City of Butler, Indiana
215 South Broadway
Butler, IN 46721

Phone: 260-868-5200
cityofbutler.in.gov

All members of the Common Council are elected by the voters of Butler, Indiana.

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COMMON COUNCIL AGENDA
MEETING ON NOVEMBER 2, 2026
7:00 PM

1. Pledge of Allegiance
2. Public Questions or Comments Pertaining to Agenda Items Only
3. Minutes of previous meeting – October 19th
4. Proposed Ordinances and Resolutions
    a. Proposed Ordinance 1821, Elected Salaries for 2027 – 2nd Reading
    b. Proposed Ordinance 1828, Utility Budgets for 2027 – 2nd Reading
    c. Proposed Ordinance 1829, Zoning Ordinance Text Amendment to include Electronic Information Processing Facility, Limited as permitted & Special Exception uses as well as Development Standards – 2nd Reading
    d. Proposed Ordinance 1830, 43rd Codebook Update – ALL READINGS
5. Department Reports
    a. Fire
    b. Police
    c. Code Enforcement
    d. Streets
    e. Parks
    f. Information Technology
    g. Water
    h. Wastewater
6. City Attorney
7. Clerk-Treasurer
8. Council Members
    a. Power Chairs & E-Bikes

b. Leashing of dogs

9. Mayor
10. Audience and/or Public Comments
11. Adjourn

October 19, 2026
Common Council

Present:

Mike Hartman, Mayor
Tracey Hawkins, Council District 1
Kristie Laub, Council District 2, Council President
Gale Ryan, Council District 4
Gerald Eldridge, Council as Large
Angela Eck, Clerk-Treasurer
Gavyn Aden, Wastewater Superintendent
Ron Mausteller, Fire Chief
Braxton Minkey, IT Specialist
Stuart Mutzfeld, Code Enforcement
Donald Stuckey, City Attorney
Matt Traster, Police Chief

Absent:

Darren Alloway, Council District 3
Andy Cintron, Water Superintendent
Kris Tadsen, Street Superintendent

This meeting is being Livestreamed and can be found at www.youtube.com@CityofButlerIN. These meetings will be available for viewing for at least 90 days past the date of the recording.

Mayor Hartman opened the regular session of the Common Council at 7:19 pm at 215 South Broadway.

Pledge of Allegiance

Mayor Hartman opened the Public Hearing for Additional Appropriations. He asked for comments or questions from the audience. Hearing none, the Public Hearing was closed at 7:21 pm.

Mayor Hartman asked for comments or questions from the audience pertaining to the agenda items.

The minutes from the October 5th meeting were presented. Council Member Hawkins made a motion to approve the minutes. Council Member Eldridge seconded the motion. The motion passed with all in favor.

Proposed **Ordinance 1829, Zoning Ordinance Text Amendment to include Electronic Information Processing Facility, Limited as Permitted & Special Exception Uses as well as Development Standards**, was presented for its first reading. Planner Chris Gaumer summarized the changes that were being request and reported that the Plan Commission gives it a favorable recommendation to the Council.

Mr. Mutzfeld is on the Plan Commission and reported that the purpose of these changes is to limit the size of any potential data facility that could be built within the City.

Council Member Hawkins made a motion to approve Ordinance 1829 on its first reading and Council Member Eldridge seconded the motion. The motion passed with all in favor.

Proposed **Ordinance 1824, Additional Appropriations**, was presented for its third reading. Council Member Hawkins made a motion to approve Ordinance 1824 and Council Member Ryan seconded the motion. The motion passed with all in favor.

Proposed **Ordinance 1825, Zoning Map Amendment**, was presented for its second reading. Council Member Laub made a motion to approve Ordinance 1825 on its second reading and Council Member Hawkins seconded the motion. The motion passed with all in favor. Council Member Hawkins made a motion to approve Ordinance 1825 on its third reading by title and Council Member Laub seconded the motion. The motion passed with all in favor.

