TOWN OF CHESHIRE

BOARD OF SELECTMEN

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BOARD OF SELECTMEN

Meeting Agenda –October 27, 2026

6:30 PM

Cheshire Community House –191 Church Street

1. **Open Meeting – Introductions and Pledge of Allegiance**
2. **Pole Hearing**
   National Grid and Verizon New England request permission to locate poles, wires and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way: School Street – National Grid to install 1 JO Pole on School Street beginning at a point approximately 0' feet east of the centerline of the intersection of Pole 4& School St and continuing for approximately 35 ft in an east direction. National Grid to install 1 JO stub pole and sidewalk anc/guy across the street from existing P4 side of the road.
3. **Appointments**
   - Youth Center Lease Discussion Continuation
4. **Board of Selectmen Discussion/Decision Items**
   - Records Access Officer Discussion and Redesignation
   - Council on Aging Earmark - $10,000
   - DPW Water Operator/Laborer Hiring- Lucan McGrath
   - DPW Custodian Hiring- Tim Kupiec
   - LED Sign Project Update
   - Community House Building Design Selection Committee Appointments - Corey McGrath, Nick Mirke, Patrick Pettit
   - Personnel Policy Review and Personal Time Off (PTO) Policy
   - FFIO Grant Announcement - $57,600 ADA Bathroom Design
   - Fire Department Geotechnical Exploration
5. **Consent Agenda**
   - Minutes - September 29, 2026, October 13, 2026
   - Accounts Payable and Payroll Warrants
6. **Public Comment**
   Public comment is welcome on matters within the Board's jurisdiction. Comments concerning items not on the posted agenda may be received for consideration at a future meeting; however, the Board cannot deliberate or act on matters not included on the agenda.
7. **Upcoming Events and Agenda Items**
   - NBSWMD – Zero Waste Day - November 14th 9:00-Noon Community House Grounds
   - 5th Annual Festival of Trees and Tree Lighting - December 6th at 5:30 p.m.
   - Talk with Town Administrator and Department Heads – December 9 from 6-7:30 p.m.
8. **Adjournment**

Submitted by:
Michelle Francesconi, Board of Selectmen Chair
Posted: 10/23/26 @ 10:15 a.m.