENT
VILLAGE OF CAMBRIDGE
DANE COUNTY, WISCONSIN

DATE: 03/26/2025
SHEET: 1 OF 14



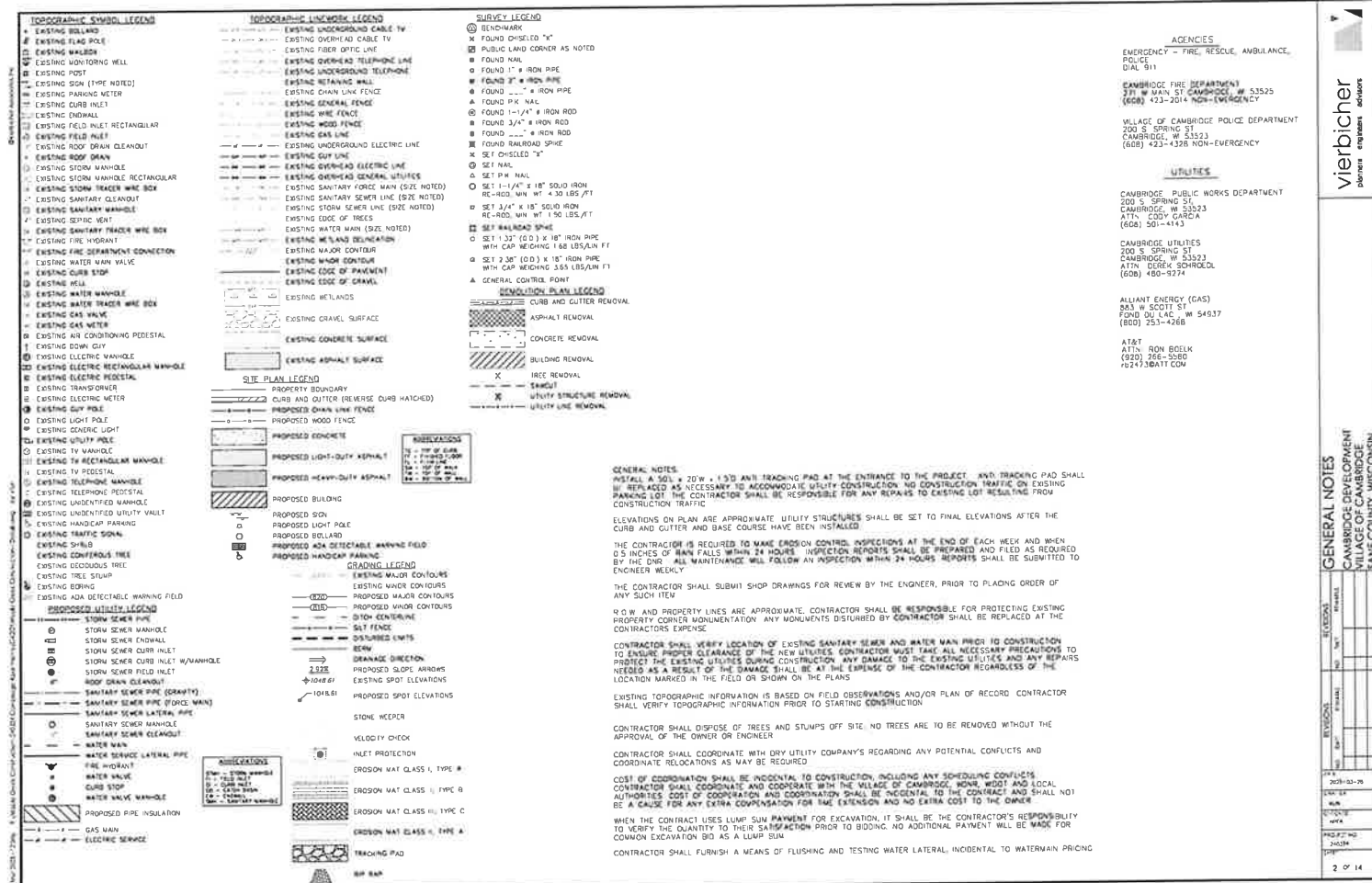
THE LOCATION OF EXISTING UTILITIES, BOTH UNDERGROUND AND SURFACE, ARE INDICATED ONLY AND SHALL NOT BEIN ACCURATELY VERIFIED BY THE ENGINEER OR THE CONTRACTOR. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION OF ALL UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION OF ALL UTILITIES. THE CONTRACTOR SHALL BE RESPONSIBLE FOR DETERMINING THE EXACT LOCATION OF ALL UTILITIES.

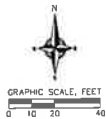
CALL DIGGER'S HOTLINE
1-800-242-8511

SITE BENCHMARKS

BM #1 - PE 1461 NORTHING: 180715.588 EASTING: 81774.048 ELEV = 819.225	CP #1 - PE 1461 NORTHING: 180715.588 EASTING: 81774.048 ELEV = 819.225	BM #2 - PE 1462 NORTHING: 180715.588 EASTING: 81774.048 ELEV = 819.225
CP #2 - PE 1462 NORTHING: 180715.588 EASTING: 81774.048 ELEV = 819.225	CP #3 - PE 1463 NORTHING: 180715.588 EASTING: 81774.048 ELEV = 819.225	CP #4 - PE 1464 NORTHING: 180715.588 EASTING: 81774.048 ELEV = 819.225
CP #5 - PE 1465 NORTHING: 180715.588 EASTING: 81774.048 ELEV = 819.225	CP #6 - PE 1466 NORTHING: 180715.588 EASTING: 81774.048 ELEV = 819.225	CP #7 - PE 1467 NORTHING: 180715.588 EASTING: 81774.048 ELEV = 819.225

NOT FOR CONSTRUCTION
ISSUED DATE: 03/26/2025





- TOPOGRAPHIC NETWORK LEGEND**
- EXISTING UNDERGROUND TELEPHONE
 - EXISTING RETAINING WALL
 - EXISTING GAS LINE
 - EXISTING UNDERGROUND ELECTRIC LINE
 - EXISTING SANITARY SEWER LINE (SIZE NOTED)
 - EXISTING STORM SEWER LINE (SIZE NOTED)
 - EXISTING EDGE OF TREES
 - EXISTING WATER MAIN (SIZE NOTED)
 - EXISTING MAJOR CONTOUR
 - EXISTING MINOR CONTOUR
 - EXISTING CONCRETE SURFACE
 - EXISTING ASPHALT SURFACE

- TOPOGRAPHIC SYMBOL LEGEND**
- EXISTING CURB INLET
 - EXISTING ENDWALL
 - EXISTING FIELD INLET
 - EXISTING ROOF DRAIN
 - EXISTING STORM MANHOLE
 - EXISTING SIGN (TYPE NOTED)
 - EXISTING SANITARY MANHOLE
 - EXISTING FIRE HYDRANT
 - EXISTING WATER MAIN VALVE
 - EXISTING GAS VALVE
 - EXISTING TRANSFORMER
 - EXISTING ELECTRIC METER
 - EXISTING LIGHT POLE
 - EXISTING TELEPHONE PEDESTAL
 - EXISTING UNIDENTIFIED UTILITY VAULT
 - EXISTING DECIDUOUS TREE

- SURVEY LEGEND**
- BENCHMARK
 - PUBLIC LAND CORNER AS NOTED
 - FOUND 1 1/4" x IRON ROD
 - FOUND 3/4" x IRON ROD
 - SET NAIL
 - △ SET P.K. NAIL
 - SET 3/4" x IRON ROD

- ABBREVIATIONS**
- CHM - STORM MANHOLE
 - FI - FIELD INLET
 - DI - DRAIN INLET
 - LN - EXISTING
 - SM - SANITARY MANHOLE