Proposed **Ordinance 1826, Proposed 2027 Budget**, was presented for its second and third readings. Council Member Ryan made a motion to approve Ordinance 1826 on its second reading and Council Member Laub seconded. The motion passed with all in favor. Council

Member Hawkins made a motion to approve Ordinance 1826 on its third reading and Council Member Eldridge seconded the motion. The motion passed with all in favor.

Proposed **Ordinance 1827, Right of Way Utility Permitting Fees**, was presented for its second reading. Council Member Ryan made a motion to approve Ordinance 1827 on its first reading and Council Member Laub seconded the motion. The motion passed with all in favor. Council Member Laub made a motion to approve Ordinance 1827 on its third reading and Council Member Eldridge seconded the motion. The motion passed with all in favor.

Proposed **Ordinance 1820, Employee Salaries for 2027**, was presented for all readings. Clerk-Treasurer Eck requested that all three reading be completed this evening because there is a statutory deadline stating that Employee Salary Ordinances need to be completed and approved by November 1st. Council Member Eldridge made a motion to approve Ordinance 1820 on its first reading and Council Member Hawkins seconded the motion. The motion passed with all in favor. Council Member Hawkins made a motion to approve Ordinance 1820 on its second reading and Council Member Eldridge seconded the motion. The motion passed with all in favor. Council Member Eldridge made a motion to suspend the rules and Council Member Hawkins seconded the motion. The motion passed with all in favor. Council Member Eldridge made a motion to approve Ordinance 1820 on its third reading by title and Council Member Laub seconded the motion. The motion passed with all in favor.

Proposed **Ordinance 1821, Elected and Appointed Salaries for 2027**, was presented for its first reading. Council Member Laub made a motion to approve Ordinance 1821 on its first reading and Council Member Ryan seconded the motion. The motion passed with all in favor.

Proposed **Ordinance 1828, Utility Budgets for 2027**, was presented for its first reading. Council Member Eldridge made a motion to approve Ordinance 1828 on its first reading and Council Member Hawkins seconded the motion. The motion passed with all in favor.

Proposed **Resolution 26-681, A Resolution to Adopt and Allocate Funds for an Outdoor Fitness Court as Part of the 2027 National Fitness Campaign**. Mayor Hartman explained that the Park Board has been awarded a $35,000 grant for an Outdoor Fitness Court. The Park Board is also requesting that $30,000 from their budget be set aside as their match for the grant. This resolution allows them to accept the grant and begin fundraising for the remainder of the cost. Council Member Ryan made a motion to approve the resolution and Council Member Laub seconded the motion. The motion passed with all in favor.

October 19, 2026
Common Council

Code Enforcement Officer Stuart Mutzfeld reported that the Helping Others Group cleaned up a property that backs on to South Side Park and that other residents he has been working with are cleaning up their properties right now.

Council Member Laub stated that the increased police presence at the high school has helped curb the speeding in the parking lot.

Council Member Eldridge expressed concerns about the affordability of the new homes that will be built by Kiracofe. Mayor Hartman reported that Kiracofe plans on the homes in the new subdivision to be between $350,000 and $400,000. He also stated that the homes being built in the in-fill lots are around $200,000 to $260,000 and that rent in the proposed new town homes near South Side Park will be about $1200 per month. Mayor Hartman feels that these different price points will permit most everyone to be able to afford them.

Council Member Hawkins asked Mayor Hartman when the landscaping at Dick Miller Park will be completed. Mayor Hartman stated that they have decided to remove the hill that is there, which will require more work to be done by the City. They are still hoping to get the project completed by the end of the year.

Mayor Hartman reminded everyone that the Boo Bash is this weekend.

Council Member Ryan reported that the Pines of DeKalb is also hosting an event on Thursday the 22nd.

Council Member Eldridge made a motion to adjourn at 7:50 pm and Council Member Ryan seconded the motion. The motion passed with all in favor.

