TOWN OF CHESHIRE

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OFFICE OF THE BOARD OF SELECTMEN

Meeting Agenda – April 20, 2021

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at **www.cheshire-ma.gov**.

6:30 p.m. Open Meeting
Pledge of Allegiance

1. ***To Hear and Act on Minutes from Prior Meeting(s)***
   - ***a.*** March 30, 2021
   - ***b.*** April 6, 2021
2. ***FY22 Budget***
   - ***a.*** Discussion regarding Elections & Registrations Budget
   - ***b.*** Discussion regarding Library Budget
   - ***c.*** Draft budget update with the Finance Committee
3. ***Department Reports***
   - ***a.*** Interim Town Administrator
4. ***Old Business:***
   - ***a.*** Update regarding Town Administrator Search
   - ***b.*** Appointment of Core Team for the Municipal Vulnerability Preparedness Program
     i. Appointment – MVP Core Team: Town Administrator Position
     ii. Appointment – MVP Core Team: Highway Superintendent - Robert Navin
     iii. Appointment – MVP Core Team: Conservation Commission – Raymond Killeen
     iv. Appointment – MVP Core Team: Fire Chief – Thomas Francesconi
     v. Appointment – MVP Core Team: Emergency Management – Corey Swistak
5. ***New Business:***
   - ***a.*** Discussion and approval of Town Election Warrant
   - ***b.*** Appointment: Planning Board (vacant seat – regular member) – Aaron Singer
6. ***Public Comment Period***
7. ***Announcements from Board members***
8. ***Any other business not reasonably anticipated 48 hours prior to the meeting***
9. ***Adjournment***

Submitted by: Michelle Francesconi, Board of Selectmen – Chairman 4/15/2021

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

MEETING INFORMATION

Board of Selectmen - 4/20/2021
Tue, Apr 20, 2021 6:30 PM - 9:00 PM (EDT)

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