wierblicher
PLANNERS ENGINEERS ARCHITECTS

DEMOLITION PLAN
CAMBRIDGE DEVELOPMENT
VILLAGE OF CAMBRIDGE
DAKE COUNTY, WISCONSIN

REVISION	
NO.	DATE
1	2021-03-18

PROJECT NO. 2021-03-18

DATE 03-18-21

BY JCH

CHK JCH

PROJECT NO. 2021-03-18

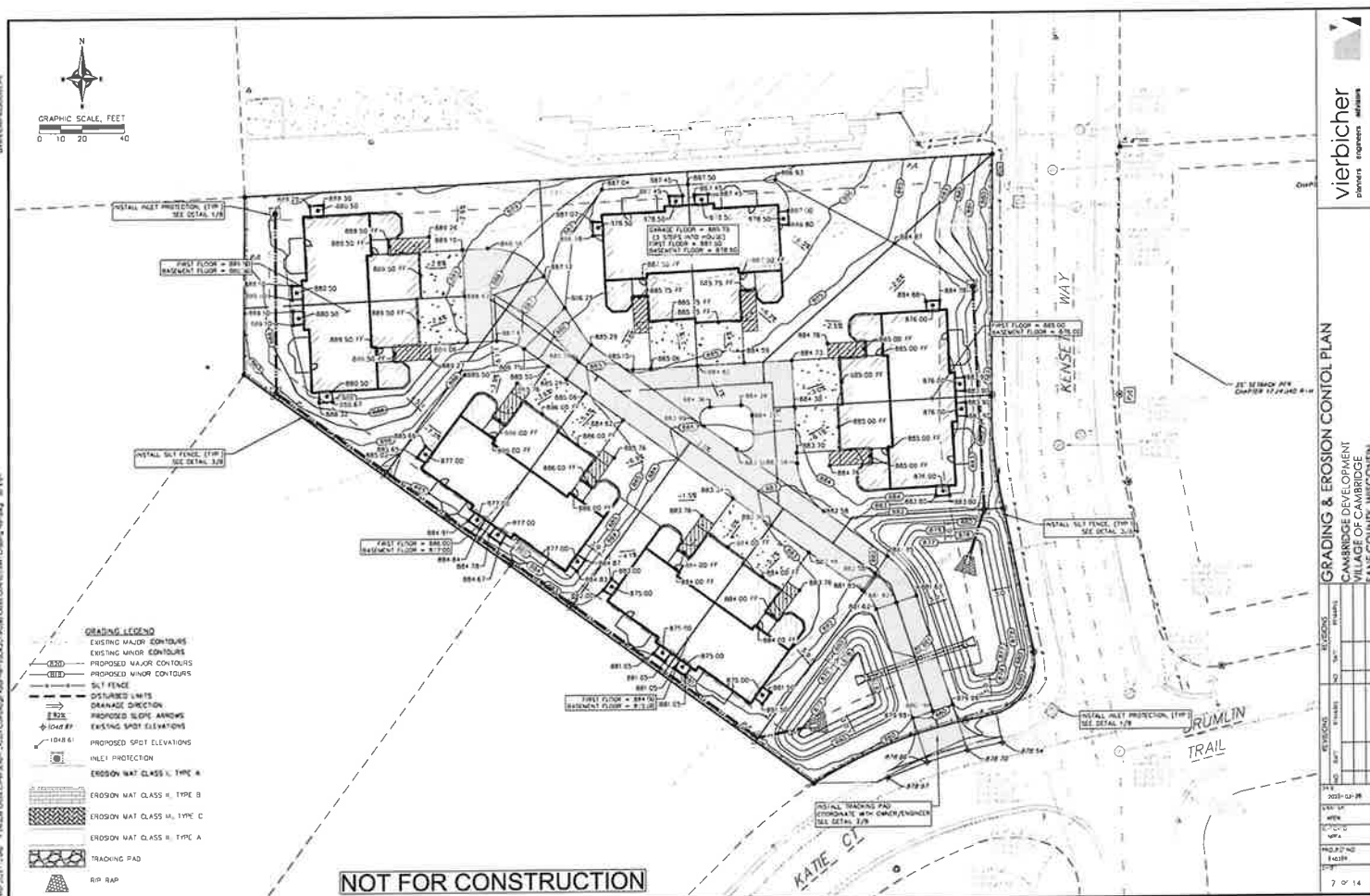
DATE 03-18-21

BY JCH

CHK JCH

4 OF 14



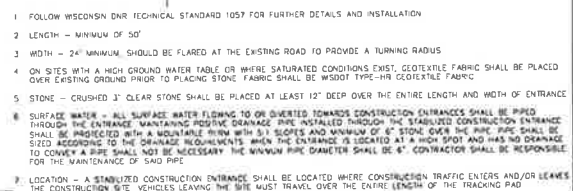


-
- BAG TO BE CONSTRUCTED USING
GEOTEXTILE FABRIC, W400T 119K FT.
- DIMENSIONS OF TOP OPENING OF
BAG TO MATCH INLET GRATE.
- FRONT, BACK AND BOTTOM PANELS
TO BE MADE FROM SINGLE PIECE OF
FABRIC (NO SEAMS)
- FLAP REQUIRED TO BE FITTED
WITH STEEL ROD FOR HINGE
WITH DOUBLE STITCH FLAP
FITTED WITH WOOD ST. +
10" BEYOND GRATE WIDTH
TO GRATE WITH TIES THAT
WILL NOT BLOCK THE ENGINE
CURVE BOW OPENING
- TRIM EXCESS FABRIC IN
TO WITHIN 3" OF THE GRATE
- 4" x 6" DIA. HOLE CUT OUT
FOUR SIDE PANELS HINGED
POSITIONED HINGE 8" BELOW
GRATE AND MIN 12" ABN
PANEL
- DOUBLE STITCHED SEAMS
FRONT AND AT FLAP FOR
BOTTOM DIMENSION - 12"
- INSTALLED BAG SHALL HAVE
CLEARANCE OF 3" FROM THE
WEARSD AT THE HOLES
CONTRACTOR SHALL QUOTE
4" FROM BAG BOTTOM TO
CLEARANCE
- INLET PROTECTION DEVICES
MAINTAINED OR REPLACED
OF THE ENGINEER
- WHEN REMOVING OR MAINTA
INLET PROTECTION, ANY TRAPPED
FALLS INTO THE INLET SHALL
IMMEDIATELY REMOVED BY
- 6" INLET DEPTH FROM TOP OF
GRATE TO BOTTOM OF TIE IS
12" MINIMUM NOT TO EXCEED

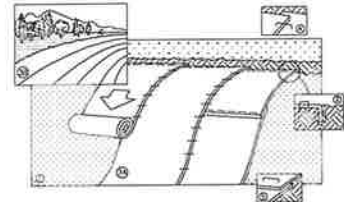
SEEDING RATES:

- [illegible]

NOT TO SCALE



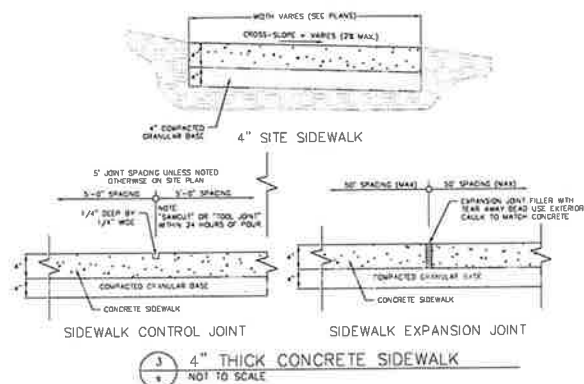
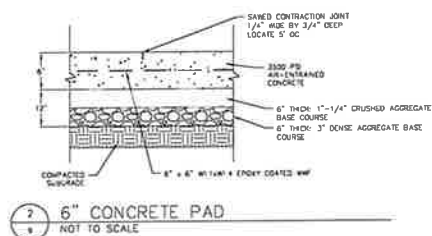
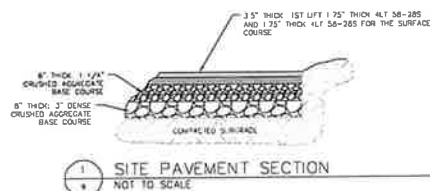
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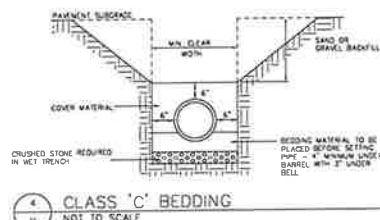
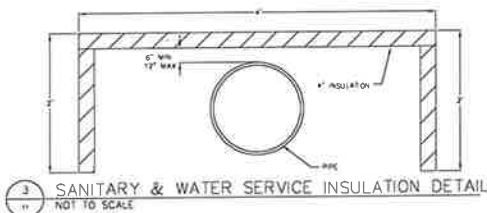
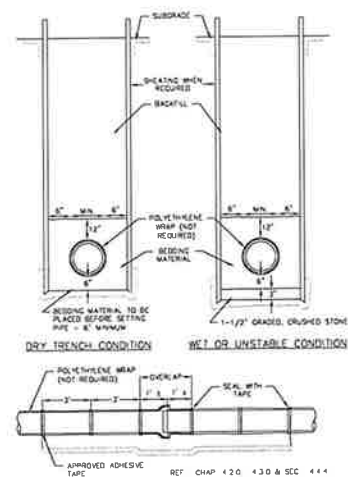
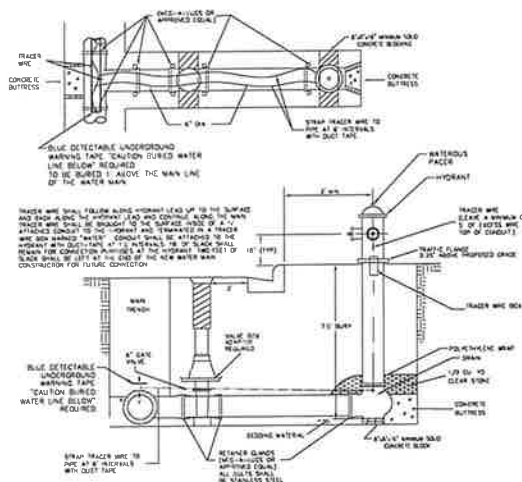


