TOWN OF CHESHIRE

BOARD OF SELECTMEN

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BOARD OF SELECTMEN

Meeting Agenda –August 4, 2026 (corrected 7/31/26 @ 5:10 p.m)

6:00 PM

Cheshire Community House –191 Church Street

1. **Open Meeting – Introductions and Pledge of Allegiance**
2. **Executive Session - MGL Chapter 30A, Section 21(a) Reason: 3 Town of Cheshire vs. Warner**
   To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares
   MGL Chapter 30A, Section 21(a) Reason: 7 Executive Session Minutes
   To comply with, or act under the authority of, any general special law or federal grant-in-aid requirements.
3. **Consent Agenda**
   - *Minutes – July 21, 2026*
   - *Accounts Payable and Payroll Warrants*
4. **Board of Selectmen Discussion/Decision Items**
   - Fire Station- Geotechnical survey update and next steps
   - Fire Department Boat – Update
   - Hutchinson Water Leak and Road Repair
   - Paving Project Updates - Fred Mason Rd, Church St, Main St, Flaherty Rd, Reservoir Rd
   - Adoption of Chapter 90, Section 17C – Reduced speed limit signage update
   - Electric Bicycles, Scooters, Mopeds and Skateboards – Safety and Discussion
   - Code of Conduct for Elected and Appointed Officials
   - Professionalism of Town Hall Employees and Department Heads
   - Community House Heating System Update – Funding Discussion
   - Youth Center Lease Analysis – Wilkinson Appraisal Associates, Inc – Appraisal Proposal
   - Transfer Station Temporary Position – Hiring Process
   - FY26 Line-Item Transfers
   - Cheshire Rod and Gun Club One Day Liquor Licenses - August 15, August 22
   - Two Sister Mobile Spirits Bar One Day Liquor License - August 8
   - Police Chief Search Update & Next Steps
   - Meal Excise Revenue- Fiscal Year 2026 (added 7/31/26 @ 5:10 p.m.)
5. **Public Comment**
6. **Upcoming Events**
   - Fire Department Cruz Nite Fundraiser – Car show with food, vendors, music, raffles, and activities. – Saturday, August 8, 2026 from 4:00-9:00 p.m. at the Cheshire Community House grounds.
7. **Adjournment**

Submitted by:
Michelle Francesconi
Board of Selectmen Chair

Posted: 7/31/26 @ 11:15 a.m. Revised: 7/31/26 @ 5:10 p.m.