TOWN OF CHESHIRE

80 CHURCH STREET | CHESHIRE, MASSACHUSETTS 01225
PHONE (413) 743-1690 | FAX (413) 743-0389

WWW.CHESHIRE-MA.GOV

OFFICE OF THE BOARD OF SELECTMEN

Meeting Minutes – June 28, 2022

Pursuant to a notice duly filed with the Town Clerk, a meeting of the Board of Selectmen was held in person at 191 Church St (Cheshire Elementary School) on Tuesday June 28, 2022, at 6:00 PM.

Members Present: Michelle Francesconi – Chair
Shawn McGrath – Vice Chair
Jason Levesque
Ray Killeen
Ron DeAngelis

Others Present: Jennifer Morse, Town Administrator; Robert Navin, Highway Superintendent; Donald Taggart, National Grid; Travis Delratez, Water Superintendent; Corey McGrath, Facilities Maintenance; See attached sign in sheet for additional audience members.

Summary of Votes Taken:

• Vote to enter Executive Session at 6:06 p.m.	5-0
• Vote to approve the petition of National Grid & Verizon for a JO Pole 25-50 on Stafford Hill Road	5-0
• Vote to approve the Emergency Communications Service Agreement	5-0
• Vote to post the Cemetery Laborer position	5-0
• Vote to approve an Auctioneer License for Jerold Wood – 192 Henry Wood Road on July 30, 2022,	5-0
• Vote to approve the petition of National Grid & Verizon for a JO Pole 4-50 and 5-50 on Sand Mill Road	5-0
• Vote to approve the Highway Laborer/Truck Driver/Equipment Operator Job Description and Post	5-0
• Vote to make the interim Council on Aging Director permanent and hire Brenda Caufield as COA Director	5-0
• Vote to appoint Police Department Officers and Memorial Day Committee Members	5-0
• Vote to purchase the materials for the three phases of the Depot/Mill Hill/Railroad Water Project	5-0
• Vote to use ARPA funds for the Depot/Mill Hill/Railroad St Water and Resurfacing Project	5-0
• Vote to approve C&S Masonry to do the emergency masonry repair at Town Hall	5-0
• Vote to hire Old New England Property Maintenance for Town landscaping services	5-0
• Vote to approve the consent agenda, minutes table to next meeting	5-0
• Vote to request an executive session meeting with the Cemetery Commissioners regarding resignation	3-1-1
• Vote to approve three one day liquor license for the Cheshire Rod & Gun Club	4-0-1
• Vote to approve the MOU with Chief Alibozek	5-0
• Vote to adjourn the meeting at 9:55 p.m.	5-0

Michelle Francesconi called the meeting of the Board of Selectmen to order at 6:06p.m.

Executive Session

A motion was made by M. Francesconi and seconded by J. Levesque to enter Executive Session at 6:06 p.m. according to MGL Chapter 30A, Section 21(a) Reason 1 to discuss the reputation, character, or mental health rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges against, a public officer, employee, staff member or individual – Highway Superintendent

Roll Call Vote: R. DeAngelis- Yes; R. Killeen – Yes; S. McGrath- Yes; J. Levesque – Yes, M. Francesconi - Yes
Motion Carries: 5-0

The Board entered back into regular session at 6:30 p.m. after the conclusion of the executive session meeting.

Public Hearing- Utility Pole Hearing – to hear a joint petition submitted by National Grid and Verizon to install a midspan JO pole 25-50 on Stafford Hill Road to support low hanging service wires.
With no discussion *a motion was made by M. Francesconi and seconded by J. Levesque to approve the petition submitted by National Grid and Verizon regarding JO pole 25-50 on Stafford Hill Road*
Roll Call Vote: R. DeAngelis- Yes; R. Killeen – Yes; S. McGrath- Yes; J. Levesque – Yes, M. Francesconi - Yes
Motion Carries: 5-0

With the next hearing not starting until 6:40 p.m. the board moved to Department Updates

Department Updates

Council on Aging – submitted in the packet, no questions

Decision/Discussion Items

Emergency Communications Services Agreement

A motion was made by M. Francesconi and seconded by S. McGrath to approve the FY23 Emergency Communications Services Agreement with the Berkshire County Sheriff's Office.
Roll Call Vote: R. DeAngelis- Yes; R. Killeen – Yes; S. McGrath- Yes; J. Levesque – Yes, M. Francesconi - Yes
Motion Carries: 5-0

Cemetery Laborer Position

A motion was made by M. Francesconi and seconded by R. DeAngelis to post the Cemetery Laborer position for a fourth person on July 1, 2022, as voted by the Cemetery Commissioners.
Roll Call Vote: R. DeAngelis- Yes; R. Killeen – Yes; S. McGrath- Yes; J. Levesque – Yes, M. Francesconi - Yes
Motion Carries: 5-0

Auctioneer License – Jerold Wood – 192 Henry Wood Road – July 30, 2022

The documents were reviewed, and J. Morse shared that there has not been a permit issued in many years the last known fee was $15. It was agreed that the fee schedule should be reviewed soon.
A motion was made by M. Francesconi and seconded by R. DeAngelis to approve the auctioneers license for Jerold Wood on Saturday July 30, 2022, for an auction at 192 Henry Wood Road.
Roll Call Vote: R. DeAngelis- Yes; R. Killeen – Yes; S. McGrath- Yes; J. Levesque – Yes, M. Francesconi - Yes
Motion Carries: 5-0

Public Hearing – Utility Pole Hearing – to hear a joint petition submitted by National Grid and Verizon to install a midspan JO pole 4-50 and relocate pole 5 on Sand mill Road to work and correct long wire spans across the bridge to make clearance for the DOT work, Pole 5 will relocate after the bridge work is complete

With no discussion *a motion was made by M. Francesconi and seconded by J. Levesque to approve the joint petition of National Grid and Verizon regarding JO pole 4-50 on Sand mill Road.*
Roll Call Vote: R. DeAngelis- Yes; R. Killeen – Yes; S. McGrath- Yes; J. Levesque – Yes, M. Francesconi - Yes
Motion Carries: 5-0

Discussion/Decision Items
Highway Laborer/ Truck Driver/ Equipment Operator Job Description
R. Navin asked what the hiring process would be, and it was determined that applicants will be interviewed by the highway superintendent, a board member, and the Town Administrator.
A motion was made by M. Francesconi and seconded by J. Levesque to approve the Highway Laborer/Truck Driver/Equipment Operator Job Description and post the position.
Roll Call Vote: R. DeAngelis- Yes; R. Killeen – Yes; S. McGrath- Yes; J. Levesque – Yes, M. Francesconi - Yes
Motion Carries: 5-0

J. Morse mentioned that she had been talking with the Highway Superintendent about the morale issues and one idea was to give the workers a schedule of Monday – Thursday from 6:30 a.m. – 4 p.m. and Friday from 7 a.m. – 11 a.m. Memorial Day through Labor Day only. The topic will be added to a future agenda for consideration and J. Morse will reach out to the Worker Union Rep and the Union Rep regarding the need for an amendment if agreed by the board.

Council on Aging Position
J. Morse shared those four applications were received and shared with the board prior to the meeting. She also shared that the Council on Aging Chair reviewed the applications in the office this morning. J. Levesque pointed out that the interim director has the most experience of the applications with a prior work history with senior further stating that she is doing a great job. J. Morse shared that if the interim had not stepped up after the unexpected resignation of the former director programs would have been greatly impacted.
A motion was made by S. McGrath and seconded by R. DeAngelis to make the interim position permanent and offer the Council on Aging Director position to Brenda Caufield.
Roll Call Vote: R. DeAngelis- Yes; R. Killeen – Yes; S. McGrath- Yes; J. Levesque – Yes, M. Francesconi - Yes
Motion Carries: 5-0

FY23 Appointments – Police Department & Memorial Day Committee

Name	**Position**	**Term Expiration**
Robert Balenwander	Memorial Day Committee	June 30, 2022
Michael Alibozek	Police Chief	June 30, 2022
David Tarjick	Police Officer	June 30, 2022
Cody Alvarez	Police Officer	June 30, 2022
Robert" Sam" Hungate	Police Officer	June 30, 2022
Amalio Jusino	Police Officer	June 30, 2022
Aaron Goodell	Police Officer	June 30, 2022
Claude Jean- Calixte	Police Officer	June 30, 2022

Discussion on the Police Department appointments resulted in tabling the Sergeant request and Special Officers until Chief Alibozek can attend a meeting.
A motion was made by M. Francesconi and seconded by J. Levesque to approve the FY23 appointments as discussed.
R**oll Call Vote: R. DeAngelis- Yes; R. Killeen – Yes; S. McGrath- Yes; J. Levesque – Yes, M. Francesconi - Yes**
Motion Carries: 5-0

Lake Road Meeting with Residents and Highway Department
M. Francesconi opened the meeting by sharing with residents that the board recognizes that while the roads are not town accepted that the residents are all taxpayers. She shared that the Town MassDOT representative, R. DeAngelis, the Highway Superintendent and herself had toured the roads to get a firsthand look at the conditions. S. McGrath noted that the mentality must change that these roads were "camp" roads in the past but now are four season residential homes in many cases. B. Navin spoke about two projects that are planned for this summer on lake roads including earmarking 100 ton of millings for Shadowland Cove, repaving and shimming as well as catch basin work. The second project will be drainage work on Willow Cove. There was discussion about the possibility of the town accepting the roads in the future and obtaining additional Chapter 90 funds, it was noted that the board recognizes that each road is different, and each deed will need to be reviewed by legal.

Francis Willett expressed his concern about the MS4 Compliance mandate and rehabilitation to the catch basins noting that proper studies need to be done not just a band aid.

R. Navin said that more effort will be put into the grading, berms and cut outs. The expected timeline for the projects is late summer.

Steve Palermo expressed that they would like notice from the Town when there will be work done on Horn's Beach Road which is a private road by his deed.