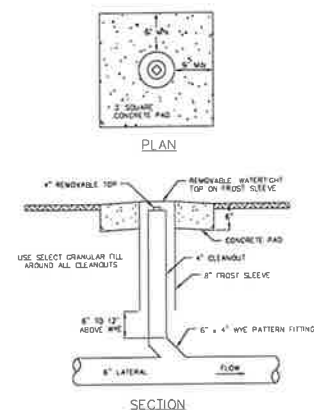
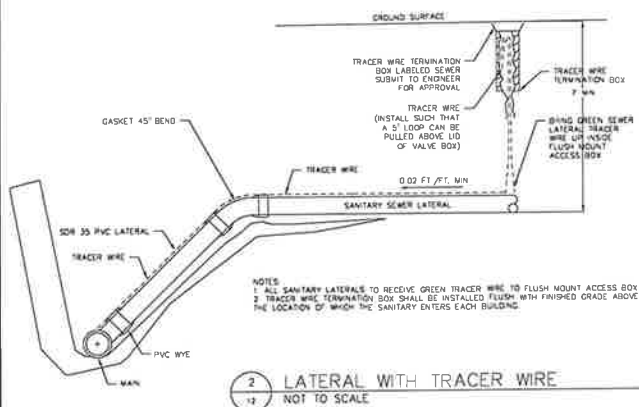
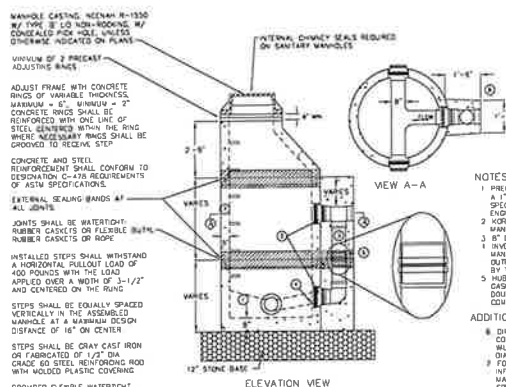
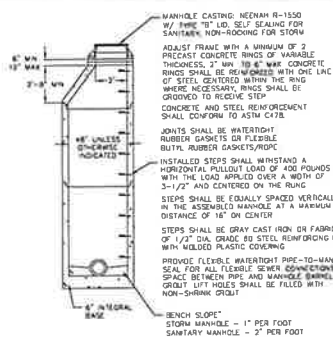
- NOTE: REFER TO GENERAL STAPLE PATTERN GUIDE FOR CORRECT STAPLE PATTERN RECOMMENDATIONS FOR SLOPE INSTALLATIONS.

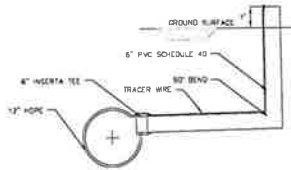
1. PREPARE 50% BEFORE INSTALLING BLANKETS, INCLUDING APPLICATION OF FERTILIZER AND SEED
2. NOTE: WHEN USING CELL-ON-CELL-DO, SEED, DO NOT SEED PREPARED AREA
3. CELL-ON-CELL MUST BE INSTALLED WITH PAPER SIDE DOWN
4. BE ON AT THE TOP OF THE SLOPE BY ANCHORING THE BLANKET IN 6" DEEP TRENCH
5. 6" WIDE TRENCH, BACKFILL AND EXPOSE THE BLANKET TO THE OTHER SIDE
6. 6" WIDE TRENCH, BACKFILL AND EXPOSE THE BLANKET TO THE OTHER SIDE
7. THE EDGES OF PARALLEL BLANKETS MUST BE STAPLED WITH APPROXIMATELY 2" OVERLAP
8. PARALLEL BLANKETS MUST BE SPLICED DOWN THE SLOPE. PLACE BLANKETS END OVER END (SINGLE STYLE) WITH APPROXIMATELY 4" OVERLAP STAPLE THROUGH OVERLAPPED AREA, APPROXIMATELY 12" APART
9. ALL BLANKETS MUST BE SECURELY FASTENED TO THE SLOPE BY PLACING STAPLES/STAKES IN APPROPRIATE LOCATIONS AS RECOMMENDED BY THE MANUFACTURER

NOT TO SCALE

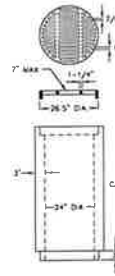








1 DOWN SPOUT CONNECTION
NOT TO SCALE



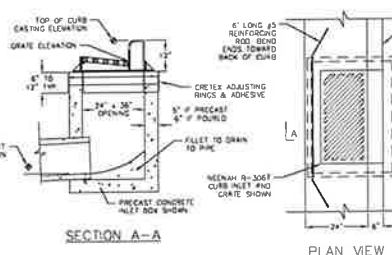
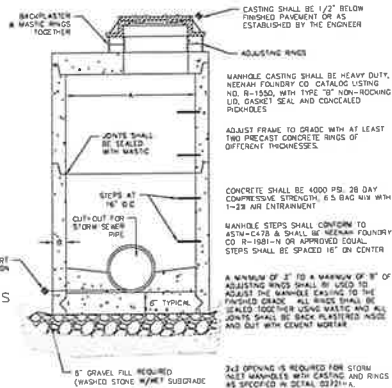
3 24" DIA. CATCH BASIN & GRATE
NOT TO SCALE

IN BELL DRAIN IN CEMENT MANUFACTURED BY THE WESTERN FOUNDRY COMPANY TO MEET ASTM A-48 CLASS 35 B AND AASHTO M-195 SPECIFICATIONS. GRATE IS CAST GRAY IRON MANUFACTURED TO MEET ASTM A-48 CLASS 35 B AND AASHTO M-195 SPECIFICATIONS. GRATES ARE AASHTO M-195 LOAD RATED. GRATE SETS FLUSH WITH TOP OF CATCH BASIN RING. PRECAST REINFORCED CONCRETE CATCH BASIN MANUFACTURED TO MEET ASTM C-448 AND AASHTO M-195 SPECIFICATIONS. STANDARD CATCH BASIN BARREL HEIGHTS 2'-0", 3'-0" OR 4'-0". CATCH BASIN STOCK 24" DIA. CATCH BASIN HAS NO BASE, BUT MAY BE ORDERED WITH A 2" THICK INTERNAL BASE OR AS SPECIFIED. CATCH BASIN JOINT MATERIAL, CONCRETE CS-102 AND CS-207 OR EQUIVALENT WHICH MEETS OR EXCEEDS FEDERAL SPECIFICATION SS-5-210 (210A), AASHTO M-198B AND ASTM C-880. PVC TO CATCH BASIN CONNECTORS: KOB-N-SEAL OR EQUIVALENT WHICH MEETS OR EXCEEDS REQUIREMENTS OF ASTM C-123.

STORM MANHOLE DIMENSIONS

MANHOLE SIZE	DEPTH	DIAMETER
18"	4'-0"	18"
24"	4'-0"	24"
30"	4'-0"	30"
36"	4'-0"	36"

2 STORM SEWER MANHOLE
NOT TO SCALE



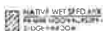
4 RECTANGULAR STREET INLET
NOT TO SCALE

NOTES:
- TOP OF CURB AND PIPE INVERT ELEVATION ARE SHOWN ON THE PLANS.
- THE GRATE ELEVATION SHALL BE DECREASED 6" FROM STRAIGHT OUTER GRADE STARTING 5' FROM THE INLET AND EXTENDING IN BOTH DIRECTIONS.
- THE CASTING SHALL BE NEENAH FOUNDRY R-3005 CURB INLET WITH REMOVABLE GRATES WHERE RUNOFF REACHES THE INLET FROM BOTH DIRECTIONS. WHERE RUNOFF REACHES THE INLET FROM ONE DIRECTION A NEENAH R-3051-L CASTING SHALL BE USED. DIRECTIONAL SLOTS TO BE LOCATED TO DIRECT THE FLOW INTO THE STREET INLET.
- FRAME ADJUSTING RINGS SHALL BE AT LEAST TWO CONCRETE RINGS OF VARIABLE THICKNESS, WASTIC BETWEEN RINGS AND BACKFILLER A MINIMUM LAYER OF GROUT OVER THE ENTIRE INNER AND OUTER SURFACES OF THE RINGS.



