BUCK DONOVAN, Chair
MALCOLM FICK, Vice-Chair
SAM HAUPT, Treasurer
SHEILA IRVIN, Clerk
LAURA BRENNAN, Executive Director

MEETING NOTICE

There will be a meeting of the Berkshire Regional Planning Commission on Thursday, November 19, 2026 at **7:00 p.m.**

This will be a virtual meeting as allowed by An Act Relative to Extending Certain COVID-19 Measures Adopted during the State of Emergency, extending certain provisions of the Open Meeting Law, G.L. c.30A sec.20 until June 30, 2027.

The Meeting can be accessed at:
https://us02web.zoom.us/meeting/register/OlvbamA9Ty-qORMpx9deCQ
(Registration Required)
Meeting ID: 847 3580 4442

AGENDA

(All times approximate)

I. Opening (7:00)

a) Call to Order and Open Meeting Law Statement
b) Roll Call of Commission Members Attending the Meeting
c) Vote to Approve Minutes of the Full Commission Meeting on September 17, 2026*

II. Comments from BRPC Delegates and Alternates (7:10)

BRPC Delegates & Alternates may offer comments on any item not on the agenda. Any potential discussion or action must be referred to a future meeting.

III. Comments from the Public (7:15)

Members of the public may offer comments regarding topics on the agenda or other matters they wish to bring to the Commission's attention. Comments are to be directed to the Commission. Commenters must state their names and the municipality they are from. Any potential discussion or action must be referred to a future meeting.

IV. Presentation & Discussion of Executive Committee Actions (7:20)

Executive Committee actions taken on the Commission's behalf during the October 1, 2026, and November 5, 2026, meetings are presented for information and discussion.

V. Discussion and Vote re: FY28 Community Assessments (7:30)

Following a Finance Committee meeting on November 10th, Commission members are asked to review the recommendation for FY28 Assessments.

VI. Presentation from Cornelius (CJ) Hoss re: Community Planning and Community Development & Housing Programs (7:40)

BRPC Program Manager Cornelius (CJ) Hoss will share an overview of two programs he oversees: Community Planning, which assists with zoning bylaws, comprehensive and open

space and recreation plans, and other land use projects, and Community Development and Housing, which supports regional housing solutions through grant administration, housing production plans, and local capacity development.

VII. Discussion of the Executive Director's Report (8:10)

Please refer to the Executive Director's memorandum to Delegates and Alternates.

VIII. Open Discussion about Items of Interest in Cities or Towns (8:20)

As time allows, Delegates and Alternates are encouraged to discuss key items of interest in their city or town, such as town meeting updates, development proposals, changes in municipal leadership, etc.

IX. Adjournment (8:30)

Other interested citizens and officials are invited to attend.
All times listed are estimates of when specific agenda items may be discussed.
City and Town Clerks: Please post this notice