There was discussion regarding the cost to repair the roads and M. Francesconi invited all to come to Annual Town Meeting to support funds for road maintenance and a 2 ½ override if needed. There was also discussion regarding the Code Red system and use of, J. Morse will coordinate with the HLD Prudential Committee to get Code Red sign-up information out to residents for future meeting notification.

Discussion/Decision Items
Water Department – Depot Street Project -
Travis Delratez joined the board do discuss the purchase of materials for the Depot Street, Mill Hill Road and Railroad Street water project which will be done in three sections. Quotes have been received from two separate entities one which will have the product available by August. The construction piece of the project has already been engineering by Berkshire Engineering, updated estimates are pending. The hope is to get the project completed this fall so the paving can happen in the early spring. There was discussion about the current stock of plastic pipe and the detriment if the pipe arrives but can't be installed until next spring.
A motion was made by M. Francesconi and seconded by S. McGrath to purchase the materials for the project from Core & Main after confirmation that the materials will arrive by August 31, 2022.
Roll Call Vote: R. DeAngelis- Yes; R. Killeen – Yes; S. McGrath- Yes; J. Levesque – Yes, M. Francesconi - Yes
Motion Carries: 5-0

A motion was made by M. Francesconi and seconded by S. McGrath to dedicate ARPA funds for the Depot Street, Mill Hill Road, Railroad Street water and paving projects.
Roll Call Vote: R. DeAngelis- Yes; R. Killeen – Yes; S. McGrath- Yes; J. Levesque – Yes, M. Francesconi - Yes
Motion Carries: 5-0

Department Updates
Buildings - Estimates were reviewed for the emergency masonry work at Town Hall. *A motion was made by M. Francesconi and seconded by S. McGrath to award the project to C & S Masonry not to exceed $10,000.*

Roll Call Vote: R. DeAngelis- Yes; R. Killeen – Yes; S. McGrath- Yes; J. Levesque – Yes, M. Francesconi - Yes
Motion Carries: 5-0

Estimates were reviewed for landscaping services and there was discussion on paying from the Highway Department expense accounts. *A motion was made by M. Francesconi and seconded by R. DeAngelis to hire Old New England Property Maintenance to handle all Town landscaping services (except for the Cemeteries).*
Roll Call Vote: R. DeAngelis- Yes; R. Killeen – Yes; S. McGrath- Yes; J. Levesque – Yes, M. Francesconi - Yes
Motion Carries: 5-0

An estimate was reviewed to turn on the water to the bathrooms and kitchen. *A motion was made by M. Francesconi and seconded by J. Levesque to move forward with the project with Klammer Plumbing.*
Roll Call Vote: R. DeAngelis- Yes; R. Killeen – Yes; S. McGrath- Yes; J. Levesque – Yes, M. Francesconi - Yes
Motion Carries: 5-0

C. McGrath shared that the handrails are being painted by the Sheriff's Department at the Town Hall and Annex. Guardian did a walk through of the Police Station/Town Hall/ School, Annex and will be making recommendations. The school is too large of a project for the Green Community funds, estimates will be obtained from Adams Plumbing and Klammer Plumbing. There was discussion on having a feasibility study done with ARPA funds, J. Morse will provide more information at the next meeting. C. McGrath mentioned that the key project is almost complete.

Consent Agenda
A motion was made by M. Francesconi and seconded by J. Levesque to approve the Consent Agenda without the minutes of June 14, 2022.
Roll Call Vote: R. DeAngelis- Yes; R. Killeen – Yes; S. McGrath- Yes; J. Levesque – Yes, M. Francesconi - Yes
Motion Carries: 5-0

Minutes	*6/14/22 - Tabled*	◯ *As Submitted* ◯ *As Amended*
Warrants	*6/28/22*	◯ *Payroll* ◯*Vendor*

Announcements from Board Members
M. Francesconi noted that there will be meeting on Thursday June 30, 2022, at 7:00 p.m. to do a site visit for the Block party at the school and at town hall. The agenda will also include a site visit to Leland Park to discuss the project and tree removal.

R. Killeen scheduled has changed and he can not be at the meetings until 7:00 p.m. J. Morse mentioned that the next meeting already has an appointment for 6:30 p.m. with the Youth Center and will adjust the agenda moving forward.

Discussion on the resignation of Sandra Sloane from the Cemetery Commission (M. Francesconi recused herself from the discussion as her father-in-law is a commissioner) and the disappointment of board members that an individual was treated in such a manner that caused the resignation. R. Killeen expressed his concern that it is already difficult to get people to run for offices and that her treatment was unacceptable. *A motion was made by R. Killeen and seconded by J. Levesque to request an executive session meeting with the Cemetery Commissioners to discuss the situation.*
Roll Call Vote: R. DeAngelis- No; R. Killeen – Yes; S. McGrath- Yes; J. Levesque – Yes, M. Francesconi - Abstain

Motion Carries: 3-1-1

S. McGrath inquired on the Administrative Assistant to the Boards position. J. Morse shared that the top three candidates were all contacted, only one interview was set up and it was a no show. The position will be posted again after July 1.

Discussion on recent EMS and Fire calls and the lack of daytime response resulted in a request from the board for the Town Administrator to work with the Fire Chief on regional discussion and other efforts

Any other business not reasonably anticipated 48 hours prior to the meeting
Cheshire Rod & Gun Club July One Day Liquor Licenses
A motion was made by S. McGrath and seconded by M. Francesconi to approve the one-day liquor licenses for the Cheshire Rod & Gun Club on July 2, 2022, July 23, 2022, and July 30, 2022
Roll Call Vote: R. DeAngelis- Yes; R. Killeen – Yes; S. McGrath- Yes; J. Levesque – Abstain M. Francesconi - Yes
Motion Carries: 4-0-1

Executive Session -
Mike Alibozek was on a call and unable to attend the meeting. Discussion on the Memorandum of Understanding for the Police Chief. *A motion was made by S. McGrath and seconded by R. Killeen to approve the MOU as Mike Alibozek expressed his satisfaction with the MOU via text.*
Roll Call Vote: R. DeAngelis- Yes; R. Killeen – Yes; S. McGrath- Yes; J. Levesque – Yes, M. Francesconi - Yes
Motion Carries: 5-0

Adjournment
A motion was made by S. McGrath and seconded by J. Levesque to adjourn the meeting at 9:55 p.m.
Roll Call Vote: R. DeAngelis- Yes; R. Killeen – Yes; S. McGrath- Yes; J. Levesque – Yes, M. Francesconi - Yes
Motion Carries: 5-0

Respectfully Submitted.
Jennifer Morse
July 12, 2022

Document List:

- Agenda – June 28, 2022
- Joint petition pole on Stafford Hill
- Joint petition pole on Sand mill Road
- Council on Aging monthly report
- Highway Laborer/Truck Driver/Equipment Operator Job Description
- Agreement for Emergency Communications Services
- Email from Cemetery Commissioner regarding hiring 4th laborer/posting
- Request for Auction Permit – Jwood & Co.
- Town Hall Bids
- Landscaping Bids

- Mill Hill Material Bids
- Depot Street Material Bids
- Railroad Street Material Bids

Approved: Board of Selectmen – July 26, 2022

BOS Sign In

June 28, 2022

Name	Address
DONALD TAGGART	NG – NORTHAMPTON
DANIEL BROAD	45 Willow Ln.
Ellen Latakas	123 Lake Shore Dr
LYNN MELCHIORI	34 WELLS PARK
Robert Shattuck	77 willow Cove
PETER FILICIS. + SUSAN ROOPER	108 WILLOW COVE
RICHARD KRUGS	166 SHADOWLANDS COVE
Andrew Hammond	180 Shadowland Cove
Steven PALERMO.	185 HORNS BEACH RD.
Sylvia + Craig King	200 Shadowland Cove Rd
Marilyn T. Burdick	224 Shadowland Cove
James Dami	" " " "
Brian Tirdea	42 Lakeshore Dr
Ken Aleshevich	55 LAKESHORE DR
Scott W LeBeau	274 Shadowland cove RD
Lee Conant	54 Lake Shore Dr
Francis Willett	150–151 Lakeshore Dr
Michelle + Dave Gajda	180 Willow Cove
Anne Thurber	149 WILLOW COVE
Lisann Karandisecky	64 Lake Shore Dr

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OFFICE OF THE BOARD OF SELECTMEN

Board of Selectmen

Meeting Agenda – June 28, 2022
6:00 PM

Cheshire Elementary School – Green Room

1. ***Open Regular Meeting*** *the board will go immediately into Executive Session*
2. ***Executive Session*** *– MGL Chapter 30A, Section 21(a), Reason 1 - to discuss the reputation, character, or mental health rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges against, a public officer, employee, staff member or individual – Highway Superintendent*
3. ***Introductions – Pledge of Allegiance***
4. ***Public Hearing – Utility Pole Hearing – 6:30 PM*** *– National Grid/Verizon to hear a joint petition submitted by National Grid and Verizon to install a midspan JO pole 25-50 on Stafford Hill Road to support low hanging service wires*
5. ***Public Hearing – Utility Pole Hearing – 6:40 PM*** *National Grid/Verizon to hear a joint petition submitted by National Grid and Verizon to install a midspan JO Pole 4-50 and relocate a pole 5 on Sand Mill Road to work and correct long wire spans across the bridge and make clearance for the DOT work, Pole 5 will relocate after the bridge work is complete.*
6. ***Lake Roads Meeting with Residents and Highway Superintendent – 7:00 PM***
7. ***Department Updates***
   - ***a.*** *Buildings*
   - ***b.*** *Council on Aging*
8. ***Consent Agenda***

Minutes	*6/14/22*	◯ *As Submitted* ◯ *As Amended*
Warrants	*6/28/22*	◯ *Payroll* ◯*Vendor*

9. ***Board of Selectmen Discussion/Decision Items***
   - ***a.*** *Highway Laborer/Truck Driver/Equipment Operator Job Description*
   - ***b.*** *Water Department Depot Street Project*
   - ***c.*** *Emergency Communications Services Agreement*
   - ***d.*** *Cemetery Laborer Position and Posting*
   - ***e.*** *Council on Aging Director position*
   - ***f.*** *Auctioneer License – Jerrold Wood – 192 Henry Wood Road- July 30, 2022*
   - ***g.*** *FY23 Appointments*

Submitted and posted by: Jennifer Morse – Town Administrator Posted: 6/24/22 at 11:13 a.m.

