TOWN OF CHESHIRE BOARD OF SELECTMEN
TUESDAY, JANUARY 5, 2021
VIRTUAL MEETING

AGENDA

Pursuant to Governor Baker's March 12, 2020 Order Suspending Certain Provisions of the Open Meeting Law, G.L. c. 30A, §18, and the Governor's March 15, 2020 Order imposing strict limitations on the number of people that may gather in one place, this meeting of the Board of Selectmen will be conducted via remote participation to the greatest extent possible. Specific information and the general guidelines for remote participation by members of the public and/or parties with a right and/or requirement to attend this meeting can be found on the Town's website, at **www.cheshire-ma.gov**.

6:00 p.m. Executive Session: *To conduct strategy sessions in preparation for negotiations with non-union personnel or to conduct collective bargaining sessions or contract negotiations with non-union personnel (Water Superintendent).*

6:30 p.m. Open Meeting
Pledge of Allegiance

1. ***To Hear and Act on Minutes from Prior Meeting(s)***
   - ***a.*** December 29, 2020
2. ***Reports of Town Departments***
   - ***a.*** Highway Department – to hear a report from the prior week's activities and upcoming projects
   - ***b.*** Water Superintendent – to hear an update about current and future projects
   - ***c.*** COA - to hear an update about current and future projects
     i. Discussion regarding status of Senior/Veteran Tax Work-Off Program
   - ***d.*** Cemetery - to hear an update about current and future projects
3. ***Old Business:***
   - ***a.*** Discussion regarding the search for a Town Administrator
   - ***b.*** Update regarding Town Hall project
   - ***c.*** Update regarding CARES Act purchasing
4. ***New Business***
   - ***a.*** Appointment – Interim/Part-Time Town Administrator: Mark Webber
   - ***b.*** Town Compactor Operator – Open Position
   - ***c.*** Custodian – Open Position
5. ***Public Comment Period***
6. ***Announcements from Board members***
7. ***Any other business not reasonably anticipated 48 hours prior to the meeting***

Submitted by: Michelle Francesconi, Board of Selectmen – Chairman 1/1/2021

POSTED IN ACCORDANCE WITH THE PROVISIONS OF MGL 30A §§18-25

8. Adjournment

Meeting Information

Board of Selectmen Meeting - 1/5/2021
Tue, Jan 5, 2021 6:30 PM - 9:00 PM (EST)

Please join my meeting from your computer, tablet or smartphone.
https://global.gotomeeting.com/join/578323109

You can also dial in using your phone.
United States: +1 (646) 749-3122

Access Code: 578-323-109