COD	DESCRICAO DO SERVIÇO/USUÁRIO	VALOR FÓRM	VAL	QNTD	GR
PRODUTOS E SERVIÇOS					
01	Refeição infantil - 1 hora de refeição	0,00	7,00		
02	Congelamento de 1 Congelador industrial	0,00	2,00		
03	Conservação de 10 (dez) Kg / por dia em câmara frigorífica	0,00	1,00		
04	Óleo para alimentar 1 máquina de costura	0,00	2,00		
05	Óleo para alimentar 1 máquina de costura	0,00	2,00		
RECURSOS HUMANOS					
06	1 hora de trabalho de 1 funcionário / 1 hora de trabalho	0,00	2,00		
07	1 hora de trabalho de 1 funcionário / 1 hora de trabalho	0,00	2,00		
08	1 hora de trabalho de 1 funcionário / 1 hora de trabalho	0,00	2,00		
OUTROS SERVIÇOS					
09	Aluguel de 1 máquina de costura	0,00	2,00		
10	Aluguel de 1 máquina de costura	0,00	2,00		
11	Aluguel de 1 máquina de costura	0,00	2,00		
12	Aluguel de 1 máquina de costura	0,00	2,00		
13	Aluguel de 1 máquina de costura	0,00	2,00		
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16	Aluguel de 1 máquina de costura	0,00	2,00		
17	Aluguel de 1 máquina de costura	0,00	2,00		
18	Aluguel de 1 máquina de costura	0,00	2,00		
19	Aluguel de 1 máquina de costura	0,00	2,00		
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97	Aluguel de 1 máquina de costura	0,00	2,00		
98	Aluguel de 1 máquina de costura	0,00	2,00		
99	Aluguel de 1 máquina de costura	0,00	2,00		
100	Aluguel de 1 máquina de costura	0,00	2,00		

CONCEPT PLANT SCHEDULE



PLANT MATERIALS

1. ALL PLANTINGS SHALL CONFORM TO DUALITY REQUIREMENTS AS PER ANN 2601
2. ALL PLANT MATERIAL SHALL BE TILG, PO SPECIES, WHATEVER SIZE, COLOR, NUMBER, GROWTH HABIT, IN ACCORDANCE WITH GOOD HORTICULTURAL PRACTICES, AND UNDER CLIMATIC CONDITIONS SIMILAR TO THOSE OF THE PROJECT SITE
3. CONTACT LANDSCAPE ARCHITECT, IN WRITING, TO REQUEST ANY PLANT MATERIAL SUBSTITUTIONS DUE TO AVAILABILITY ISSUES
4. ALL PLANTS SHALL BE GUARANTEED TO BE IN HEALTHY AND FLOURISHING CONDITION DURING THE GROWING SEASON. THE GROWING SEASON SHALL BE GUARANTEED FOR ONE YEAR FROM THE TIME OF INSTALLATION
5. EXACT LOCATIONS OF EACH PLANT ARE GIVEN IN PLAN WHILE SLOPE ELEVATIONS ARE ACCURATE. OVERALL SCHEMATIC/ORIENTATION TO BE ADHERED TO AS ACCURATELY AS POSSIBLE. LANDSCAPE ARCHITECT OF ANY CONFLICTS

LANDSCAPE MATERIALS 501

1. CONTINUED SHALL PROVIDE A SUITABLE AMOUNT TOPSOIL BLEND WITH ALL PLANTING AREAS WHERE SOIL CONDITIONS ARE UNSUITABLE FOR PLANT GROWTH. TOPSOIL SHALL CONFORM TO THE QUALITY REQUIREMENTS OF SECTION 01610 (LIST OF "STANDARD SPECIFICATIONS FOR HIGHWAY CONSTRUCTION") PROVIDE A MINIMUM OF 18" OF TOPSOIL IN ALL PLANTING AREAS AND 6" OF TOPSOIL IN AREAS TO BE SEED/SODDED.
2. SODD ON TURF AND PLANTING BEDS MUST BE FREE OF CRACKS, EROSION, OR OTHER DEFECTS. CONTRACTOR SHALL DRAINAGE LANDSCAPE CONTRACTOR SHOULD NOTIFY FREELANCE CONTRACTOR IF SURFACE CATCHES IS NOT FOR PLANTING. CONTRACTOR IS NOT RESPONSIBLE FOR SUBSTANCE SOIL PREPARATION
3. ALL TREES AND SHRUBS PLANTED IN SEED AREAS TO BE INSTALLED WITH A 6" DIAMETER UNDER SHREDDED HARDWOOD MULCH. MULCH AT LEAST 2" THICK. CONTRACTOR SHALL APPLY SLUG RESISTANT FERTILIZER AND HYPOCHLORITE SOLUTION TO BE APPLIED TOPICALLY AT TIME OF PLANTING PRIOR TO WHICH ACCORDANCE TO THE FOLLOWING:

SECOND AND FIVE YEAR SURVIVAL

- [illegible]

CRASH LANDSCAPE NOISE

- 1 CONTRACTOR SHALL OBTAIN ALL NECESSARY PERMITS FOR ANY RIGHT OF WAY WORK.
- 2 CONTRACTOR SHALL VERIFY ALL UTILITIES WITHIN SCOPE OF PROJECT.
- 3 CONTRACTOR SHALL COORDINATE ALL WORK WITH OTHER CONTRACTORS AT SITE AND COMPLEX WORK PER SCHEDULE.
- 4 CONTRACTOR SHALL OBTAIN ALL PAYMENT AREAS WITHIN RIGHT OF WAY AND DRIVE OFF ALL EXCESS MATERIALS. ANY AFFECTED PAVED AREAS OUTSIDE OF DISTURBANCE AREA SHALL BE REPAIRED.
- 5 ALL MATERIALS, QUANTITIES AND AREA MEASUREMENTS SHOWN ON LANDSCAPE PLAN SHALL BE TO BE CONFIRMED BY LANDSCAPE ARCHITECT. CONTRACTOR SHALL VERIFY ALL MATERIALS, QUANTITIES, WEAVING AND ADJUSTING FOR ANY QUANTITATIVE DIFFERENCES. CONTRACTOR SHALL SUBMIT ALL MATERIALS AND SAMPLES PRIOR TO INSTALLATION.
- 6 PLANTS SHALL BE INSTALLED WHEN ALL GRADING AND DRAINAGE WORK IS COMPLETED WITHIN THE WARDENATE VICINITY.
- 7 ANY PREPARED SITE SPECIFICATIONS THAT CONTRADICT THE WARDENATE LAND AND CONSERVATION DEPARTMENT RECORDS OF PLANTINGS SHALL BE BROUGHT TO THE ATTENTION OF THE WARDENATE.
- 8 LANDSCAPE CONTRACTOR TO PROVIDE 60 DAYS OF INITIAL MAINTENANCE PERIOD FOLLOWING LANDSCAPE INSTALLATION. CONTRACTOR SHALL MAINTAIN ALL PLANTINGS, TREES, SHRUBS AND PLANTINGS AS WELL AS SOILING, WEEDING AND PRUNING.

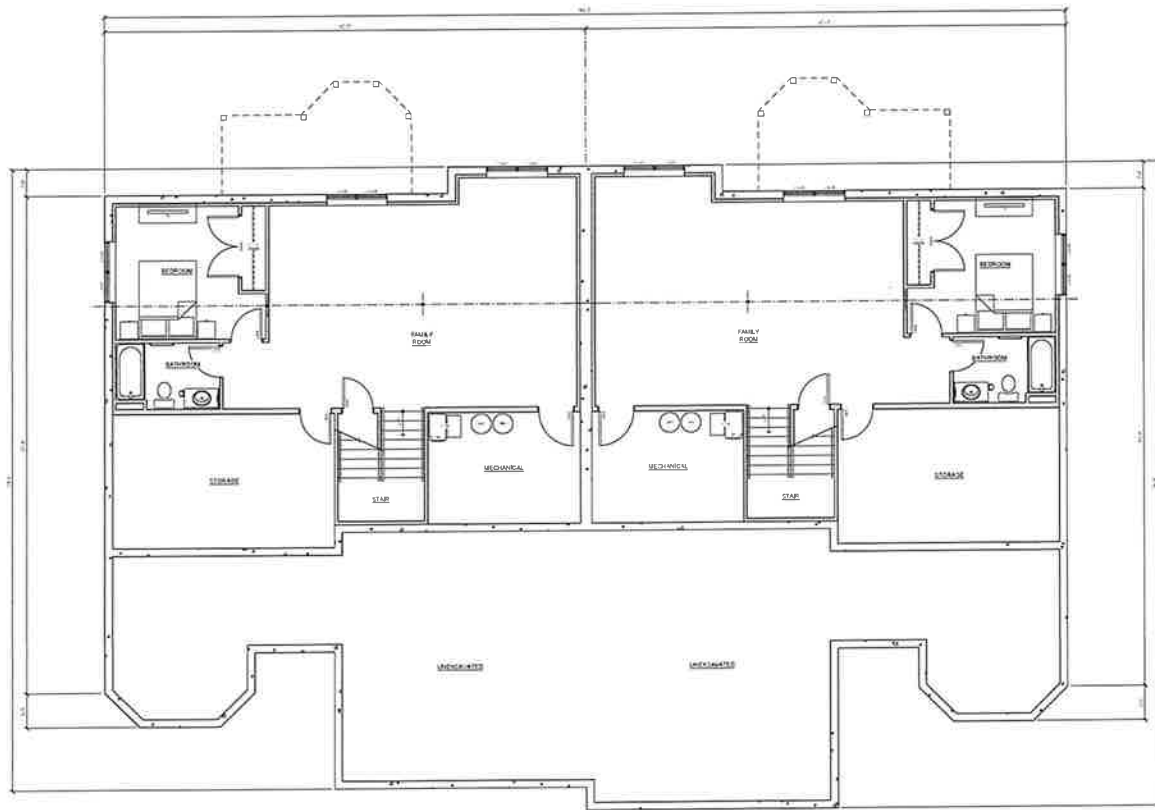


vierbicher
henners engineers advisors

LANDSCAP PLAN
CAMBRIDGE DEVELOPMENT
VILLAGE OF CAMBRIDGE
LANE COUNTY, WISCONSIN

[illegible]