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25.

10. ***Announcements from Board Members***
11. ***Public Comment***
12. ***Any other business not reasonably anticipated 48 hours prior to the meeting.***
13. ***Executive Session*** *– MGL Chapter 30A, Section 21(a), Reason 2 to conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel – Police Chief*
14. ***Police Chief MOU***

nationalgrid

June 28th @ 6:30 p.m

May 16, 2022

The Board of Selectmen of Cheshire, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

If you have any questions regarding this permit, please contact:

Nick DeRose 413-664-1332

Please notify National Grid's Lisa Ayres of the hearing date / time to lisa.ayres@nationalgrid.com

If this petition meets with your approval, please return an executed copy to each of the above-named Companies.

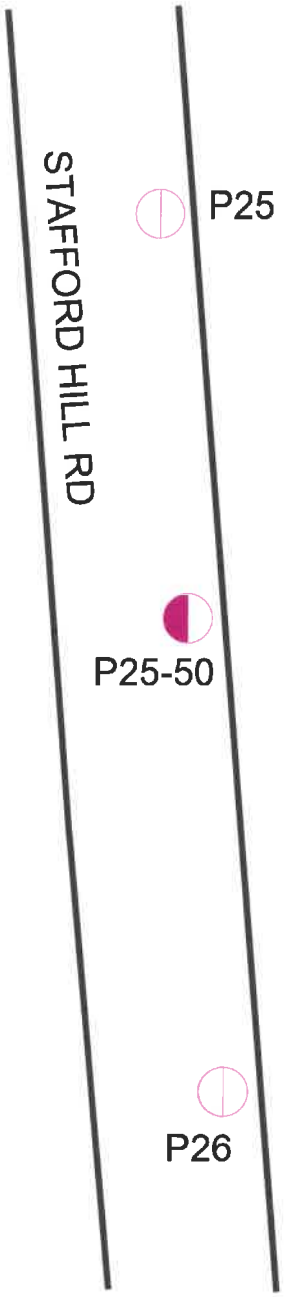
National Grid: Lisa Ayres; 1101 Turnpike Street; North Andover, MA 01845
978-725-1418

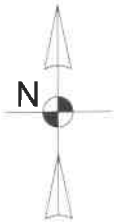
Very truly yours,

Jim Kehrer/lla

Jim Kehrer
Supervisor, Distribution Design

Enclosures





POLE PETITION

- Proposed NGRID Pole Locations
- Existing NGRID Pole Locations
- Proposed J.O. Pole Locations
- Existing J.O. Pole Locations
- Existing Telephone Co. Pole Locations
- Existing NGRID Pole Location To Be Made J.O.
- Existing Pole Locations To Be Removed

DISTANCES ARE APPROXIMATE

nationalgrid

Date: 04/12/2022

Plan Number: WR# 27418654

To Accompany Petition Dated:

To The: TOWN Of CHESHIRE,MA

For Proposed: INSTALL 1 JO POLE

Pole: P.25-50 Location: STAFFORD HILL RD

Date Of Original Grant:

Questions contact - Nick DeRose 413-664-1332

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To the Board of Selectmen
Of Cheshire, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Stafford Hill Rd. - National Grid to install (1) midspan JO pole 25-50 on Stafford Hill Rd. beginning at a point approximately 6250 feet south of the centerline of the intersection of Savoy Rd. to support low hanging service wires.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Stafford Hill Rd. - Cheshire, Massachusetts.

27418654

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a
NATIONAL GRID Jim Kehrer/lla
BY _____
Engineering Department

VERIZON NEW ENGLAND, INC.
BY _____
Manager / Right of Way

Dated: April 13, 2022

Cheshire

Questions contact – Nick DeRose 413-664-1332

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the Board of Selectmen - Cheshire, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED:
that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 13th day of April 2022.

All construction under this order shall be in accordance with the following conditions:
Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Stafford Hill Rd. - Cheshire, Massachusetts.

27418654 Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Stafford Hill Rd. - National Grid to install (1) midspan JO pole 25-50 on Stafford Hill Rd. beginning at a point approximately 6250 feet south of the centerline of the intersection of Savoy Rd. to support low hanging service wires.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the
Of the City/Town of ,Massachusetts held on the day of 20 .

City/Town Clerk.
Massachusetts 20 .

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:
City/Town Clerk

I hereby certify that on 20 , at o'clock, M
At a public hearing was held on the petition of Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND, INC. for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....
.....
.....
.....
Board or Council of Town or City, Massachusetts

CERTIFICATE

I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of Massachusetts, on the day of 20 and recorded with the records of location orders of the said City, Book , and Page . This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:
City/Town Clerk

June 28 - 6:40

nationalgrid

June 3, 2022

The Board of Selectmen of Cheshire, Massachusetts

To Whom It May Concern:

Enclosed please find a petition of NATIONAL GRID and VERIZON, covering joint NATIONAL GRID-VERIZON pole location(s)

If you have any questions regarding this permit, please contact:

Donald Taggart 413-207-5620

Please notify National Grid's Lisa Ayres of the hearing date / time to lisa.ayres@nationalgrid.com

If this petition meets with your approval, please return an executed copy to each of the above-named Companies.

National Grid: Lisa Ayres; 1101 Turnpike Street; North Andover, MA 01845
978-725-1418

Very truly yours,

Jim Kehrer/lla

Jim Kehrer
Supervisor, Distribution Design

Enclosures

Questions contact - Donald Taggart 413-207-5620

PETITION FOR JOINT OR IDENTICAL POLE LOCATIONS

North Andover, Massachusetts

To the Board of Selectmen
Of Cheshire, Massachusetts

Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England, Inc requests permission to locate poles, wires, and fixtures, including the necessary sustaining and protecting fixtures, along and across the following public way:

Sand Mill Rd. - National Grid to install (1) JO pole 4-50 and relocate (1) JO pole 5 on Sand Mill Rd. beginning at a point approximately 1176 feet northwest of the centerline of the intersection of Savoy Rd. (Rte. 116) and Sand Mill Rd. and continuing approximately 242 feet in a southeast direction giving clearance space for DOT to work and correct long wire spans across bridge. Pole 5 relocating 35 feet southeast and pole 4-50 installed after bridge work complete.

Location approximately as shown on plan attached.

Wherefore it prays that after due notice and hearing as provided by law, it be granted a location for and permission to erect and maintain poles and wires, together with such sustaining and protecting fixtures as it may find necessary, said poles to be erected substantially in accordance with the plan filed herewith marked – Sand Mill Rd. - Cheshire, Massachusetts.

30574975

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

Your petitioner agrees to reserve space for one cross-arm at a suitable point on each of said poles for the fire, police, telephone, and telegraph signal wires belonging to the municipality and used by it exclusively for municipal purposes.

Massachusetts Electric Company d/b/a
NATIONAL GRID Jim Kehrer/lla
BY _____
Engineering Department

VERIZON NEW ENGLAND, INC.
BY _____
Manager / Right of Way

Dated: May 2, 2022

Cheshire

Questions contact – Donald Taggart 413-207-5620

ORDER FOR JOINT OR IDENTICAL POLE LOCATIONS

To the Board of Selectmen - Cheshire, Massachusetts

Notice having been given and public hearing held, as provided by law,
IT IS HEREBY ORDERED:
that Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND INC. (formerly known as NEW ENGLAND TELEPHONE AND TELEGRAPH COMPANY) be and they are hereby granted joint or identical locations for and permission to erect and maintain poles and wires to be placed thereon, together with such sustaining and protecting fixtures as said Companies may deem necessary, in the public way or ways hereinafter referred to, as requested in petition of said Companies dated the 2nd day of May 2022.

All construction under this order shall be in accordance with the following conditions:
Poles shall be of sound timber, and reasonable straight, and shall be set substantially at the points indicated upon the plan marked – Sand Mill Rd. - Cheshire, Massachusetts.

30574975 Filed with this order:

There may be attached to said poles by Massachusetts Electric Company d/b/a NATIONAL GRID and Verizon New England Inc. such wires, cables, and fixtures as needed in their business and all of said wires and cables shall be placed at a height of not less than twenty (20) feet from the ground.

The following are the public ways or part of ways along which the poles above referred to may be erected, and the number of poles which may be erected thereon under this order:

Sand Mill Rd. - National Grid to install (1) JO pole 4-50 and relocate (1) JO pole 5 on Sand Mill Rd. beginning at a point approximately 1176 feet northwest of the centerline of the intersection of Savoy Rd. (Rte. 116) and Sand Mill Rd. and continuing approximately 242 feet in a southeast direction giving clearance space for DOT to work and correct long wire spans across bridge. Pole 5 relocating 35 feet southeast and pole 4-50 installed after bridge work complete.

Also, for permission to lay and maintain underground laterals, cables, and wires in the above or intersecting public ways for the purpose of making connections with such poles and buildings as each of said petitioners may desire for distributing purposes.

I hereby certify that the foregoing order was adopted at a meeting of the
Of the City/Town of ,Massachusetts held on the day of 20 .

City/Town Clerk.
Massachusetts 20 .

Received and entered in the records of location orders of the City/Town of
Book Page

Attest:
City/Town Clerk

I hereby certify that on 20 , at o'clock, M
At a public hearing was held on the petition of
Massachusetts Electric Company d/b/a NATIONAL GRID and VERIZON NEW ENGLAND, INC. for permission to erect the poles, wires, and fixtures described in the order herewith recorded, and that we mailed at least seven days before said hearing a written notice of the time and place of said hearing to each of the owners of real estate (as determined by the last preceding assessment for taxation) along the ways or parts of ways upon which the Company is permitted to erect Poles, wires, and fixtures under said order. And that thereupon said order was duly adopted.