Mayor

Common Council

Angela M. Eck
Clerk-Treasurer

ORDINANCE 1821

AN ORDINANCE FIXING SALARIES FOR ELECTED AND APPOINTED OFFICIALS FOR THE YEAR 2027

An Ordinance Fixing Salaries from the General Fund, The Butler/Wilmington Fire Territory Operating Fund and the Utility Funds for elected and appointed officers and fixing additional compensation for City officials who perform services for the City of Butler, Indiana, other than governmental, which services are connected with the operation of the City Court, Water Utility, Waste Water Utility, and Storm Water Utility municipally owned by the City of Butler.

Be it ordained by the Common Council of the City of Butler, Indiana that:

Section 1: From and after the first day of January 2027, the following stated officers of the City of Butler, Indiana shall receive the following total salaries, divided into 12 pays, paid monthly.

City Judge

General Fund	$30,000
	$30,000

Council Member (5 members)

General Fund	$5,500 per member
	$27,500

Member of Board of Public Works and Safety

General Fund	$920
Water Works	$920
Waste Water	$920
	$2,760

Plan Commission President

General Fund	$120
	$120

Plan Commission Secretary

General Fund	$120
	$120

Plan Commission & BZA Members for Each Meeting Attended

General Fund	$50 per meeting

Redevelopment Commission Members for Each Meeting Attended

Redevelopment Fund	$50 per meeting

Section 2: From and after the first day of January 2027, the Mayor shall receive the following total salary, divided into 26 pays, paid bi-weekly.

Full-time Mayor

General Fund:	$41,000
Water Works:	$12,500
Waste Water:	$12,500
	$66,000

Section 3: From and after the first day of January 2027, the Clerk-Treasurer shall receive the following total salary, divided into 26 pays, paid bi-weekly.

Full-time Clerk-Treasurer

General Fund:	$24,235
Butler/Wilmington Fire Territory Operating Fund:	$6,895
Garbage Fund:	$1,000
Water Works:	$13,100
Waste Water:	$15,800
	$61,030

Section 4: From and after the first day of January 2027, the City Attorney shall receive the following total retainer, divided into 12 pays, paid monthly.

City Attorney

General Fund	$20,753
Water Works	$3,895
Waste Water	$7,280
	$31,928

IN ADDITION TO THE ABOVE FEES, the City Attorney shall charge and receive the sum of $175 per hour for all special work. The term "special work" shall include work done for the Board of Zoning Appeals, the Plan Commission, the Redevelopment Commission, the Utility Department and any other boards, departments, personnel or agencies of the City of Butler, including any grants or real estate transactions, as well as litigation, hearings and prep work or activities that would lead to this. In addition, the City Attorney may charge $175 per hour for work on bonds or financing agreements up to $250,000. All bond issues or financing agreements in excess of $250,000 shall be paid at an hourly rate charged by bond counsel. Such hourly rate is to be negotiated individually for each bond issue.

THIS ORDINANCE PASSED AND ADOPTED by the Common Council of the City of Butler, DeKalb County, Indiana, at a regular meeting held in Butler City Hall, on this _____ day of _____, 2026.

_____
Mike Hartman, Mayor

ORDINANCE 1828

2027 WATER UTILITY, WASTEWATER UTILITY & GARBAGE COLLECTION BUDGETS

WHEREAS, it has been determined that each City of Butler Utility should have an adopted budget for each calendar year;

NOW THEREFORE BE IT ORDAINED by the Common Council of the City of Butler, DeKalb County, Indiana that the following sums of money are hereby appropriated out of the funds named and for the purposes specified, subject to the laws of the governing same:

Water Utility (Fund 6101)

Employee Benefits	120,000.00
Salaries & Wages	150,000.00
Clerical	40,000.00
Official Salaries	31,000.00
Chemicals	3,000.00
Materials & Supply	65,000.00
Lab Supply	11,000.00
Office Supply	10,000.00
Garage & Motor	10,000.00
Water Main Breaks	25,000.00
Professional Services	300,000.00
Training/Memberships	2,000.00
Software	8,800.00
IT Services	12,500.00
Testing	8,000.00
Rentals & Uniforms	7,000.00
Office Rent	6,000.00
natural gas	4,000.00
Electric	19,000.00
Phone/internet	10,000.00