Exhibit 2.2 Floor Plan



BASEMENT FLOOR PLAN

SCALE: 1/8" = 1'-0"

PRELIMINARY DRAWING - NOT FOR CONSTRUCTION

Serenade Villas

Carrollton, VA

PRELIMINARY

MARCH 12, 2025

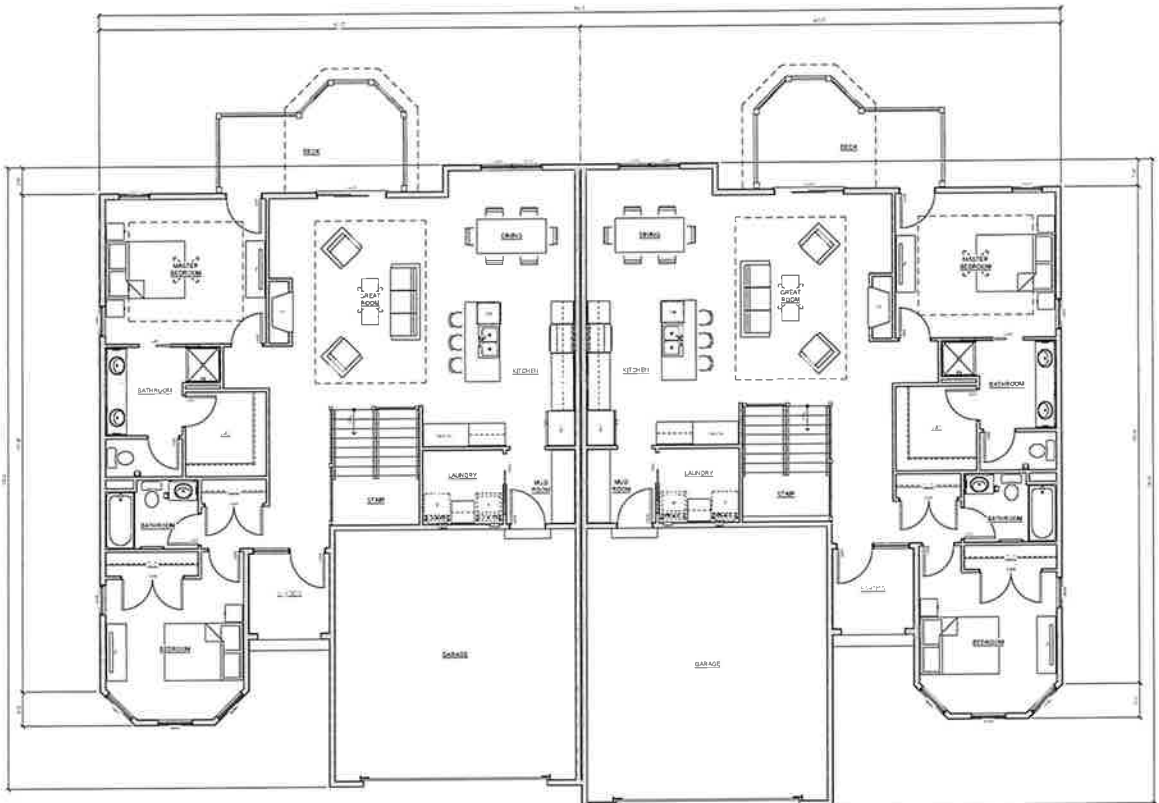
SHEET

A1.0



Blowfish Architects, llc

714 S. Green St.
Falls Church, VA 22044
703.281.1000
www.blowfisharchitects.com



FIRST FLOOR PLAN
SCALE: 1/8" = 1'-0"



Blowfish Architects, LLC
755 S. Curve St.
Reno, NV 89501
775.784.1111
www.blowfisharch.com

PRELIMINARY DRAWING - NOT FOR CONSTRUCTION
Serenade Villas
Cambridge, WI
PRELIMINARY
MARCH 12, 2025
250148
SHEET
A1.1

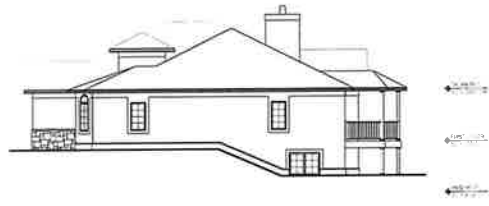
Exhibit 2.3
Building Elevations



FRONT ELEVATION
SCALE 1/8" = 1'-0"



LEFT SIDE ELEVATION
SCALE 1/8" = 1'-0"



RIGHT SIDE ELEVATION
SCALE 1/8" = 1'-0"



REAR ELEVATION
SCALE 1/8" = 1'-0"



Blowfish Architects, LLC
752 S. Green St.
Rye, NH 03071
603.883.1111
www.blowfishnh.com

PRELIMINARY DRAWING - NOT FOR CONSTRUCTION
Serenade Villas
Cambridge, MA
MARCH 12, 2025
2501.00
PRELIMINARY
SHEET
A2.0

April 2025

2025 APPOINTMENTS

1. **COMMITTEES OF THE VILLAGE BOARD** – Terms end 04/26; three board members required, as well as alternate if noted.

a. Audit & Finance

- i. PAULA HOLLENBCK - CHAIR
- ii. KRIS BREUNIG
- iii. JENNIFER TRENDL

b. Board of Review – two Alternates

- i. SHARON JACOBSON
- ii. PAULA HOLLENBECK – CHAIR
- iii. KRIS BREUNIG
- iv. (1ST Alt) – **VACANT**
- v. (2nd Alt) – JENNIFER TRENDL
- vi. LISA MOEN

c. Licensing

- i. JENNIFER TRENDL
- ii. KRISTIN BLACKWOOD - CHAIR
- iii. SHARON JACOBSON

d. Personnel

- i. BRIAN KREKLAU - CHAIR
- ii. KRISTIN BLACKWOOD
- iii. JENNIFER TRENDL

e. PUBLIC WORKS COMMITTEE (Formerly Streets & Property/Parks) –

- i. PAULA HOLLENBECK – CHAIR
- ii. BRIAN KREKLAU
- iii. SHARON JACOBSON

f. Police & Fire

- i. KRISTIN BLACKWOOD - CHAIR
- ii. SHARON JACOBSON
- iii. JENNIFER TRENDL

g. President Pro Tem – one year appointment

- i. Paula Hollenbeck

2. **APPOINTED POSITIONS – ADVISORY ONLY**

- a. Village Forester - PUBLIC WORKS – JAE AMES

3. RESIDENCY REQUIRED COMMISSIONS/BOARDS OR COMMITTEES

a. WATER/SEWER/STORMWATER BOARD (3 year terms)

- i. (one) Board Members – Term ends 04/26
 - 1. PAULA HOLLENBECK-CHAIR
- ii. (one) Board Member – Term ends 04/26
 - 1. KRIS BREUNIG
- iii. (one) Citizen Member – Term ends 04/26
 - 1. STEVE STRUSS
- iv. (one) Citizen Member – Term ends 04/27
 - 1. TED KUMBIER
- v. (one) Board or Citizen Member – Term ends 04/25
 - 1. LARRY GUNSEOR

b. PLAN COMMISSION

- i. 1. BRIAN KREKLAU-CHAIR – (Village President designee) - term ends 04/26
- ii. (one) Board Member – Term ends 04/25
 - 1. KRIS BREUNIG
- iii. (three) Citizen Members – Term ends 04/26 **(3 year terms)**
 - 1. JENNI LANDOWSKI
 - 2. JOHN ANDERSON
 - 3. JEFF MILSAP
- iv. (two) Citizen Members – Term ends 04/27
 - 1. DAN GRONEMUS
 - 2. DEAN HOLLENBECK

c. ZONING BOARD OF APPEALS (3 year terms)