City/Town Clerk.

.....
.....
.....
.....
Board or Council of Town or City, Massachusetts

CERTIFICATE

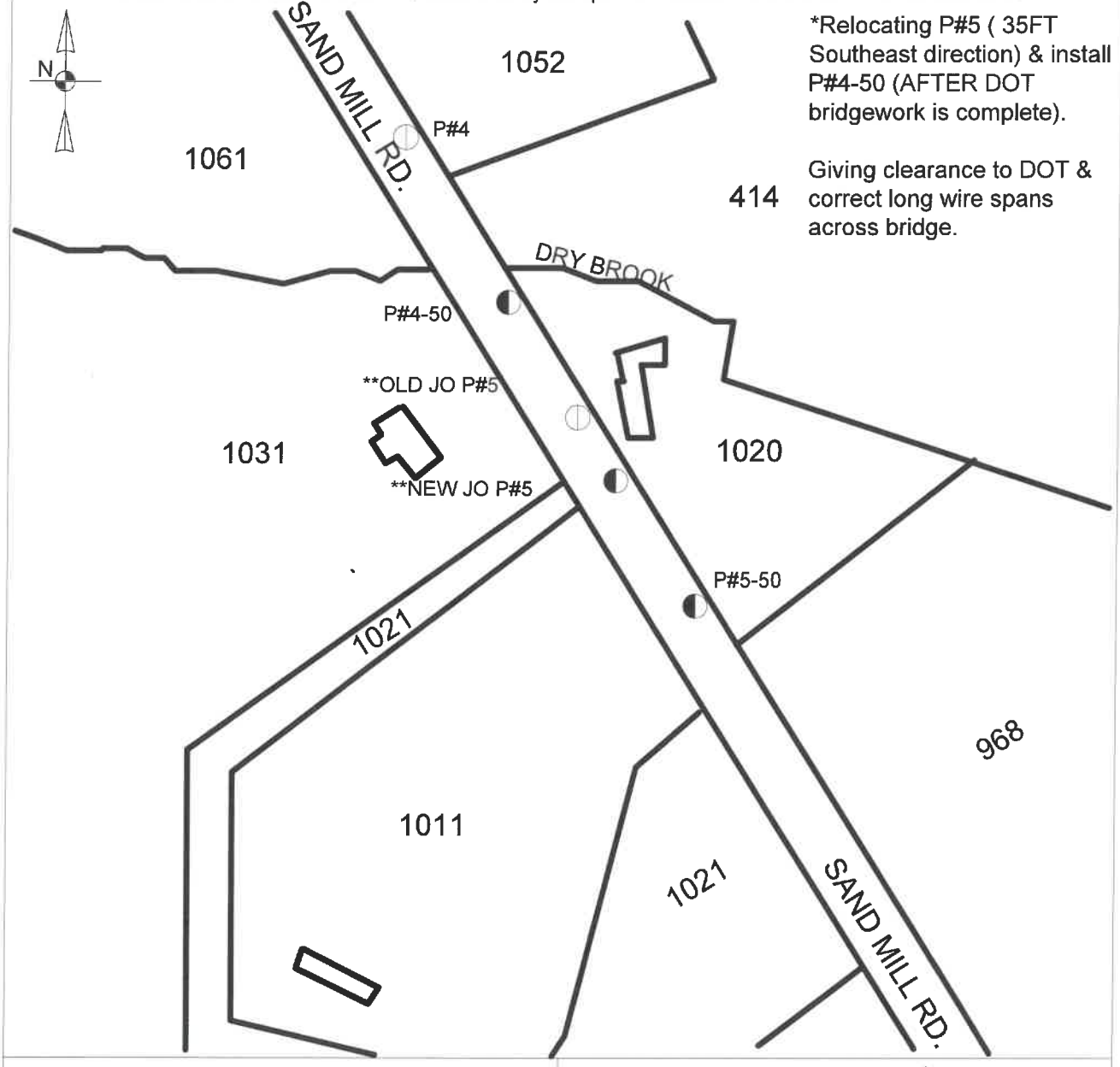
I hereby certify that the foregoing is a true copy of the location order and certificate of hearing with notice adopted by the of the City of Massachusetts, on the day of 20 and recorded with the records of location orders of the said City, Book , and Page . This certified copy is made under the provisions of Chapter 166 of General Laws and any additions thereto or amendments thereof.

Attest:
City/Town Clerk

6/28/22@6:40pm

Exhibit A – Not to Scale

The exact location of said Facilities to be established by and upon the installation and erection of the Facilities thereof.



*Relocating P#5 (35FT Southeast direction) & install P#4-50 (AFTER DOT bridgework is complete).

Giving clearance to DOT & correct long wire spans across bridge.

JOINT OWNED POLE PETITION

- ● Proposed NGRID Pole Locations
- ○ Existing NGRID Pole Locations
- ◐ Proposed J.O. Pole Locations
- ⦶ Existing J.O. Pole Locations
- ◒ Existing Telephone Co. Pole Locations
- Proposed JO Anchor
- ↑ Existing JO Anchor

DISTANCES ARE APPROXIMATE

nationalgrid
And
Verizon New England, Inc.

Date: 2/23/2022

Plan Number: WR# 30574975

To Accompany Petition Dated:

To The: TOWN **Of** CHESHIRE

For Proposed: JO **Pole:** #5 & #5-50 **Location:** SIDE OF ROAD

Date Of Original Grant:

Meals for May were 446 which is up from last month by quite a bit.

Outreach (4) Help getting birth certificate

(2) License Renewal

(3) Snap benefit help (sat and filled out online forms)

(3) Rent Assistance

(4) Communication with Veteran Affairs, submitting needed documents

(1) Home foot care

(1) Assistance finding a Primary Care Physician accepting new patients.

(4) Print copies of paperwork for individuals

(1) Help getting new vaccination card(lost)

Phone calls daily range from 8-15 and even more than that with upcoming events

Upcoming Events

Sheryl Faye as Ruth Bader Ginsburg play was a great success with 60 in attendance and people loved it.

Flag Burning Ceremony was yesterday June 14th.

CHP Mobile Health Van was here today 10-12 (very low attendance)

Baseball in the Berkshires is doing a presentation and movie here on Wednesday June 22nd at noon and they will have their memorabilia here for viewing for about 10 days. (35-40 people)

Card Making with Lorraine is going to be on Thursday June 30th at 1:30 $5 pp.

Reoccurring Events

Bingo 2nd and 4th Tuesday of every month

Quilting with Betty 2nd and 4th Thursday of every month

Morning Exercise Class with Jane Mon, Wed, Fri from 9-10

Chair Yoga Every Friday from 10-11

NEW! Blood pressure readings with Mal and Carol offered Mon, Wed, Fri 10-11

TOWN OF CHESHIRE
Highway Department
Laborer/Truck Driver/Equipment Operator

GENERAL SUMMARY:
Under supervision of Highway Superintendent, responsible for equipment operation, driving department trucks, and roadway construction and maintenance activities.

ESSENTIAL JOB FUNCTIONS:
(The essential functions or duties listed below are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related, or a logical assignment to the position.)

Safely operate backhoe, loader, road grader, and dump truck as well as tools and power equipment for construction and repair projects and inform Superintendent of equipment maintenance or repair needs.

Plow, sand, and salt roads and sidewalks; perform roadway repairs. Including after-hours emergencies and snowstorms.

Assist with public works projects: building, resurfacing, and repairing streets and sidewalks.

Install and repair catch basins and drainage structures.

Sweep streets and sidewalks; mow; trim bushes and trees along roadways; repairs guardrails.

Install, repair, and paint road signs.

OTHER DUTIES AND RESPONSIBILITIES:
Performs maintenance and cleaning of department vehicles, equipment, and tools; may perform vehicle repairs and maintenance functions and welding/metal fabrication duties.

Provides assistance during after hour emergencies.

Performs other related duties as required.

SKILLS/EXPERIENCE/TRAINING REQUIRED:
Duties require knowledge of public works related activities and mechanical knowledge equivalent to completion of a high school diploma and 2 years of related experience. Must have a valid Massachusetts driver's license and no moving violations. Must possess CDL and hoisting licenses or be willing to acquire them.

Ability to operate power tools, dump trucks, and heavy equipment.

Ability to follow oral instructions.
Ability to perform heavy manual labor under varying weather conditions.

Ability to establish and maintain effective working relationships with other employees and the public.

SUPERVISORY RESPONSIBILITY:
This job has no supervisory responsibilities.

WORKING CONDITIONS/PHYSICAL DEMANDS:
Frequent and extended periods of outside work, subject to all weather conditions and extremes.

Continuous walking, standing, climbing, frequent periods requiring sustained uncomfortable physical positions.

Regular and sustained periods of strenuous physical exertion, requiring ability to lift, carry, and position heavy objects utilizing proper body mechanics and techniques.

Operates equipment, which causes loud noise levels and high vibrations.

Exercises caution when operating heavy equipment.

Utilizes proper sanitary precautions when handling trash, garbage, and other potential biohazards.

OTHER:
Performance will be reviewed annually by the Highway Superintendent.

NON-DISCRIMINATION CLAUSE:
No individual shall be denied any rights guaranteed pursuant to local, state and/or federal law based on race, color, religion, national origin, sexual orientation, gender, gender identity, or disability.

The above statements are intended to describe the general nature and level of work being performed by individuals assigned to this position. They are not intended to be an exhaustive list of all responsibilities, duties, and skills required. This job description does not constitute an employment agreement between the employer and employee and is subject to change by the employer as the needs of the employer and/or requirements of the job change.