Ipad	800.00
Storm Sewer	720.00
Water	2,800.00
Insurance	8,000.00
Misc. Expenses	1,000.00
Equipment	50,000.00
IT Equipment	4,000.00
Storage Building	19,000.00
CIP Plan	82,800.00
Valves	25,000.00
Transfer to Bond & Interest	228,800.00
Transfer to Debt Service Res.	2,014.00
Sales Tax	56,000.00
Refunds	250.00
WATER UTILITY TOTAL	$1,323,484.00

Wastewater Utility (Fund 6201)

Employee Benefits	115,000.00
Salaries & Wages	225,000.00
Clerical	40,000.00
Official Salaries	31,000.00
Chemicals	175,000.00
Materials & Supply	30,000.00
Lab Supplies	35,000.00
Office Supply	12,000.00
Garage & Motor	17,500.00
Professional Services	135,000.00
Training/Memberships	1,000.00
Software	7,500.00
IT Services	28,000.00
Testing	75,000.00
Insurance	30,000.00
TB Rent	18,000.00
Utilities	155,000.00
Natural Gas	18,000.00
Electric	120,000.00

Phone/internet	7,000.00
Ipad	2,300.00
Storm Sewer	1,400.00
Water	3,600.00
Misc. Expenses	1,000.00
Rentals & Uniforms	10,000.00
Equipment	150,000.00
IT Equipment	3,500.00
Storage Building	9,500.00
Sewer Lining	150,000.00
Transfer to Bond & Interest	839,964.00
WASTEWATER UTILITY TOTAL	$2,446,264.00

Garbage Collection (Fund 6604)

Salaries & Wages	9,984.00
Employee Benefits	760.00
Office Supply	4,500.00
Professional Services	250,500.00
Print & Advertising	2,500.00
TOTAL	$ 268,244.00

THIS ORDINANCE passed and adopted by the Common Council of the City of Butler, DeKalb County, Indiana, at a regular session held on the ____day of _____, 2026.

_____
Mike Hartman, Mayor

First Reading: 10/19/26

Yes Votes: 4 No Votes: 0

Attest: Angela M. Eck
Angela M. Eck, Clerk-Treasurer

Second Reading: _____ Yes Votes: ____ No Votes: ____

Attest: _____
Angela M. Eck, Clerk-Treasurer

Third Reading: _____ Yes Votes: ____ No Votes: ____

Attest: _____
Angela M. Eck, Clerk-Treasurer

Approved by me this _____ day of _____, 2026.

_____
Mike Hartman, Mayor

ORDINANCE: UDO – 1829

AN ORDINANCE AMENDING THE TEXT TO THE CITY OF BUTLER ZONING ORDINANCE FOR ELECTRONIC INFORMATION PROCESSING FACILITY, LIMITED ARTICLE 3: ZONING DISTRICTS; ARTICLE 6: DEVELOPMENT STANDARDS; ARTICLE 10: DEFINITIONS

WHEREAS, The General Assembly of the State of Indiana granted powers to the counties to adopt ordinances and zone maps for their jurisdiction according to IC 36-7-4-600 series; and

WHEREAS, City of Butler, Indiana has adopted the City of Butler, Indiana Zoning Ordinance which became effective on March 14, 2005, and has had subsequent amendments; and

WHEREAS, The General Assembly of the State of Indiana granted powers to counties to amend the zone maps according to IC 36-7-4-608, and Section 8.13 of the City of Butler, Indiana Zoning Ordinance allows for the amendment of said Ordinance; and

WHEREAS, The City of Butler, Indiana Plan Commission, in accordance with law, held a public hearing and considered the text amendment to the zoning ordinance for the addition of Electronic Information Process Facility, Limited as permitted and special exception uses, development standards, definitions and all other related sections, if applicable on September 24, 2026 and the amendment was continued until October 15, 2026; and