- i. (three) Citizen Members – Term ends 04/27
 - 1. JAY WEISS
 - 2. TERESE LEONHARD
 - 3. CRAIG CARPENTER
- ii. (two) Citizen Member – Term ends 04/26
 - 1. **VACANT** - Chair
 - 2. JAMES LESER
- iii. (two) Citizen Alternates – Term ends 04/28
 - 1. **VACANT**
 - 2. **VACANT**

4. JOINT COMMISSIONS OR COMMITTEES

a. TIF REVIEW BOARD

- i. (one) Member
 - 1. KRIS BREUNIG
- ii. (one) Public Member
 - 1. ROB WARREN

b. CABLE (3 year terms)

- i. (one) Member – Term ends 04/26
 - 1. WYATT ROSE
- ii. (one) Member – Term ends 04/26
 - 1. SHARON JACOBSON - CHAIR
- iii. (one) Member – Term ends 4/26
 - 1. TED KUMBIER

c. JOINT LAW ENFORCEMENT COMMITTEE

- i. (three) Board Members
 - 1. KRISTIN BLACKWOOD
 - 2. SHARON JACOBSON
 - 3. JENNIFER TRENDEL

d. JOINT CAMBRIDGE OAKLAND PLANNING COMMITTEE

- i. (two) Board Members –
 - 1. PAULA HOLLENBECK
 - 2. KRIS BREUNIG
- ii. (one) Member at Large – Term ends 04/26
 - 1. GARY RATTMAN (subject to agreement by Oakland)

e. ECONOMIC DEVELOPMENT COMMITTEE (2 year terms)

- i. (one) Village President of Designee from Village Board
 - 1. BRIAN KRAKLAU - CHAIR
- ii. Term ends 2027
 - 1. KAYLA SIPPLE
 - 2. MATT MCFALLS
- iii. Term ends 2026
 - 1. JOHN SCOTT
 - 2. CHRIS KREUGER

**JEFFERSON COUNTY ECONOMIC DEVELOPMENT COMMITTEE
(RECOMMENDATION FROM EDC):**

- 1. BRIAN KREKLAU
- 2. ALTERNATE: LUCY PETERSON
- 3. ALTERNATE #2: RICHARD NELSON

a. HISTORIC PRESERVATION COMMITTEE (3 year staggered terms)

- i. Registered architect
 - 1. JENNI LANDOWSKI
- ii. Historian
 - 1. Jay Weiss Term ends 2027
- iii. Licensed real estate broker
 - 1. LORI JENSEN Term ends 2028

- iv. Village board member
 - 1. KRIS BREUNIG Term ends 2026
- v. Citizen members:
 - 1. **VACANT** Term ends 2026
 - 2. DEAN LUND Term ends 2028
 - 3. STEVE STRUSS Term ends 2026

5. REPRESENTATIVES TO OTHER COMMISSIONS, COMMITTEES OR ASSOCIATIONS

- a. Cambridge Area Fire Commission
 - i. (one) Representative – Term ends 04/26
 - 1. KRISTIN BLACKWOOD
- b. COWC
 - i. (two) Board Representatives – Term ends 04/26
 - 1. TED KUMBIER
 - 2. STEVE STRUSS
- c. Dane County Cities and Villages Association
 - i. (one) Board Representative – Term ends 04/26
 - 1. KRIS BREUNIG
 - ii. (one) Board Alternate – Term ends 04/26
 - 1. BRIAN KRAKLAU
- d. **Library Board – Village Board must approve all members, not just the Village members, as recommended by the Library Board for renewal. (3 year appointments)**
 - i. Village Citizen Members
 - 1. MATTHEW GAUSMAN
 - 2. **VACANT**
 - 3. CARI REDINGTON
 - 4. DEBORAH BROWN
 - 5. JENNIFER SIMDON School Board Representative
 - ii. Jefferson County Representative
 - 1. KRISTIN MARTIN
 - iii. Village of Cambridge Village Board Representative
 - 1. JENNIFER TRENDEL

OFFICE OF KRIS J. BREUNIG

TO: ADMINISTRATOR & VILLAGE BOARD OF CAMBRIDGE, WISCONSIN
FROM: KRIS J. BREUNIG
SUBJECT: RESIGNATION LETTER
DATE: 14 APR 2025

Good morning, I am writing to resign my position as Trustee with the Village of Cambridge to accept the position as Village President.

Warmest Regards,

Kris J. Breunig

LAKESIDE INTERNATIONAL TRUCKS

LAKESIDE INTERNATIONAL LLC
11000 W. SILVER SPRING RD.
MILWAUKEE, WI 53225
PHONE (414) 353-4800
FAX (414) 353-4847

CUST: 90302

SOLD TO VILLAGE OF CAMBRIDGE
200 SPRING STREET
CAMBRIDGE, WI 53523

ADDRESS (H) (608)423-3712 (W) (608)423-3712

YEAR	MAKE	MODEL	NEW OR USED	VEHICLE IDENT. OR SERIAL NO.
2026	INTERNATIONAL	MV607	NEW	3HAUTAR5TL155252
SALESMAN WIELAND, HENRY		COLOR	YELLOW	

PRICE

DESCRIPTION

OPTIONAL EQUIPMENT AND ACCESSORIES

The Reynolds and Reynolds Company CC670610 Q (01/22)

DATE	INVOICE NO.	STOCK NO.
04/08/2025	17635	14590
	SALESMAN NUMBER	
	104	
	COST	SALE
MV607		119178.40
14590		
LOT		
14590		
14590		
14590		
14590		
14590		
WARRANTY		
MV11 FEES		169.50
FET AMOUNT		
DOC FEE		125.00
SALES TAX		
COUNTY TAX		
CITY TAX		
SUBTOTAL		119472.90

DEPOSIT
USED TRUCK ALLOWANCE
USED TRUCK PAYOFF

TOTAL BALANCE DUE 119472.90

Thank You For
1045
Your Business
1045

USED TRUCK TRADED

VEHICLE IDENT. OR SERIAL NO.

MODEL

MAKE

YEAR

BODY COLOR

CUSTOMER COPY

MOTOR VEHICLE PURCHASE CONTRACT TRUCK NO. 17635

DEALER NAME: LAKESIDE INTERNATIONAL LLC
ADDRESS: 11000 W SILVER SPRING ROAD
CITY/STATE/ZIP: MILWAUKEE, WI 53225
TELEPHONE: 4143534800

PROSPECTIVE PURCHASER (YOU)
NAME: VILLAGE OF CAMBRIDGE
ADDRESS: 200 SPRING STREET
CITY: CAMBRIDGE STATE: WI ZIP: 53523

VEH. STOCK NO. OR ORDER NO.: 14590 ORDER DATE: 04/08/25
SALES PERSON'S NAME: WIELAND, HENRY
SALES PERSON'S LICENSE NUMBER: W6533866

RESIDENCE PHONE: (608) 423-3712 CELL PHONE: (608) 423-3712 BUSINESS PHONE: NONE RESIDENCE COUNTY: CAMBRIDGE RESIDENCE TOWNSHIP/CITY/VILLAGE: CAMBRIDGE E-MAIL ADDRESS: NONE

PLEASE ENTER MY ORDER FOR THE FOLLOWING MOTOR VEHICLE: ☒ NEW ☐ USED ☐ DEMO ☐ SLIDER KIT TITLE AS ☐ TRAILER ☒ TRUCK ☐ BUS

MODEL YEAR: 2026 MAKE: INTERNATIONAL VIN: 3HAEUTAR5T1155252

ORDERED COLOR: YELLOW ORDERED TRIM: ORDERED ENGINE: ORDERED C.A.: ORDERED OPTIONS: NONE

USED: PRICE from the Voluntary Disclosure Label (if displayed) \$ N/A

NEW: ☐ Listing of additional specifications, optional equipment and accessories on attached addendum.

