TOWN OF CHESHIRE

BOARD OF SELECTMEN

191 CHURCH STREET CHESHIRE, MASSACHUSETTS 01225
PHONE (413)743-1690 EXT 100 | EMAIL ADMIN@CHESHIRE-MA.GOV
WWW.CHESHIRE-MA.GOV

BOARD OF SELECTMEN

Meeting Agenda –September 29, 2026

6:30 PM

Cheshire Community House –191 Church Street

1. **Open Meeting – Introductions and Pledge of Allegiance**
2. **National Grid Pole Hearing – 6:30 p.m.**
   National Grid to install 1 SO Pole on Lanesborough Road beginning at a point approximately 0 ft northeast of the centerline of the intersection of Pole 32 and Lanesborough Road and continuing for approximately 90 ft in a northeast direction. National Grid to install 1 SO Pole 32-1,90 ft northeast of existing Pole 32 at the other side of the road.
3. **Appointments**
   - Fire Department Geotech Report - Hill Engineering - 6:35 p.m.
   - Youth Center Lease – Market Analysis & Lease Discussion - 7:00 p.m.
4. **Consent Agenda**
   - Minutes - September 4, 2026, September 16, 2026
   - Accounts Payable and Payroll Warrants
5. **Board of Selectmen Discussion/Decision Items**
   - Cheshire Rod and Gun Club One Day Liquor License - 10/10
   - Crack Sealing Bid/Contract Award – Indus - $108,447
   - LED Sign Update
   - Town Clerk Vault Storage
   - Building Design Committee for Community House Assessment
   - Draft Mobile Device Policy
   - Board of Selectmen Action Matrix Template
   - Town Counsel Representation
   - Halloween
6. **Public Comment**
   Public comment is welcome on matters within the Board's jurisdiction. Comments concerning items not on the posted agenda may be received for consideration at a future meeting; however, the Board cannot deliberate or take action on matters not included on the agenda.
7. **Upcoming Events and Agenda Items**
   - Coffee with the Chief – October 1, 2026 at 9 a.m. Farnams Crossing (Community House rain location)
   - All Boards and Committee Meeting - October 14, 2026 at 7:00 p.m. Community House
8. **Adjournment**

Submitted by:
Michelle Francesconi, Board of Selectmen Chair
Posted: 9/25/26 @ 12:45 p.m.