TOWN OF CHESHIRE

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WWW.CHESHIRE-MA.GOV

OFFICE OF THE BOARD OF SELECTMEN

Meeting Agenda – April 6, 2021

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at **www.cheshire-ma.gov**.

6:30 p.m. Open Meeting
Pledge of Allegiance

1. ***To Hear and Act on Minutes from Prior Meeting(s)***
   - ***a.*** March 30, 2021
2. ***FY22 Budget***
   - ***a.*** General budget discussion with the Finance Committee
3. ***Department Reports***
   - ***a.*** Interim Town Administrator
4. ***Old Business:***
   - ***a.*** Update regarding Town Administrator Search
   - ***b.*** Discussion and potential appointment of screening committee
     i. Appointment – TA Screening Committee: Mark Webber
     ii. Appointment – TA Screening Committee: John Tremblay
     iii. Appointment – TA Screening Committee: William Lewis
     iv. Appointment – TA Screening Committee: Kelly Singer
     v. Appointment – TA Screening Committee: Joseph Wilk
5. ***New Business:***
   - ***a.*** Discussion regarding the Municipal Vulnerability Preparedness Program (MVP)
     i. Presentation of program information by Carrieanne Petrik – Berkshires & Hilltowns Regional Coordinator
   - ***b.*** Update on business sign for H.D. Reynolds
   - ***c.*** Discussion regarding the creation of a Pickleball Court
6. ***Public Comment Period***
7. ***Announcements from Board members***
8. ***Any other business not reasonably anticipated 48 hours prior to the meeting***
9. ***Adjournment***

Submitted by: Michelle Francesconi, Board of Selectmen – Chairman 4/2/2021

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

MEETING INFORMATION

Board of Selectmen - 4/6/2021
Tue, Apr 6, 2021 6:30 PM - 9:00 PM (EDT)

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