BASE MSRP (Manufacturer Suggested Retail Price) \$ 119178.40

PRICE OF THE VEHICLE
a. Total of Options/Accessories \$ N/A
b. Services Fee \$ 125.00
c. Discount \$ N/A
1. Cash Price (BASE MSRP or USED PRICE + a + b - c) \$ 119303.40

TRADE ALLOWANCE
2. Owned Trade-in Allowance or Net Lease Equity \$ 2
d. Trade Difference (1 - 2) \$ 119303.40

TAXABLE ITEMS PURCHASED WITH THE VEHICLE
e. Other \$ N/A
f. Service Contract \$ N/A
3. Total of Taxable Items (e + f) \$ 3

SALES TAX CALCULATION
g. Amount Subject to Sales Tax (1 - 2 + 3) \$ 119303.40
h. State Tax (g x .05) \$ N/A
i. County Tax (g x .005) \$ N/A
j. Local/Stadium Tax (g x .001) \$ N/A
4. Total of Taxes (h + i + j) \$ N/A

TAX AND NON-TAXABLE ITEMS PURCHASED WITH VEHICLE
k. Federal Excise Tax \$ N/A
l. Federal Highway Use Tax Owning \$ 169.50
m. Fees to appear on MV11 \$ N/A
n. Other \$ N/A
5. Total of Non-Taxable Items (k + l + m + n) \$ 169.50

OWNED VEHICLE PAYOFF
Due to \$ N/A
6. Estimated Payoff Amount on Owned Trade-in \$ 6 N/A

CASH & CASH EQUIVALENTS
a. Cash Down Payment on Order \$ N/A
p. REBATES ☐ CASH ☐ CASH EQUIVALENTS \$ N/A
q. Additional Cash Due (date/amount) \$ N/A

7. Total Cash and Rebates (a + p [if applicable] - q) \$ 7 N/A
8. Due on Delivery or Balance to Finance (1 - 2 + 3 - 4 + 5 + 6 - 7) \$ 119472.90

A service fee is not required by law, but may be charged to motor vehicle purchasers or lessees for services related to compliance with state and federal laws, verifications and public safety, and must be reasonable.

☐ This is a Finance Transaction. (Check A, or B or C)
Closing scheduled at dealer's office on specified delivery date as mutually agreed. You are obligated to purchase subject to availability of financing through dealer, on terms:
A. ☐ In attached disclosure. Their terms do not extend beyond the closing date if dealer is willing and able to deliver vehicle on these terms.
B. ☐ Acceptable to You.
C. This transaction is subject to financing being arranged through creditor of Your choice. You must obtain acceptable financing and dealer must receive written notice by ☐ date, or a contract is void.
X. This is a cash transaction. You are obligated to pay the balance due on delivery.

THE APPRAISAL OF THE TRADE-IN IS BASED ON AN ODOMETER READING OF UP TO 100,000 MILES/100,000 KILOMETERS, AND THE TRADE-IN MAY BE REAPPRAISED IF IT EXCEEDS THIS LIMIT.

OTHER CONDITIONS OF SALE

☐ THE ORDERED VEHICLE MUST BE LOCATED
If the motor vehicle dealer and purchaser enter into a purchase contract for a new motor vehicle not available at the dealer's lot, the dealer and purchaser agree that the vehicle mileage upon delivery will not exceed _____ miles. Before vehicle delivery, purchaser has the right to cancel the purchase contract if the mileage of the vehicle exceeds that amount. The option to cancel ends at acceptance of delivery.

☐ ORDER OUT VEHICLE NOT PRICE PROTECTED (See Back of Contract for details.)

BUYER'S REPRESENTATIONS: This transaction is voidable at the option of the dealer at any time prior to delivery of the purchased vehicle if any of the following representations are untrue. The option to void this transaction in no way limits or restricts the election of other remedies available to the dealer prior to or after the closing of this transaction and these representations survive the closing of this transaction as to other remedies. You must read and answer these questions. I represent and warrant:

1. That I am 18 years of age or older. YES ☒ NO ☐
2. That I have full power, right and authority to dispose of the trade-in. YES ☒ NO ☐
3. That, notwithstanding the purchase amount that I am or agree to make as indicated in the components of price of the Purchase Contract or in Other Conditions of Sale, I will ensure that any and all tax or other obligations on the trade-in are satisfied and discharged before or immediately upon delivery of the trade-in to the dealer. YES ☒ NO ☐
4. That the only encumbrance of a security interest or lien in the trade-in (whether derived or not) shown below is: YES ☒ NO ☐
5. That the trade-in is not subject to a civil judgment. YES ☒ NO ☐
6. That the trade-in does not have a cracked or defective head, block, connecting rod, frame (excluding support portion of unibody). YES ☒ NO ☐
7. That all parts of the trade-in, including control systems as are originally installed by the manufacturer or have been replaced and replaced parts are not subject to recall. YES ☒ NO ☐
8. That the title and registration of the trade-in have not been changed from manufacturer's original equipment specifications. YES ☒ NO ☐

Explain All "NO" Answers:

Liensholder(s):

No oral representations are binding unless written on this form. The document including the items printed on the Reverse Side is the entire agreement between You and Dealer, and supersedes any prior agreements and representations, including the transaction described above. The modification or waiver of this agreement is an enforceable agreement or document agreed to in writing by that party. You will receive a copy of this entire agreement.

As a determinant to purchaser failing to take delivery on the vehicle as herein provided, you agree that if you do not accept delivery, you shall, at dealer's option, forfeit to dealer, as a penalty, _____ % (not to exceed 5%) of the cash price of the vehicle as authorized by Section 218.014, Wisconsin Statutes. Dealer retains the right to bring action for actual damages caused by breach of this contract, in lieu of the above penalty.

YOUR SIGNATURE(S): _____ DATE SIGNED _____ TIME SIGNED _____ A.M. / P.M.

ACCEPTED BY DEALER OR AUTHORIZED AGENT
AUTHORIZED SIGNATURE _____ DATE SIGNED _____ TIME SIGNED _____ A.M. / P.M.

Print Name: 10/20/2011 Copyright 2014 WI Auto & Truck Dealer Assoc.

WI DSA Form 1-400-296-7972

5 14590 17635 90302
**WISCONSIN TITLE & LICENSE
PLATE APPLICATION**
MV11-1 1/2024
Processor ID No. Received - Date - Opened

Title No. - New License Plate No.

Amount Received - Document No.
Check Cash CC

DO NOT WRITE ABOVE THIS LINE. Complete form using BLUE or BLACK INK.

Required Title Brand (see instructions back of page 3)

Application Type (check one)

☐ Flood Damage ☐ Hail Damaged ☐ MFR Buyback ☐ Police ☐ Taxi

☒ Original Title ☐ Salvage Title ☐ Title Only ☐ Title Transfer ☐ Check if also IRP

Section A - New Vehicle Owner Information

Owner Legal Name (Last, First, Middle Initial OR Business Name) ☐ Opt Out - if checked, must complete form MV3592 (see instructions)

Birth Date

VILLAGE OF CAMBRIDGE

Owner Social Security Number - Required

Wisconsin Driver License Number - Required

FEIN Number (if company owned) - Required

OR

OR 396029667

Street Address (include P.O. Box if applicable)

City

State

ZIP Code

Owner Day time (Area Code) Telephone Number

200 SPRING STREET CAMBRIDGE WI 53523

(608) 423-3712

Co-Owner Name (if any) (Last, First, Middle Initial)
(check one) ☐ OR ☐ AND

Co-Owner Birth Date

Co-Owner Social Security # or Driver License # or FEIN Number - Required

If this is a leased vehicle, list Lessee Name

Lessee Signature

Lessee Social Security # or Driver License # or FEIN Number - Required

Lessee Street Address

City

State

ZIP Code

Lessee Day time (Area Code) Telephone Number

Section B - Vehicle Information

Vehicle Identification Number

WI License Plate to Transfer

Temporary License Plate Number

Plate Type

3 H A E U T A R 5 T L 1 5 5 2 5 2

MUNI

Year Make Type (Car, Truck, Van, etc.)

Color

Fleet No. (Optional)

Date First Operated Vehicle in Wis. as Resident

Registration Period

Gross Weight

2026 INTERNATIONAL HTK

YELLOW

☐ Check box if plates transferred between spouses/domestic partners (Ch. 770).
License plates cannot be transferred between other family members.

Vehicle is kept in County

City Village Town (check one)

OF: DANE

☐ OF: CAMBRIDGE

Section C - Loan Information

Secured Party Number(s)

If NO secured party, check ☒ None

ALL Secured Party Name(s) (Lienholders)

Street Address

City

State

ZIP Code

(Area Code) Telephone Number

Section D - Odometer Mileage Selling Dealer Completes

Federal and State law requires that seller state the mileage in connection with the transfer of ownership. Failure to complete a mileage statement or providing a false mileage statement may result in fines and/or imprisonment and may make you liable for damages to your transferee (Purchaser).

ODOMETER NOW READS:

(No Tenths) and to the best of my knowledge is the actual mileage of this vehicle unless one of the statements (to the right) is checked.

(No Tenths)

☐ The odometer reading reflects the amount of mileage in excess of its mechanical limit
☐ The odometer reading is NOT actual mileage
WARNING ODOMETER DISCREPANCY

Exempt from odometer disclosure because vehicle is:
☐ 2010 model year or older
☒ Gross vehicle weight rating or registration exceeds or has exceeded 16,000 lbs

Section E - Vehicle Transaction

a. Cash price (vehicle described in Section B) \$ 119303.40

WARNING: It is a crime to understate the purchase price

b. Less trade-in allowance \$

Note: WI Dealers need not complete item c below

c. Amount subject to tax (a. minus b.) \$ 119303.40

State Sales Tax (5% of line c.)