Agreement for Emergency Communication Services

WHEREAS the town/city of **Cheshire** desires to utilize the services of the Berkshire County Sheriff's Office Emergency Communications Center and

WHEREAS the Berkshire County Sheriff's Office desires to provide emergency communication services to the town/city of **Cheshire**,

Now THEREFORE, the parties agree as follows:

The Berkshire County Sheriff's Office (BCSO) Emergency Communications Center also known as Berkshire Sheriff's Control, located at 467 Cheshire Road / Pittsfield, MA 01201, is a regional PSAP (Public Safety Answering Point) for providing Police, Fire and Emergency Medical Services (EMS) emergency and non-emergency communications for participating municipalities throughout and beyond Berkshire County. The Communications Center is operated under the authority of the Berkshire County Sheriff and the State 911 Department. All Communication Center dispatch staff are trained to the standards required by the State 911 Department and are employees of the Berkshire County Sheriff's Office and as such, are subject to the rules and regulations of the Berkshire County Sheriff's Office.

The Berkshire County Sheriff's Office is responsible for the day-to-day operation of the Communications Center and will address any issues related to the Communications Center.

Pursuant to this Agreement, the BCSO agrees to provide Police, Fire and EMS emergency and non-emergency dispatch services for the town/city of **Cheshire**

In exchange for said services, the town/city of **Cheshire** will pay the BCSO an annual fee of **$20,509.03.**

The term of this Agreement shall be from July 1, 2022 through June 30, 2023.

Berkshire County Sheriff's Office

By:_____

Title: Sheriff of Berkshire County

Date: _____

Town/City of **Cheshire**

By: _____

Title: _____

Date: _____

Approved as to form:

_____

Town Counsel/City Solicitor

Date: _____

Jennifer Morse

From: Richard Francesconi
Sent: Thursday, June 23, 2022 4:28 PM
To: Jennifer Morse

Jen
We voted yes today to hire number four for the cemetery. You can now post the job. Thanks for doing that. Have a good day.

Richie

Town of Cheshire
Cemetery Laborer

The Town of Cheshire is accepting applications for the position of Cemetery Laborer.

The Part Time Cemetery Laborer performs mowing and maintenance of the Cheshire Cemetery operations. Ability to use landscaping equipment efficiently, lift 50 pounds, must possess a valid driver's license. Works under the general direction of the Cemetery Superintendent.

Send résumés with references to: Town of Cheshire, Town Administrator PO Box 647, Cheshire, MA 01225, or email to admin@cheshire-ma.gov Résumés will be accepted until position is filled. AA/EOE

J. WOOD & CO.
AUCTIONEERS LIQUIDATORS

cell 352 586 0440

482 Hubbardston Road
Templeton, Massachusetts 01468
978-939-2309 • Fax 978-939-5164

June 15, 2022

Request for auction permit

Jerrold C Wood DBA J. Wood and Co Auctioneers MA License AU127
482 Hubbardston Rd, Templeton MA 01468

Auction location: 192 Henry Wood Rd, Cheshire MA
Estate of Jim Hoellerich, contents of Trail bike museum: motorcycles, parts and memorabilia.

Auction Date: July 30, Hours 8Am to 5PM, we have arraigned for 2 police officers through the Cheshire police department. Also portable toilets.

Jerrold C Wood MA # AU127

Commonwealth of Massachusetts

Division of Standards

Auctioneer

For current status visit www.mass.gov/standards

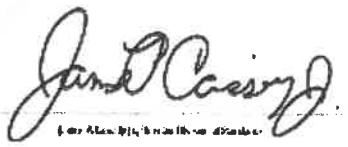
JERROLD C. WOOD
482 HUBBARDSTON ROAD
TEMPLETON MA 01468

2023

License No: AU0000127

Date of issue: February 9, 2022

Date of Expiration: March 23, 2023



This license is not transferable

TOWN OF CHESHIRE
3 PRICE QUOTE TALLY SHEET

To be used for any supply or service procurement in the amount of $10,000, but less than $50,000.

- Per MGL c.30B, §4 (a), "seek written quotations from no fewer than three (3) persons customarily providing such supply or service."
- Per MGL c.30B §4 (b), "shall award...to the responsible person offering the needed quality ...at the lowest quotation."

A COPY OF THIS AND ALL OTHER DOCUMENTATION MUST BE KEPT IN YOUR RECORDS AND ONE SET SHOULD BE ATTACHED TO THE INVOICE WHEN SUMITTED FOR PAYMENT.
This information must be kept on file for a least SIX YEARS from the date of final payment.

Attach a detailed description of the product and/or services and complete this section for a minimum of three (3) price quotes:

VENDOR #1 Quoted Price: Up to $10,000 Date: 6/9/22

Company Name: Allegrone

Contact Person: Mike Mucci

Notes: _____

VENDOR #2 Quoted Price: Up to $10,000 Date: 6/22/22.

Company Name: Cantarella + Son Inc.

Contact Person: Paul Cantarella

Notes: Includes pro-bono work of chimney @ police station

VENDOR #3 Quoted Price: $7800 Date: 6/26/22

Company Name: Brazeau Masonry

Contact Person: Vincent Brazeau

Notes: Cant do work until 2023.

Recommend Procurement From: _____

Reason:

_____

_____

_____

I certify that I have attached all backup documentation for the above procurement.

Signed: _____ Date: _____

Printed Name: _____

Job Title: _____

ALLEGRONE
COMPANIES

CONSTRUCTION
MASONRY
HOMES
REAL ESTATE

150 Pittsfield Road
Lenox, MA 01240
T. (413) 997.9200
F. (413) 236.1200
allegrone.com

PROPOSAL

Town of Cheshire
80 Church Street
Cheshire, MA 01225

June 9, 2022

Attn: Michelle Francesconi
Re: Cheshire Town Hall Masonry Repairs

Louis C. Allegrone, Inc. (Allegrone) proposes to furnish labor, material, equipment and supervision necessary to perform the following scope of work:

Work Description:
Per onsite meeting with Michelle Francesconi and Corey McGrath on 5/20/22:

- Cut and repoint missing and deteriorated mortar joints.
  New mortar is to closely match original in color, texture and strength.
- Remove and relay loose bricks.
  Replace bricks if necessary, with closely matching new bricks.
- Delaminate face brick that present a safety concern.
- Inspect gutters, take photos and recommend potential repair solutions.
- Rent a high-lift boom to access the higher elevations.
- At police department chimney remove loose bricks, most likely down to the roof level, and relay the bricks to replicate the existing.

Work Notes:

- Establish a Not-to-Exceed price, prioritize locations, then proceed with the work and only invoice for actual hours and costs incurred.
- Rates are valid for 2022
- Invoice will be submitted after the work is performed, payment net 30 days

Not-to-Exceed Price $_____ _____
initials

Labor Rates		**Material, Equipment & Other Items**
$ 95 / hour	Mason Journeyman	All material cost + 10%
$ 75 / hour	Mason Tender	All equipment cost + 10% (see rental quote)
$100 / hour	Superintendent	$75 / day Fleet Vehicle with Small Tools

Allegrone looks forward to working with you on this project.

Regards,

Michael Mucci, President
Louis C. Allegrone, Inc.

Authorized Signature	Print Name	Date
Town of Cheshire		

Casale Rent-All LLC - Clifton Park

1641 Rt 9
CLIFTON PARK, NY 12065
www.casalerentall.com

518-383-7368 Phone
518-371-5214 Fax

Status: Quote
Quote #: q15579-1

Quote To: Thu 6/ 9/2022 9:00AM

Operator: Jeff de Moulpied
Terms: On Account

Customer #: 43644

ALLEGRONE CONSTRUCTION CO
Phone 413-997-9200

150 Pittsfield Road
Suite A
Lenox, MA 01240

Job Descr: CHESHIRE MASS TOWN HALL

Salesman: Jeff de Moulpied 518--36-5-6369 jeff@casalerentall.com

Qty	Key	Items	Part#	Status	Quote Date	Price
1	001-0065	40' Telescopic Boom, 4X4		Rental	Thu 7/ 7/2022 9:00AM	$1,740.00
	1day $315.00 1week $755.00 4weeks $1,740.00					
2	|ZONE6	DELIVERY/PICK-UP, ZONE 6		Delivery		$450.00

Allegrone Notes
Potential Lift Expense Scenarios

Categories	Durations				
	1-Day	2-Days	1-Week	2-Weeks	1-Month
Delivery	$ 450	$ 450	$ 450	$ 450	$ 450
Rental	$ 315	$ 630	$ 755	$ 1,510	$ 1,740
Fuel	$ 50	$ 100	$ 150	$ 250	$ 300
Total	$ 815	$ 1,180	$ 1,355	$ 2,210	$ 2,490

Delivery Thu 6/ 9/2022 9:00AM
CHESHIRE TOWN HALL
80 CHURCH STREET
Cheshire, MA 01225

Pickup Thu 7/ 7/2022 9:00AM
CHESHIRE TOWN HALL
80 CHURCH STREET
Cheshire, MA 01225

What type of work is customer doing?: MASONRY

Quote valid until date posted

Quote

Damage Waiver is OPTIONAL AND MAY BE DECLINED if you provide the Insurance required on the reverse side or Page 2 of this Contract. IMPORTANT: If you decline the Optional Damage Waiver, or if you fail to pay the Damage Waiver Fee prior to commencement of the Term, you will be responsible for all damage to the Rented Item(s), including the full (new) replacement value thereof. Initial Here to Decline Damage Waiver: Initials: _____
BY SIGNING BELOW, YOU IRREVOCABLY AND UNCONDITIONALLY AUTHORIZE CASALE RENT-ALL, LLC, A NEW YORK LIMITED LIABILITY COMPANY ("CASALE") TO CHARGE ALL AMOUNTS DUE AND COMING DUE UNDER THIS RENTAL CONTRACT TO ANY AND ALL CREDIT CARD(S) YOU PROVIDE TO CASALE.

