

**AGENDA
GENERAL COMMITTEE MEETING
OCTOBER 5, 2026
5:30 p.m.**

Notice is given that a General Committee meeting will be held on Monday, October 5, 2026, in the City Hall Council Chambers. The tentative agenda will be as follows:

I. Call to Order

II. Roll Call

III. Reports

1. Alliance Water Resources
2. Building Official/Code Enforcement
3. Police Department
4. Fire Department
5. Park Board
6. City Administrator

IV. Old Business

1. None

V. New Business

1. Discuss Park Board's idea to lease splash pad concession stand
2. Discuss Park Board's idea to host chili cookoff at Pike County Fairgrounds
3. Discuss concrete bids for ballfields
4. Discuss hangar at airport
5. Discuss Change Order #2 from Lamke in the amount of \$1,893
6. Discuss Change Order #3 from Lamke in the amount of \$31,805
7. Discuss Pay App #4 from Lamke in the amount of \$106,036.15
8. Discuss fire truck repairs
9. Discuss request From Ink Therapy and Body Piercing to have Sugar Shack park alongside building for special event on October 30 and 31, and Nov. 13

VI. Adjourn to Executive Session Pursuant Section 610.021 (1) (2) (3) RSMo

VII. Adjourn

Posted this 1st day of October 2026
By: Linda Luebrecht, City Clerk