TOWN OF CHESHIRE

80 CHURCH STREET | CHESHIRE, MASSACHUSETTS 01225
PHONE (413) 743-1690 | FAX (413) 743-0389

WWW.CHESHIRE-MA.GOV

OFFICE OF THE BOARD OF SELECTMEN

Meeting Agenda – March 30, 2021

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at **www.cheshire-ma.gov**.

6:30 p.m. Open Meeting
Pledge of Allegiance

1. ***To Hear and Act on Minutes from Prior Meeting(s)***
   - ***a.*** March 16, 2021
   - ***b.*** March 23, 2021
2. ***School Budget Presentations (Joint meeting with Finance Committee)***
   - ***a.*** McCann Technical School
   - ***b.*** Hoosac Valley Regional School District
3. ***Budget***
   - ***a.*** Budget discussion recap and draft budget review
4. ***Department Reports***
   - ***a.*** Interim Town Administrator
5. ***Old Business:***
   - ***a.*** Update regarding Town Administrator Search
6. ***New Business:***
   - ***a.*** Review and possible decision on field usage request from Northern Berkshire Youth Lacrosse
   - ***b.*** Discussion and potential decision regarding Flag Day proposal by the Council on Aging
   - ***c.*** Appointment – Council on Aging Aide: Brenda Caufield
   - ***d.*** Appointment – Council on Aging Van Driver: Anne Mare Furey
7. ***Public Comment Period***
8. ***Announcements from Board members***
9. ***Any other business not reasonably anticipated 48 hours prior to the meeting***
10. ***Executive Session:*** To discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual (Animal Control Officer)
11. ***Executive Session:*** To discuss the discipline or dismissal of, or complaints or charges brought against, a public officer, employee, staff member or individual (Town Clerk)
12. ***Adjournment***

Submitted by: Michelle Francesconi, Board of Selectmen – Chairman 3/26/2021

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

MEETING INFORMATION

Board of Selectmen - 3/30/2021
Tue, Mar 30, 2021 6:30 PM - 9:00 PM (EDT)

Please join my meeting from your computer, tablet or smartphone.
https://global.gotomeeting.com/join/233806933

You can also dial in using your phone.
United States: +1 (872) 240-3212

Access Code: 233-806-933

New to GoToMeeting? Get the app now and be ready when your first meeting starts:
https://global.gotomeeting.com/install/233806933