TOWN OF CHESHIRE

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OFFICE OF THE BOARD OF SELECTMEN

Board of Selectmen

Meeting Agenda – August 22, 2023
6:30 PM

Cheshire Community House – Cafeteria
(former Cheshire Elementary School)

1. Open Regular Meeting Introductions and Pledge of Allegiance
2. Primary Operator Position – Meeting with Water Commissioners – 6:30 p.m.
3. AFG Award - (1) CPR Device, (4) AED
4. Consent Agenda
   a. Minutes of August 8, August 15
   b. Warrants PR24-04, AP24-05
5. Discussion/Decision Items
   a. Custodian Position – Stephen Hakes
   b. Cheshire Rod & Gun Club – Sept. 2, Sept. 9, Sept. 16, Sept. 17, Sept. 23, Sept. 30.
   c. Wells Park, Meadowbrook Lane
   d. Move Veterans Memorial from Town Hall Complex to Community House
   e. Community House To Do List Update- School District request for extension if needed
   f. Draft letter to legislators regarding HD 4420
   g. BRPC – Request for Cheshire Board of Selectmen Representative
6. Town Administrator Updates
   a. Community Compact – Best Practices Grants – Capital Planning, Wage/Salary
   b. Chapter 70 Workshop – September 12
7. Announcements from Board Members
8. Public Comment
9. Any other business not anticipated 48 hours prior to the meeting.
10. Executive Session - MGL Chapter 30A, Section 21A Highway Foreman Position
    To conduct strategy sessions in preparations for negotiations with nonunion personnel or to conduct collective bargaining session or contract negotiations with nonunion personnel.

Submitted by: Jennifer Morse – Town Administrator Posted: 8/18/23 @ 9:35 a.m.

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25.