TOWN OF CHESHIRE

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WWW.CHESHIRE-MA.GOV

OFFICE OF THE BOARD OF SELECTMEN

Board of Selectmen
Tuesday – October 12, 2021
6:30 p.m.

In-person
The Green Room at 191 Church Street (former Cheshire Elementary School)
Enter Building at West Ramp Entrance

6:00 p.m. Open Meeting – Introductions - Pledge of Allegiance

1. ***Continuation of Pole Hearing for Lanesboro Road -*** *Massachusetts Electric Company d/b/a National Grid and Verizon New, Inc. is requesting permission to locate poles, wires and fixtures, including the necessary sustaining and protecting fixtures along and across the following public way: Lanesboro Road – National Grid to install (3) JO Poles 18-50, 19-50 and 20-50 on Lanesboro Road beginning at the point approx. 150 feet Northeast of the centerline of the intersection of Shadowland Cove Rd and continuing approximately 562 feet in a northeast direction, side of road. Addressing long wire space. Replacing junction pole #21 with 45/2.*
2. ***Route 8 Mural - Maureen Riley Moriarty***
3. ***Department Reports***
    a. *Highway Superintendent Monthly Update & Contract for Fall Paving Project*
4. ***Discussion/Decision Items***
    a. *Accountant – Bill Payments, Carry Forwards& Encumbered Funds Process, Reporting, Grant Accounting, Bi-Weekly Warrant Schedule, New Chart of Accounts and Posting.*
    b. *Halloween 2021*
    c. *DCR – Special Projects in Parks & Rec. Areas - $50,000 for de-weeding at Hoosac Lake*
5. ***Town Administrator Updates***
    a. *Financial Policies – Recap of meeting with vendor*
    b. *Senior/Veteran Work Program – Recap of meeting with COA*
6. ***Announcements from Board members***
7. ***Any other business not reasonably anticipated 48 hours prior to the meeting.***
8. ***Adjournment***

If technical Issues occur – DRAFT minutes and meeting documents will be posted to the website the next day.
https://global.gotomeeting.com/install/572029061

You can also dial in using your phone. United States: +1(646) 749-3335 Access Code: 572-029-061

Submitted and posted by: Jennifer Morse – Town Administrator 10/7/21 @ 11 a.m.

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25.