TOWN OF CHESHIRE

BOARD OF SELECTMEN

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BOARD OF SELECTMEN
Meeting Agenda – June 23, 2026
6:30 PM
Cheshire Community House –191 Church Street

1. **Open Meeting**
2. **National Grid Pole Hearing- 6:30 PM -** In accordance with MGL Chapter 166, section 22, the Town of Cheshire Board of Selectmen will hold a Public Hearing on a petition submitted by Massachusetts Electric Company d/b/a National Grid and Verizon New England Inc. requesting permission to locate poles, wires and fixtures including the necessary and protecting fixtures , along and across the following public way.
   Notch Road - National Grid to install 1 JO Pole on Notch Rd beginning at a point approximately 4,612 feet southeast of the centerline of the intersection of Notch Rd and Windsor Rd. Installing a new midspan Pole 68-50, 128' north of P69. Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.
3. **Board of Selectmen Discussion/Decision Items**
   - Community House Air Quality Test
   - Assessing Services Contracts - Mayflower Valuation/Q Properties
   - Open Space and Recreation Committee
   - Fiscal Year 2027 Appointments
   - One Day Liquor Licenses –Two Sister Mobile Spirits
   - Alcohol and Drug Policy
   - Youth Center Lease Update
   - DPW Staff - Summer Hours Update
4. **Town Administrator Updates**
5. **Consent Agenda**
   - *Minutes – May 19,May 26, June 9*
   - *Accounts Payable and Payroll Warrants*
6. **Public Comment**
7. **Upcoming Events and Agenda Items**
8. **Any other business not anticipated 48 hours prior to the meeting.**
9. **Adjournment**

Please note that appointment times are approximate.

Submitted by: Michelle Francesconi, Board of Selectmen Posted: 6/17/26 @ 9:00 a.m.