WHEREAS, The Plan Commission voted to certify a favorable recommendation to the City of Butler Common Council; and

WHEREAS, Said certification has been duly considered by the City of Butler Common Council and the Zoning Text Amendment is deemed to be in the public interest;

NOW THEREFORE BE IT ORDAINED by the Common Council of the City of Butler, Indiana that the Zoning Text Amendment is adopted as a part of the City of Butler, Indiana Zoning Ordinance, as amended, is hereby amended to include:

SECTION 1: That the City of Butler Zoning Ordinance be amended according to the amendments, as follows:

TEXT TO REMAIN
TEXT TO BE ADDED
~~TEXT TO BE REMOVED~~

ARTICLE THREE - BUSINESS & INDUSTRIAL DISTRICTS

3.1 - NB Neighborhood Business District Intent, Permitted Uses, and Special Exception Uses

Special Exception Uses: Business: General Business (pg. 27)

- Electronic Information Processing Facility, Limited, subject to Electronic Information Processing Facility Standards EI-01.

3.3 - GB - General Business District Intent, Permitted Uses, and Special Exception Uses

Business: General Business Permitted Uses (pg. 30)

- Boat sales
- Electronic Information Processing Facility, Limited
- Funeral home or mortuary
- Hotel/motel
- Print shop/copy center
- Self-storage facility
- Three-Dimensional Printing (3-D Printing) (Amended by Ord. # 1618, adopted August 3, 2015)
- Tool/equipment rental
- Tool/equipment sales

ARTICLE SIX – DEVELOPMENT STANDARDS

6.33 - Number of Off-Street Parking Spaces Required by Land Use - PK-04 – pg 73

Business: General Business

- Boat sales, manufacturing housing sales: Two spaces plus 1 per employee
- Funeral Home or Mortuary: One space per 4 seats
- Hotel/Motel: One space per employee plus 1 space per rentable room
- Kennel: One space per 5 pet accommodation spaces
- Self-Storage Facility: One space per employee plus 1 visitor per 10 employees plus one space per 10 units

- Print Shop/Copy Center, Tool/Equipment Rental, Tool/Equipment Sales: One space per 300 sq ft
- Electronic Information Processing Facility, Limited: One space per employee on the largest shift plus one visitor space (if needed); minimum two spaces.

ARTICLE 6: DEVELOPMENT STANDARDS

6.52 - Electronic Information Processing Facility Standards - EI-01 – This section applies to Electronic Information Processing Facilities, Limited, located in the NB Neighborhood Business District and GB General Business District.

A. Enclosed Operation. All servers, computers, storage equipment, networking equipment, and associated information-processing equipment shall be operated entirely within a fully enclosed principal building. Outdoor containers, trailers, modular server units, and similar exterior equipment shall not be used to house information-processing equipment.
B. Facility Scale.
    1. In the NB District, the use shall:
        a. Be located within a principal commercial building existing on the effective date of this section;
        b. Not be developed as a new purpose-built facility or multi-building campus; and c. Have a total planned or installed non-emergency electrical capacity not exceeding two megawatts.
    2. In the GB District, the use shall:
        a. Not be enveloped as a multi-building data-processing campus; and
        b. Have a total planned or installed non-emergency electrical capacity not exceeding fifteen megawatts.
    3. Electrical capacity shall be determined from the utility service agreement, utility will-serve letter, approved electrical plans, transformer capacity, or other documentation acceptable to the Electric Provider for the City.
    4. Adjacent parcels, buildings, equipment, or services under common or affiliated ownership or control shall be considered together when determining compliance with the electrical-capacity limitation.
    5. Emergency standby generation shall not be used to increase or supplement the electrical capacity otherwise permitted by this section.

