

AGENDA
BUHLER CITY COUNCIL
CITY OFFICE - 219 NORTH MAIN
TUESDAY
NOVEMBER 25, 2025
7:00 P.M.

1. Call to Order/ Roll Call
2. Determine Additions to Agenda
3. Citizen's Forum
4. Planned Presentations
 - a) Elevate Reno County
5. Consent agenda
 - a) Approval of Minutes
 - b) Appropriations Ordinance
 - c) Budget, Income and Water Reports
 - d) Renewal CMB License (2026) - Buhler Market
 - e) Appointment Rec. Commission - 2030 Term
 - f) Appointment Planning & Zoning – Term 2028
6. Unfinished Business
7. New Business
 - a) 2026 Wage Spreadsheet FT City Staff
 - b) Staff Service Award 2025
8. Staff Reports
9. Mayor and Councilmember Comments
10. Adjournment