TOWN OF CHESHIRE

BOARD OF SELECTMEN

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BOARD OF SELECTMEN

Meeting Agenda –September 15, 2026

6:30 PM

Cheshire Community House –191 Church Street

1. **Open Meeting – Introductions and Pledge of Allegiance**
2. **Appointments**
   - North Berkshire Educational Sustainability Study Update - 6:30 p.m.
3. **Consent Agenda**
   - Minutes
   - Accounts Payable and Payroll Warrants
   - Appointment – Jennifer Morse - Berkshire Regional Planning Executive Committee Alternate
   - Appointment – Matthew Wright - Emergency Committee
   - Whitney's One Day Liquor Licenses (9/20,9/26,10/3,10/4,10/10,10/11,10/12,10/17,10/18,10/24,10/25)
4. **Board of Selectmen Discussion/Decision Items**
   - Youth Center Lease – Market Analysis Update and Renegotiation Plan
   - Fire Department Geotech Report Update
   - LED Sign Update
   - Athenaeum - Building Conditions
   - Community House – National Grid Upgrades
   - Custodian Position – Job Description, Posting, & Hiring Process
   - DPW Water Operator/Laborer – Job Description, Posting, & Hiring Process
   - Holiday Schedule 2027
   - Public Comment Policy
5. **Public Comment**
6. **Upcoming Events and Agenda Items**
7. **Adjournment**

Submitted by:
Michelle Francesconi
Board of Selectmen Chair

Posted: 9/10/26 @ 6:37 p.m.