C. Water and Cooling.

1. Once-through cooling systems, cooling towers, and evaporative cooling systems that routinely consume municipal water or groundwater for heat rejection are prohibited.
2. Process cooling shall use air-cooled, dry-cooled, sealed closed-loop, or other substantially non-consumptive cooling technology.
3. Continuous or routine consumptive use of municipal water or groundwater for equipment cooling or heat rejection is prohibited.
4. Water may be used for drinking water, restrooms, sanitation, fire suppression, initial filling of a sealed system, incidental cleaning, occasional maintenance, or an emergency condition.
5. The applicant shall provide the Water Superintendent with the anticipated average-day and peak-day water demand and a description of the proposed cooling system before issuing an Improvement Location Permit.

D. Emergency Standby Generation.

1. A combustion-powered generator may be installed as emergency standby equipment or use during load curtailment.
2. A generator shall not be operated for routine facility power.
3. Except for required testing and maintenance, a generator may be operated only during an actual interruption, load curtailment, or failure of utility electrical service.
4. Testing and maintenance shall:
    a. Be limited to the minimum duration required by applicable law, fire code, manufacturer specifications, or insurance requirements; b. Occur only between 9:00 a.m. and 5:00 p.m., Monday through Friday, excluding legal holidays, except when otherwise required by the Fire Marshal; c. Be recorded in an operating log maintained for at least three years and made available to the City upon request.

E. Mechanical and Electrical Equipment.

1. Exterior transformers, switchgear, dry coolers, condensers, generators, fuel tanks, and similar equipment shall be located behind or beside the principal building and shall not be located between the principal building and a public street.
2. Exterior equipment shall be screened from adjoining streets and residential property by walls, fencing, landscaping, equipment enclosures, or a combination thereof.

3. Mechanical and electrical equipment shall comply with Performance Standards PF-01, including the standards addressing noise, vibration, electrical disturbance, heat, glare, air pollution, and obnoxious characteristics.
4. No equipment shall create a persistent tonal, pulsating, humming, or low-frequency sound that constitutes a nuisance at an adjoining residential property.

F. Batteries and Fire Protection.
1. Uninterruptible power-supply batteries and battery energy-storage equipment shall be accessory to the principal information-processing use.
2. A stand-alone or grid-scale battery energy-storage facility is not authorized by this section.
3. Battery rooms, battery cabinets, fuel systems, generators, and fire-suppression systems shall be reviewed and approved by the Fire Marshal and shall comply with applicable building and fire codes.
4. The operator shall provide emergency contact information and an emergency-response plan to the Fire Department before commencing operations.

G. Required Application Information. In addition to the information ordinarily required for an Improvement Location Permit or Special Exception, the applicant shall submit:
1. A description of the proposed operations and number of employees;
2. A utility will-serve letter or equivalent documentation of electrical capacity;
3. Sealed electrical plans identifying the maximum planned electrical capacity;
4. A cooling-system and water-use narrative;
5. The number, capacity, fuel type, location, and testing schedule of standby generators;
6. The type, capacity, and location of battery systems;
7. A plan for screening exterior equipment; and
8. Any additional information is reasonably necessary for the Water Superintendent, Community Development Office, or Fire Marshal to determine compliance with this section.

H. Expansion or Alteration.
1. An increase in electrical capacity, addition of generators, material alteration of the cooling system, expansion into another building, or expansion onto another parcel constitutes an expansion of use and requires a new or amended Improvement Location Permit.

2. A facility exceeding the applicable electrical-capacity limitation or otherwise failing to satisfy this section is not an Electronic Information Processing Facility, Limited, and is not permitted in the NB or GB District.

ARTICLE TEN - DEFINITIONS

10.2 - Defined Words - Relevant Amendments

Business, General Business - Boat sales, electronic information processing facility, limited, funeral home or mortuary, hotel/motel, kennel, manufactured housing sales, print shop/copy center, self-storage facility, tool/equipment rental and tool/equipment sales.

