TOWN OF CHESHIRE

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OFFICE OF THE BOARD OF SELECTMEN

Board of Selectmen

Meeting Agenda – September 6, 2022
6:30 PM

Cheshire Elementary School – Cafeteria

1. *Open Regular Meeting, Introductions, Pledge of Allegiance*
2. *Tax Classification Hearing –Meeting with Board of Assessors* *6:30 p.m.*
3. *Fire Chief re: Fire Station Assessment/Cost Estimate & ARPA EMT Training Funds* *7:00 p.m.*
4. ~~*Executive Session – M.G.L. Chapter 30A, Section 21(a), Reason 6 to consider the purchase, exchange, lease, or value of real estate, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body. – Youth Center Lease.*~~ *Removed 9/1/22*
5. ~~*Youth Center Building Projects and Possible Lease Vote*~~ *Removed 9/1/22*
6. *Building Commissioner re: Request for Cap.* *7:30 p.m.*
7. *Consent Agenda*

Minutes – August 25, 2022
Warrants - PR23-05-; AP23-06
1st Annual Bill Lewis Memorial Bass Fishing Tournament – Special Permit Application
One Day Liquor License - Cheshire Fire Department – October 2, 2022
Cheshire Community Association – Clean Up Day – Special Permit Application
Department Updates - Highway

8. *Board of Selectmen Discussion/Decision Items*
   - ***a.*** *Change Order- Water Project (Added 9/1/22)*
   - ***b.*** *Former Cheshire Elementary School Use for future*
   - ***c.*** *ARPA- Funds for Police Training & Police Equipment*
   - ***d.*** *Leland Park Update*
9. *Town Administrator Updates*
   - ***a.*** *Police Grant - Body Camera's written by Officer Alvarez*
   - ***b.*** *Route 116 Guardrail Bid Package*
   - ***c.*** *MVP Listening Session - September 14th and September 21st*
10. *Announcements from Board Members*
11. *Public Comment*
12. *Any other business not reasonably anticipated 48 hours prior to the meeting.*

Submitted by: Jennifer Morse – Town Administrator Posted: 8/31/22 at 1:30 p.m. Revised: 9/1/22 at 9:10 a.m.

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25.