TOWN OF CHESHIRE

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WWW.CHESHIRE-MA.GOV

OFFICE OF THE BOARD OF SELECTMEN

Meeting Agenda – July 6, 2021

Hybrid Meeting – In-person Attendance Permitted
The Green Room at 191 Church Street (former Cheshire Elementary School)
Enter Building at West Ramp Entrance

Guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at **www.cheshire-ma.gov**.

6:30 p.m. Open Meeting – Introductions - Pledge of Allegiance

1. ***Appointment***
   - ***a.*** Appointment - Town Administrator/BRTA Representative/Chief Procurement Officer/Emergency Management Committee/Municipal Vulnerability Preparedness Program Core Team: Jennifer Morse
2. ***New Business***
   - ***a.*** General discussion regarding Town business with new Town Administrator, Jennifer Morse
3. ***Department Reports***
   - ***a.*** Highway Department
   - ***b.*** Council on Aging
4. ***Old Business***
   - ***a.*** Review and potential decision on PILOT agreement with Borrego Solar – E. Harbor Rd.
   - ***b.*** Discussion regarding grants and year-end financials
5. ***Public Comment Period***
6. ***Announcements from Board members***
7. ***Any other business not reasonably anticipated 48 hours prior to the meeting***
8. ***Executive Session***
   - ***a.*** To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or discuss the discipline or dismissal of, or complaints or charges against, a public officer, employee, staff member or individual. (Local Building Inspector)
   - ***b.*** To discuss the reputation, character, physical condition or mental health, rather than professional competence, of an individual, or discuss the discipline or dismissal of, or complaints or charges against, a public officer, employee, staff member or individual. (Building Commissioner/Zoning Enforcement Officer)
9. ***Appointments – Potential decision on open positions which were postponed pending Executive Session***
10. ***Adjournment***

Submitted by: Michelle Francesconi, Board of Selectmen – Chairman 7/1/2021

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

MEETING INFORMATION

Board of Selectmen - 7/6/2021
Tue, Jul 6, 2021 6:30 PM - 9:00 PM (EDT)

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