If any Rented Item(s) is/are not returned to Casale on the scheduled return date(s), this Contract will be deemed extended, and shall continuously apply to your rental of such Item(s), for the duration of such period (the "Extension Period"); provided however, that Casale may, at its sole option, terminate such Extension Period, and your rental, at any time.
This is a legally binding Contract. Important Terms and Conditions appear on the Reverse Side or Page 2 hereof (including Casale's disclaimer, as well as the Customer's/Lessee's waiver, of all liability for personal injuries and property damage, and details of the Customer's/Lessee's obligations), as well as any Instructions and/or Addenda included herewith. ANY DIFFERENT OR ADDITIONAL TERMS, WHETHER ORAL OR WRITTEN, ARE HEREBY OBJECTED TO, AND SHALL NOT BE ENFORCEABLE UNLESS SEPARATELY (AND SPECIFICALLY) APPROVED IN WRITING BY CASALE.

Signature: _____
ALLEGRONE CONSTRUCTION CO

Town Hall

Proposal

Cantarella & Son, Inc.

17 Downing Three, Unit 2-A
Pittsfield, MA 01201
413/443-5158
Fax 413/445-7607

PROPOSAL SUBMITTED TO: Town of Cheshire	PHONE:	DATE: **6/22/2022**
STREET: 80 Church St	JOB NAME: **Town Hall**	
CITY, STATE, & ZIP CODE: Cheshire, MA 01225	JOB LOCATION:	
ARCHITECT: DATE OF PLANS:		JOB PHONE:

WE HEREBY SUBMIT SPECIFICATIONS AND ESTIMATES FOR:

We are pleased to quote you the following labor & small tool rates for time & material at the Town Hall.

Rates include 16% OH and 10% Profit.

Mason Rate	$131.24/hour
Laborer Rate	$85.01/hour
Cutoff Saw with Diamond Blade	$96.00/day
Electric Chipping Hammer/Drill	$51.00/day
Transportation	$102.00/day

If high work is required, the rental rate from United Rentals for a boomlift is attached.

I have ordered a sample brick for your review. You may want to consider ordering a full pallet and store at your yard.

We propose hereby to furnish material and labor - complete in accordance with above specifications, for the sum of:

_____ DOLLARS ($ _____).

PAYMENT TO BE MADE AS FOLLOWS:

All material is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workman's Compensation Insurance.

AUTHORIZED
SIGNATURE *Paul L. Cantarella*

NOTE: THIS PROPOSAL MAY BE WITHDRAWN BY US IF NOT ACCEPTED _____ 20 days.

Acceptance of Proposal - The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.

DATE OF ACCEPTANCE: _____

SIGNATURE: _____

SIGNATURE: _____

Town Hall

BRAZEAU MASONRY

Vincent A. Brazeau Jr.
Cell-(413)822-9951
Email-brazeaumasonry@yahoo.com

June 26, 2022

On behalf of Brazeau Masonry, I am pleased to present you with the enclosed proposal. I trust you will find the information in line with your needs:

Project: Cheshire Town Hall

This is a quote to do repairs at the town hall. This brick building needs everything repaired. Please note that I was asked for a quote for just 1 week of two guys and a lift. There is no way 1 week will even make a dent in this building. Also please note that we've been booking out 1+ year lately, I have only a limited available time left for 2023. If you want to book us for any time next year for these repairs, I would need to know this summer and would also need to know for how many weeks.

Our hourly rates are $85hr per man.
So labor for two guys for 1 week is $6,800.00.
My lift rental is $1,000.00 per week or $3,500.00 per month

Brazeau Masonry is a full-service licensed, certified and insured company dedicated to quality products and superior customer service. We have references, certificates and pictures available upon request. If you would like to check out photos of our work, please visit us at Linkedin.com/Brazeau Masonry. If you have any questions, please feel free to contact me.

This bid is good for 30 days

Sincerely,
Vincent A. Brazeau Jr.
Brazeau Masonry
Cell-(413)822-9951

Jennifer Morse

From: Buildings
Sent: Monday, June 27, 2022 8:07 AM
To: Jennifer Morse
Subject: FW: Screenshot_20220622-074335_Docs.jpg

From: Corey McGrath <cbmcreations@yahoo.com>
Sent: Thursday, June 23, 2022 8:02 AM
To: Buildings <buildings@cheshire-ma.gov>
Subject: Screenshot_20220622-074335_Docs.jpg

Description of Work:

Property	Acres	Price per Mowing
School Grounds	5	$450.00
Senior Community Center	1	$45.00
Father Tom Campground	.5	$35.00
Rail Trail by Highway Garage	.5	$60.00
Town Hall	.25	$30.00
Across Fire Department	.76	$50.00
Cheese Press	0	$25.00
Boat Launch, islands and around dam	.25	$60.00
Island bottom of Crest Dr.	.15	$15.00
Island West Mt, Outlook Ave	.15	$10.00
Stafford Hill Monument, Parking lot across	2	$60.00
Island Bottom of Stafford Hill, Fence	.15	$20.00
Totals	10.71	$860.00

Old New England Property Maintenance
Kurt W. Scholz, Owner
93 North Street
Cheshire MA 01225

Cell Phone 413-446-2126
Email:scholzkurt224@gmail.com
"5 Star rating with the BBB and the Home Advisor Network Elite Contractors Program."

Date:06/14/2022

Description of Work to be Bid/Performed: The mowing and weed wacking of the lawn areas outlined in the email/bid/proposal from the Town of Cheshire.

Customer: Town of Cheshire
Church Street
Cheshire MA 01225

Total Price of Work: $800.00 dollars

Payable To: Kurt Scholz

Mailing Address: P.O. Box 255 Cheshire MA 01225

Thank you for allowing us to service your property needs. Please get in touch with us if you have any questions or need any additional property needs taken care of in 2022. We look forward to hearing from you.

Sincerely,

Kurt W Scholz

Reclaiming -

Railroadst. 850'X23' = 19,550 sq ft
Depot 1350'X35' = 47,250
= 66,800 sq ft
7422 sq yds.
X $3.00 per sq yds
$22,266.00/100

Railroad sq. Base 2.5" — 297.5 tons
Depot Base 2.5" — 729 tons
1026.5 tons Base

Railroad top 1.5" 178.5 tons
Depot top 1.5" 459 tons
637.5 tons

1064 total tons
@ $100 per ton

$166,400.00 Blacktop
$22,266.00 Reclaiming

$188,666.00

TO	FROM
CHESHIRE WATER DEPT 80 CHURCH STREET CHESHIRE, MA 01225	TEAM EJP Pittsfield,Ma. 40 Commercial Street Pittsfield, MA 01201 Telephone: 413-443-3987

QUOTATION

Bid expires on 07/16/22

6/16/22 | Bid ID: 5483350 WATER MATERIALS 6-16-22 PHASE #1 |

Quantity	Sell Per	Description	Unit Price	Extended Price
		TRAVIS, HERE IS THE PRICING PER YOUR LIST. PRICES ARE GOOD FOR 30 DAYS. LET ME KNOW IF YOU NEED ANYTHING ELSE. THANKS, JEREMY		
		DUCTILE PRICING WILL BE CONFIRMED AT TIME OF SHIPMENT DUCTILE IS 44 WEEKS OUT		
1	EA	8X6 MJ DI HYD TEE CL	419.99	419.99
1	EA	8 MJ DI TEE CL	362.42	362.42
3	EA	8 MJ DI RS VALVE OR **RED NUT**	1,247.91	3,743.73
1	EA	6 MJ DI RS VALVE OR **RED NUT**	784.24	784.24
200	FT	1X100 K COPPER TUBE	9.95	1,990.00
540	FT	8 FST PIPE DUCTILE 52 CL	47.97	25,903.80
10	EA	1 BALL CORP CCXQUICK LEAD FREE	109.11	1,091.10
10	EA	1 BALL CURB QUICK LEAD FREE	170.76	1,707.60
10	EA	4-1/2-5-1/2 SERV BOX W/2HOLE CVR	52.50	525.00
10	EA	9/16X30 SERVICE BOX ROD	15.53	155.28
4	EA	VALVE BOX COVER WATER (USA)	23.29	93.14
4	EA	26 VALVE BOX TOP TF (USA)	82.93	331.71
4	EA	36 VALVE BOX BASE BELL (USA)	128.88	515.53
5	EA	8 ROMAGRIP ACCESSORY PACK	92.53	462.66
1	EA	6 ROMAGRIP ACCESSORY PACK	68.07	68.07
1	EA	6 MJ GASKET KIT 3/4X4 N&B	32.18	32.18
3	EA	8 FOSTER MJ ADAPTER W/ACC PKG	193.07	579.22
		Subtotal:		38,765.67
		Tax:		.00
		Bid Total:		38,765.67

TO	FROM
CHESHIRE WATER DEPT 80 CHURCH STREET CHESHIRE, MA 01225	TEAM EJP Pittsfield,Ma. 40 Commercial Street Pittsfield, MA 01201 Telephone: 413-443-3987

QUOTATION

Bid expires on 07/16/22

6/16/22 | Bid ID: 5483354 WATER MATERIALS 6-16-22 PHASE #2 |

Quantity	Sell Per	Description	Unit Price	Extended Price
		TRAVIS, HERE IS THE PRICING PER YOUR LIST. PRICES ARE GOOD FOR 30 DAYS. LET ME KNOW IF YOU NEED ANYTHING ELSE. THANKS, JEREMY		
		DUCTILE PRICING WILL BE CONFIRMED AT TIME OF SHIPMENT DUCTILE IS 44 WEEKS OUT		
1	EA	6 MJ DI RS VALVE OR **RED NUT**	784.24	784.24
1	EA	8X6 MJ DI HYD TEE CL	419.99	419.99
1	EA	8 MJ DI SOLID CAP CL	106.65	106.65
9	EA	1 BALL CORP CCXQUICK LEAD FREE	109.11	981.99
9	EA	1 BALL CURB QUICK LEAD FREE	170.76	1,536.84
9	EA	4-1/2-5-1/2 SERV BOX W/2HOLE CVR	52.50	472.50
9	EA	9/16X30 SERVICE BOX ROD	15.53	139.75
1	EA	VALVE BOX COVER WATER (USA)	23.29	23.29
1	EA	26 VALVE BOX TOP TF (USA)	82.93	82.93
1	EA	36 VALVE BOX BASE BELL (USA)	128.88	128.88
540	FT	8 FST PIPE DUCTILE 52 CL	47.97	25,903.80
200	FT	1X100 K COPPER TUBE	9.95	1,990.00
3	EA	8 ROMAGRIP ACCESSORY PACK	92.53	277.60
1	EA	6 ROMAGRIP ACCESSORY PACK	68.07	68.07
1	EA	6 MJ GASKET KIT 3/4X4 N&B	35.39	35.39
		Subtotal:		32,951.92
		Tax:		.00
		Bid Total:		32,951.92

