TOWN OF CHESHIRE BOARD OF SELECTMEN
TUESDAY, MARCH 9, 2021
VIRTUAL MEETING

AGENDA

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at **www.cheshire-ma.gov**.

6:30 p.m. Open Meeting
Pledge of Allegiance

1. ***To Hear and Act on Minutes from Prior Meeting(s)***
   - ***a.*** February 23, 2021
   - ***b.*** March 2, 2021
2. ***Department & Line-Item Budget Review with Finance Committee***
   - ***a.*** Moderator
   - ***b.*** Accountant
   - ***c.*** Treasurer/Tax Collector
   - ***d.*** Assessors
   - ***e.*** Veteran's Services
   - ***f.*** Finance Committee
   - ***g.*** Employee Expenses
   - ***h.*** Town Building Expenses
   - ***i.*** Selectmen
3. ***New Business:***
   - ***a.*** Discussion and potential action regarding authorizing Berkshire Engineering, Inc. to act as the Grant Administrator for the Cheshire Water Department to apply for funding through the Housing Choice Communities Capital Grant Program
4. ***Old Business:***
   - ***a.*** Update and discussion regarding the demolition of the former Water Department Building located at 6 Main St.
   - ***b.*** Discussion regarding Senior/Veteran Tax Work-Off Program
   - ***c.*** Update regarding open positions and job postings
   - ***d.*** Update regarding Town Administrator position
5. ***Public Comment Period***

Submitted by: Michelle Francesconi, Board of Selectmen – Chairman 3/5/2021

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

6. ***Announcements from Board members***
7. ***Any other business not reasonably anticipated 48 hours prior to the meeting***
8. ***Adjournment***

MEETING INFORMATION

Board of Selectmen 3/9/2021
Tue, Mar 9, 2021 6:30 PM - 9:00 PM (EST)

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