TOWN OF CHESHIRE

80 CHURCH STREET | CHESHIRE, MASSACHUSETTS 01225
PHONE (413) 743-1690 | FAX (413) 743-0389

WWW.CHESHIRE-MA.GOV

OFFICE OF THE BOARD OF SELECTMEN

Board of Selectmen

Meeting Agenda – August 9, 2022
7:00 PM

Cheshire Elementary School – Cafeteria

1. *Open Regular Meeting, Introductions, Pledge of Allegiance*
2. *Department Round Table Meeting (Each Department Head will give an update in 10-minute blocks)*
   - ***a.*** Highway Department
   - ***b.*** Police Department
   - ***c.*** Fire Department
   - ***d.*** Building Department
   - ***e.*** Facilities Maintenance
3. *Water Line Improvement Bids & Contract- meeting with Water Commissioners (approx. 8:00 p.m.)*
4. *Consent Agenda*

Minutes – July 26, 2022, June 30, 2022
Warrants - PR23-03-; AP23-04
Special Event Permit Application – Cruz Nite
State Primary Election Warrant
Police Department authority to allow Police Chief to appoint Officers for Elections
Elections Workers Roster
Harry's Auto Sales – License Transfer to David Murach

5. *Board of Selectmen Discussion/Decision Items*
   - ***a.*** *Grant Opportunity with Hoosac Lake District*
   - ***b.*** *Administrative Assistant to the Boards Position*
   - ***c.*** *Meadowview Drive Complaint*
   - ***d.*** *176 Shadowland Cove Complaint*
6. *Town Administrator Updates*
7. *Announcements from Board Members*
8. *Public Comment*
9. *Any other business not reasonably anticipated 48 hours prior to the meeting.*
10. *Executive Session – M.G.L. Chapter 30A, Section 21(a), Reason 6 to consider the purchase, exchange, lease or value of real estate, if the chair declares that an open meeting may have a detrimental effect on the negotiating position of the public body. – Youth Center Lease.*

Submitted and posted by: Jennifer Morse – Town Administrator 8/4/22 @ 9:00 a.m.

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25.