TOWN OF CHESHIRE

80 CHURCH STREET | CHESHIRE, MASSACHUSETTS 01225
PHONE (413) 743-1690 | FAX (413) 743-0389

WWW.CHESHIRE-MA.GOV

OFFICE OF THE BOARD OF SELECTMEN

Board of Selectmen

Meeting Agenda – February 9, 2022
6:30 PM

1. *Open Meeting – Introductions – Pledge of Allegiance*
2. *Discussion/Decision Items*
   - ***a.*** *Police Department – Fulltime Training (Use of ARPA Funds)*
   - ***b.*** *Contract for Herbicide Treatment of Hoosac Lake*
   - ***c.*** *Vote to End State of Emergency – COVID 19*
   - ***d.*** *Telecom/5G restrictions and Zoning*
   - ***e.*** *Personnel Manual – Benefits Section*
   - ***f.*** *DLTA Program through BRPC – Planning request for "Housing Assessment"*
   - ***g.*** *BRPC Proposal for Zoning Bylaw Amendments*
   - ***h.*** *Appointment – Alternate Building Commissioner – Ryan Contenta*
   - ***i.*** *Meeting Schedule*
3. *Consent Agenda*

Minutes	*1/12/22 & 1/26/22*	◯ *As Submitted* ◯ *As Amended*
Warrants	*2/9*	◯ *Payroll* ◯ *Vendor*

4. *Town Administrator Updates*
   - ***a.*** *MVP/HMP Update*
   - ***b.*** *2022 Mileage Reimbursement Rate $.585*
   - ***c.*** *DOR – Financial Management Review & Financial Policies Update*
5. *Announcements from Board Members*
6. *Public Comment*
7. *Any other business not reasonably anticipated 48 hours prior to the meeting.*
8. *Next Meeting – February 16, 2022 Joint Meeting - Budget*
9.

If technical Issues occur – DRAFT minutes and meeting documents will be posted to the website the next day.
https://global.gotomeeting.com/install/572029061

You can also dial in using your phone. United States: +1(646) 749-3335 Access Code: 572-029-061

Submitted and posted by: Jennifer Morse – Town Administrator 2/7/22 @9 a.m.

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25.