TOWN OF CHESHIRE BOARD OF SELECTMEN
TUESDAY, FEBRUARY 16, 2021
VIRTUAL MEETING

**AGENDA**

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at **www.cheshire-ma.gov**.

6:30 p.m. Open Meeting
Pledge of Allegiance

1. ***To Hear and Act on Minutes from Prior Meeting(s)***
   - ***a.*** January 26, 2021
   - ***b.*** February 2, 2021
2. ***Reports of Town Departments***
   - ***a.*** Highway Department – to hear a report from prior activities and upcoming projects
   - ***b.*** Police Department – from Chief or his designee
   - ***c.*** Fire Department – from Chief or his designee
   - ***d.*** Board of Health
     i. Discussion regarding updated Guidance for Outdoor Gatherings and Events
3. ***Old Business:***
   - ***a.*** Discussion regarding the search for a Town Administrator
   - ***b.*** Discussion regarding the Hoosac Valley Regional School District file storage location
   - ***c.*** Update regarding open positions
     i. Compactor Operator
     ii. COA Aide
     iii. COA Van Driver
4. ***New Business***
   - ***a.*** Status of District Local Technical Assistance Program (DLTA) for 2021
   - ***b.*** Review and potential decision regarding Valley Green Shredding Service Proposal
5. ***Public Comment Period***
6. ***Announcements from Board members***
7. ***Any other business not reasonably anticipated 48 hours prior to the meeting***
8. ***Adjournment***

Submitted by: Michelle Francesconi, Board of Selectmen – Chairman 2/12/2021

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

MEETING INFORMATION

Board of Selectmen - 2/16/2021
Tue, Feb 16, 2021 6:30 PM - 9:00 PM (EST)

**Please join my meeting from your computer, tablet or smartphone.**
https://global.gotomeeting.com/join/621413733

**You can also dial in using your phone.**
United States: +1 (408) 650-3123

**Access Code:** 621-413-733