TOWN OF CHESHIRE

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WWW.CHESHIRE-MA.GOV

OFFICE OF THE BOARD OF SELECTMEN

Meeting Agenda – April 13, 2021

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at **www.cheshire-ma.gov**.

6:30 p.m. Open Meeting
Pledge of Allegiance

1. ***Old Business:***
   - ***a.*** Update regarding Town Administrator Search
   - ***b.*** Discussion regarding the Municipal Vulnerability Preparedness Program (MVP)
2. ***New Business:***
   - ***a.*** Discussion regarding a request from the Hoosac Valley Regional School District Food Service Department to operate the Summer Food Program out of the former Cheshire School kitchen
   - ***b.*** Discussion regarding the condition of the sinks in the classrooms leased by the Youth Center, Inc.
3. ***Workshop Discussion - FY22 Budget***
   - ***a.*** Review of Draft Budget with the Finance Committee
4. ***Public Comment Period***
5. ***Announcements from Board members***
6. ***Any other business not reasonably anticipated 48 hours prior to the meeting***
7. ***Adjournment***

Submitted by: Michelle Francesconi, Board of Selectmen – Chairman 4/9/2021

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

MEETING INFORMATION

Board of Selectmen - 4/13/2021
Tue, Apr 13, 2021 6:30 PM - 9:00 PM (EDT)

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