Local Sales Tax if applicable (see Local Sales Tax chart)

Fee Computation

Title Fee \$164.50 (Replacement \$20) \$ 164.50

Loan Filing Fee \$10 \$

License Plate Fee (see Section H) \$ 5.00

Miscellaneous Fees (see instructions to determine if any apply)

Annual Electric or Hybrid Vehicle Surcharge \$

Wheel Tax (see instructions) \$

Motor Carrier Class Fee (see Section H) \$

Other Fees

Counter Service Fee \$5 (If you apply in person at WisDOT) \$

Processing Fee (see instructions) \$

ENTER FEE TOTAL \$ 169.50

Tax Statement

☒ New ☐ Used Date Vehicle Purchased Date Delivered (mm/dd/yyyy)

Describe Vehicle Year Make Vehicle Identification Number

If tax exempt, enter exemption code and reason (see instructions back of page 3)

Licensed Dealer's Statement of Sale and Warranty

For value received I hereby sell, assign or trade the vehicle described on this document to the purchaser(s) named in Section A and I certify that all liens shown on the Certificate of Title are paid.

Dealer Name Dealer Number

LAKEVIEW INTERNATIONAL LLC 215

Print Name of Selling Dealer's Authorized Agent (Area Code) Telephone Number

SHARYL D DILLON (414) 353-4800

x Sharyl D. Dillon (Date)

(Selling Dealer's Authorized Agent Signature)

Signature - Wisconsin Dealer signature also serves as evidence of application for the registration and payment of fees.

Certification - All parties certify with their signature that to the best of their knowledge the information and statements on this application are true and correct. The prior owner's odometer statement has been shown to the applicant and a copy of this completed application including odometer statement has been furnished the applicant.

Commercial Carriers - I further certify knowledge of applicable federal and state motor carrier safety rules, regulations, standards and orders, and declare that all operations will be conducted in compliance with such requirements.

X (Owner Signature shown in Section A) (Date)

X (Co-Owner Signature) (Date)

WI Dealers: Remit state, county & local tax with form ST-12 to WI Dept. of Revenue
Make Check Payable To: REGISTRATION FEE TRUST and mail entire application & check to:
Wisconsin Dept. of Transportation
P.O. Box 7949, Madison, WI 53707-7949

PAGE 2 MUST ALSO BE COMPLETED



Wisconsin Sales and Use Tax Exemption Certificate

Form
S-211

Do not send this certificate to the Department of Revenue

Purchaser: Complete this certificate and give it to the seller.

Seller: If this certificate is not fully completed, you must charge sales tax. Keep this certificate as part of your records.

Check One



Single Purchase



Continuous

Purchaser Information

Business Name VILLAGE OF CAMBRIDGE		Type of Business	
Business Address 200 SPRING STREET - P O BOX 99	City CAMBRIDGE	State WI	ZIP Code 53523
Purchaser's Tax ID Number		State of Issue	
If no Tax ID Number, enter one of the following:	FEIN 39-6029667	Driver's License Number/State Issued ID Number	State of Issue

Seller Information

Name LAKESIDE INTERNATIONAL LLC			
Address 11000 W SILVER SPRING ROAD	City MILWAUKEE	State WI	ZIP Code 53225

Reason for Exemption

☐ **Resale** (Enter purchaser's seller's permit or use tax certificate number) _____

Manufacturing and Biotechnology

- ☐ Tangible personal property (TPP) or item under s.77.52(1)(b) that is used exclusively and directly by a manufacturer in manufacturing an article of TPP or items or property under s.77.52(1)(b) or (c) that is destined for sale and that becomes an ingredient or component part of the article of TPP or items or property under s.77.52(1)(b) or (c) destined for sale or is consumed or destroyed or loses its identity in manufacturing the article of TPP or items or property under s.77.52(1)(b) or (c) destined for sale.
- ☐ Machines and specific processing equipment and repair parts or replacements thereof, exclusively and directly used by a manufacturer in manufacturing tangible personal property or items or property under s.77.52(1)(b) or (c) and safety attachments for those machines and equipment.
- ☐ The repair, service, alteration, fitting, cleaning, painting, coating, towing, inspection, and maintenance of machines and specific processing equipment, that the above purchaser would be authorized to purchase without sales or use tax, at the time the service is performed. Tools used to repair exempt machines are not exempt.
- ☐ Fuel and electricity consumed in manufacturing tangible personal property or items or property under s.77.52(1)(b) or (c) in this state.
Percent of fuel exempt: _____ % Percent of electricity exempt: _____ %
- ☐ Portion of the amount of fuel converted to steam for purposes of resale. Percent of fuel exempt: _____ %
- ☐ Property used exclusively and directly in qualified research, by persons engaged in manufacturing at a building assessed under s. 70.995, by persons engaged primarily in biotechnology in Wisconsin, or a combined group member conducting qualified research for another combined group member that meets these requirements.

Farming (To qualify for this exemption, the purchaser must use item(s) exclusively and directly in the business of farming, including dairy farming, agriculture, horticulture, floriculture, silviculture, beekeeping or custom farming services.)

- ☐ Tractors (except lawn and garden tractors), all-terrain vehicles (ATV) and farm machines, including accessories, attachments, and parts, lubricants, nonpowered equipment, and other tangible personal property or items or property under s.77.52(1)(b) or (c) that are used exclusively and directly, or are consumed or lose their identities in the business of farming. This includes services to the property and items above.
- ☐ Feed, seeds for planting, plants, fertilizer, soil conditioners, sprays, pesticides, and fungicides.
- ☐ Breeding and other livestock, poultry, farm work stock, bees, beehives and bee combs.
- ☐ Containers for fruits, vegetables, bee products, grain, hay, and silage (including containers used to transfer merchandise to customers), and plastic bags, sleeves, and sheeting used to store or cover hay and silage. Baling twine and baling wire.
- ☐ Animal waste containers or component parts thereof (may only mark certificate as "Single Purchase").
- ☐ Animal bedding, drugs for farm livestock or bees, and milk house supplies.

VEHICLE DELIVERY RECEIPT

New/Used Sold Vehicle

Unit No.	Year & Make	Model	VIN Last 8	Mileage
14590	2026 INTL	MV607	TL155252	

THE ABOVE LISTED VEHICLE(S) HAVE BEEN RECEIVED AND ARE IN GOOD CONDITION AND PROPER WORKING ORDER.
LIST EXCEPTIONS SUCH AS CAB, BODY DAMAGE OR MECHANICAL FAILURE/DEFECTS AS APPLICABLE BELOW:

DELIVERED TO, COMPANY NAME: VILLAGE OF CAMBRIDGE

RECEIVED BY (PRINTED NAME): _____ DATE/TIME: _____

SIGNATURE OF PERSON TAKING DELIVERY _____

LAKESIDE INTERNATIONAL REPRESENTATIVE DELIVERING VEHICLE _____

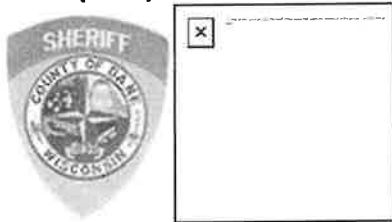
Lisa Moen

From: Moore, Christopher <Moore.christopher@danesherriff.com>
Sent: Monday, April 14, 2025 12:40 PM
To: Darr, Maggie; Lisa Moen
Subject: FW: Cambridge/Deerfield Contract Selection

Here is the department announcement.

Chris

Lieutenant Chris Moore
Field Services
Southeast Precinct
Dane County Sheriff's Office
Office-(608) 283-3960
Cell-(608) 381-4802



From: Porter, Kerry <Porter.kerry@danesherriff.com>
Sent: Monday, April 14, 2025 11:45 AM
To: #Sheriff <allSheriff@danecounty.gov>
Subject: Cambridge/Deerfield Contract Selection

TO: All Sheriff's Office personnel
RE: Cambridge/Deerfield Contract Deputy Selection

Deputy II Michael Corrigan has been selected as the new contract deputy for the Villages of Cambridge and Deerfield.

Deputy Corrigan was sworn in as a Dane County Deputy Sheriff on June 01, 2010. He is currently assigned to 3rd shift out of the West Precinct where he has served as a valued Field Training Officer (FTO). Most recently Deputy Corrigan completed a role as the uniformed position in the Dane County Narcotics Task Force. Deputy Corrigan excelled in that assignment and gained valuable drug investigation experience that he will now bring to the contract position.

Prior to coming to the Sheriff's Office, he honorably served his country in the United States Army Reserve and served a tour in Iraq in 2005-06.

Deputy Corrigan is a current member Tactical Response Team (TRT) and will continue with that role moving forward.

Deputy Corrigan will begin his new assignment in the Cambridge/Deerfield contract in the coming weeks. Please join me in congratulating him.



Captain Kerry Porter
Dane County Sheriff's Office
Field Services Division
office - (608) 284-6870
porter.kerry@danesherriff.com

