TOWN OF CHESHIRE

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WWW.CHESHIRE-MA.GOV

OFFICE OF THE BOARD OF SELECTMEN

Meeting Agenda – March 16, 2021

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at **www.cheshire-ma.gov**.

6:30 p.m. Open Meeting
Pledge of Allegiance

1. ***To Hear and Act on Minutes from Prior Meeting(s)***
   - ***a.*** March 9, 2021
2. ***Department & Line-Item Budget Review with Finance Committee***
   - ***a.*** Tree Warden
   - ***b.*** Police Department
   - ***c.*** Fire Department
   - ***d.*** Veteran's Services
   - ***e.*** Board of Health
   - ***f.*** Town Compactor
3. ***New Business:***
   - ***a.*** Review and possible decision on field usage request from the Cheshire Little League
   - ***b.*** Review of Adams Cheshire Savoy Softball League field plans for 2021
   - ***c.*** Appointment – Transfer Station Attendant: Michael Meczywor
   - ***d.*** Appointment – Inspector of Animals: Myron Proper
   - ***e.*** Discussion and potential decision regarding salary increases
   - ***f.*** Discussion and potential decision on pay rate for COA Van Driver
4. ***Old Business:***
   - ***a.*** Discussion regarding Senior/Veteran Tax Work-Off Program
   - ***b.*** Update regarding Town Administrator position
   - ***c.*** Discussion and potential decision regarding the re-opening of Town Buildings
5. ***Public Comment Period***
6. ***Announcements from Board members***
7. ***Any other business not reasonably anticipated 48 hours prior to the meeting***
8. ***Adjournment***

Submitted by: Michelle Francesconi, Board of Selectmen – Chairman 3/12/2021

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

MEETING INFORMATION

Board of Selectmen - 3/16/2020
Tue, Mar 16, 2021 6:30 PM - 9:00 PM (EDT)

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