TOWN OF CHESHIRE

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WWW.CHESHIRE-MA.GOV

OFFICE OF THE BOARD OF SELECTMEN

Meeting Agenda – June 22, 2021

Hybrid Meeting – In-person Attendance Permitted
The Green Room at 191 Church Street (former Cheshire Elementary School)
Enter Building at West Ramp Entrance

Guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at **www.cheshire-ma.gov**.

6:30 p.m. Board of Selectmen Meeting - Hybrid
Open Meeting – Introductions - Pledge of Allegiance

1. ***To Hear and Act on Minutes from Prior Meeting(s)***
   - ***a.*** May 18, 2021
2. ***Department Reports***
   - ***a.*** Review of approved FY22 Budget
3. ***Old Business***
   - ***a.*** Follow up discussion regarding Town Accountant's work schedule
4. ***New Business***
   - ***a.*** Route 8 Mural presentation
   - ***b.*** Discussion and potential decision regarding locking in price for heating oil
   - ***c.*** Discussion and potential decision regarding the Custodian/Caretaker position
   - ***d.*** Appointments – two seats on Planning Board expiring at the Annual Town Election 2022
   - ***e.*** Discussion and potential decision on the Supplemental Tax Assessment on New Construction – requested by the Board of Assessors
5. ***Annual Appointments***
   - ***a.*** Appointment list attached
6. ***Public Comment Period***
7. ***Announcements from Board members***
8. ***Any other business not reasonably anticipated 48 hours prior to the meeting***
9. ***Executive Session***
   - ***a.*** To discuss strategy with respect to collective bargaining or litigation if an open meeting may have a detrimental effect on the bargaining or litigating position of the public body and the chair so declares; (Insurance Settlement – will exit session only to enter another session)
   - ***b.*** To conduct strategy sessions in preparation for negotiations with nonunion personnel or to conduct collective bargaining sessions or contract negotiations with nonunion personnel; (Town Administrator Contract - will exit session solely to adjourn)
10. ***Adjournment***

Submitted by: Michelle Francesconi, Board of Selectmen – Chairman 6/18/2021

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

MEETING INFORMATION

Board of Selectmen - 6/22/2021
Tue, Jun 22, 2021 6:30 PM - 9:00 PM (EDT)

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