TOWN OF CHESHIRE

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WWW.CHESHIRE-MA.GOV

OFFICE OF THE BOARD OF SELECTMEN

Meeting Agenda – November 2, 2021
6:30 PM

In-person
The Green Room at 191 Church Street (former Cheshire Elementary School)
Enter Building at West Ramp Entrance

REVISED

1. *Open Meeting – Introductions – Pledge of Allegiance*
2. *Hearing regarding FY18 CDBG Program with Berkshire Regional Planning – Pat Mullins*
3. *Consent Agenda*

Minutes	*10/19/21 & 10/26/21*	◯ *As Submitted* ◯ *As Amended*
Warrants	*10/26/21*	◯ *Payroll* ◯ *Vendor*

4. *Department Reports*
   - ***a.*** *Police Department – Chief Garner*
5. *Discussion/Decision Items*
   - ***a.*** *Budget Preparation - Capital Request Forms, Budget Schedule*
   - ***b.*** *Response from School Committee re: panorama education questions*
   - ***c.*** *Northern Berkshire Cultural Council Appointment – Art Kaufman*
   - ***d.*** *Recreation Economy for Rural Communities Grant Opportunity*
   - ***e.*** *Town Building Lock Quote $9,492 (materials), $1,000 (labor)*
   - ***f.*** *Emergency Manager Coordinator Position*
   - ***g.*** *Accounting Services Update and Accountant Posting/Quotes*
   - ***h.*** *Assistant Treasurer/Authorized Signatory Appointment – Jennifer Morse (Added 10/29/21 @12:38 p.m.)*
6. *Town Administrator Updates*
7. *Public Comment*
8. *Announcements from Board members*
9. *Any other business not reasonably anticipated 48 hours prior to the meeting.*

If technical Issues occur – DRAFT minutes and meeting documents will be posted to the website the next day.
https://global.gotomeeting.com/install/572029061

You can also dial in using your phone.

United States: +1(646) 749-3335 Access Code: 572-029-061

Submitted and posted by: Jennifer Morse – Town Administrator 10/28/21 @12:00 p.m.

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25.