Electronic Information Processing Facility, Limited - An indoor commercial facility primarily used for the operation of servers, computers, storage systems, networking equipment, and associated power and cooling equipment for the storage, processing, transmission, hosting, backup, retrieval, or management of electronic or digital information. The term includes a use commonly known as a data center, server farm, colocation facility, cloud-computing facility, enterprise server facility, or similar operation. The term does not include a telecommunications tower, electric generation plant, or stand- alone battery energy-storage facility unless such use is separately and expressly permitted by this Ordinance.

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SECTION 2: That this amendment shall be in full force and effect upon its adoption by the Common Council of the City of Butler, Indiana.

DULY PASSED, ORDAINED AND ADOPTED on this _____day of _____2026, by the Common Council of the City of Butler, Indiana by a vote of, _____ in adopting and/or _____ in rejecting and/or _____ in amending, the Plan Commission recommendation.

First Reading: 10/19/26

Yes Votes: 4 No Votes: 0

Attest: Angela M. Eck
Angela M. Eck, Clerk-Treasurer

Second Reading: _____

Yes Votes: ____ No Votes: ____

Attest:_____
Angela M. Eck, Clerk-Treasurer

Third Reading: _____

Yes Votes: ____ No Votes: ____

Attest:_____
Angela M. Eck, Clerk-Treasurer

Approved by me this _____ day of _____, 2026.

_____
Mike Hartman, Mayor

If adopting, the Ordinance takes effect immediately.
If rejecting, the Council Members shall state their reason to the Plan Commission.
If amending, the Council Members shall send an amendment back to the Plan Commission.

Prepared by: Christopher Gaumer "I affirm under the penalties of perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law." Christopher Gaumer

ORDINANCE 1830

AN ORDINANCE ENACTING AND ADOPTING A SUPPLEMENT TO THE CODE OF ORDINANCES FOR THE CITY OF BUTLER, INDIANA, AND DECLARING AN EMERGENCY

WHEREAS, American Legal Publishing Corporation of Cincinnati, Ohio has completed the 43rd Supplement to the Code of Ordinances of the City of Butler, which supplement contains all ordinances of a general and permanent nature enacted since the prior supplement to the Code of Ordinances of the City of Butler; and

WHEREAS, said American Legal Publishing Corporation has recommended the revision or addition of certain sections of the Code of Ordinances which are based on or make references to the sections of the Indiana Code; and

WHEREAS, it is the intent of the Common Council to accept these updated sections in accordance with the changes of the law of the State of Indiana; and

WHEREAS, it is necessary to provide for the usual daily operation of the municipality and for the immediate preservation of the public peace, health, safety and general welfare of the municipality that this ordinance take effect at an early date;

NOW, THEREFORE, BE IT ORDAINED by the Common Council of the City of Butler, DeKalb County, State of Indiana:

SECTION 1. That the 2026 supplement to the Code of Ordinances of the City of Butler, Indiana, as submitted by American Legal Publishing Corporation of Cincinnati, Ohio, and as attached hereto, be and the same is hereby adopted by reference as if set out in its entirety.

SECTION 2. Such supplement shall be deemed published as of the day of its adoption and approval by the Common Council and the City Clerk-Treasurer is hereby authorized and ordered to insert such supplement into the copy of the Code of Ordinances kept on file in the Office of the Clerk-Treasurer.

SECTION 3. This Ordinance is declared to be an emergency measure necessary for the immediate preservation of the peace, health, safety and general welfare of the people of this municipality and shall take effect at the earliest date provided by law.

THIS ORDINANCE passed and adopted by the Common Council of the City of Butler, DeKalb County, Indiana, at a regular meeting held on the _____ day of _____, 2026.

_____
Mike Hartman, Mayor

First Reading: _____ Yes Votes: ____ No Votes: ____

Attest: _____
Angela M. Eck, Clerk-Treasurer

Second Reading: _____ Yes Votes: ____ No Votes: ____

Attest:_____
Angela M. Eck, Clerk-Treasurer

Third Reading: _____ Yes Votes: ____ No Votes: ____

Attest_____
Angela M. Eck, Clerk-Treasurer

Approved by me this _____ day of _____, 2026.

_____
Mike Hartman, Mayor