TOWN OF CHESHIRE

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OFFICE OF THE BOARD OF SELECTMEN

Board of Selectmen & Water Commissioners

Meeting Agenda – November 15, 2022
6:30 PM

Cheshire Elementary School – Cafeteria

1. *Open Regular Meeting, Introductions, Pledge of Allegiance*
2. *Part Time Police Officer Position*
3. *Joint meeting with the Water Commissioners re: Mill Hill Total Project Cost; Route 8 Contractor Issues and Project Completion; Route 8 Next Phase Project; Route 8/Wells Park Total Project Cost; Engineering for West Mountain to Cheshire Liquors; Water Superintendent Job Description*
4. *Consent Agenda*

Minutes – October 27, 2022; November 1, 2022
Warrants - PR23-10-; AP23-11

5. *Board of Selectmen Discussion/Decision Items*
   a. *Facilities Use Form – Youth Center – Elementary School Cafeteria – December 10, 2022*
6. *DCR – Notice of Interest in Conservation Land (Added – 11/10/22)*
7. *General Bylaw Review*
8. *Town Administrator Updates*
9. *Announcements from Board Members*
10. *Public Comment*
11. *Any other business not reasonably anticipated 48 hours prior to the meeting*

Submitted by: Jennifer Morse – Town Administrator

Posted: 11/9/22 at 10:40 a.m.

Revised: 11/10/22 at 8:45 a.m.

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25.