TO	FROM
CHESHIRE WATER DEPT 80 CHURCH STREET CHESHIRE, MA 01225	TEAM EJP Pittsfield,Ma. 40 Commercial Street Pittsfield, MA 01201 Telephone: 413-443-3987

QUOTATION

Bid expires on 07/16/22

6/16/22 | Bid ID: 5483355 WATER MATERIALS 6-16-22 PHASE #3 |

Quantity	Sell Per	Description	Unit Price	Extended Price
		TRAVIS, HERE IS THE PRICING PER YOUR LIST. PRICES ARE GOOD FOR 30 DAYS. LET ME KNOW IF YOU NEED ANYTHING ELSE. THANKS, JEREMY		
		DUCTILE PRICING WILL BE CONFIRMED AT TIME OF SHIPMENT DUCTILE IS 44 WEEKS OUT		
3	EA	8 MJ DI 22-1/2 BEND CL	225.73	677.19
1	EA	8X6 MJ DI HYD TEE CL	419.99	419.99
1	EA	6 MJ DI RS VALVE OR **RED NUT**	784.24	784.24
1	EA	5W ALPHA CLASSIC HYD 5-6 OR	3,532.68	3,532.68
6	EA	1 BALL CORP CCXQUICK LEAD FREE	109.11	654.66
6	EA	1 BALL CURB QUICK LEAD FREE	170.76	1,024.56
6	EA	4-1/2-5-1/2 SERV BOX W/2HOLE CVR	52.50	315.00
6	EA	9/16X30 SERVICE BOX ROD	15.53	93.17
1	EA	VALVE BOX COVER WATER (USA)	23.29	23.29
1	EA	26 VALVE BOX TOP TF (USA)	82.93	82.93
1	EA	36 VALVE BOX BASE BELL (USA)	128.88	128.88
480	FT	8 FST PIPE DUCTILE 52 CL	47.97	23,025.60
72	EA	BRONZE WEDGES	1.00	72.00
100	FT	1X100 K COPPER TUBE	9.95	995.00
60	FT	1X60 K COPPER TUBE	9.95	597.00
8	EA	8 ROMAGRIP ACCESSORY PACK	92.53	740.26
2	EA	6 ROMAGRIP ACCESSORY PACK	68.07	136.14
		Subtotal:		33,302.59
		Tax:		.00
		Bid Total:		33,302.59

Bid Proposal for Railroad Street Phase 3

CUSTOMER

CHESHIRE WATER DEPT
80 CHURCH ST
CHESHIRE, MA 01225

Job
Railroad Street Phase 3
Cheshire, MA
Bid Date: 06/10/2022
Bid #: 2395487

CONTACT

Sales Representative
Tyler Reginatto
(M) 413-636-8345
(T) 413-732-8400
Tyler.Reginatto@coreandmain.com

Core & Main
83 Progress Ave
Springfield, MA 01104
(T) 413-732-8400

NOTES

Bid Proposal for Railroad Street Phase 3

CHESHIRE WATER DEPT
Job Location: Cheshire, MA
Bid Date: 06/10/2022
Core & Main 2395487

Core & Main
83 Progress Ave
Springfield, MA 01104
Phone: 413-732-8400
Fax: 413-732-8411

Seq#	Qty	Description	Units	Price	Ext Price
		DUE TO CURRENT SUPPLY CHAIN DISRUPTIONS, MATERIALS ARE SUBJECT TO PRICING AT TIME OF SHIPMENT. MATERIAL AVAILABILITY AND TIMELINESS OF SHIPMENTS CANNOT BE GUARANTEED. THIS TERM SUPERSEDES ALL OTHER CONTRACTUAL PROVISIONS.			
		DUE TO ESCALATED PRICES ON SCRAP METAL, RESULTING FROM THE RUSSIA-UKRAINE WAR, A MANUFACTURER IMPOSED SURCHARGE WILL BE ADDED TO ALL SHIPMENTS OF DUCTILE IRON PIPE. AN ESTIMATE OF THE SURCHARGE IS INCLUDED IN THIS BID FOR YOUR REFERENCE. THE MANUFACTURER SURCHARGE IS SUBJECT TO CHANGE AND WILL BE CALCULATED AT THE TIME OF SHIPMENT.			
10	3	8 MJ 22-1/2 C153 USA	EA	203.64	610.92
20	1	8X6 MJ ANCH TEE C153 USA	EA	442.04	442.04
30	1	6 A2362-23 MJ RW GV OR L/ACC	EA	839.96	839.96
40	1	A423 5-1/4VO HYD 5'6"B 6MJ NST 3W O/L RED L/ACC	EA	2,986.89	2,986.89
50	6	B25008N 1 BALL CORP CCXCTSC CC X CTS COMP NO LEAD	EA	93.43	560.58
60	6	B25209N 1 BALL CURB CTSXCTS CTS C110 COMP W/1/4 TURN CHECK NO LEAD	EA	151.18	907.08
70	6	94E 40 CURB BOX BOTTOM USA B&T	EA	72.78	436.68
80	6	94E 24 CURB BOX TOP & LID USA B&T	EA	75.28	451.68
90	6	36" ERIE ROD BIBBY #UB36 DOM BIBBY #UB36	EA	14.04	84.24
100	1	EJIW 36" VLV BOX BOT 8560 USA 85606036	EA	87.27	87.27
110	1	EJIW 26" VLV BOX TOP 8560 USA 85507026	EA	92.04	92.04
120	1	EJIW 5-1/4 VLV BOX LID M/WATER 06800001 1.5" SKIRT USA	EA	25.18	25.18
130	100	1 SOFT K COPPER TUBE 100'	FT	8.83	883.00
140	60	1 SOFT K COPPER TUBE 60'	FT	8.83	529.80
150	480	8 TJ CL52 DI PIPE	FT	47.48	22,790.40
160	479	DUCTILE IRON MANUF SURCHARGE DETERMINED AT TIME OF SHIPMENT AND MAY NOT REFLECT QUOTED PRICE	EA	1.00	479.00
170	72	BRONZE WEDGES FOR DI PIPE	EA	0.61	43.92
180	8	8 EBAA MEGALUG MJ DI 1108 RSTR F/DI PIPE , BLACK	EA	60.39	483.12
190	8	8 MJ REGULAR ACC L/GLAND USA DOMESTIC	EA	42.52	340.16
200	2	6 EBAA MEGALUG MJ DI 1106 RSTR F/DI PIPE BLACK	EA	39.57	79.14

Bid Proposal for Railroad Street Phase 3

Bid #: 2395487

Seq#	Qty	Description	Units	Price	Ext Price
210	3	6 MJ USA REG ACC SET L/GLAND	EA	37.79	113.37
				Sub Total	**33,266.47**
				Tax	0.00
				Total	**33,266.47**

UNLESS OTHERWISE SPECIFIED HEREIN, PRICES QUOTED ARE VALID IF ACCEPTED BY CUSTOMER AND PRODUCTS ARE RELEASED BY CUSTOMER FOR MANUFACTURE WITHIN THIRTY (30) CALENDAR DAYS FROM THE DATE OF THIS QUOTATION. CORE & MAIN LP RESERVES THE RIGHT TO INCREASE PRICES TO ADDRESS FACTORS, INCLUDING BUT NOT LIMITED TO, GOVERNMENT REGULATIONS, TARIFFS, TRANSPORTATION, FUEL AND RAW MATERIAL COSTS. DELIVERY WILL COMMENCE BASED UPON MANUFACTURER LEAD TIMES. ANY MATERIAL DELIVERIES DELAYED BEYOND MANUFACTURER LEAD TIMES MAY BE SUBJECT TO PRICE INCREASES AND/OR APPLICABLE STORAGE FEES. THIS BID PROPOSAL IS CONTINGENT UPON BUYER'S ACCEPTANCE OF SELLER'S TERMS AND CONDITIONS OF SALE, AS MODIFIED FROM TIME TO TIME, WHICH CAN BE FOUND AT: https://coreandmain.com/TandC/

Bid Proposal for Mill Hill Phase 2

CUSTOMER

CHESHIRE WATER DEPT
80 CHURCH ST
CHESHIRE, MA 01225

Job
Mill Hill Phase 2
Cheshire, MA
Bid Date: 06/10/2022
Bid #: 2395472

CONTACT

Sales Representative
Tyler Reginatto
(M) 413-636-8345
(T) 413-732-8400
Tyler.Reginatto@coreandmain.com

Core & Main
83 Progress Ave
Springfield, MA 01104
(T) 413-732-8400

NOTES

CORE&MAIN

Bid Proposal for Mill Hill Phase 2

CHESHIRE WATER DEPT
Job Location: Cheshire, MA
Bid Date: 06/10/2022
Core & Main 2395472

Core & Main
83 Progress Ave
Springfield, MA 01104
Phone: 413-732-8400
Fax: 413-732-8411

