



**VILLAGE BOARD MEETING
JUNE 8, 2026 – 6:30 p.m.
@ Brooklyn Village Hall
210 Commercial Street**

Please note that the above governmental body will hold a public meeting on the date, time, and place indicated above to consider the subject matter set forth in the following agenda.

AGENDA

Call meeting to order - Pledge of Allegiance

Public Comments

President's Report – Update on Business Park/TID status, Hotel Street sidewalk

Discuss/Take action on minutes from May 11 and May 19, 2026

Consent Agenda

Brusberg

Discuss/Take action on Annual 2024-2025 License Applications:

a. COMBINATION "CLASS B": FERMENTED MALT BEVERAGE & INTOXICATING LIQUORS:

RENEWAL-Anchor Club II, LLC, dba Anchor Club, Stacey Hardy, Agent,
112 Hotel Street

RENEWAL-Main Street Music and More, Andrew Meyer, Agent, 102 W. Main Street

b. COMBINATION "CLASS A": FERMENTED MALT BEVERAGE & INTOXICATING LIQUORS:

RENEWAL - Dolgencorp, LLC, dba Dollar General Store #14977, Jacob Stankowski,
Agent, 303 Douglas Drive

RENEWAL – SD Brooklyn MiniMart, Inc., Manvir Singh, Agent, 355 N. Rutland Ave

c. CLASS "B" FERMENTED MALT BEVERAGE AND "CLASS C" WINE:

RENEWAL – YH Middleton, LLC, d/b/a Hachi Hachi Sushi & Hibachi, Hui Yang,
Agent, 233 Douglas Drive

d. OPERATOR LICENSES: RENEWALS – McKayla Peach, Savanna Nelson, Emma Jorgensen, Brenda Denson, Halle Hustad, Jennifer Schmidt, Rebecca Peach, Hannah Cease, Kaia Boettcher, Himanshu NLN, Karamjeet Singh, Ann Spilde, Candice Alexander, James Vaughn. **NEW** – Laura Bambrough, Tierra Lien.

e. CIGARETTE, TOBACCO AND ELECTRONIC VAPING DEVICE LICENSE:

Anchor Club II, LLC, SD Brooklyn MiniMart, Inc.,
Dolgencorp, LLC, dba Dollar General Store #14977

New Business

Brusberg

Discuss/Take action on extra-territorial CSM for Schudlach – Windmill Road

Discuss/Take action on Special Event application for Anchor Club II July 25-26, 2026

Discuss/Take action on amplification permit for Anchor Club II July 25-26, 2026

Discuss/Take action on hiring broker for Business Park parcels

Discuss/Take action on Resolution 2026-04 Transportation Resolution

Approve bills as presented

Clerk's Report

Kuhlman

Update – Financials, public wifi, e-bikes, US Cellular/T-Mobile tower, food trucks, assessments, set up ordinance and finance committee meetings, reminder of public works committee meeting, new League Director, Reilly passed test, etc.

Finance Committee

Brusberg

Discuss/Take action on prepayment on loan from Board of Commissioner of Public Lands for Hotel Street project
Discuss/Take action on water system study
Update on future meeting items like HRA, wifi at community building, community building upgrades, cameras in the village, and other capital projects timelines and financing
Discuss capital project priority recommendations from trustees

Fire/EMS District Commission

Allen

Update from last meeting
2025 Service Award Program report

Adjourn

Posted 6-4-26

NOTE: Requests from persons with disabilities who need assistance to participate in this meeting should be made to the Clerk's office at 608-455-4201