TOWN OF CHESHIRE

80 CHURCH STREET | CHESHIRE, MASSACHUSETTS 01225
PHONE (413) 743-1690 | FAX (413) 743-0389

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OFFICE OF THE BOARD OF SELECTMEN

Meeting Minutes – September 27, 2022

Pursuant to a notice duly filed with the Town Clerk, a meeting of the Board of Selectmen was held in person at 191 Church Street (Cheshire Elementary School) on Tuesday September 27, 2022, at 7:00 PM.

Board of Selectmen Members Present: Michelle Francesconi, Chair
Shawn McGrath, Vice Chair
Jason Levesque
Ray Killeen
Ron DeAngelis

Others Present: Jennifer Morse, Town Administrator; Peter Traub; Liseann Karandisecky

Michelle Francesconi called the meeting of the Board of Selectmen to order at 7:00 p.m.

Vote to relocate the polling location to the Cheshire Elementary School Cafeteria	5-0
Vote to approve Cheshire Road & Gun Club One Day Liquor Licenses	4-0-1
Vote to appoint Jennifer Morse as ADA Coordinator	5-0
Vote to enter executive session – Youth Center Lease & adjourn regular meeting	5-0

Board of Selectmen Discussion/Decision Items
Polling Location Change to the Elementary School
A motion was made by M. Francesconi and seconded by S. McGrath to move the polling location from the Cheshire Community Center to the former Cheshire Elementary School cafeteria for all local, state, and federal elections.
Roll Call Vote: R. DeAngelis – Yes, R. Killeen – Yes; S. McGrath – Yes; J. Levesque – Yes; M. Francesconi – Yes
Motion Carries: 5-0

Leland Park- Concrete Work Estimate – ARPA Funds
The updated estimate for labor has not been received, tabled to next meeting.

Public Comment
Peter Traub asked about the list of building projects that the Finance Committee chair presented at the Special Town Meeting. The Town Administrator will update the project list and bring it to the next meeting.

Any other business not reasonably anticipated 48 hours prior to the meeting
Cheshire Rod & Gun Club Liquor Licenses - *A motion was made by M. Francesconi and seconded by S. McGrath to approve the one-day liquor licenses for the Cheshire Rod & Gun Club on October 1, 2022, and October 8, 2022.*
Roll Call Vote: R. DeAngelis – Yes, R. Killeen – Yes; S. McGrath – Yes; J. Levesque – Abstain; M. Francesconi – Yes
Motion Carries: 4-0-1

ADA Coordinator - The Town Administrator asked the board to appoint her as ADA Coordinator and permission to file an ADA Planning grant with the scope of work being provided by BRPC. *A motion was made by S. McGrath and seconded by J. Levesque to appoint Jennifer Morse at ADA Coordinator.*
Roll Call Vote: R. DeAngelis – Yes, R. Killeen – Yes; S. McGrath – Yes; J. Levesque – Yes; M. Francesconi – Yes
Motion Carries: 5-0

Executive Session - MGL Chapter 30A, Section 21 (a), Reason 1 - Cancelled as the Building Commissioner resigned his position on Monday September 26, 2022, and the Alternate Building Commissioner submitted his resignation today. The audience was updated that an acting Building Commissioner has been put into place as of Monday afternoon and is working to deal with a multitude of ongoing building issues, he conducted five inspections today and worked within the permitting system for four hours on Monday night. *A motion was made by M. Francesconi and seconded by S. McGrath to post the position on the town website immediately.*
Roll Call Vote: R. DeAngelis – Yes, R. Killeen – Yes; S. McGrath – Yes; J. Levesque – Yes; M. Francesconi – Yes
Motion Carries: 5-0

Executive Session – MGL Chapter 30A, Section 21(a), Reason 6 - *A motion was made by M. Francesconi and seconded by S. McGrath to adjourn the regular meeting at 7:09 p.m. and enter into executive session according to MGL Chapter 30A, Section 21(a), Reason 1 to consider the purchase, exchange, lease or value of real estate, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body.*
Roll Call Vote: R. DeAngelis – Yes, R. Killeen – Yes; S. McGrath – Yes; J. Levesque – Yes; M. Francesconi – Yes
Motion Carries: 5-0

During Executive Session resident Lynn Clairmont entered the meeting and expressed her dissatisfaction with the drainage work done on Route 116 near Pleasant View Drive stating that she would be suing the town and contacting the state. She felt the drainage done within the town right of way would cause water issues to her property. Ron DeAngelis shared that he had seen the work done by the highway department which is cut outs to allow the water to get off the road and stop the water from impacting all the homes further down the roadway. M. Francesconi stated that all the board members would be looking at the situation and the Town would be in touch with her.

During the executive session resident Joe Gwozdz entered the meeting to inquire on the Cell Tower located on the Clairmont property. The Town Administrator will find the Planning Board decision regarding the tower and will forward information.

Respectfully Submitted.
Jennifer Morse
September 27, 2022

Approved: October 4, 2022

Document List:

1. Agenda September 27, 2022

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OFFICE OF THE BOARD OF SELECTMEN

Board of Selectmen

Meeting Agenda – September 27, 2022
7:00 PM

Cheshire Elementary School – Cafeteria

1. *Open Regular Meeting, Introductions, Pledge of Allegiance*
2. *Board of Selectmen Discussion/Decision Items*
   - ***a.*** *Polling location change to the Elementary School*
   - ***b.*** *Leland Park – Concrete Work Estimate – ARPA Funds*
3. *Public Comment*
4. *Any other business not reasonably anticipated 48 hours prior to the meeting*
5. *Executive Session - MGL C.30A, Section 21 (a), Reason 1 – Building Commissioner/Zoning Enforcement Officer/ADA Compliance Officer to discuss the reputation, character, physical condition or mental health rather than the professional competence, of an individual, or discuss the discipline or dismissal of, or complaints or charges against a public officer, employee, staff member or individual.*
6. *Executive Session- MGL C.30A, Section 21 (a), Reason 6 – Youth Center Lease to consider the purchase, exchange, lease or value of real estate, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body.*

Submitted by: Jennifer Morse – Town Administrator Posted: 9/21/22 at 4:11 p.m.

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25.