TOWN OF CHESHIRE

BOARD OF SELECTMEN

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BOARD OF SELECTMEN

Meeting Agenda – June 9, 2026

6:30 PM

Cheshire Community House –191 Church Street

1. **Open Meeting**
2. **Appointment - Youth Center Inc. - Lease**
3. **Board of Selectmen Discussion/Decision Items**
   - Community House Air Quality Test
   - Fire Station Engineering Updated Proposal
4. **Town Administrator Updates**
   - AFG Grant Applications – PPE & Tanker
   - Alcohol and Drug Policy DRAFT
5. **Consent Agenda**
   - *Minutes – May 12, May 19, May 28,*
   - *Accounts Payable and Payroll Warrants*
6. **Any other business not anticipated 48 hours prior to the meeting.**
7. **Adjournment**

Please note that appointment times are approximate.

Submitted by: Michelle Francesconi, Board of Selectmen Posted:. 6/5/26 @ 9:10 a.m.