Seq#	Qty	Description	Units	Price	Ext Price
		DUE TO CURRENT SUPPLY CHAIN DISRUPTIONS, MATERIALS ARE SUBJECT TO PRICING AT TIME OF SHIPMENT. MATERIAL AVAILABILITY AND TIMELINESS OF SHIPMENTS CANNOT BE GUARANTEED. THIS TERM SUPERSEDES ALL OTHER CONTRACTUAL PROVISIONS.			
		DUE TO ESCALATED PRICES ON SCRAP METAL, RESULTING FROM THE RUSSIA-UKRAINE WAR, A MANUFACTURER IMPOSED SURCHARGE WILL BE ADDED TO ALL SHIPMENTS OF DUCTILE IRON PIPE. AN ESTIMATE OF THE SURCHARGE IS INCLUDED IN THIS BID FOR YOUR REFERENCE. THE MANUFACTURER SURCHARGE IS SUBJECT TO CHANGE AND WILL BE CALCULATED AT THE TIME OF SHIPMENT.			
10	1	6 A2362-23 MJ RW GV OR L/ACC	EA	839.96	839.96
20	1	8X6 MJ ANCH TEE C153 USA	EA	442.04	442.04
30	1	8 MJ CAP C153 USA	EA	112.26	112.26
40	9	B25008N 1 BALL CORP CCXCTSC CC X CTS COMP NO LEAD	EA	93.43	840.87
50	9	B25209N 1 BALL CURB CTSXCTS CTS C110 COMP W/1/4 TURN CHECK NO LEAD	EA	151.18	1,360.62
60	9	94E 40 CURB BOX BOTTOM USA B&T	EA	72.78	655.02
70	9	94E 24 CURB BOX TOP & LID USA B&T	EA	75.28	677.52
80	9	36" ERIE ROD BIBBY #UB36 DOM BIBBY #UB36	EA	14.04	126.36
90	1	EJIW 36" VLV BOX BOT 8560 USA 85606036	EA	87.27	87.27
100	1	EJIW 26" VLV BOX TOP 8560 USA 85507026	EA	92.04	92.04
110	1	EJIW 5-1/4 VLV BOX LID M/WATER 06800001 1.5" SKIRT USA	EA	25.18	25.18
120	540	8 TJ CL52 DI PIPE	FT	47.48	25,639.20
130	538	DUCTILE IRON MANUF SURCHARGE DETERMINED AT TIME OF SHIPMENT AND MAY NOT REFLECT QUOTED PRICE	EA	1.00	538.00
140	200	1 SOFT K COPPER TUBE 100'	FT	8.83	1,766.00
150	3	8 EBAA MEGALUG MJ DI 1108 RSTR F/DI PIPE , BLACK	EA	60.39	181.17
160	3	8 MJ REGULAR ACC L/GLAND USA DOMESTIC	EA	42.52	127.56
170	1	6 EBAA MEGALUG MJ DI 1106 RSTR F/DI PIPE BLACK	EA	39.57	39.57
180	2	6 MJ USA REG ACC SET L/GLAND	EA	37.79	75.58

CORE&MAIN

Bid Proposal for Mill Hill Phase 2

Bid #: 2395472

Seq#	Qty	Description	Units	Price	Ext Price
190	81	BRONZE WEDGES FOR DI PIPE	EA	0.61	49.41
				Sub Total	**33,675.63**
				Tax	0.00
				Total	**33,675.63**

UNLESS OTHERWISE SPECIFIED HEREIN, PRICES QUOTED ARE VALID IF ACCEPTED BY CUSTOMER AND PRODUCTS ARE RELEASED BY CUSTOMER FOR MANUFACTURE WITHIN THIRTY (30) CALENDAR DAYS FROM THE DATE OF THIS QUOTATION. CORE & MAIN LP RESERVES THE RIGHT TO INCREASE PRICES TO ADDRESS FACTORS, INCLUDING BUT NOT LIMITED TO, GOVERNMENT REGULATIONS, TARIFFS, TRANSPORTATION, FUEL AND RAW MATERIAL COSTS. DELIVERY WILL COMMENCE BASED UPON MANUFACTURER LEAD TIMES. ANY MATERIAL DELIVERIES DELAYED BEYOND MANUFACTURER LEAD TIMES MAY BE SUBJECT TO PRICE INCREASES AND/OR APPLICABLE STORAGE FEES. THIS BID PROPOSAL IS CONTINGENT UPON BUYER'S ACCEPTANCE OF SELLER'S TERMS AND CONDITIONS OF SALE, AS MODIFIED FROM TIME TO TIME, WHICH CAN BE FOUND AT: https://coreandmain.com/TandC/

Bid Proposal for Depot St Phase 1

CUSTOMER

CHESHIRE WATER DEPT
80 CHURCH ST
CHESHIRE, MA 01225

Job
Depot St Phase 1
Cheshire, MA
Bid Date: 06/10/2022
Bid #: 2395455

CONTACT

Sales Representative
Tyler Reginatto
(M) 413-636-8345
(T) 413-732-8400
Tyler.Reginatto@coreandmain.com

Core & Main
83 Progress Ave
Springfield, MA 01104
(T) 413-732-8400

NOTES

CORE&MAIN

Bid Proposal for Depot St Phase 1

CHESHIRE WATER DEPT
Job Location: Cheshire, MA
Bid Date: 06/10/2022
Core & Main 2395455

Core & Main
83 Progress Ave
Springfield, MA 01104
Phone: 413-732-8400
Fax: 413-732-8411

Seq#	Qty	Description	Units	Price	Ext Price
		DUE TO CURRENT SUPPLY CHAIN DISRUPTIONS, MATERIALS ARE SUBJECT TO PRICING AT TIME OF SHIPMENT. MATERIAL AVAILABILITY AND TIMELINESS OF SHIPMENTS CANNOT BE GUARANTEED. THIS TERM SUPERSEDES ALL OTHER CONTRACTUAL PROVISIONS.			
		DUE TO ESCALATED PRICES ON SCRAP METAL, RESULTING FROM THE RUSSIA-UKRAINE WAR, A MANUFACTURER IMPOSED SURCHARGE WILL BE ADDED TO ALL SHIPMENTS OF DUCTILE IRON PIPE. AN ESTIMATE OF THE SURCHARGE IS INCLUDED IN THIS BID FOR YOUR REFERENCE. THE MANUFACTURER SURCHARGE IS SUBJECT TO CHANGE AND WILL BE CALCULATED AT THE TIME OF SHIPMENT.			
10	1	8X6 MJ ANCH TEE C153 USA	EA	442.04	442.04
20	1	8 MJ TEE C153 USA	EA	381.44	381.44
30	3	8 A2362-23 MJ RW GV OR L/ACC	EA	1,337.79	4,013.37
40	1	6 A2362-23 MJ RW GV OR L/ACC	EA	839.96	839.96
50	200	1 SOFT K COPPER TUBE 100'	FT	8.83	1,766.00
60	540	8 TJ CL52 DI PIPE	FT	47.48	25,639.20
70	538	DUCTILE IRON MANUF SURCHARGE DETERMINED AT TIME OF SHIPMENT AND MAY NOT REFLECT QUOTED PRICE	EA	1.00	538.00
80	10	B25008N 1 BALL CORP CCXCTSC CC X CTS COMP NO LEAD	EA	93.43	934.30
90	10	B25209N 1 BALL CURB CTSXCTS CTS C110 COMP W/1/4 TURN CHECK NO LEAD	EA	151.18	1,511.80
100	10	94E 40 CURB BOX BOTTOM USA B&T	EA	72.78	727.80
110	10	94E 24 CURB BOX TOP & LID USA B&T	EA	75.28	752.80
120	10	36" ERIE ROD BIBBY #UB36 DOM BIBBY #UB36	EA	14.04	140.40
130	4	EJIW 36" VLV BOX BOT 8560 USA 85606036	EA	87.27	349.08
140	4	EJIW 26" VLV BOX TOP 8560 USA 85507026	EA	92.04	368.16
150	4	EJIW 5-1/4 VLV BOX LID M/WATER 06800001 1.5" SKIRT USA	EA	25.18	100.72
160	5	8 EBAA MEGALUG MJ DI 1108 RSTR F/DI PIPE , BLACK	EA	60.39	301.95
170	5	8 MJ REGULAR ACC L/GLAND USA DOMESTIC	EA	42.52	212.60
180	1	6 EBAA MEGALUG MJ DI 1106 RSTR F/DI PIPE BLACK	EA	39.57	39.57
190	2	6 MJ USA REG ACC SET L/GLAND	EA	37.79	75.58
200	3	8 FOSTER ADPT 8FA-BC USA	EA	193.27	579.81

CORE&MAIN®

Bid Proposal for Depot St Phase 1

Bid #: 2395455

Seq#	Qty	Description	Units	Price	Ext Price
210	81	BRONZE WEDGES FOR DI PIPE	EA	0.61	49.41
				Sub Total	**39,763.99**
				Tax	0.00
				Total	**39,763.99**

UNLESS OTHERWISE SPECIFIED HEREIN, PRICES QUOTED ARE VALID IF ACCEPTED BY CUSTOMER AND PRODUCTS ARE RELEASED BY CUSTOMER FOR MANUFACTURE WITHIN THIRTY (30) CALENDAR DAYS FROM THE DATE OF THIS QUOTATION. CORE & MAIN LP RESERVES THE RIGHT TO INCREASE PRICES TO ADDRESS FACTORS, INCLUDING BUT NOT LIMITED TO, GOVERNMENT REGULATIONS, TARIFFS, TRANSPORTATION, FUEL AND RAW MATERIAL COSTS. DELIVERY WILL COMMENCE BASED UPON MANUFACTURER LEAD TIMES. ANY MATERIAL DELIVERIES DELAYED BEYOND MANUFACTURER LEAD TIMES MAY BE SUBJECT TO PRICE INCREASES AND/OR APPLICABLE STORAGE FEES. THIS BID PROPOSAL IS CONTINGENT UPON BUYER'S ACCEPTANCE OF SELLER'S TERMS AND CONDITIONS OF SALE, AS MODIFIED FROM TIME TO TIME, WHICH CAN BE FOUND AT: https://coreandmain.com/TandC/