TOWN OF CHESHIRE

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OFFICE OF THE BOARD OF SELECTMEN

Board of Selectmen

Meeting Agenda – June 28, 2022
6:00 PM

Cheshire Elementary School – Green Room

1. ***Open Regular Meeting*** *the board will go immediately into Executive Session*
2. ***Executive Session*** *– MGL Chapter 30A, Section 21(a), Reason 1 - to discuss the reputation, character, or mental health rather than professional competence, of an individual, or to discuss the discipline or dismissal of, or complaints or charges against, a public officer, employee, staff member or individual – Highway Superintendent*
3. ***Introductions – Pledge of Allegiance***
4. ***Public Hearing – Utility Pole Hearing – 6:30 PM*** *– National Grid/Verizon to hear a joint petition submitted by National Grid and Verizon to install a midspan JO pole 25-50 on Stafford Hill Road to support low hanging service wires*
5. ***Public Hearing – Utility Pole Hearing – 6:40 PM*** *National Grid/Verizon to hear a joint petition submitted by National Grid and Verizon to install a midspan JO Pole 4-50 and relocate a pole 5 on Sand Mill Road to work and correct long wire spans across the bridge and make clearance for the DOT work, Pole 5 will relocate after the bridge work is complete.*
6. ***Lake Roads Meeting with Residents and Highway Superintendent – 7:00 PM***
7. ***Department Updates***
   - ***a.*** *Buildings*
   - ***b.*** *Council on Aging*
8. ***Consent Agenda***

Minutes	*6/14/22*	◯ *As Submitted* ◯ *As Amended*
Warrants	*6/28/22*	◯ *Payroll* ◯*Vendor*

9. ***Board of Selectmen Discussion/Decision Items***
   - ***a.*** *Highway Laborer/Truck Driver/Equipment Operator Job Description*
   - ***b.*** *Water Department Depot Street Project*
   - ***c.*** *Emergency Communications Services Agreement*
   - ***d.*** *Cemetery Laborer Position and Posting*
   - ***e.*** *Council on Aging Director position*
   - ***f.*** *Auctioneer License – Jerrold Wood – 192 Henry Wood Road- July 30, 2022*
   - ***g.*** *FY23 Appointments*

Submitted and posted by: Jennifer Morse – Town Administrator Posted: 6/24/22 at 11:13 a.m.

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25.

10. ***Announcements from Board Members***
11. ***Public Comment***
12. ***Any other business not reasonably anticipated 48 hours prior to the meeting.***
13. ***Executive Session*** *– MGL Chapter 30A, Section 21(a), Reason 2 to conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel – Police Chief*
14. ***Police Chief MOU***