TOWN OF CHESHIRE

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WWW.CHESHIRE-MA.GOV

OFFICE OF THE BOARD OF SELECTMEN

Meeting Agenda – November 30, 2021
6:30 PM

In-person
The Green Room at 191 Church Street (former Cheshire Elementary School)
Enter Building at West Ramp Entrance

1. *Open Meeting – Introductions – Pledge of Allegiance*
2. *Municipal Purpose Loan Signatures (Water Project- $500,000 & Highway Trucks-$235,000)*
3. *Department Reports*
   a. *Fire Chief*
4. *Consent Agenda*

Minutes	*11/16/21*	◯ *As Submitted* ◯ *As Amended*
Warrants	*11/30/2021*	◯ *Payroll* ◯ *Vendor*

5. *Discussion/Decision Items*
   a. *Host Community Agreement – Mass Yield Cultivation*
   b. *IFB – Hoosac Lake De-Weeding – HLD Prudential Committee*
   c. *RFQ – Auditing Services*
   d. *New COA Van Amended Contract for FY22*
   e. *Response from School Committee re: panorama education questions*
   f. *EMD Job Description and Position*
   g. *Go To Meeting – Remote Meeting Access*
   h. *E. Main St Housing Complaint Update*
   i. *MS4 – Permit Update*
   j. *Municipal Participation in Statewide Opioid Settlements*
6. *Town Administrator Updates*
7. *Announcements from Board members*
8. *Public Comment*
9. *Any other business not reasonably anticipated 48 hours prior to the meeting.*
10. *Next Meeting - December 7th Senior/Veteran Work Off Program*

If technical Issues occur – DRAFT minutes and meeting documents will be posted to the website the next day.
https://global.gotomeeting.com/install/572029061

You can also dial in using your phone. United States: +1(646) 749-3335 Access Code: 572-029-061

Submitted and posted by: Jennifer Morse – Town Administrator 11/24/21 @9:00 a.m..

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25.