TOWN OF CHESHIRE

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WWW.CHESHIRE-MA.GOV

OFFICE OF THE BOARD OF SELECTMEN

Meeting Agenda – July 20, 2021

In-person
The Green Room at 191 Church Street (former Cheshire Elementary School)
Enter Building at West Ramp Entrance

6:30 p.m. Open Meeting – Introductions - Pledge of Allegiance

1. ***Pole Hearing- 6:30 p.m. in accordance with General Laws Chapter 166, Section 22.*** Massachusetts Electric Company d/b/a National Grid and Verizon New England, Inc – Jenks Road. National Grid to install (1) JO pole on Jenks Rd. beginning at a point approximately 45 northwest of the centerline of the intersection of Jenks Rd and existing pole 13 and continuing approximately 45 feet in a northwest direction: side of road. Install anchor with guy to existing 13 poles.
2. ***Minutes – July 7, 2021***
3. ***Discussion/Decision Items***
   - ***a.*** Berkshire Running Camp Facilities Use Request
   - ***b.*** Time Sheet Implementation
   - ***c.*** DLS- Technical Assistance Bureau Financial Management Review
   - ***d.*** Special Event Permit Application
   - ***e.*** Purchasing Policy
4. ***Old Business***
5. **Town Administrator Update**
6. ***Public Comment Period***
7. ***Announcements from Board members***
8. ***Any other business not reasonably anticipated 48 hours prior to the meeting.***
9. ***Adjournment***

To join my meeting from your computer, tablet, or smartphone.

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Submitted and posted by: Jennifer Morse – Town Administrator 7/16/2021 @ 2:30 PM

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25.