TOWN OF CHESHIRE

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WWW.CHESHIRE-MA.GOV

OFFICE OF THE BOARD OF SELECTMEN

Meeting Agenda – May 11, 2021

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at **www.cheshire-ma.gov**.

6:30 p.m. Open Meeting – Introductions - Pledge of Allegiance

1. ***Re-organization of Board of Selectmen***
   - ***a.*** Elect Chairman
   - ***b.*** Elect Clerk
   - ***c.*** Discussion regarding additional Board roles and meeting time
2. ***To Hear and Act on Minutes from Prior Meeting(s)***
   - ***a.*** April 13, 2020
   - ***b.*** April 20, 2020
   - ***c.*** April 27, 2020
3. ***FY22 Budget***
   - ***a.*** General review
   - ***b.*** Discussion regarding money appropriated for engineering costs (requested by Highway Superintendent)
   - ***c.*** Discussion regarding Annual Town Meeting Warrant Articles
4. ***Old Business***
   - ***a.*** Update regarding Town Administrator Search
5. ***New Business***
   - ***a.*** License approval
     i. Class II Dealers License – Berkshire Van Company
     1191 West Mountain Rd. – Dylan & Stephanie Rapisarda
   - ***b.*** Discussion regarding condemning houses and vermin
   - ***c.*** Discussion regarding the Cemetery Grounds Crew openings
   - ***d.*** Discussion and potential decision regarding Police Department phone line improvements
   - ***e.*** Discussion and potential decision on the location of the Annual Town Meeting
   - ***f.*** Discussion regarding appointment process
   - ***g.*** Discussion and potential decision regarding in-person meetings
6. ***Public Comment Period***
7. ***Announcements from Board members***
8. ***Any other business not reasonably anticipated 48 hours prior to the meeting***
9. ***Adjournment***

Submitted by: Michelle Francesconi, Board of Selectmen – Chairman 5/6/2021

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

MEETING INFORMATION

Board of Selectmen - 5/11/2021
Tue, May 11, 2021 6:30 PM - 9:00 PM (EDT)

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